

“WHAT IS HIS NAME, WHAT IS HIS SON'S NAME”

This powerful scripture found in **Proverbs 30:4** is a beautiful invitation to search out the only Name ever given by the Most High.

Whats in a Name?

In the Western world, names are often chosen because they're cute or because parents hope their children might aspire to be like a namesake, perhaps even a Bible figure. Yet, names in scripture were often chosen to communicate something about a person. . . especially Aluahym (Gods) Name.

In **Exodus 3:13-22**, Moshah (Moses) asks Aluahym what his "Name" is. Was he merely asking what he should call Aluahym (God)? No--he was asking, "Who are you? Describe yourself." And **אֲשֶׁר** (Yahuah) did just that, offering Moshah (Moses) a wonderful description, not just of his Name, but of his nature. He said:

HAUAH (HaYAH) HU (Asher) HAUAH (HaYAH) (אהיה אשר אהיה)

Strong's #1933,1934= **HAUAH**: - to exist, to be or become, come to pass, that, which (is), who, to breath, (especially in connection with other words.) (comp with Strong's Hebrew #1961) Same meaning as HaYAH!

Strong's Hebrew #1961- HaYAH (The YAH): to exist, become, come to pass, exist, happen. be in existence, to abide .

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Strong's Hebrew #1931- HU: he (who); him, same, such, that, this, wherein, which, who. (the same meaning as Asher)!

or

Strong's Hebrew #834 – ASHER: (one of the 12 tribes) means: happy, blessing, who, which, what, that

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Strong's #1933,1934 – **HAUAH**:= to be or become, come to pass, that, which (is), who, to breath, to exist.

(HAUAH-HU-HUAH=YAH-HU-AH) = Which was, which is, and which is to come!

I AM HE WHO EXISTS YAHUAH = I Exist, Who Exists or the Biblical translation: "I AM"
that "I AM"

HaYAH = The YAH = HaUaH

א=ALEF = FIRST, #1, Strength Leader – **H** (silent)

ה=HEY = 'the', to reveal - **ah**

י=YAD/YOD=work, a deed, to make - **Y**

ה=HEY= 'the', to reveal - **AH**

Asher = Who/That Is = HU

א=ALEF=FIRST,#1,Strength Leader -**A** (silent)

ש=SHEEN= to consume, to destroy - **sh**

ר=REYSH =a person,the head, the highest - **r**

HaYAH = The YAH = HaUaH

א=ALEF=FIRST, #1, Strength Leader- **H** (silent)

ה=HEY= 'the', to reveal- **ah**

י=YAD/YOD =work,a deed, to make - **Y**

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In Hebrew thought, a name did more than identify a person; it revealed their identity.

יהוה (Yahuah)'s identity is expressed in one (1) name, but with many attributes or characteristics attached to the Name.

- יהוה Mekoddishkem (Yahuah Who Sanctifies)
- יהוה Nissi (Yahuah My Banner)
- יהוה Raah (Yahuah My Shepherd)
- יהוה Rapha (Yahuah Heals)
- יהוה Shammah (Yahuah Is There)
- יהוה Sabaoth (Yahuah of Hosts)

- שְׁלָמַיִם Shalum (Yahuah Is Peace)
- צְדִיקְנוּ Tsidkenu (Yahuah Our Righteousness)
- יִרְיֵה Yireh (Yahuah Will Provide)

A Name

noun

1. a word or set of words by which a person, animal, place, or thing is known, addressed, or referred to.

synonyms: Designation, honorific, title, tag, epithet, label;

verb

1. Give a name to. "hundreds of diseases had not yet been isolated or named".

Synonyms: Call, give a name to, dub; More.

2. specify (an amount, time, or place) as something desired, suggested, or decided on.

"he showed them the picture and named a price" Synonyms: choose, select, pick, decide on, nominate, designate "he has named his successor"

adjective

1. (of a person or commercial product) having a name that is widely known.

