

Becoming One (1)

OWYAZL (Yahusha) answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him (Dwell/Abode with him) **John 14:23**. The abode also signifies that we become One (1) with OWYAZL (Yahusha) and AYAZL (Yahuah).

When you fully settle down in your house, the house becomes One (1) with you, and you become One (1) with the house, making it home. This oneness of the house and those dwelling in the house is indicated by the fact that the Greek word for house, oikos, denotes both a house and a household/Home. Actually, a house and a household should be one (1). The house is a building, and the household is a family. Therefore, the family and the building should be One (1). According to the Scriptural thought, the house should be the household, and the household should be the house.

If a household, a family, does not have a house, they will find it difficult to live as a family. What kind of house has no One (1) dwelling in it? Such a house would be empty. Therefore, a family needs a house, and a house needs a family. Scripture regards a household and a house as One (1).

According to the Brit Haddashah (New Testament), we are AYAZL (Yahuah)'s house, and the family, the household, is composed of AYAZL (Yahuah) our Aluah (God) along with His children. Therefore, the family is AYAZL (Yahuah) Aluah (God) and us, the believers. However, this raises a question: how can we be the family as well as the house? To AYAZL (Yahuah), the family is the house. Hence, we are the family and the family is the house; therefore, we are the House (Temple). Nevertheless, a question still remains: Does not the family include AYAZL (Yahuah)? If so, must AYAZL (Yahuah) then also be the house? Yes, it is correct to say that AYAZL (Yahuah) is also the house. Eventually, us and AYAZL (Yahuah) are both the family and the house, Home.

The reason us and AYAZL (Yahuah) can be both the family and the house is that we are united with AYAZL (Yahuah) our Aluah (God) and his Son OWYAZL (Yahusha). The mingling of divinity with humanity is the abode in **John 14:23**. By this we see that the abode (Dwelling) here is not a simple matter. The abode (Dwelling) is a sign signifying the mingling of divinity with humanity, a Dwelling that is both the house and the household, we are the vessels for AYAZL (Yahuah)'s Ruach HaKodesh.

We should not understand Scripture, especially a chapter like **John 14**, in a superficial way. Rather, we need to delve into the depths of the Word. The depths of the truth of the abode in **John 14** are related to the fact that the abode is a matter of AYAZL (Yahuah) Aluah (God)—the Father, the Son, and the Ruach HaKodesh Dwelling with/ or in His redeemed people to make Himself One (1) with them. This Oneness is the house and the household. This is the abode (Dwelling).

AYAZL (Yahuah) Aluah (God) fashioned into a woman the rib which He had taken from the man, and brought her to the man. The man said, "This is now bone of my bones, And flesh of my flesh; She shall be called Woman, Because she was taken out of Man." For this reason a man shall leave his father and his mother, and be joined

to his wife; and they shall become One (1) flesh. **Genesis 2:22-24**

and the Two (2) shall become one (1) flesh.' So they are no longer Two (2) but One (1) flesh. **Mark 10:8**

and said, 'Therefore a man shall leave his father and his mother and hold fast to his wife, and the Two (2) shall become One (1) flesh?' **Matthew 19:5**

So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; for no One (1) ever hated his own flesh, but nourishes and cherishes it, just as Mashiach also does the Body of believers, **Ephesians 5:28-29**

For this reason a Man shall leave his Father and Mother and shall be JOINED to His Wife, and the Two (2) shall become One (1) Flesh. **Ephesians 5:31**

Do you not know that your bodies are members of Mashiach? Shall I then take away the members of Mashiach and make them members of a prostitute? May it never be! Or do you not know that the One (1) who joins himself to a prostitute is One (1) body with her? For He says, "The Two (2) shall become One (1) Flesh." **1 Corinthians 6:15-16**

The abode we have just described is the proper and real corporate Body of Mashiach. This Body is the Abode (Dwelling), and this Abode (Dwelling) is the Oneness of אֱלֹהִים (Yahuah) Aluah (God) with His redeemed people. We may also say that this Dwelling of אֱלֹהִים (Yahuah) Aluah (God) with His redeemed people is the corporate Mashiach (**1 Corinthians 12:12**). One (1) Body with Many Members For just as the body is One (1) and has many members, and all the members of the body, though many, are One (1) body, so it is with Mashiach.

