

OWYAZL (Yahusha/Joshua)'s of Scripture

OWYAZL (Yahusha)/Joshua (Son of Nun)

Parents were Nun , which was of the ruling class and who's occupation was:

- Leadership position (not chief) in the Tribe of Ephraim
- Scout in the convoy exploring Canaan
- Aide to the Prophet of AYAZL (Yahuah) for Yisrael; Moshe (Moses)
- Supreme Commander of Yisrael's Militia
- Prophet of AYAZL (Yahuah) for Yisrael
- Ethnicity: Hebrew
- Religion: Yahuism
- Spoke: Hebrew
- Race: Semite

OWYAZL / הושע

(Husha was changed to be called Yahusha (Joshua), Strongs 1954: means "Salvation," , was the son of Nun. I believe Moshe (Moses) was directed by AYAZL (Yahuah) to have Moshe (Moses) change the name to (OWYAZL (Yahusha) to declare AYAZL (Yahuah) Saves.

OWYAZL (Yahusha/Joshua) Son of Nun was born with the name: OWYAZ (Husha/Hoshea); Hebrew meaning: "Salvation", was the son of Nun of the Tribe of Ephraim. He was an Yisraelite leader in Ephraim who was selected as successor of Moshe (Moses) by AYAZL (Yahuah). He served as an aide to Moshe (Moses) during the 40 years of journeying through the wilderness.

He became the leader of the armies of Yisrael, and theocratic judge, in Canaan, the land promised to Abraham and his descendants. As an eyewitness to the conquest, he would have a hand in documenting these battles. The resulting document became the book of OWYAZL (Yahusha/Joshua).

Early life

Though a descendant of OWYAZ (Husha/Hoshea) was born to slaves in the generation after Moshe (Moses), one of his fellow Yisraelites, who had rebelled from within the house of Pharaoh himself. Times were not going well for the slaves when Nun named his son "Salvation." This reflected a hope that AYAZL (Yahuah) might yet raise up a man to save the slaves.

After OWYAZ (Husha/Hoshea) had grown to be a young man, Moshe (Moses) himself returned, much to the surprise of many, to challenge Pharaoh and his aluahym (gods). He

rejoiced with the multitude upon the miraculous crossing of the Red Sea. Under the command of Elishama, among the 40,500 fighting men of Ephraim, **OWYAZ** (Husha/Hoshea) rose to be a trusted aide to Moshe (Moses), who chose to call him **OWYAZL** (Yahusha/Joshua) which means: "**YAZL** (Yahuah) Saves".

Under Moshe (Moses)

Battling against the Amalekites

OWYAZL (Yahusha/Joshua) proved himself a mighty warrior very early in the journey across the desert. Before reaching Mount Sinai, there arose a threat from the Amalekites, a tribe descended from Esau. Moshe (Moses) turned to **OWYAZL** (Yahusha/Joshua) to select the soldiers to fight the battle, for he planned to oversee the battle in prayer from a nearby hilltop. Assisted by his brother Aaron and a man named Hur, Moshe (Moses) was able to petition **YAZL** (Yahuah) with uplifted hands in the sight of the sight of the troops. With this support, **OWYAZL** (Yahusha/Joshua) was able to lead his troops to victory. In the aftermath, Moshe (Moses) was Commanded by **YAZL** (Yahuah) to "write this for a memorial" to be read to **OWYAZL** (Yahusha)/Joshua whenever he faced Yisrael's enemies.

Assisting Moses

As Moshe (Moses)'s chief aide, **OWYAZL** (Yahusha/Joshua) was on hand when the leader needed to meet with **YAZL** (Yahuah). After Moshe (Moses) had heard the Ten (10) Commandments and accompanying instructions, he had both preached to the people and written them down. Then, when **YAZL** (Yahuah) called Moshe (Moses) back to Mount Sinai to receive stone tablets inscribed by the finger of **YAZL** (Yahuah), Moshe (Moses) invited **OWYAZL** (Yahusha/Joshua) and the other elders to accompany him close enough to the pavement under **YAZL** (Yahuah)'s feet.