The Name of our Creator

First (1st) written in Paleo (Abri) Hebrew as שְׁלָמַיִם which transliterates into English as Yahuah. In the Babylonian/German influenced Modern Hebrew language the Name is written as יהוה, and transliterates into English as Yahweh or Yahwah, Yehovah, Yahuwah, Yahuweh, Yahuveh and even others under the Modern Hebrew language, which adds vowel points and produces the letter (W), but there is no letter (W) or (W) sound in Paleo (Abri) Hebrew.

The Names used for the Father and Son throughout Abri (Paleo) Hebrew scriptures are (1). שְׁלָמַיִם (Yahuah) (6820 times), which is typically concealed from the modern reader of the Bible; virtually all standard translation render the Name שְׁלָמַיִם as The Lord. Changing the Name of the most High to Another name, the Name of The Lord, which

in Hebrew translates as Ba'al. The Name of the Mashiach **וְיֵשׁוּעָא** (Yahusha) is found 216 times in the Tanakh (OT) alone, and this Name was also changed to Jesus, who is also called The Lord (Ba'al).

יְהוָה (Yah) was written 50 times. The Name **יְהוָה** (Yah) is the shortened form of (**YAH**Uah the Father) and is composed of the first (1st) three (3) letters of both Names. It appears 50 times in the Tanakh (Old Testament) and is found in the names such as ELI(J)YAH, which means: Yahuah is Aluahym (Elohim), and AdonaiYAH (Adonijah) which means: my Master is Yahuah and YeshaYahu (Isaiah) which means: Salvation of Yahuah, ZacharYahu (Zechariah) which means: Remembered by **יְהוָה** (Yahuah), plus many others, and is also found in the expression HalluYAH (meaning Praise YAH (Yahuah)).

Found in **Psalms 68:4**

Most translations today have changed the Name of our Heavenly Father, **יְהוָה** (Yahuah) to The Lord and Aluahym (Elohim) into God. But the true Name of "the Creator and Heavenly Father" IS NOT "The LORD or God!" It is **יְהוָה** (Yahuah)!

יְהוָה, יְהוָה (Yahuah)

יָד, **יָד** (י) Yad/Yod, rhymes with "Rode", Image: Hand reaching down, The actual Hebrew word "Yod" means "Arm or Hand, Work, Throw, Worship, transliterates as "Y" Produces a "Y" sound.

חַי, **חַי** (ח) Hei, rhymes with "Hey", Image: Man with arms raised and is the shape of a window (in Heaven), transliterates as "H", Means: Look, Reveal, Breath. As a Hebrew vowel letter it produces an "ah" sound.

וָו, **וָו** (ו) Uau also called Vav/Waw, Image: Tent Peg and shaped like a arm that reaches down through the window and means "Nail, Add, Secure, Hook. Transliterates in Modern Hebrew as "W" (Double UU) or "V", In Paleo Hebrew it transliterates as U, V or O. As a Hebrew vowel letter it produces an "uu, (U), (Double UU) or "ooh" sound (like in Ruach). The Uau/Vav is also the number (6), the number of man. **וְיֵשׁוּעָא** (Yahusha) came as the Son of Man.

חַי, **חַי** (ח) Hei, rhymes with "Hey", Image: Man with arms raised and shaped like window again, transliterates as "H", Means: Look, Reveal, Breath. As a Hebrew vowel letter it produces an "ah" sound.

So what we see depicted in the shape of the letters is the arm and hand of **יְהוָה** (Yahuah) reaching down through a window in Shamyim (Heavens), and catching us up through the window into Shamyim (Heavens). This sounds like a description of the

snatching away, in the twinkling of an eye!

No matter what language you use, whether you translate (meaning) or transliterate (sound like) יהוה (Yahuah), it always directly points you back to who he is, which is the same in all languages.

The first (1st) three (3) "letters" of the tetragrammaton – YHU - are the "identifying" part of the tetragrammaton. They identify יהוה as "I AM" HE – YAHU.

