

Who will hear the sound of the Last Shofar (Trumpet)

1 Corinthians 15:51-55 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last shofar (trumpet). For the shofar (trumpet) will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” “O death, where is your victory? O death, where is your sting?”

1 Thessalonians 4:13-18 But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that **OWYAZL** (Yahusha) died and rose again, even so, through **OWYAZL** (Yahusha), **OWYAZL** (Yahusha) will bring with him those who have fallen asleep. For this we declare to you by a word from Adon, that we who are alive, who are left until the coming of **OWYAZL** (Yahusha), will not precede those who have fallen asleep. For **OWYAZL** (Yahusha) will descend from the Shamyim (heavens) with a cry of command, with the voice of an archangel, and with the sound of the Shofar (trumpet) of Alahym. And the dead in **OWYAZL** (Yahusha) will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet **OWYAZL** (Yahusha) in the air, and so we will always be with **OWYAZL** (Yahusha). ...

OWYAZL (Yahusha) does not appear in the sky as many Christians believe, but he will descend from the Shamyim (heavens) with a **SHOUT**. This is the glorious return of **OWYAZL** (Yahusha) HaMashiach. This is His (2nd) second coming. When he returns it will be sudden and with a “SHOUT” as he returns as a conqueror. The shout is not a secret whisper, a noiseless return. **OWYAZL** (Yahusha)’s shout is a command and it is a summon from the Shamyim (heavens). It is a shout of a command. It is like a command of an officer who shouts to his troops. It is a loud shout, he shouts so the dead in him can arise (1st) first. Remember Lazarus was dead for (4) four days, he was raised to life with the shout of our King. **OWYAZL** (Yahusha) did not whisper at the grave of Lazarus but with a loud voice he said, “Lazarus come forth!” You cannot resist the command of the Master.

The voice of the Son of **AYAZL** (Yahuah) is a powerful voice; it is so powerful even the dead in **OWYAZL** (Yahusha) will hear his voice. **OWYAZL** (Yahusha) said, “Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice.” **John 5:28**

OWYAZL (Yahusha) will descend from the Shamyim (heavens) with a shout, with the voice of the archangel and with the Shofar (trumpet) of **AYAZL** (Yahuah).

Not only **OWYAZL** (Yahusha)’s shout but there is the voice of the archangel and the Shofar (trumpet) of **AYAZL** (Yahuah). Many are deceived by not looking carefully at the scriptures. It is written clearly in scripture, which is the final authority.

There is also the voice of the archangel. The Malakyim (angel) of the highest order, the chief Malakym (angel) will blow the Shofar (trumpet) of **AYAZL** (Yahuah)! The earthly Shofar's /

trumpets can be noisy, but the Shofar (trumpet) of אַיָּאֵל (Yahuah), the heavenly Shofar and the archangel blowing that Shofar is no Secret BLAST. It will be so loud and powerful to open graves and to rise the dead and so powerful that the living believers will be snatched up into the Shamyim (heavens). At the sound of the Shofar, the living believers are changed.

1Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the Shofar (trumpet) shall sound, and the dead shall be raised incorruptible, and we shall be changed.

We see (2) two phrases united in purpose, a shouted command from Oװַיָּאֵל (Yahusha) and with the voice of the archangel with the Shofar of אַיָּאֵל (Yahuah). The 1st is from Oװַיָּאֵל (Yahusha) and the 2nd is from his archangel blowing the Shofar (trumpet) blast.

Remember the fall of Yerico (Jericho)? How did Yericho fall? The Shofar (trumpet) blast and the voice of the people go together.

Joshua (Yahuha) 6:5 And it shall come to pass, that when they make a long blast with the ram's horn, and when you hear the sound of the Shofar, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

When אַיָּאֵל (Yahuah) descended from the Shamyim (heavens) upon Mt Sinai to meet his people, the meeting was announced by a Shofar (trumpet) blast. The blast of the Shofar was so loud that the people trembled.