Forty (40) days later, after Moshe (Moses) had worshiped **YAZL** (Yahuah) and received the tablets, he returned to meet with the elders. It was **OWYAZL** (Yahusha/Joshua) that let him know that all was not well among the people in the camp. It sounded to him like a big party going on. Upon investigation, Moshe (Moses) found that Aaron had led the people in the building of a golden calf in direct contradiction to the sermon they had heard from Moshe (Moses). After **YAZL** (Yahuah) had punished the worshipers of the calf, Moshe (Moses) had taken his tent and pitched it a distance away from the people. It was here that **YAZL** (Yahuah) would meet with him. **OWYAZL** (Yahusha/Joshua) would be waiting just outside as his mentor would speak personally with **YAZL** (Yahuah).

Shortly after **YAZL** (Yahuah) started feeding the Yisraelites two (2) men named Eldad and Medad began to prophesy. As usual, **OWYAZL** (Yahusha/Joshua) was aiding Moshe (Moses) when news of the two (2) prophesying reach them. Upon hearing the news **OWYAZL** (Yahusha/Joshua) quickly asked Moshe (Moses) to stop the two (2) as he felt that it was solely Moshe (Moses)'s position to prophesy. Moshe (Moses), in hearing this, told his young aide that he wished that all Yisraelites would have the same relationship with the Ruach HaKodesh.

Exploring Canaan

When the time came to inhabit the promised land, **OWYAZL** (Yahusha/Joshua) was chosen to represent the tribe of Ephraim to scout out the land. The team of twelve (12) men spied on the

land for forty (40) days. Upon their return the majority report of walled cities and giants caused the Yisraelites to fear and rebel. With contrite hearts **OWYAZL** (Yahusha/Joshua) and Caleb, the spy out of Yahudah (Judah), ripped their clothes. They then tried to explain to the people that **AYAZL** (Yahuah) had promised them protection as they went in to claim the land. Because Moshe (Moses) would later disobey **AYAZL** (Yahuah) at a crucial point, only **OWYAZL** (Yahusha/Joshua) and Caleb, from among all the adults that left Egypt, would survive to inhabit the land.

So it was **OWYAZL** (Yahusha)/Joshua that lead caleb over to the promised land, just as it is a foreshadowing of what **OWYAZL** (Yahusha)/Joshua will do when he returns a second (2nd) time for his chosen to lead them over to the promised land.

Commissioned as Moshe (Moses)'s successor

Near the end of his life, Moshe (Moses) had sinned against **AYAZL** (Yahuah), forfeiting his right to lead the people into Canaan. This necessitated the commission of a successor. **AYAZL** (Yahuah)'s choice was **OWYAZL** (Yahusha/Joshua), Moshe (Moses)'s trusted assistant. In a solemn ceremony with the high priest Eleazar, Moshe (Moses) laid his hands upon the now seasoned soldier and proclaimed before all the elders that their new leader: **OWYAZL** (Yahusha/Joshua), son of Nun.

OWYAZL/יהושע

OWYAZL (Yahusha/Joshua) Strong's # 3091 the son of Yahuzadak (Jehozadak), the high priest was the name given in prophesy for the Mashiach (Messiah). **OWYAZL** (Yahusha/Joshua) is mentioned as the high priest in **Zechariah 3:1-10**, but who exactly was he?

First (1st), a disambiguation: the **OWYAZL** (Yahusha/Joshua) mentioned in Zechariah is a different person from the **OWYAZL** (Yahusha/Joshua) whose name is used as the title of the biblical book of **OWYAZL** (Yahusha/Joshua). That **OWYAZL** (Yahusha/Joshua) was the assistant to Moshe (Moses) who led Yisrael across the Yordan (Jordan) River and led their conquest of the Promised Land in 1400 B.C.