THE DOORWAY TO THE NAME יהוה (YAHUAH) – יהודה (YAHUDAH)

YahuDah (Judah) (the 4th son of Jacob and Leah, and the name of the tribe and patriarch from which the Mashiach (Messiah) came and the family from which springs all those known as "Yahu's/Hebrews". Spelled, in Hebrew: YAD/YOD (Y)-HEI (AH)-UAU (U)-DALET (D)-HE (AH).

In the center is the word "YahuDah", which serves as a litmus test for how to really pronounce the Name Yahuah. YahuDah contains all four(4) Hebrew letters of the Name, but has the letter "Dalet" (D) inserted just before the last letter. The one (1) letter that differs from the name of Yahuah is the dalet. Dalet is the 4th letter of the Hebrew aleph-bet and means door. יהוה (Yahuah) has placed a door in the name of YahuDah to show us His name. The name of the tribe in which His branch would sprout (Lion of YahuDah/Judah). With the removal of the dalet we are left with Yahuah, pronounced YAH-OO-AH. This is a complete fulfillment of the name of the Father.

The Name of the Mashiach, Prophesied

יהוה (Yahuah) predicted what His Son's name would be, so we have something we can look to for clarification. In the book of Zechariah, it states: Then the word of יהוה (Yahuah) came to me, saying: "Take the silver and gold, make an elaborate crown, and set it on the head of יהושע (Yahusha) the son of Yahutsadak (Jehozadak), the high priest. 12 "Then speak to him, saying, `Thus says יהוה (Yahuah) of hosts, saying: "Behold, the Man whose name is the Branch! From His place He shall branch out, And He shall build the temple of יהוה (Yahuah); 13 Yes, He shall build the temple of יהוה (Yahuah). He shall bear the esteem (glory), And shall sit and rule on His throne; So He shall be a priest on His throne, And the counsel of shalom (peace) shall be between them both."

Zechariah 6:11-13 "The Branch" is a prophetic reference to the coming Mashiach (Messiah) who would be a Priest and King (Compare **Psalms 110, Isaiah 9:6**). So, Zechariah was instructed to take a crown and place it on the head of יהושע

(Yahusha/Josua) the son of Yahutsadak. Yahutsadak means: אֲחִיכֶם (Yahuah) is Righteous". When placing the crown on the head of אֲחִיכֶם (Yahusha/Josua) the High Priest, Zechariah was told to proclaim: "Behold the man whose "Name" is the Branch", This High Priest אֲחִיכֶם (Yahusha/Josua) had the same name as the coming Mashiach (Messiah) who would reign as High priest on His throne. He had the Name of the Mashiach (Messiah), and אֲחִיכֶם (Yahuah) predicted and revealed what the Mashiach (Messiah)'s Name would be. So why not call Him by that name? אֲחִיכֶם (Yahusha): "Take the silver and gold and make a crown, and set it on the head of the high priest, אֲחִיכֶם (Yahusha/Josua) the son of Yahutsadak (Jehozadak). Tell him this is what אֲחִיכֶם (Yahuah) Almighty says: "Here is the man whose name is the Branch, and he will branch out from his place and build the temple of אֲחִיכֶם (Yahuah). It is he who will build the temple of אֲחִיכֶם (Yahuah), and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne." **Zechariah 6:11-13**

Identical Roles: Leader of Yisrael אֲחִיכֶם (Yahusha/Josua): "Because of you אֲחִיכֶם (Yahuah) became angry with me also and said, "You shall not enter it, either. But your assistant, אֲחִיכֶם (Yahusha/Josua) son of Nun, will enter it. Encourage him, because he will lead Yisrael to inherit it." **Deuteronomy 1:37-38** אֲחִיכֶם (Yahusha): "'But you, Bethlehem, in the land of Yahudah (Judah), are by no means least among the rulers of Yahudah (Judah); for out of you will come a ruler who will be the shepherd of my people Yisrael.'" **Matthew 2:6**

Identical Mission: Peace אֲחִיכֶם (Yahusha/Josua): "The men of Yisrael sampled their provisions but did not inquire of אֲחִיכֶם (Yahuah). Then אֲחִיכֶם (Yahusha/Josua) made a treaty of shalom (peace) with them to let them live, and the leaders of the assembly ratified it by oath." **Joshua 9:14-15**

