

## WHO IS CALEB?

The name '**Caleb**' in Hebrew means "Whole Hearted." The name is the Hebrew Strong's number **03612**, and is used **35** times. The number "**35**" in Scripture speaks of "Repentance". Caleb the "**Whole repentant heart**" speaks of you and I and everyone who, without Messiah, must remain outside the City **Revelation 22:15**. Caleb the "**Whole repentant hearted**" is he who will enter, together with (YAH) Joshua.

Next, we notice **Caleb** is called "the son of Jephunneh." This name Jephunneh is a Hebrew word, whose derivative root word means "turn around, look, and prepare." The phrase "son of" has the prophetic meaning of "having the characteristics of." The phrase "**Caleb** the son of Jephunneh" occurs **15** times, which number speaks of "entering His Rest" and of "**YHWH's** Sabbaths" (Not "Jewish" Sabbaths, but "**MY (YHWH)**" Sabbaths – His annual Biblical Festivals).

Taken together, the phrase "**Caleb** the son of Jephunneh" reveals to us one of the main characteristics of the "preparing" of the Bride is to "Repent", to turn around, and begin to walk in **YHWH's** statutes, precepts, and commandments, and begin to Honor His Sabbaths. Searching out and Finding these Truths in Scripture, and practicing them according to the New Covenant provisions laid out in Scripture.

The Bible character of **Caleb** describes those who will enter into the promised land (Heaven). However, no matter how well Caleb does, he may NOT enter in without **Joshua (Yahusha)**, according to the New Covenant.

**Joshua** and **Caleb** going in together pictures the only way each of us as New Testament Believers may enter in to the Promised Land (**Heaven**): only "You" along with "**Yahusha-in-you**." You and I are **Caleb**, "**Whole repentant hearted**".

However, "**Caleb**" is not allowed to enter in alone. But if "**Joshua**" (**Yahusha**) is present, then we too may enter in. Indeed, "**Yahusha** in you" is our only hope of entering in to His promised Kingdom. **Joshua** is a prophetic picture of **Yahusha** our Messiah. Notice that **Caleb** did not enter in alone.

**Caleb** entered in with **Joshua**, and so in the same way, we must enter in with our "**Joshua (Yahusha)**." No matter how "right" we may be, no matter how "well" we may do, how many good deeds we do, we will not enter in without

"YAH-in-us".