The **OWYAZL** (Yahusha/Joshua) of **Zechariah 3** was a Levite and descendant of Aaron in post-exile Yerusalem in approximately 538 B.C. **OWYAZL** (Yahusha/Joshua)'s name also appears as "Yeshua" and is listed as one (1) of the first (1st) of those returning from Babylon in **Nehemiah 7:7**: "They came with Zerubbabel, Yeshua, Nehemiah, Azariah. . . ."

This Post Babylonian Aramaic Name Yeshua, replaced the original Abri (Paleo) Hebrew given name of **OWYAZL** (Yahusha) in Zechariah. Yeshu (ישו in the Hebrew alphabet) is the name of an individual or individuals mentioned in Rabbinic literature, which historically has been assumed to be a reference to Jesus when used in the in the Talmud, Messianic and Christianity. The Hebrew letters ישו "YESHU" stood for the sentence, "Yemach Shmo u'Zikro" meaning 'May his name' and memory be obliterated and blotted out".

<https://acronyms.thefreedictionary.com/yeshu>

*Interesting historical facts about this Name **ישו** (Yeshua) Strong's H3442 and how it was the name used to transliterate the name of the Anti Messiah (Christ). This

Name that came out of the time of Babylonian captivity was used to translate into Greek as Iesoua (Feminine) name, so they changed it to Masculine as Iesous (ee-ay-sooce') Strongs# 2424. then into the Latin Iesus (Sus in Latin means Pig/Sow/Swine), then this name finally changed to Jesus in the 16th century when the letter "J" entered the English Language.

I have come in my Father's name (אֲיָאֵל (Yahuah), and you do not receive me. If another comes in his own name (Yeshua/Iesous/Iesus/Jesus), you will receive him.

John 5:43

The prophet Haggai also refers to the high priest **OWYאֵל** (Yahusha/Joshua): "In the second (2nd) year of Darius the king [537 B.C.], in the sixth (6th) month, on the first (1st) day of the month, the word of אֲיָאֵל (Yahuah) came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Yahudah (Judah), and to **OWYאֵל** (Yahusha/Joshua) the son of YahuZadak (Jehozadak), the high priest" **Haggai 1:1**.

(Yahusha/Joshua) would soon help rebuild the temple (**Ezra 5:1-2**). אֲיָאֵל (Yahuah) used the prophets Haggai and Zechariah to communicate His command to rebuild the temple and encourage the people in their work. אֲיָאֵל (Yahuah) served as the spiritual leader and high priest who supported the effort, and Zerubbabel was the governor of Yahudah (Judah), also involved in the work.

As the first (1st) high priest in the rebuilt Yerusalem, **OWYאֵל** (Yahusha/ Joshua) played a significant historical role and was a precursor to Ezra, who came to Yerusalem during the second (2nd) wave of returning exiles.

אֲיָאֵל (Yahuah) told the prophet Zechariah to place a crown on **OWYאֵל** (Yahusha)'s head: "Take the silver and gold and make a crown, and set it on the head of the high priest, **OWYאֵל** (Yahusha/Joshua) son of YahuZadak" **Zechariah 6:11**.

OWYאֵל (Yahusha/Joshua) was already the high priest, and the prophet was to symbolically crown him king. The coronation was to serve as an encouragement to **OWYאֵל** (Yahusha/Joshua) in his work of rebuilding the temple. Also, it was a visual prophecy of the future Mashiach (Messiah)—who would be both high priest (**Hebrews 6:20**) and king (**Matthew 27:11**). Significantly, the name "**OWYאֵל** (Yahusha/Joshua)" is the Hebrew equivalent of the Greek name "YOHU SHAUSA." Thus, the priest-king **OWYאֵל** (Yahusha) was a foreshadowing of the coming Mashiach (Messiah), and the similarity extended even to his name.