אֲחִיכֶם (Yahusha/Josua): And he will be called Wonderful Counselor, Mighty Aluahym (God), Everlasting Father, Prince of Shalom (Peace)." **Isaiah 9:6** Identical Number of Appointed Men: Twelve (12) אֲחִיכֶם (Yahusha/Josua) appointed (12) twelve men from each tribe, so אֲחִיכֶם (Yahusha/Josua) called together the twelve (12) men he had appointed from the Yisraelites." **Joshua 4:4**

אֲחִיכֶם (Yahusha/Josua) appointed twelve (12) apostles "These are the twelve (12) he appointed: Simon (to whom he gave the name Peter); James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder); Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus,

Simon the Zealot and Yahudah (Judas) Iscariot, who betrayed him." **Mark 3:16-19**

OWYAZL (Yahusha)'s twelve (12) apostles will judge the twelve (12) tribes of Yisrael
OWYAZL (Yahusha) said to them twelve (12) apostles, "I tell you the truth, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve (12) thrones, judging the twelve (12) tribes of Yisrael."

Matthew 19:28

Identical Representations: Twelve (12) Stones OWYAZL (Yahusha/Josua): choose twelve (12) men from each tribe and each represented by a stone: AYAZL (Yahuah) said to OWYAZL (Yahusha/Josua), "Choose twelve (12) men from among the people, one (1) from each tribe, and tell them to take up twelve (12) stones from the middle of the Yaren (Jordan) from right where the priests stood and to carry them over with you and put them down at the place where you stay tonight." **Joshua 4:1-3**

OWYAZL (Yahusha) choose twelve (12) Disciples each represented by a stone: "It had a great, high wall with twelve (12) gates, and with twelve (12) Malakym (Angels) at the gates. On the gates were written the names of the twelve (12) tribes of Yisrael.

THE MESSIAH'S NAME IS FOUND 216 TIMES IN THE TANAKH

ⓄⓈⓂⓈⓂ, OWYAZL (Yahusha) (ⓂⓈⓂ) found 216 times: Yad/Yod-Hai-Uau-Shin-Ayin, rendered in the KJV as "Joshua".

YahuSHA - contains the Hebrew root, yaSHA, meaning deliverance or salvation. So "Yahusha is the acceptable translation.

The Son of AYAZL (Yahuah), has His father's name with a Shin and an Ayin added to the end. Shin means Tooth and Ayin means Eye. So, in the death of the son, the law of an "Eye for an Eye, and a Tooth for a Tooth" is fulfilled.

Making the true name of the Mashiach (Messiah), in Hebrew, his own language OWYAZL (Yahusha) pronounced (Yah oo shah).

ⓄⓈⓂⓈⓂ, OWYAZL (Yahusha)

Ⓜ, Ⓢ (Ⓢ) Yad/Yod, rhymes with "Rode", Image: Hand reaching down, The actual Hebrew word "Yod" means "Arm or Hand, Work, Throw, Worship, transliterates as "Y" Produces a "Y" sound.

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ש, ש (ש) Shin - Produces the "sh" sound. Shin means Tooth, Sharp, Press, Eat, Two (2) and symbolizes the Spirit, the Spiritual Fire, The Flaming Sword.

א, א (א) Ayin - Silent without a vowel point but indicates an "ah" sound at the end of "וַיְהִי (Yahusha)". Ayin means Eye, Watch, Know, Shade. It signifies the Source and the Nothingness out of which everything has emanated.