Exodus 19:16 And it came to pass on the (3rd) third day in the morning, that there were thunders and lightning's, and a thick cloud upon the mount, and the voice of the Shofar (trumpet) exceeding loud; so that all the people that was in the camp trembled.

But this Shofar (trumpet) call of the return will be such a loud Shofar (trumpet) call that shall be loud enough to be heard to the very ends of the earth. It will be heard loud and clear to all corners of the earth and even beneath the ocean. Everyone will hear the Shofar (trumpet) call loud and clear.

Revelation 1:7 Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

Mark 13:32-37 “But concerning that day or that hour, no one knows, not even the Malakym (angels) in shamyim (heaven), nor the Son (Oװַיָּאֵל (Yahusha), but only the Father אַיָּאֵל (Yahuah). Be on guard, keep awake. For you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— lest he come suddenly and find you asleep. ...

Matthew 24:30 Then will appear in shamyim (heavens) the sign of the Son of Man, and then

all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Matthew 24:36 “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son (OWYAZL (Yahusha), but the Father AYAZL (Yahuah) only.

Hebrews 9:28 So OWYAZL (Yahusha) HaMashiach, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Exodus 19:13 No hand shall touch him, but he shall be stoned or shot; whether beast or man, he shall not live.’ When the Shofar (trumpet) sounds a long blast, they shall come up to the mountain.”

Ezekiel 33:1-6 The word of AYAZL (Yahuah) came to me: “Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman, and if he sees the sword coming upon the land and blows the shofar (trumpet) and warns the people, then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head. He heard the sound of the shofar (trumpet) and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life. ...

Romans 10:9 Because, if you confess with your mouth that OWYAZL (Yahusha) is Adonai (Lord/Master) and believe in your heart that AYAZL (Yahuah) raised him from the dead, you will be saved.

Luke 21:34-36 “But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. For it will come upon all who dwell on the face of the whole earth. But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

Matthew 7:21-23 “Not everyone who says to me, Adonai (Master/Lord), Adonai (Master/Lord), will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, ‘Adonai (Master/Lord), Adonai (Master/Lord), did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

Ecclesiastes 12:13-14 The end of the matter; all has been heard. Fear AYAZL (Yahuah) and keep his commandments, for this is the whole duty of man. For AYAZL (Yahuah) will bring every deed into judgment, with every secret thing, whether good or evil.

Ephesians 1:13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Ruach HaKodesh,

Galatians 2:20 I have been put to death (crucified) with Messiah. It is no longer I who live, but Messiah who lives in me. And the life I now live in the flesh I live by faith in the Son of AYAZL (Yahuah), who loved me and gave himself for me.

Matthew 24:31 And he will send out his Malakym (angels) with a loud shofar (trumpet) call, and they will gather his elect from the four winds, from one end of heaven to the other.

Psalms 150:3 Halal (Praise) him with shofar (trumpet) sound; Halal (praise) him with lute and harp!

OWYAZL (Yahusha/Joshua) 6:1-27 Now Yeriho (Jerico) was shut up inside and outside because of the people of Yisrael. None went out, and none came in. And AYAZL (Yahuah) said to OWYAZL (Yahusha/Joshua), “See, I have given Yeriho (Jericho) into your hand, with its king and mighty men of valor. You shall march around the city, all the men of war going around the city once. Thus shall you do for (6) six days. (7) Seven priests shall bear seven shofars of rams' horns before the ark. On the (7th) seventh day you shall march around the city (7) seven times, and the priests shall blow the shofar. And when they make a long blast with the ram's horn, when you hear the sound of the shofar (trumpet), then all the people shall shout with a great shout, and the wall of the city will fall down flat, and the people shall go up, everyone straight before him.” ...