"Hear now, O **OWYאֵל** (Yahusha/Joshua) the high priest, you, and your fellows that sit before you: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

The word of אֲיָאֵל (Yahuah) came to me saying, "What do you see, Jeremiah?" And I said, "I see a rod of an almond tree." Then אֲיָאֵל (Yahuah) said to me, "You have seen well, for I am watching over My word to perform it. **Jeremiah 1:11-12**

Romans 11:16 If the first (1st) piece of dough is Kadosh (holy), the lump is also; and if the root is Kadosh (holy), the branches are too.

Job 15:32 "It will be accomplished before his time, And his palm branch will not be

green.

John 15:5-6 "I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. "If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.

THE PRIESTLY TRIBE: LEVI

It is correct to say that Levi, not Ephraim, is the priestly tribe in Yisrael. Scripture says in **Exodus 28:1**: "Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron's sons, Nadab and Abihu, Eleazar and Ithamar."

אֲיָאֵל (Yahuah) told Moshe (Moses) that he was to take his brother, Aaron, and Aaron's four (4) sons, and ordain them as priests in Yisrael. Moshe (Moses), Aaron, and Aaron's sons all belonged to the tribe of Levi (**Exodus 2:1-2,10; Exodus 4:14**). In fact, Moshe (Moses) and Aaron were great-grandsons of Levi (**Exodus 6:16-20**), Levi being one of the 12 sons of Yaqoob (Jacob) (**Genesis 29:34**), Yaqoob (Jacob) being the son of Yitshaq (Isaac) (**Genesis 25:26**), Isaac being the son of Abraham (**Genesis 21:5**).

Since Aaron the high priest and his sons (other priests) were members of the tribe of Levi, Levi became known as "the priestly tribe." As per אֲיָאֵל (Yahuah)'s instructions, only Levites were to be priests in Yisrael.

OWYָאֵל (Yahusha/Joshua) the Son of Yahuzadak (Jehozadak)

In 539 BC Cyrus of Persia conquered Babylon and immediately gave permission to the captive Hebrews to return to their homeland and rebuild Yerusalem and the temple. Chief among those who returned were the governor Zerubbabel and the high priest OWYָאֵל (Yahusha/Joshua) the son of Yahuzadak **Ezra 2:1-2**.

Joint leadership

Under the leadership of Zerubbabel and OWYָאֵל (Yahusha/Joshua), the returned exiles set up the altar soon after they arrived in Yerusalem (**Ezra 3:1-2**). They laid the foundation of the temple the next year (**Ezra 3:8-11**), but when opposition discouraged the builders, the work stopped (**Ezra 4:1-5**).

Sixteen (16) years later אֲיָאֵל (Yahuah) raised up the prophets Haggai and Zechariah to stir up Zerubbabel, OWYָאֵל (Yahusha/Joshua) and the people to get to work once more on the temple (**Ezra 4:24; Ezra 5:1-2; Haggai 1:1-11**). When work restarted, the prophets brought further messages of encouragement to the people through Zerubbabel and Yahusha (Joshua) (**Haggai 1:12-15; Haggai 2:1-9**).

The rebuilding of the temple was a preparation for the coming of the Mashiach (Messiah). When, in anticipation of this Mashiach (Messiah), the Hebrews conducted a coronation ceremony, the person they should have crowned was Zerubbabel, for he was not only governor but also a Davidic prince in the line of the Mashiach (Messiah) (**Matthew 1:6; Matthew 1:12; Matthew 1:16**). Instead they crowned the priest OWYָאֵל (Yahusha/Joshua), to avoid any action that may have appeared to the Persians as treason. The ceremony emphasized that the joint rule of OWYָאֵל

(Yahusha/Joshua) and Zerubbabel, the priest and the prince, foreshadowed the rule of the priest-king Mashiach (Messiah) (**Zechariah 6:9-14**).

Dealing with Sin

In a vision that the prophet Zechariah saw, **OWYAZL** (Yahusha/Joshua) the high priest was standing before **AYAZL** (Yahuah) in dirty garments. Standing beside **OWYAZL** (Yahusha/Joshua) was HaSatan, ready to make the accusation that the people were unclean because of their long exile in idolatrous Babylon. They were therefore no longer fit to serve **AYAZL** (Yahuah) or build him a temple. By clothing **OWYAZL** (Yahusha/Joshua) in clean garments, **AYAZL** (Yahuah) showed that he had forgiven and cleansed his people (**Zechariah 3**).

