

The Words of Ha Mashiach (The Messiah), continued...

Matthew 15:17-20 Are you also without understanding? **17** Do you not see that whatever goes into the mouth passes into the stomach and is expelled? **18** But those things which proceed out of the mouth come forth from the heart; and they defile the man. **19** For out of the heart proceeds evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: **20** These are the things which defile a man: but to eat with unwashed hands does not defile a man.

Matthew 15:24 "I was sent only to the lost sheep of the house of Yasharal (Israel)."

Matthew 15:26 "It is not right to take the children's bread and to cast it to the dogs."

Matthew 15:28 O woman, great is your Amunah (Faith)! Let it be done for you as you desire." And her daughter was healed from that very hour.

Matthew 15:32 "I have compassion for this crowd, because they have already been with Me three (3) days and have nothing to eat. I do not want to send them away hungry, or they may faint along the way."

Matthew 15:34 How many loaves do you have? And they said, Seven (7), and a few little fishes.

Matthew 16:2-4 When it is evening, you say, it will be fair weather: for the sky is red. **3** and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but not the signs of the times. **4** A wicked and adulterous generation seeks after a sign; and there are no signs given unto it, but the sign of the prophet yonah.

Matthew 16:6 Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Matthew 16:8-11 "You of little Amunah (Faith), why are you debating among yourselves about having no bread? **9** Do you still not understand? Do you not remember the five (5) loaves for the five (5) thousand, and how many basketfuls you gathered? **10** Or the seven (7) loaves for the four (4) thousand, and how many basketfuls you gathered? **11** How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees."

Matthew 16:13 Who do men say that I the Son of man is?

Matthew 16:15 But whom say you that I am?

Matthew 16:17-19 Baruk (Blessed) are you, Simon Baryona: for flesh and blood has not revealed it unto you, but my Father which is in Shamym (Heaven). **18** And I say also unto you, that you are Kepha (Peter), and upon this rock I will build my assembly; and the gates of Gehenna shall not prevail against it. **19** And I will give unto you the keys of the kingdom of Shamym (Heaven): and whatsoever you shall bind on earth are be bound in Shamym (Heaven): and whatsoever you shall loose on earth are be loosed in Shamym (Heaven).

Matthew 16:23 “Get behind Me, HaSatan! You are a stumbling block to Me. For you do not have in mind the things of Alhym, but the things of men.”

Matthew 16:24-28 If any man will come after me, let him deny himself, and take up his stake, and follow me. **25** For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. **26** For what has a man profited, if he gains the whole world, and lose his own soul? or what shall a man give in exchange for his soul? **27** For the Son of man shall come in the glory of his Father with his Malkym (Messengers/Angels); and then he will reward every man according to his works. **28** Verily I say unto you, there be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 17:7 Arise, and be not afraid.

Matthew 17:9 Tell the vision to no man, until the Son of man is risen again from the dead.

Matthew 17:11-12 AliYAH (Elijah) truly shall first (1st) come, and restore all things. **12** But I say unto you, That AliYAH (Elijah) is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise, shall also the Son of man suffer of them.

Matthew 17:17 O Faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him near to me.

Matthew 17:20 “Because you have so little Amunah (Faith),” He answered. “For truly I tell you, if you have Amunah (Faith) the size of a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.”**21** However, this kind does not come out except by prayer and fasting.”

Matthew 17:22-23 The Son of man shall be betrayed into the hands of men: **23** And they shall kill him, and the third (3rd) day he shall be raised again.

Matthew 17:25-27 What do you think, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? **26** Kepha (Peter) said unto him, Of strangers. OWYʼʼʼ (Yahusha) said unto him, then are the children free. **27** “But so that we may not offend them, go to the sea, cast a hook, and take the first (1st) fish you catch. When you open its mouth, you will find four (4) coins. Take it and give it to them for My tax and yours.”