In His recovery אֱלֹהִים (Yahuah) is not recovering anything religious. On the contrary, He is recovering the living divine Person in a corporate sense. This involves the Dwelling of אֱלֹהִים (Yahuah) Aluah (God) with His redeemed people to make them the abode (Dwelling), the house of אֱלֹהִים (Yahuah), the Body of Mashiach, which will consummate in the coming New Yerusalem.

This abode (Dwelling) is not a lifeless organization; it is a living, pneumatic organism, an organism full of the Ruach (Spirit/pneuma), the divine breath.

Malachi 2:10 "Do we not all have one (1) father? Has not One (1) Aluah (God) created us? Why do we deal treacherously each against his brother so as to profane the covenant of our fathers?"

Psalms 133:1 Behold, how good and how pleasant it is For brothers to dwell together in unity!

Matthew 23:8-9 "But do not be called Rabbi (teacher); for One (1) is your Teacher, and you are all brothers. "Do not call anyone on earth your father; for One (1) is your Father, He who is in Shamyim (Heavens).

Romans 8:15-17 For you have not received a Ruach (Spirit) of slavery leading to fear again, but you have received a Ruach (Spirit) of adoption as Sons by which we cry out, "Abba! Father!" The Ruach (Spirit) Himself testifies with our ruach (spirit) that we are children of אֱלֹהִים (Yahuah), and if children, heirs also, heirs of אֱלֹהִים (Yahuah) and fellow heirs with Mashiach, if indeed we suffer with Him so that we

may also be glorified with Him.

Colossians 1:2 To the Chosen Believers and faithful brethren in Mashiach who are at Colossae: Grace to you and Shalum (Peace) from אַיָּאָל (Yahuah) our Father.

1 John 5:1 Whoever believes that OWYָּאָל (Yahusha) is the Mashiach is born of אַיָּאָל (Yahuah), and whoever loves the Father loves the child born of Him.

1 Peter 2:9-10 But you are A Chosen race, A royal Priesthood, A Kadosh (Holy) Nation, A People for אַיָּאָל (Yahuah)'s Own Possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light; for you once were Not A People, but now you are The People of אַיָּאָל (Yahuah); you had Not received Mercy, but now you have Received mercy.

Exodus 6:7 'Then I will take you for My people, and I will be your Aluah (God); and you shall know that I am אַיָּאָל (Yahuah) your Aluah (God), who brought you out from under the burdens of the Egyptians.

Exodus 19:5-6 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; and you shall be to Me a kingdom of priests and a Kadosh (Holy) nation.' These are the words that you shall speak to the sons of Yisrael."

Deuteronomy 7:6 "For you are a Kadosh (Holy) people to אַיָּאָל (Yahuah) your Aluah (God); אַיָּאָל (Yahuah) your Aluah (God) has Chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.

2 Samuel 7:24 "For You have established for Yourself Your people Yisrael as Your own people forever, and You, O אַיָּאָל (Yahuah), have become their Aluah (God).

1 Chronicles 17:22 "For Your people Yisrael You made Your own people forever, and You, O אַיָּאָל (Yahuah), became their Aluah (God).

Malachi 3:17 "They will be Mine," says אַיָּאָל (Yahuah) of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him."

Ephesians 1:14 who is given as a pledge of our inheritance, with a view to the redemption of אַיָּאָל (Yahuah)'s own possession, to the Hallu (praise) of His esteem (glory). This would be OWYָּאָל (Yahusha).

1 Corinthians 10:16-17 Is not the cup of Barachah (blessing) which we Barach (Bless) a sharing in the blood of Mashiach? Is not the bread which we break a sharing in the body of Mashiach? Since there is One (1) bread, we who are many are One (1) body; for we all partake of the One (1) bread.

1 Corinthians 12:27 Now you are Mashiach's body, and individually members of it.

John 11:52 and not for the nation only, but in order that He might also gather together into One (1) the children of אַיָּאָל (Yahuah) who are scattered abroad.

Romans 12:4-5 For just as we have many members in One (1) body and all the members do not have the same function, so we, who are many, are One (1) body in Mashiach, and individually members One (1) of another.

Ephesians 2:5 even when we were dead in our trespasses, made us alive together

with Mashiach—by Chen (unmerited Favor/Grace) you have been saved.