Sadly, the people's renewed devotion was short-lived. **OWYAZL** (Yahusha/Joshua)'s sons did not truly follow **AYAZL** (Yahuah) and, like many of their countrymen, married unbelieving non-Hebrew women. When rebuked by Ezra, they put away their foreign wives and offered sacrifices for their wrongdoing (**Ezra 10:18-19**).

CONCLUSION

The **OWYAZL** (Yahusha/Joshua) of Zechariah (and Ezra, Nehemiah, and Haggai) is a high priest, living hundreds of years after **OWYAZL** (Yahusha/Joshua), Moshe (Moses)'s successor, died. **OWYAZL** (Yahusha/Joshua) son of Yahuzadak is of the tribe of Levi, functioning as a high priest. **OWYAZL** (Yahusha/Joshua) son of Nun is of the tribe of Ephraim, serving as Moshe (Moses)'s successor. There is no contradiction in Scripture, please understand. We are talking about two (2) totally different **OWYAZL** (Yahusha/Joshua)'s.

By the way, there were actually four (4) **OWYAZL** (Yahusha/Joshua)'s in Scripture (the Bible).

First (1st), the most famous **OWYAZL** (Yahusha/Joshua), of course, was Moshe (Moses)'s replacement.

Second (2nd), was the high priest named "**OWYAZL** (Yahusha/Joshua)" in Zechariah's day.

Third (3rd), another man named "**OWYAZL** (Yahusha/Joshua)," from Beth-shemesh, appears in **1 Samuel 6:14-18**.

Fourth (4th), was **OWYAZL** (Yahusha/Joshua) the governor of Yerusalem during King Yoshiyahu (Josiah)'s reign **2 Kings 23:8**.

OWYAZL (Yahusha/Joshua) the high priest, was not **OWYAZL** (Yahusha/Joshua), the leader of Yisrael in the conquest of Canaan, but a high priest after the Babylonian captivity. Zechariah saw him standing before (in the presence of) the Malak (Angel) of **AYAZL** (Yahuah), and HaSatan standing by to resist him. **AYAZL** (Yahuah) rebuked HaSatan and refused to permit him to stop the restoration of Yahudah (Judah) and Yerusalem (Jerusalem). Twice (2) HaSatan was rebuked **Zechariah 3:1-2**.

The filthy (foreshadowing of our Sins upon him) garments of **OWYAZL** (Yahusha/Joshua) was evidently ministering in garments that were not Kadosh (holy) or proper for high priests. His filthy garments were taken away, his iniquity was

cleansed, and he was clothed with the appropriate attire. The high priest's mitre was also placed upon his head (**Zechariah 3:3-5**). Then the Malak (Angel) that stood by gave him a charge concerning conditions he should meet to be the high priest and be Baruch (blessed) **Zechariah 3:6-7**. After that he was given a prophecy regarding the coming of the Mashiach (Messiah) and the salvation of Yisrael **Zechariah 3:8-10**.

OWYאָל (Yahusha/Joshua) Ha Mashiach (The Messiah)

And the Word became flesh, and dwelt among us, and we saw His esteem (glory), Esteem (glory) as of the only begotten from the Father, full of esteem (grace) and truth. **John 1:14**

In this is love, not that we have loved אַײַאָל (Yahuah) but that he loved us and sent his Son to be the Propitiation for our Sins. **1 John 4:10**

But when the right time came, אַײַאָל (Yahuah) sent his Son, born of a woman, subject to the Torah (law). **Galatians 4:4**

And she gave birth to her first (1st) born son and wrapped him in swaddling cloths and laid him in a manger, because there was no lodging available for them. **Luke 2:7**