Isaiah 58:1 “Cry aloud; do not hold back; lift up your voice like a shofar; declare to my people their transgression, to the house of Yaaqob (Jacob) their sins

2 Chronicles 13:14 And when Yahudah (Judah) looked, behold, the battle was in front of and behind them. And they cried to AYAZL (Yahuah), and the priests blew the shofar.

Numbers 10:1-10 AYAZL (Yahuah) spoke to Moses, saying, “Make (2) two silver shofars. Of hammered work you shall make them, and you shall use them for summoning the congregation and for breaking camp. And when both are blown, all the congregation shall gather themselves to you at the entrance of the tent of meeting. But if they blow only (1) one, then the chiefs, the heads of the tribes of Yisrael, shall gather themselves to you. When you blow an alarm, the camps that are on the east side shall set out. ...

John 3:17 For AYAZL (Yahuah) did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

John 5:28-29 Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

Revelation 2:1-29 “To the Malahym (angel) of the church in Ephesus write: ‘The words of him who holds the seven (7) stars in his right hand, who walks among the seven (7) golden lampstands. “I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. But I have this against you, that you have abandoned the love you had at first. Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ...

Revelation 4:1 After this I looked, and behold, a door standing open in the shamyim (heavens)! And the first voice, which I had heard speaking to me like a shofar (trumpet), said, “Come up here, and I will show you what must take place after this.”

Revelation 7:1-17 After this I saw four (4) Malakym (angels) standing at the four (4) corners of the earth, holding back the four (4) winds of the earth, that no wind might blow on earth or sea or against any tree. Then I saw another Malakym (angel) ascending from the rising of the sun, with the seal of the living Alahym (God), and he called with a loud voice to the four (4) Malakym (angels) who had been given power to harm earth and sea, saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our Alahym (God) on their foreheads.” And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Yisrael (Israel):

Revelation 9:13 Then the sixth (6) Malkym (angel) blew his shofar (trumpet), and I heard a voice from the four (4) horns of the golden altar before **אֲיָאֵל** (Yahuah),

Revelation 11:15-18 Then the seventh (7) angel blew his shofar (trumpet), and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Adonai (Master/Lord) and of his Messiah, and he shall reign forever and ever.” And the twenty-four (24) elders who sit on their thrones before **אֲיָאֵל** (Yahuah) fell on their faces and worshiped **אֲיָאֵל** (Yahuah), saying, “We give thanks to you, **אֲיָאֵל** (Yahuah) Aloah (God) Almighty, who is and who was, for you have taken your great power and begun to reign. The nations raged, but your wrath came, and the time for the dead to be judged, and for rewarding your servants, the prophets and chosen, and those who fear your name, both small and great, and for destroying the destroyers of the earth.”

Revelation 20:1-15 Then I saw an Malakym (angel) coming down from the Shamym (heavens), holding in his hand the key to the bottomless pit and a great chain. And he seized the dragon, that ancient serpent, who is the devil and HaSatan, and bound him for a (1000) thousand years, and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the (1000) thousand years were ended. After that he must be released for a little while. Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of **וְיָשׁוּאֵל** (Yahusha) and for the word of **אֲיָאֵל** (Yahuah), and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Messiah for a (1000) thousand years. The rest of the dead did not come to life until the (1000) thousand years were ended. This is the first resurrection. ...

Zechariah 9:13-16 When I have bent Yahudah (Judah) for me, filled the bow with Ephraim, and raised up your sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. ¹⁴And **אֲיָאֵל** (Yahuah) shall be seen over them, and his arrow shall go forth as the lightning: and **אֲיָאֵל** (Yahuah) shall blow the Shofar, and shall go with whirlwinds of the south. ¹⁵ **אֲיָאֵל** (Yahuah) of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. ¹⁶And **אֲיָאֵל** (Yahuah) their Aloah (God) shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

In Exodus, both Chosen and sinners heard the shofar sound.

The shofar in **1 Thessalonians** will NOT be exclusively heard by believers. All in shamyim

(heavens) and on earth will hear that trumpet sound.