Ephesians 2:17-19 And he came and preached Shalum (Peace) to those who were near; for through Him we both have our access in One (1) Ruach (Spirit) to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with Chosen Believers, and are of אַיָּאֵל (Yahuah)'s household,

Ephesians 4:16 from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

Colossians 3:11 a renewal in which there is no distinction between Greek (Gentile) and Hebrew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Mashiach is all, and in all.

1 Corinthians 12:4-11 Now there are varieties of gifts, but the same Ruach (Spirit). And there are varieties of ministries, and the same Adon (Lord). There are varieties of effects, but the same Aluah (God) who works all things in all persons.

1 Corinthians 12:12-13 For even as the body is One (1) and yet has many members, and all the members of the body, though they are many, are One (1) body, so also is Mashiach. For by one (1) Ruach (Spirit) we were all baptized into One (1) body, whether Hebrews or Greeks (Gentile), whether slaves or free, and we were all made to drink of One (1) Ruach (Spirit).

Isaiah 34:16 Seek from the book of אַיָּאֵל (Yahuah), and read: Not One (1) of these will be missing; None will lack its mate For His mouth has Commanded, And His Ruach (Spirit) has gathered them.

Acts 10:45-47 All the circumcised believers who came with Peter were amazed, because the gift of the Ruach HaKodesh had been poured out on the Gentiles also. For they were hearing them speaking with tongues and exalting אַיָּאֵל (Yahuah). Then Peter answered, "Surely no One (1) can refuse the water for these to be baptized who have received the Ruach HaKodesh just as we did, can he?"

2 Corinthians 13:14 The grace of Oװאַל (Yahusha) HaMashiach, and the love of אַיָּאֵל (Yahuah), and the fellowship of the Ruach HaKodesh, be with you all.

Ephesians 2:22 in whom you also are being built together into a dwelling of אַיָּאֵל (Yahuah) in the Ruach (Spirit).

Hebrews 6:4 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Ruach HaKodesh,

Ephesians 4:4-6 There is One (1) body and One (1) Ruach (Spirit), just as also you were called in One (1) hope of your calling; One (1) Adon (Lord), One (1) Amanah (faith), One (1) baptism, One (1) Aluah (God) and Father of all who is over all and through all and in all.

אַיָּאֵל/YAHUAH, THE FATHER IS ECHAD (ONE-1)

Strong's #:259 (967 Occurrences), Echad (ekh-awd') alike, alone, altogether, another, another into One (1), any One (1), anyone, apiece, certain, certain man, each, each One (1), each other, each, everyOne (1), first (1st), numbered, single, together, uniformly, unique, unison, unit, united.

Isaiah 43:11 - I, even I, am אֲנִי־יְהוָה (Yahuah), and apart from me there is no Savior.

Isaiah 43:10 - You are my witnesses,” declares אֲנִי־יְהוָה (Yahuah), “and my servant whom I have Chosen, so that you may know and believe me and understand that I am he. Before me no Al (EL/God) was formed, nor will there be One (1) after me.

Malachi 2:10 - Do we not all have One (1) Father? Did not One (1) Al (EL/God) create us?

Zechariah 14:9 - אֲנִי־יְהוָה (Yahuah) will be king over the whole earth. On that day there will be One (1) Master, and his Name the only Name.

Hosea 13:4 - “But I have been אֲנִי־יְהוָה (Yahuah) Aluheka (your God) ever since you came out of Egypt. You shall acknowledge no Aluah (God) but me, no Savior except me.

Isaiah 44:24 - “This is what אֲנִי־יְהוָה (Yahuah) says—your Redeemer, who formed you in the womb: I am אֲנִי־יְהוָה (Yahuah), the Maker of all things, who stretches out the Shamyim (Heavens), who spreads out the earth by myself.

Isaiah 42:8 - “I am אֲנִי־יְהוָה (Yahuah); that is my Name! I will not yield my Esteem (glory) to another or my Hallu (Praise) to idols.

In what sense is ‘Echad’ “One (1)” used in the Shema?

The Hebrew word ‘Echad, “One (1),” is used in the Hebrew Scriptures in either a compound or absolute sense. In what sense is ‘echad used in the Shema, “Hear, O Yisrael: אֲנִי־יְהוָה (Yahuah) Aluhenu (our God), אֲנִי־יְהוָה (Yahuah) is Echad (One=1)!”