Matthew 18:3-6 Verily I say unto you, except you be converted, and become as little children, you shall not enter into the kingdom of Shamym (Heaven). **4** Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of Shamym (Heaven). **5** And whoso shall receive one such little child in my name receives me. **6** But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Matthew 18:7-9 Woe to the world because of the causes of sin. For the stumbling blocks *are* necessary to come, but woe to the man by whom the offense comes! **8** If your hand or your foot causes you to Sin, cut it off and throw it away. It is better for you to enter life crippled or lame than to have two (2) hands and two (2) feet and be thrown into the eternal fire. **9** And if your

eye causes you to Sin, gouge it out and cast *it* from you; it is better for you to enter into life one-eyed, than having two (2) eyes to be cast into the Gehenna of fire.

Matthew 18:10-14 Take heed that you despise not one of these little ones; for I say unto you, That in Shamym (Heaven) their Malkym (/Messengers/Angels) do always behold the face of my Father which is in Shamym (Heaven). **11** For the Son of man has come to save that which was lost. **12** How do you think? if a man has a hundred (100) sheep, and one (1) of them be gone astray, does he not leave the ninety (90) and nine (9), and goes into the mountains, and seek that which is gone astray? **13** And if he finds it, truly I tell you, he rejoices more over that one (1) sheep than over the ninety (90) nine (9) that did not go astray. **14** Even so it is not the will of your Father which is in Shamym (Heaven), that one (1) of these little ones should perish.

Matthew 18:15-20 Moreover if your brother shall trespass against you, go and tell him his fault between you and him alone: if he shall hear you, you have gained your brother. **16** But if he will not hear you, then take with you one (1) or two (2) more, that in the mouth of two (2) or three (3) witnesses every word may be established. **17** And if he shall neglect to hear them, tell it unto the Assembly: but if he refuses to hear the Assembly, let him be unto you as a heathen man and a publican. **18** Verily I say unto you, whatsoever you shall bind on earth shall be bound in Shamym (Heaven): and whatsoever you are loose on earth shall be loosed in Shamym (Heaven). **19** Again I say unto you, that if two (2) of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in Shamym (Heaven). **20** For where two (2) or three (3) are gathered together in my Name, there am I in the midst of them.

Matthew 18:22-35 I say not unto you, Until seven (70) times: but, Until seventy (70) times seven (7). **23** Therefore is the kingdom of Shamym (Heaven) likened unto a certain king, which would take account of his servants. **24** As he began to settle, a debtor was brought to him owing ten (10) thousand talents. **25** But forasmuch as he did not have to pay, his Adon (Master/lord) commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. **26** Then the servant fell on his knees before him. 'Have patience with me,' he begged, 'and I will pay back everything.' **27** Then the Adon (Master/lord) of that servant was moved with compassion, and loosed him, and forgave him the debt. **28** But the same servant went out, and found one (1) of his fellow servants, which owed him a hundred (100) pence: and he laid hands on him, and grabbed him by the throat, saying, Pay me what you owe. **29** And his fellow servant fell down at his feet, and besought him, saying, have patience with me, and I will pay you all. **30** And he would not: but went and cast him into prison, till he should pay the debt. **31** So when his fellow servants saw what was done, they were deeply grieved, and came and told their Adon (Master/lord) all that was done. **32** Then his Adon (Master/lord), after that he had called him, said unto him, O you wicked servant, I forgave you all that debt, because you pleaded with me: **33** Should you not also have compassion on your fellow servant, even as I had pity on you? **34** And his Adon (lord) was angry, and delivered him to the tormentors, till he should pay all that was due unto him. **35** That is how My heavenly Father will treat each of you unless you forgive your brother from your heart."

Matthew 19:4-6 Have you not read, that the creator from the beginning made them male and female, **5** And said, for this cause shall a man leave father and mother, and shall cleave to his wife: and the two (2) shall become one (1) flesh? **6** So they are no longer two (2), but one (1) flesh. Therefore, what Alhym has joined together, let man not separate."

Matthew 19:8-9 Moshah (Moses) because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. **9** And I say unto you, whosoever shall put away his wife, except it be for fornication, and shall marry another, commits adultery: and whoever marries her which is put away does commit adultery.

Matthew 19:11-12 For there are some eunuchs ("alone in bed", i.e. without a marriage partner) literally, a castrated (emasculated) man; someone who abstains from marriage (sexual relations) to be solely devoted to Alhym), which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there are eunuchs, which have made themselves eunuchs for the kingdom of Shamym (Heaven)'s sake. He that is able to receive it, let him receive it.