Hebrew names can be translated; they make a statement Like: וַיְהִי (Yahusha) = "Yahu" is Salvation" and Deliverance. YAHU is the Father & Son aspect of the Name, influenced by the SHA, the Salvation aspect of the Name וַיְהִי (Yahusha)! If you confess with your mouth וַיְהִי (Yahusha) is Mashiach (Messiah) (you are declaring Yahu Saves You and Delivers You), and believe in your heart that אֱלֹהִים (Yahuah) raised Him from the dead, you will be saved! **Romans 10:9**

The Name וַיְהִי (Yahushua) is found 2 times in (**Deuteronomy 3:21** and **Judges 2:7**), but in each case they are referencing the person named וַיְהִי (Yahusha), which was crying out for help (one was וַיְהִי (Yahusha) of Nun, the other was the son of Yahuzadak) so, this is why the shua was added to the end of the Name. SHUA means: Cry out for help, making Yahushua an incorrect transliteration for the Name of the Mashiach (Messiah)! Strong's #: 7769. shua.

You can say the Name Yahushua and declare YAHU is crying out for help or you can call on the Name that actually saves you and that Name is וַיְהִי (Yahusha) declaring YAHU Saves You, making you a Yahudym!

THE NARROW DOOR

Then וַיְהִי (Yahusha) said to them again, "Most assuredly, I say to you, I AM the door of the sheep. **John 10:7**

I AM the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. **John 10:9**

22 Then וַיְהִי (Yahusha) went through the towns and villages, teaching as he made his way to Yerusalem. 23 Someone asked him, "Rabbi (Teacher), are only a few people

going to be saved?" He said to them, 24 "Make every effort to enter through the narrow door, because many, I tell you, will try to enter (through other names) and will not be able to. 25 Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' "But he will answer, 'I don't know you or where you come from.' 26 "Then you will say, 'We ate and drank with you, and you taught in our streets.' 27 "But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!' (evildoers = Torahless = Lawless). **Luke 13:22-27**

וַיְהִי (Yahusha) is The Door from the Tribe of יְהוּדָה (Yahudah), which leads us to יְהוָה (Yahuah). The Dalet (door) from the tribe of יְהוּדָה (Yahudah) proclaiming the name of the Most High... יְהוָה (Yahuah). וַיְהִי (Yahusha) means "Yahu is Salvation" & Deliverance".

The Name "IMMANU'EL"

The Hebrew name Immanu'el occurs twice (2) in the Tanakh (Old Testament), both times in YeshaYahu (Isaiah), both in prophesies concerning the Mashiach (Messiah). In **Isaiah 7:14**, the prophet writes, "Behold, almah (5959): (a maiden, young woman) will be with child and bear a son, and she will call His Name Immanu'el." In **8:8** he writes, "...and the spread of [the Euphrates', see v 7] wings will fill the breadth of your land, O Immanuel." Seven (7) centuries later, Joseph finds Mary, his wife to be, with child and is understandably disgruntled. But an Malak (angel) from יְהוָה (Yahuah) visits him in a dream and quotes Isaiah, saying that Joseph's little family is the target of a famous, seven hundred (700) year old prophesy. The Child will be called Immanu'el eventually, but for now he should be Named וַיְהִי (Yahusha).

And her husband Yoseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. 20 But as he considered these things, behold, an Malak (Angel) of יְהוָה (Yahuah) appeared to him in a dream, saying, "Yoseph, son of David, do not fear to take Miriam (Mary) as your wife, for that which is conceived in her is from the Ruach HaKodesh 21 She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." 22 All this took place to fulfill what יְהוָה (Yahuah) had spoken by the prophet: 23 "Behold, the almah (5959): (a maiden, young woman) shall conceive and bear a son, and they shall call his name Immanu'el" (which means, Aluahym (Elohim) with us). 24 When Yoseph woke from sleep, he did as the Malak (Angel) of יְהוָה (Yahuah) commanded him: he took his wife, 25 but knew her

not until she had given birth to a son. **Matthew 1:19-25.**

And he called his Name **וְיָשׁוּעַ** (Yahusha), Aluahym with us.