Deuteronomy 6:4

In such verses as **Genesis 1:5**: “And there was evening and there was morning, One (1) day,” and **Genesis 2:24**: “Therefore shall a man leave his father and his mother and shall cleave to his wife, and they shall be One (1) flesh,” the term ‘Echad, “One (1),” refers to a compound united One (1). However, ‘Echad often also means an absolute One (1). This is illustrated by such verses as **2 Samuel 13:30**: “Absolom has slain all the king’s sons, and there is not One (1) of them left“; **2 Samuel 17:12**: “And of all the men that are with him we will not leave so much as One (1)“; **Exodus 9:7**: “There did not die of the cattle of Yisrael even One (1)“; **2 Samuel 17:22**: “There lacked not One (1) of them that was not gone over the Yordan (Jordan)“;

Ecclesiastes 4:8: There is One (1) [that is alone], and he has not a second (2nd); yea, he has neither son nor brother.” Clearly, the word “One (1)” used in these verses means an absolute One (1) and is synonymous with the word Yachid, “the only One (1),” “Alone.” It is in this sense, with even greater refinement, that ‘Echad is used in **Deuteronomy 6:4**: “Hear, O Yisrael: אֲנִי־יְהוָה (Yahuah) Aluhenu (our God), אֲנִי־יְהוָה (Yahuah) is Echad (One=1)!” Here, ‘Echad is used as a single, absolute, unqualified One (1). There is no mention of a triune god.

There are Two (2) words for One (1) in Hebrew. You have Eechad which means One (1) and you have Yachid which is also One (1). If you have Two (2) words meaning the same thing, you must search to find that shade of difference between the two (2) words as they are seemingly the same but in its nature carries certain differences.

”It would seem that the term Yachid, which means ‘Singular’ and ‘only One (1),’ more clearly expresses the ‘perfect simplicity’ of אֲנִי־יְהוָה (Yahuah) (which Maimonides

states to be the most fundamental principle of the Hebrew Amanah (Faith) and the axiom that “there is none other beside Him” **Deuteronomy 4:35**.

Echad represents a deeper unity than Yachid. Yachid is a one (1)ness that cannot tolerate plurality—if another being or element is introduced into the equation, the Yachid is no longer Yachid. Echad, on the other hand, represents the fusion of diverse elements into a harmonious whole. The One(1)ness of Echad is not undermined by plurality; indeed, it employs plurality as the ingredients of unity.

אֱלֹהִים (Yahuah) did not have to create a world to be Yachid. He was singularly and exclusively One (1) before the world was created, and remains so after the fact. It was to express His Echad (1)-ness that He created the world, created man, granted him freedom of choice, and Commanded him to obey the Torah (Instructions). He created existences that, at least in their own perception, are distinct of Him, and gave them the tools to bring their lives into utter harmony with His Will. When a diverse and plural world chooses, by its own initiative, to unite with Him, the divine One(1)ness assumes a new, deeper expression: אֱלֹהִים (Yahuah) is Echad (1).”

Isaiah 45:18 - For this is what אֱלֹהִים (Yahuah) says—he who created the Shamyim (Heavens), he is Ha Aluah (the God); he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited—he says: “I am אֱלֹהִים (Yahuah), and there is no other.

Isaiah 44:8 - Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witnesses. Is there any Aluah (God) besides me? No, there is no other Rock; I know not echad (One).”

1 Kings 18:39 - When all the people saw this, they fell prostrate and cried, “ אֱלֹהִים (Yahuah) he is Ha Aluah (the God)! אֱלֹהִים (Yahuah) he is Ha Aluah (the God)!”

Yochanan (John) 1:18 No man has seen אֱלֹהִים (Yahuah) Aluah (God) at any time; but the only begotten Son, which is in the bosom of the Father, he has made him known.

Note: Al (El) and Aluha (God) is אֱלֹהִים (Yahuah) alone, Alahym (god/gods) is **וְיֵשׁוּעַ** (Yahusha) or can mean both אֱלֹהִים (Yahuah) and **וְיֵשׁוּעַ** (Yahusha) when describing him as a creator or Judge, it can also refer to **וְיֵשׁוּעַ** (Yahusha) when he is acting as a Judge/Ruler/King, it can refer to Malakym (Angel's) or a Man that judge according to אֱלֹהִים (Yahuah)'s Commandments (Law).