Although **Revelation 19** does not mention a shofar (trumpet)---What battle was ever engaged by Yisrael of old that was not accompanied by the war shofar. The war shofar was a Commandment given to Moshe (Moses). **OWYAF** (Yahusha) fulfilled the Law perfectly, and Will continue to fulfill the Law and the Prophets, because "Till shamyim (heavens) and earth pass, (1) one jot or (1) one tittle shall in NO wise pass from the law, till ALL be fulfilled. Who would venture to say that the Lawgiver's army will NOT descend at the Battle of Armageddon with the sound of a shofar as depicted in **Zechariah chapter 9:14** (above), we will hear the final trumpet at Armageddon.

In **Isaiah 26:19** you see the resurrection foretold.

The verb tenses use the word, "shall." It doesn't say when in the future the event "shall" happen, but we know from the New Testament that the resurrection is at the last trumpet.

In **Isaiah 26:20,21** His people are warned by **AFAF** (Yahuah) to hide themselves until the indignation be overpast, "For, behold, **AFAF** (Yahuah) comes out of His place to punish the inhabitants of the earth ..."

The conclusion of the matter is in **Isaiah 27:12,13**:

"And it shall come to pass in that day, that **AFAF** (Yahuah) shall beat off from the channel of the river unto the stream of Egypt, and you shall be gathered one by one, O you children of Yisrael. And it shall come to pass in that day, that the GREAT SHOFAR (TRUMPET) shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship **AFAF** (Yahuah) in the Kadsah (holy) mount at Yerusalem." This is no doubt the same shofar (trumpet) that is described in **Zechariah 9:14**.

Again, everyone, both the living and the dead, will be changed at the last shofar. That much is stated. That everyone will hear the last shofar (trumpet) is a reasonable conclusion.

By the way, when **OWYAF** (Yahusha) comes "upon the clouds," won't "every eye" see him, even "those who pierced him"? The point is, we need to be ready when **OWYAF** (Yahusha) comes again, because there won't be any second chances. We all need to be ready now.

Shortly before the (7) seven shofars (trumpets) sound the people on earth will be shaken awake by a worldwide earthquake. It will be different than any previous earthquake because it will be felt all around the world. It will be accompanied by noises, thunder and lightning. This earthquake marks the beginning of the Great Tribulation.

Trumpet 1

Hail and fire will be thrown to the earth. Fires will be ignited all around the world and 1/3 of the trees and forests will be burned up. All the green fields, crops and grass will be burned up. This devastation may be caused by meteors that rain down on earth. Volcanoes may begin erupting.

Trumpet 2

Something like a great mountain burning with fire is thrown into the sea. 1/3 of the sea will become like blood and 1/3 of the creatures in the sea will die. 1/3 of the ships on the sea will be destroyed. This will include cruise ships, freight ships, fishing boats and pleasure boats. This great mountain may be an asteroid that bursts into flame as it plummets through the earth's atmosphere. It then plunges into the ocean at the speed of 50,000 miles per hour.

Trumpet 3

A giant star drops from the sky, blazing like a torch. It falls on 1/3 of the rivers and on the springs of water. 1/3 of the fresh water on earth becomes bitter. Many people drink the poisoned water and die. This giant star may be another asteroid.

Trumpet 4

1/3 of the sun, moon and stars are darkened. Both the day and the night are affected. The smoke and ejecta from the first three trumpets will darken the air and the sky.

The first four (4) shofars (trumpets) will destroy buildings, roads, and bridges. Communication and transportation systems will be badly crippled. Our food crops will be destroyed and clean water will be scarce.

People will be terrified and will be asking if God is angry with us. Their minds have been opened to hear the truth about the kingdom. They will have a desire to know more about **אֵלֹהִים** (Yahuah) and to be saved from the destruction ravaging the world.