And the Word became flesh and dwelt among us, and we have seen his esteem (glory), esteem (glory) as of the only Son from the Father, full of unmerited favor (grace) and truth. **John 1:14**

The name Immanu'el consists of two (2) parts: 1a) The Hebrew preposition (Im 1640b), meaning 'with'. It comes from the unused root ('mm 1640) that also yields ('am 1640a), from or with; ('am 1640e), against, beside. The nu-part in Immanu comes from the plural form in which the Im-part is put. The Hebrew language only very sparsely utilizes the verb 'to be,' and when it should be obvious that some form of that verb should be somewhere in the sentence, it's simply omitted. In English the plural goes to the pronoun ('with me' becomes 'with us'), and that makes the plural of the preposition 'with' impossible to translate literally. The word (Im) means 'with me' and the word (Immanu) means 'with us.' 2) The Hebrew word (El 93a), the common abbreviation of the word Aluahym (Elohim), denoting the Genesis Aluahym (God). Right after YeshaYahu (Isaiah) names Immanu'el for the second (2nd) time (**8:8**), he says, "Devise a plan but it will be thwarted; state a proposal, but it will not stand, for Aluahym (Elohim/God) is with us" (**v10**). The Hebrew of the last two (2) words of this sentence is ; an exact replica of the name Immanu'el. The name Immanu'el means Aluahym (Elohim/God) (Is) With Us or Aluahym (Elohim/God) Resides Among Us.

The Name Jesus

We are told by most Biblical teachers that the name "Jesus" is the modern equivalent of the original Hebrew/Aramaic birth name. This is not correct, the modern equivalent would still be "Yahusha". Some say Yeshua is from the Hebrew Scriptures, but the name "Yeshua" is actually the Aramaic (Jesuits) form meaning "May his name and memory be blotted out" and remembered no more and was the Name used to create the counterfeit name Jesus. This Name came out of the time of Babylonian captivity and is the name that replaced the true Name originally written as **וְיָשׁוּעַ** (Yahusha).

"Yeshua" is the name used by today's Jews and messianic believers when referring to the Mashiach (Messiah). The "Yeh" was a replacement of "Yah" to avoid pronouncing the Father's name even in its shortened, poetic form (a traditional Jewish restriction that began at the time of the Babylonian exile).

By pronouncing **וְיֵשׁוּעַ** (Yahusha), we state that **יְהוָה** (Yahuah) is salvation. **וְיֵשׁוּעַ** (Yahusha), though similar to Yeshua, differs in a few ways. Foremost among a large part of Messianic Judaism's scholars, it is believed to be the more correct rendering as it maintains Yah which is found at the beginning of the Creators Name. It is to be expected that people would have slightly different pronunciations, but the "Yah" portion of the name is well documented and should always remain in the Name.

An honest attempt to pronounce this Hebrew name from the Hebrew letters shows respect to the Mashiach (Messiah) and to the Heavenly Father, even if we may not be saying it quite correctly. This is more respectful than replacing the name with a different name that is a Greek Mis-Transliteration of a Aramaic name that came out of Babylon. A Name (Jesus) which can be found in the 1611 King James Bible is a Latin Name and contain the root word "SUS" which in Latin means Pig, Sow, a contemptible person.

To learn the real Name of your Savior or Masiach (Messiah), go look at the Hebrew letters for the spelling of Yahusha/Joshua: **וְיֵשׁוּעַ**. Spelled 216 times as **וְיֵשׁוּעַ** (yod-hay-uau-shin-ayin), rendered in the KJV as "Joshua", and is also written one (1) time as Y'shua **Nehemiah 8:17**.

So, "Yahusha" would be the most acceptable transliteration for the Name of the Mashiach and Yahuah would be the most accurate for our Heavenly Father.

So from what we have learned, a Name is much more than just the sounds that the letters make or even the pronunciation of the Name. A Hebrew Name tells about who the one named is, their characteristics, nature and their attributes. In this case, the Mashiach (Messiah)'s Name should lead you back to the one that sent him and it should also declare something about the Mashiach and the Father. In this case **וְיֵשׁוּעַ** (Yahusha), states that **יְהוָה** (Yahuah) the Father is salvation and saves us through belief in the Son and what the Father has done through his selfless acts of surrendering his life and shedding his blood to establish a covenant that would allow his creation to return back to him. So this Name should be a sign, a marker to determine the true Savior of the World. Now you know the importance of the Name!