On the eighth (8th) day, when it was time to circumcise the child, he was named **OWYאָל** (Yahusha), the Name the Malak (Angel) had given him before he was conceived. **Luke 2:21**

And there is Salvation(Yasha) in no one else, for there is no other Name under the Shamyim (Heavens) given among men by which we must be Saved.” **Acts 4:12**

Now after **OWYאָל** (Yahusha) was born in Bethlehem of Yahudah (Judea) in the days of Herod the king, magi from the east arrived in Yerusalem, saying, 2. “Where is He who has been born King of the Hebrews? For we saw His star in the east and have come to worship Him. **Matthew 2:1-12**

For today in the city of David there has been born for you a Savior, who is Mashiach the Adon (Lord). **12** “This will be a Sign for you: you will find a baby wrapped in cloths and lying in a manger.” **13** And suddenly there appeared with the Malak (Angel) a multitude of the heavenly host praising אַײַאָל (Yahuah) and saying, **14**“Esteem (Glory) to אַײַאָל (Yahuah) in the highest, And on earth Shalum (Peace) among men with whom He is pleased.” **15** When the Malakym (Angels) had gone away from them into Shamyim (Heavens), the shepherds began saying to one another, “Let us go straight to Bethlehem then, and see this thing that has happened which the Adon (Lord) has made known to us.” **16** So they came in a hurry and found their way to Miram (Mary) and Yoseph, and the baby as He lay in the manger. **Luke 2:11-14**

Immanu'al/Emmanu'al (Al (El)/God) with us.

Therefore אַײַאָל (Yahuah) will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel (Immanu'el) " means: "AL (Aluahym)/Elohim (God) with us.". **Isaiah 7:14**

Matthew 1:22-23 Now all this took place to fulfill what was spoken by אַײַאָל (Yahuah) through the prophet: "Behold, the virgin shall conceive and bear a son, and

shall call his name Immanu'al (Immanuel)," means: "AL (Aluahym)/Elohim (God) with us."

Isaiah 8:7-10 "Now therefore, behold, אַיָּהּ (Yahuah) is about to bring on them the strong and abundant waters of the Euphrates, Even the king of Assyria and all his glory; And it will rise up over all its channels and go over all its banks. "Then it will sweep on into Yahudah (Judah), it will overflow and pass through, It will reach even to the neck; And the spread of its wings will fill the breadth of your land, O Immanu'el "EL (God) with us."

The Great High Priest

Hebrews 4:14-16 **14** Since then we have a great high priest who has passed through the Shamyim (Heavens), **וְיָהוּשָׁע** (Yahusha), the Son of **אֵלֹהִים** (Yahuah), let us hold fast our confession. **15** For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without Sin. **16** Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

So also Mashiach (Messiah) did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you";

Hebrews 5:5

1 Timothy 6:15 which He will bring about at the proper time--He who is the Baruch (Blessed) and only Sovereign, the King of kings and Adon (Lord) of Adonai (lords),

Revelation 1:5 and from **וְיָהוּשָׁע** (Yahusha) HaMashiach (The Messiah), the faithful witness, the first (1st) born of the dead, and the ruler of the kings of the earth To Him who loves us and released us from our Sins by His blood

Revelation 17:14 "These will wage war against the Lamb, and the Lamb will overcome them, because He is Adon (Lord) of Adonai (lords) and King of kings, and those who are with Him are the called and chosen and faithful."

Revelation 19:16 And on His robe and on His thigh He has a name written, "King of Kings, Adon (Lord) of Adonai (lords)."

If we receive the testimony of men, the testimony of אַיָּהּ (Yahuah) is greater, for this is the testimony of אֵלֹהִים (Yahuah) that he has borne concerning his Son. **1 John 5:9**

If anyone acknowledges that **וְיָהוּשָׁע** (Yahusha) is the Son of אֵלֹהִים (Yahuah), אַיָּהּ (Yahuah) lives in them and they in אַיָּהּ (Yahuah). **1 John 4:15**

For to which of the Malakym (Angels) did אַיָּהּ (Yahuah) ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a Son"?