As horrible as the first four shofars (trumpets) are, they are nothing compared to trumpets 5, 6 and 7. The last (3) three shofars (trumpets) are called woes because their devastation is so overwhelming.

Trumpet 5 - First woe

HaSatan and his millions of demons will appear visibly on earth. HaSatan will appear to be **אֱלֹהִים** (Yahusha). Most of his millions of demons will appear to be Malakym (angels) from heaven. Others will appear as people who have died and supposedly gone to heaven. HaSatan (appearing as **אֱלֹהִים** (Yahusha) will claim that he sent the earthquake and the calamities of the first four trumpets so that people will repent and worship him.

For five months he and his demons will inflict pain on people who refuse to worship him. He will offer to remove the pain if they will consent to worship him. He is not allowed to hurt those who have the seal of **אֵלֹהִים** (Yahuah) on their foreheads.

Trumpet 6 - Second woe

HaSatan and his demons will combine forces with an army of 200,000,000 people. Together they will kill 1/3 of the people on earth. Billions of people will be slaughtered. This will be the last opportunity for HaSatan to convince people to worship him and he will stop at nothing to achieve his objective.

Trumpet 7 - Third woe

There is a second worldwide earthquake. It is accompanied by noises, thunder and lightning. There is also a great hailstorm. The kingdom of this world is given to **OWYAZL** (Yahusha) and He will reign as King of kings forever. The door of mercy in heaven is shut. Human probation ends. People can no longer be converted to **OWYAZL** (Yahusha) and choose to serve Him. Every person will continue to worship the master he has chosen, either **OWYAZL** (Yahusha) or HaSatan.

Just before the first (1st) trumpet sounds, 144,000 servants of **OWYAZL** (Yahusha) will be sealed. During the first six (6) trumpets they will give a clear, powerful presentation of the truth of Scripture to the whole world. **OWYAZL** (Yahusha) will be revealed as a complete Savior. The 144,000 will present the everlasting good news under the power of the Ruach HaKadesh. During the chaos and destruction of the shofar (trumpets) the earth will be lightened with the glory of the Alahym (God) of heaven.

All you inhabitants of the world, you who dwell on the earth, when a signal is raised on the mountains, look! When a trumpet is blown, hear! (you will hear it). **Isaiah 18:3**

Ominous sounds from the sky are in the news and people from across the world are capturing the strange noises that sound like the sound of a Shofar. The first came from Belarus in 2008.

<https://www.youtube.com/watch?v=jYiOK6jnTL4>

“It is a fact that audible shofar (trumpets) (from the sky or heavens) do figure into several scriptural events. The most important was when **AYAZL** (Yahuah) revealed the law on Mt. Sinai; his presence was accompanied by ‘a very loud shofar (trumpet) blast,’ causing everyone in the camp to quake in terror and Kadosh (holy) fear **Exodus 19:16**. Verse 19 says: the sound of the shofar (trumpet) grew louder and louder. Of course, there were over a million people who witnessed and heard the sound of this shofar (trumpet) blast.”

The Feast of Trumpets is also known as Rosh Hashanah will coincide with other prophetically significant occurrences.

“On the Feast of Trumpets last year, began of a new seven (7) year Shemitah cycle!”. The first year of the tribulation has to begin the first year of the Shemitah cycle.

The Feast of Trumpets is the first of the (3) three, yet to be fulfilled, Fall Feasts of Yisrael. These Autumn Feasts relate to Kingdom/political issues rather than the High Priestly matters that we saw Messiah address in the spring feasts during His first coming 2,000 years ago. Back then we saw Him ride into Yerusalem on a donkey as the 'Suffering Servant'. But when Messiah returns this next time He will come as the Conquering King.