Ephesians 4:13 until we all attain to the unity of the Amanah (faith), and of the knowledge of the Son of אֱלֹהִים (Yahuah), to a mature man, to the measure of the stature which belongs to the fullness of Mashiach.

Galatians 3:26-28 gives us insight into the phrase “in Mashiach” and what it means. For you are all sons of אֱלֹהִים (Yahuah) through Amanah (faith) in **וְיֵשׁוּעַ** (Yahusha) HaMashiach. For all of you who were baptized into Mashiach have clothed yourselves with Mashiach. There is neither Hebrew nor Greek (Gentile), there is neither slave nor free man, there is neither male nor female; for you are all One (1) in **וְיֵשׁוּעַ** (Yahusha) HaMashiach. Paul is speaking to the Believers in Galatia, reminding them of their new identity since they placed their Amanah (faith) in **וְיֵשׁוּעַ** (Yahusha) HaMashiach. To be "Baptized into Mashiach" means that they were identified with Mashiach, having left their old Sinful lives and fully embracing

the new life in Mashiach (**Mark 8:34; Luke 9:23**). When we respond to the Ruach HaKodesh's drawing, He "Baptizes" us into the family of אֱלֹהִים (Yahuah).

1 Timothy 2:5 For there is One (1) (Strong's#:1520 *heis*, means: "agreement, alike, unity, alone, common, detail, first, individual, individually, lone, man, nothing, One (1), one (1) another, one (1) man, one (1) thing, person, single, smallest, someone(1). (1) Aluah (God) and One (1) (Strong's#:1520 *Heis*) mediator between Aluah (God) and mankind, the man **OWYAH** (Yahusha) HaMashiach. **Isaiah 44:6** - "This is what אֱלֹהִים/Yahuah says—Yisrael's King and Redeemer, אֱלֹהִים (Yahuah) Almighty: I am the first (1st) and I am the last; apart from me there is no Alahym (God).

1 Corinthians 12:13 says, "For we were all Baptized by One (1) Ruach (Spirit) so as to form One (1) body—whether Hebrews or Gentiles (Greeks), slave or free—and we were all given the One (1) Ruach (Spirit) to drink."

Several places in Scripture refer to the believer's being "in Mashiach" (**1 Peter 5:14; Philippians 1:1; Romans 8:1**). **Colossians 3:3** says, "For you have died, and your life is hidden with Mashiach in אֱלֹהִים (Yahuah)." אֱלֹהִים (Yahuah) is perfect justice. He cannot simply overlook or excuse our Sin; that would not be just. Sin had to be paid for. All the wrath אֱלֹהִים (Yahuah) holds toward evil was poured out on His own Son. When **OWYAH** (Yahusha) hung on the Stake (Pole), He suffered the punishment our Sin deserves. His last words before He died were, "It is finished" (**John 19:30**). What was finished? Not merely His earthly life. As He proved three (3) days later, that was not finished (**Matthew 28:7; Mark 16:6; 1 Corinthians 15:6**). What He finished on the Stake (Pole) was אֱלֹהִים (Yahuah)'s plan to redeem His fallen world. When **OWYAH** (Yahusha) said, "It is finished," He was stating that He had successfully paid in full for every act of rebellion, past, present, and future for those that would believe.

To be "in Mashiach" means we have accepted His sacrifice as payment for our own Sin. Our rap sheets contain every Sinful thought, attitude or action we have ever committed. No amount of self-cleansing can make us pure enough to warrant forgiveness and a relationship with a Kadosh (Holy) Aluah (God). **Romans 3:10-12**.

Scripture says that in our natural Sinful state we are enemies of אֱלֹהִים (Yahuah) (**Romans 5:10**). When we accept His sacrifice on our behalf, He switches accounts with us. He exchanges our list of Sins for His perfect account that is totally pleasing to אֱלֹהִים (Yahuah) (**2 Corinthians 5:21**). A Divine Exchange takes place at the foot of the Stake (Pole): our old Sin nature for His perfect One (1). **2 Corinthians 5:17**.