John 14:13 "Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son.

וְיָהוּשָׁע (Yahusha) Said that He Is: The Water of Life

John 4:13, 14 **וְיָהוּשָׁע** (Yahusha) answered and said unto her, Whosoever drinks of

this water shall thirst again: But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

The Good Shepherd

John 10:10, 11 The thief comes not, but for to steal, and to kill, and to destroy: I came that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd gives his life for the sheep.

Eternal Life for His Sheep

John 10:27-30 My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish (2nd Death), neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Meaning They are united, what is the Fathers is also the Son's, what is the Son's is the Fathers, they are in agreement, in obedience to the will of the Father and his Commandments and Sabbaths. **OWYAZL** (Yahusha) is Righteous, just as his Father is Righteous. **OWYAZL** (Yahusha) is Kadosh, just as his Father is Kadosh., **OWYAZL** (Yahusha) is the very words of Yahuah spoken and written down by the Prophets about his Son, **OWYAZL** (Yahusha). He told us his Name through these Prophecies, through the very lives of others that carried the Name that is above all other Names. **OWYAZL** (Yahusha), which means **AYAZL** (Yahuah) Saves, Delivers. His only begotten Son carries the Name of the Father and this Name also declares who saves you. Pretty cool indeed!

The Way, The Truth and The Life

John 14:6 **OWYAZL** (Yahusha) said unto him, I am the Way (the only way to the Father), the Truth (Torah), and the life: no man comes unto the Father, but through me. **OWYAZL** (Yahusha) Invites All to Follow Him to Seek the Kingdom of **AYAZL** (Yahuah) First (1st).

Matthew 6:33 But seek first (1st) the kingdom of **AYAZL** (Yahuah), and his Righteousness; and all these things shall be added unto you.

Ask, Seek, Find

Matthew 7:7,8 Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you: For every one that asks receives; and he that seeks finds; and to him that knocks it shall be opened.

OWYAZL (Yahusha) and the Children

Matthew 19:14 but **OWYAZL** (Yahusha) said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of **AYAZL** (Yahuah)."

Gain the Whole World

Mark 8:34-37 And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. 35 For whoever would Save his life will Lose it, but whoever Loses his life for my sake and the Mashiach's will Save it. 36 For what does it profit a man to gain the

whole world and forfeit his Soul? 37 For what can a man give in return for his Soul?

He Calls Sinners

Luke 5:31-32 And OWY^{אל} (Yahusha) answering said unto them, They that are whole need not a physician; but they that are sick. I came not to call the Righteous, but Sinners to Repentance (turn away from Sin and return back to ^{אל}Yahuah) and his ways.

Be a Light in the World

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in Shamyim (Heavens).

Love Your Enemies

Matthew 5:43-44 “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ 44 But I say to you, Love your enemies and pray for those who persecute you,

Do Unto Others

Matthew 7:12 “So whatever you wish that others would do to you, do also to them, for this is the Torah (Law) and the Prophets.

Be a Servant to Others

Mark 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

The Greatest Commandment: Love ^{אל}Yahuah) and Your Neighbor

Matthew 22:37-40 OWY^{אל} (Yahusha) And he said to him, “You shall love ^{אל}Yahuah) your Aluahym (God) with all your heart and with all your soul and with all your mind. 38 This is the great and first (1st) commandment. 39 And a second (2nd) is like it: You shall love your neighbor as yourself. 40 On these two (2) Commandments depend all the Torah (Law) and the Prophets (Prophecies).”

But of the Son he says, “Your throne, O Aluahym, is forever and ever, the scepter of uprightness is the scepter of your Kingdom. **Hebrews 1:8**

Then he said to them, “These are my Words that I spoke to you while I was still with you, that everything written about me in the Torah (Law) of Moshe (Moses) and the Prophets and the Psalms must be fulfilled.” **Luke 24:44**