After Trumpets on Tishrei 1 comes the (10) "Ten days of awe" which lead on to Yom Kippur on Tishrei 10, which is the Day of Atonement. This is the most solemn day of the year. On this awesome Day of Reckoning all accounts between אַיָּאֵל (Yahuah) and all His covenant people are settled. The Yubilee Year is also announced on this same (10) tenth day of Tishri, which happened last year, so we are currently in the Yubilee year. אַיָּאֵל (Yahuah)'s covenant people are summoned to gather themselves together in a solemn assembly before the Alahym (God) of Yisrael (Israel). Shofars are sounded during battle in times of warfare. Shofars also announce the approach and soon arrival of a king.

וּוְיָאֵל (Yahusha) comes again to defeat the governments of this world that keep this world in bondage, and then atone for creation and liberate it from the bondage of sin and decay as the conquering King. He does this by returning at the 7th Trumpet on the Feast of Trumpets, bringing back to life the sons of אַיָּאֵל (Yahuah) who meet Him as He gathers His army, then defeating the armies of man gathered against us in the valley of Megiddo (Battle of Armageddon) during the 10 Days of Awe (10 days between the Feast of Trumpets and the Day of Atonement) then comes the... Most Kadosh (Holiest) Day of the all!

THE Day of Atonement - This is The day we have all been waiting for, The day creation has been yearning for, The day וּוְיָאֵל (Yahusha) reverses the Curses laid upon man due to the sin of Adam, The day creation returns to its perfect order...

Romans 8:20 For the creation was subjected to futility (when Adam fell), not willingly, but because of אַיָּאֵל (Yahuah) who subjected it in hope (of his coming Messiah); 21 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of אַיָּאֵל (Yahuah) (on the DAY OF ATONEMENT). 22 For we know that the whole creation groans and labors (for 6,000 years) with birth pangs together until now (the 7th Millennium, the Sabbath). 23 Not only that, but we also who have the Firstfruits of the Ruach (Spirit), even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. 24 For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? 25 But if we hope for what we do not see, we eagerly wait for *it* with perseverance.

Then comes the Feast of Tabernacles or Ingathering of the chosen. Once the sons of אַיָּאֵל (Yahuah) led by their King וּוְיָאֵל (Yahusha) HaMashiach have destroyed the armies of Earth, retaken Yerusalem and liberated the Temple Mount. And וּוְיָאֵל (Yahusha) has atoned for creation, then there is a massive week long feast and celebration on top of the Mount of Olives. This feast is the celebration of the beginning 1,000 year Kingdom of Heaven on Earth! .

- **The Feast of Trumpets** - Yahusha returns on the 7th Trumpet of the Feast of Trumpets in the 7th Kadosh (Holy) Month of the 7th Year of the 7th Millennium.

- **10 days of Awe** - The sons of **אֱלֹהִים** (Yahuah) battle the armies of Earth in the valley of Megiddo called the War of Armageddon. The only survivors will be the sons of **אֱלֹהִים** (Yahuah).
- **Day of Atonement** - Yahusha reconciles creation back to **אֱלֹהִים** (Yahuah).. AT-ONE-MENT and once again creation is at one with the creator.
- **Feast of Tabernacles** - Week long celebration as the 7th Millennium begins and the Kingdoms of this Earth have become the Kingdoms of **אֱלֹהִים** (Yahuah) governed by the King of Kings **וְיָהוּשָׁע** (Yahusha) HaMashiach.

The Fall Feasts of Yisrael and the Messiah

Early in the history of Yisrael, as **Leviticus 23** reveals, **אֱלֹהִים** (Yahuah) ordained a yearly cycle of “appointed times” to meet with His people in a special way. Each of the Feasts teaches a different aspect of the nature of **אֱלֹהִים** (Yahuah) and His plan for the world. Through these appointments we see prophetic glimpses of a later redemption that would come through the Messiah during His earthly ministry and upon His return.