To enter the presence of a Kadosh (Holy) Aluah (God), we must be hidden in the Righteousness of Mashiach become One (1). To be "in Mashiach" means that אֱלֹהִים (Yahuah) no longer sees our imperfections; He sees the Righteousness of His own Son (**Ephesians 2:13; Hebrews 8:12**). Only "in Mashiach" is our Sin debt cancelled, our relationship with אֱלֹהִים (Yahuah) restored, and our eternity secured **John 3:16-18, 20:31**.

Titus 1:4 To Titus, my true child in a common Amanah (faith): Grace and Shalum (Peace) from אֱלֹהִים (Yahuah) the Father and **OWYAH** (Yahusha) HaMashiach our Savior.

1 John 1:1-3 What was from the beginning, what we have heard, what we have seen

with our eyes, what we have looked at and touched with our hands, concerning the Word of Life-- and the life was manifested, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was manifested to us-- what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son **OWYAZL** (Yahusha) HaMashiach.

Ruth 1:16-17 But Ruth said, "Do not urge me to leave you or turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people shall be my people, and your Aluah (God), my Aluah (God). "Where you die, I will die, and there I will be buried. Thus may **AYAZL** (Yahuah) do to me, and worse, if anything but death parts you and me."

1 Thessalonians 2:8 Having so fond an affection for you, we were well-pleased to impart to you not only the Message of the Good News of **OWYAZL** (Yahusha) but also our own lives, because you had become very dear to us.

Acts 4:32 And the congregation of those who believed were of One (1) heart and soul; and not One (1) of them claimed that anything belonging to him was his own, but all things were common property to them.

Acts 2:44-45 And all those who had believed were together and had all things in common; and they began selling their property and possessions and were sharing them with all, as anyone might have need.

Romans 12:13 contributing to the needs of the Chosen Believers, practicing hospitality.

Galatians 6:6 The One (1) who is taught the word is to share all good things with the One (1) who teaches him.

Joshua 22:3 "You have not forsaken your brothers these many days to this day, but have kept the charge of the Commandment of **AYAZL** (Yahuah) your Aluah (God).

Hebrews 10:24-25 and let us consider how to stimulate One (1) another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging One (1) another; and all the more as you see the day drawing near.

2 Corinthians 1:7 and our hope for you is firmly grounded, knowing that as you are sharers of our sufferings, so also you are sharers of our comfort.

Philippians 4:14 Nevertheless, you have done well to share with me in my affliction.

Ephesians 4:3 being diligent to preserve the unity of the Ruach (Spirit) in the bond of Shalum (Peace).

1 Peter 3:8 To sum up, all of you be harmonious, sympathetic, brotherly, kindhearted, and humble in Ruach (Spirit);

Romans 12:16 Be of the same mind toward One (1) another; do not be haughty in mind, but associate with the lowly, Do not be wise in your own estimation.

Romans 14:17 for the kingdom of **AYAZL** (Yahuah) is not eating and drinking, but Righteousness and Shalum (Peace) and Joy in the Ruach HaKodesh.

1 Corinthians 10:24 Let no One (1) seek his own good, but that of his neighbor.

Ephesians 4:25 Therefore, laying aside falsehood, Speak Truth each One (1) of you with his Neighbor, for we are members of One (1) another.

Colossians 1:12-14 giving thanks to the Father, who has qualified us to share in the inheritance of the Chosen Believers in Light. For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of Sins.

Colossians 3:15 Let the Shalum (Peace) of Mashiach rule in your hearts, to which indeed you were called in One (1) body; and be thankful.

Philippians 1:27 Only conduct yourselves in a manner worthy of the Message of Mashiach, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in One (1) Ruach (Spirit), with One (1) mind striving together for the Amanah (faith) of the Message of **OWYAZL** (Yahusha) HaMashiach;

Judges 20:11 Thus all the men of Yisrael were gathered against the city, united as One (1) man.

Matthew 18:19-20 "Again I say to you, that if two (2) of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in Shamyim (Heavens). "For where two (2) or three (3) have gathered together in My name, I am there in their midst."

1 Corinthians 1:10 Now I exhort you, brethren, by the name of our Adon (Lord) **OWYAZL** (Yahusha) HaMashiach, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment.

Zechariah 14:9 And **AYAZL** (Yahuah) will be king over all the earth. On that day **AYAZL** (Yahuah) will be One (1) and his Name One (1).