These mo’adim are understood by some in the Hebrew community as mikrah, which means “rehearsal” or “recital.” Paul tells us in **Colossians 2:17** that all of these special days have been appointed by **אֱלֹהִים** (Yahuah) to reveal the Messiah to the world as part of **אֱלֹהִים** (Yahuah)’s great plan for His creation. “These [feast days] are a shadow of the things that were to come. The reality, however, is found in **וְיָהוּשָׁע** (Yahusha).”

While the first (3) three Feasts (the Spring Feasts), Passover, First Fruits, and Shavuot (Pentecost), are directly fulfilled with the first coming of **וְיָהוּשָׁע** (Yahusha), the Fall Feasts represent events yet to be fulfilled and are directly connected to His return and Yisrael’s promised national salvation.

Yom Teruah (The Feast of Trumpets)

Yom Teruah, or “Day of Teruah,” and also called **The Feast of Trumpets**, this Kadosh (holy) day was instituted in **Leviticus 23:24–25**, and throughout the history of Yisrael it was to take place on the (1) first day of the (7) seventh month. Over the course of the history of Yisrael, the rabbis transformed it into its present status as the start of the New Year based on their belief that this was the exact day when **אֱלֹהִים** (Yahuah) created the world. Along with Yom Kippur, they are, today, the most important days on the traditional Hebrew calendar.

Most believers don’t really understand why the Shofar (trumpet) is blown on this particular day, both in the history of Yisrael and today. The Torah is silent about it, but when we read the New Testament, we see clearly how this appointed day corresponds prophetically with **וְיָהוּשָׁע** (Yahusha)’s return to earth.

In 1 **Thessalonians 4:16–17** we read about the great trumpet (Shofar) that will sound in the Shamyim (heavens) when the dead who are in Messiah will rise from their graves, and those

who are still alive will go to meet Him in the air. This event precedes the return of the **OWYAZL** (Yahusha). The book of Revelation also talks about Shofars (trumpets) sounding in the Shamyim (heavens) as a series of judgments are poured out on the earth. All of this is to prepare the earth for **OWYAZL** (Yahusha)'s return. It is a warning—a wakeup to the earth and the inhabitants therein to get ready!

This is a time of repentance in preparation for the High Kadosh (Holy) Days of Feast of Trumpets and the Day of Atonement. The word Elul is likely from the word “to search” in Aramaic and is a season to search one’s heart and draw closer to **AYAZL** (Yahuah).

It is Hebrew custom to blow the Shofar every morning (except on Shabbat) from Rosh Chodesh Elul (the first day of the month) until the day before Rosh Hashanah. This is done to awaken one’s Ruach (spirit) and prepare for the great Day of Judgment ahead.

I believe we are living in a time of Elul, and **AYAZL** (Yahuah) is calling us to search our hearts, repent, and draw close to Him. The shofar (trumpet) of judgment is drawing near, as is **OWYAZL** (Yahusha)'s soon return. Those who are living for Him long for this day and will see it as a wonderful time of joy and triumph. But those who do not repent and turn to **AYAZL** (Yahuah) will experience terror and wrath. Now is our opportunity to prepare.

Yom Kippur (Day of Atonement)

Through the history of Yisrael, The name "**Yom Kippur**" means "Day of Atonement" is the most Kadosh (holiest) day of the Hebrew Year. It is a solemn time of acknowledging sins and seeking **AYAZL** (Yahuah)'s forgiveness and mercy. Translated into English as the “Day of Atonement,” Yom Kippur was the only time of year the High Priest could enter the Most Kadosh (Holy) Place of the Temple to atone for his own sins, as well as for the sins of the entire nation. This was done by sacrificing a bull and a goat and sprinkling the blood of these animals on the mercy seat of the Ark of the Covenant. Also on this day, two goats were brought before the High Priest. He would lay hands on them and symbolically transfer the sins of the people into them. The first one was the sacrifice—the one that provided atonement for the people’s sins. The second, however, was the scapegoat. This one was released into the wilderness to wander and eventually die, removing sin from the camp. The blood of the first goat brought forgiveness. The second brought sanctification.

Yom Kippur looks forward to the day prophesied by Isaiah when “the Redeemer will come to Zion” (**Isaiah 59:20**) and by Jeremiah, who said, “They will all know me, from the least to the greatest” (**Jeremiah 31:34**), and by Zechariah when he said, “They will look upon the One they have pierced and mourn for Him as if mourning for a firstborn son” (**Zechariah 12:10**). Yom Kippur will reach its fulfillment when **OWYAZL** (Yahusha) is recognized as King of the Hebrews, King of Yisrael, King of kings, and Adonai (Lord) of Adonai (lords). This will be the day when “all Yisrael shall be saved” (**Romans 11:26**). We long for this day, as we know you do, and believe it is coming soon.

Sukkot (the Feast of Tabernacles)

The (3rd) third and final Feast that will see its fulfillment in **OWYAF** (Yahusha)'s return and the establishment of His kingdom here on earth is Sukkot, otherwise known as the Feast of Tabernacles or the Feast of Booths. Sukkot, which begins five days after Yom Kippur, is a (7th) seven-day period during which Hebrew People look back into the history of Yisrael and remember their (40) forty-year period of wandering in the wilderness.

Specifically, they are to recall how **AYAF** (Yahuah) supplied them with food, water, shelter, and guidance. During the week of Sukkot, Hebrew families are to live in small, temporary dwellings made of branches. At night they are to look up at the stars and remember **AYAF** (Yahuah)'s promise to Abraham that his descendants would be as numerous as the stars in the Shamyim (heavens). This Feast also commemorates the last harvest of the year and looks forward to the day when the chosen from all over the world will be gathered into the kingdom of **AYAF** (Yahuah) **Matthew 24:31**.

There are many ways this festival points to **OWYAF** (Yahusha), but we'll touch on just two of them here.. First, just as **AYAF** (Yahuah) gave the Yisraelites manna to eat in the wilderness, **OWYAF** (Yahusha) is spiritual bread for all who follow Him. In **John 6:35, 48-51**, He said,

I am the bread of life. He who comes to Me will never go hungry, and he who believes in Me will never be thirsty . . . Your forefathers ate the manna in the desert, yet they died. But here is the bread that comes down from the Shamyim (heavens), which a man may eat and not die. I am the living bread that came down from the Shamyim (heavens). If anyone eats of this bread, he will live forever. This bread is My flesh, which I give for the life of the world.

His people wandered in the wilderness, **AYAF** (Yahuah) provided them with water from a rock (**Exodus 17:6**). Paul says that at that particular time in the history of Yisrael, his Hebrew ancestors “drank from the spiritual rock that accompanied them, and that rock was **OWYAF** (Yahusha)” **1 Corinthians 10:4**.

Every day during Sukkot a ceremony was carried out in the ancient Temple. The High Priest and Levites would pour out water and wine onto the altar as the people sang the words of **Isaiah 12:3**, “With joy you will draw water from the wells of salvation.” It is likely during this ceremony that **OWYAF** (Yahusha) stood up and cried out in a loud voice, “If anyone is thirsty, let him come to Me and drink. Whoever believes in Me, as the Scripture has said, streams of living water will flow from within him” (**John 7:37-38**).

The Fall Feasts of Yisrael carry deep meaning for both Hebrew People and Gentiles. They commemorate the faithfulness of **AYAF** (Yahuah) throughout the history of Yisrael as His People lived generation after generation as **AYAF** (Yahuah)'s chosen ones. The Fall Feasts also look forward to the fulfillment of scriptural prophecy concerning **OWYAF** (Yahusha)'s End Times' return when He will come with shofar (trumpet) blasts to usher in a new age of purified fellowship with Him in His new kingdom on earth.

I believe everyone will hear the Shofar blast, announcing the return of our King, **OWYAF** (Yahusha). Are your Lamps full and ready? Fill them now! Shalom