John 10:16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be One (1) flock, One (1) shepherd.

John 10:25-30 **OWYAZL** (Yahusha) answered them, "I told you, and you do not believe. The works that I do in my Father's name (**AYAZL** (Yahuah) bear witness about me, **26** but you do not believe because you are not among my sheep. **27** My sheep hear my voice, and I know them, and they follow me. **28** I give them eternal life, and they will never perish, and no one (1) will snatch them out of my hand. **29** My Father, who has given them to me, is greater than all, and no One (1) is able to snatch them out of the Father's hand. **30** I and the Father are One (1)
Strong's#:1520 heis means: "agreement, alike, unity, common, detail, One(1), One (1) another.

As you can see it does NOT say One (1) and the same person (i.e..Mashiach, **OWYAZL** (Yahusha) is the Father, **AYAZL** (Yahuah); According to the word used heis, it means they are in agreement, unity as One (1).

You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. **John 14:28**

you have loved righteousness and hated wickedness. Therefore Adon (**OWYAZL** (Yahusha), your Aluah (God) (**AYAZL** (Yahuah), has anointed you with the oil of

gladness beyond your companions; **Psalm 45:7, Hebrews 1:9**

Hebrews 1:9-10 And, "You, Adon (Lord)-(OWYAZL (Yahusha), laid the foundation of the earth in the beginning, and the Shamyim (Heavens) are the work of your hands; **11** they will perish, but you remain; they will all wear out like a garment, **12** like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end." **13** And to which of the Malakym (Angels) has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"? **14** Are they not all ministering spirits sent out to serve for the sake of those who are to inherit Salvation?

John 17:11 And I am no longer in the world, but they are in the world, and I am coming to you. Kadosh (Holy) Father, keep them in your Name (AYAZL (Yahuah), which you have given me (OWYAZL (Yahusha), that they may be One (1), even as we are One (1).

It is a measure of how important "being One (1)" with the Father and Son is that, in this most important prayer delivered on the last night of OWYAZL (Yahusha)'s life, OWYAZL (Yahusha) requested of the Father that we be "One (1) with them," Four (4) times! In that sense, it is the most important request in this prayer that we become One (1) with them.

Will a human being sacrifice for a good and moral purpose? Yes, we will *if* we believe AYAZL (Yahuah), and believe that He loves us. That last element is not easy, as it takes a lot of experience with Him to know that He loves us, and that He loves us every bit as much as He loves OWYAZL (Yahusha). Notice what verse 23 says: "You . . . have loved them as You have loved Me." As means "equal to"! We have no trouble believing that Aluah (God) exists, but we have a great deal of trouble believing that AYAZL (Yahuah) loves us. Yet, it is necessary for becoming One (1) with Him, and returning that love back to Him. Human beings will sacrifice if they can get a good handle on their lives, believing AYAZL (Yahuah), and believing that He loves them.

Becoming One (1) with the Father and the Son is accomplished through a number of factors, but none is more important for us right now, then to begin living as they live, in preparation for being with them forever. No other way is acceptable to them, because no other way is in harmony with the way that they live, Kadosh!

John 17:21 that they may all be One (1), just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. **22** The glory that you have given me I have given to them, that they may be One (1) even as we are One (1).

1 Corinthians 8:6 yet for us there is One (1) Aluah (God), the Father, from whom are all things and for whom we exist, and One (1) Adon (Lord), OWYAZL (Yahusha) HaMashiach, through whom are all things and through whom we exist.

1 Corinthians 6:17 But he who is joined to AYAZL (Yahuah) becomes One (1) Ruach (Spirit) with him.

We do not become AYAZL (Yahuah), any more than his Son OWYAZL (Yahusha). We come into Unity, we come into Agreement, we are transformed into their likeness, we become the temple of the Ruach HaKodesh, who writes the Word of AYAZL (Yahuah)

on our hearts and on our minds, so we learn to Love ourselves and Love our Neighbors, we Love **אֵלֹהִים** (Yahuah) and **וְיֵשׁוּעַ** (Yahusha). Then we become One (1) with the One (1) Body of HaMashiach. Become One (1) in **אֵלֹהִים** (Yahuah), through **וְיֵשׁוּעַ** (Yahusha) HaMashiach, sealed by the Ruach HaKodesh as One (1).