Matthew 19:14 "Let the little children come to Me, and do not hinder them! For the kingdom of Shamym (Heaven) belongs to such as these.

Matthew 19:17-19 Why do you call me good? there is none good but one (1), that is, אֱלֹהִים (Yahuah): but if you will enter into life, keep the Commandments. **18** You shall do no murder, you shall not commit adultery, you shall not steal, you shall not bear false witness, **19** Honor your father and your mother: and, you shall love your neighbor as yourself.

Matthew 19:21 If you will be perfect (having reached its end, complete), go and sell what you have, and give to the poor, and you shall have treasure in Shamym (Heaven): and come and follow me.

Matthew 19:23-24 Verily I say unto you, that a rich man shall hardly enter into the kingdom of Shamym (Heaven). **24** Again I tell you; it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of Alhym.

Matthew 19:26 With men this is impossible; but with Alhym all things are possible.

Matthew 19:28-30 "Truly I tell you, in the renewal of all things, when the Son of Man sits on His glorious throne, you who have followed Me will also sit on twelve (12) thrones, judging the twelve (12) tribes of Yasharal (Israel). **29** And every one that has forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive a hundredfold, and shall inherit everlasting life. **30** But many that are first (1st) shall be last; and the last shall be first.

Matthew 20:1-16 "For the kingdom of Shamym (Heaven) is like a master of a house who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³ And going out about the third (3rd) hour he saw others standing idle in the marketplace, ⁴ and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵ So they went. Going out again about the sixth (6th) hour and the ninth (9th) hour, he did the same. ⁶ And about the eleventh (11th) hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸ And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first (1st).' ⁹ And when those hired about the eleventh (11th) hour came, each of them received a denarius. ¹⁰ Now when those hired first (1st) came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the

master of the house, ¹² saying, 'These last worked only one (1) hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one (1) of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶ So the last will be first (1st), and the first (1st) last. For many are called (invited), but few are chosen (Elect, Choice, Favorite)."

Matthew 20:18-19 Behold, we go up to Yarusalym (Jerusalem); and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, **19** And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third (3rd) day he shall rise again.

Matthew 20:22-23 "You do not know what you are asking," OWYḏḏ (Yahusha) replied. "Can you drink the cup I am going to drink?" "We can," the brothers answered. **23** "You will indeed drink My cup," OWYḏḏ (Yahusha) said. "But to sit at My right or left is not Mine to grant. These seats belong to those for whom My Father has prepared them."

Matthew 20:25-28 You know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. **26** But it shall not be so among you: but whosoever will be great among you, let him be your servant (minister); **27** It shall not be this way among you. Instead, whoever wants to become great among you must be your servant (minister), **28** Even as the Son of man came not to be served (ministered), but to serve (minister), and to give his life a ransom for many.

Matthew 20:32 "What do you want Me to do for you?"

Matthew 21:2-3 "Go into the village ahead of you, and at once you will find a donkey tied there, with her colt beside her. Untie them and bring them to Me. **3** If anyone questions you, tell him that the Adon (Lord/Master) needs them, and he will send them right away."

Matthew 21:13 It is written, My house shall be called the house of prayer; but you have made it a den of thieves.

Matthew 21:16 "Have you never read: 'From the mouths of children and infants You have ordained praise'?"

Matthew 21:19 Seeing a fig tree by the road, He went up to it but found nothing on it except leaves. "May you never bear fruit again!" He said. And immediately the tree withered.

Matthew 21:21-22 Verily I say unto you, If you have Amunah (Faith), and do not doubt, you shall not only do this which is done to the fig tree, but also if you shall say unto this mountain, Be removed, and be you cast into the sea; it shall be done. **22** And all things, whatsoever you shall ask in prayer, believing, you shall receive.

Matthew 21:24-25 "I will also ask you one question," "and if you answer Me, I will tell you by what authority I am doing these things. **25** What was the source of YahuKannon (John)'s baptism? Was it

from Shamym (Heaven) or from men?” They deliberated among themselves and said, “If we say, ‘From Shamym (Heaven),’ He will ask, ‘Why then did you not believe him?’

Matthew 21:27 So they answered, “We do not know.” And OWYᄃᆞᆯ (Yahusha) replied, “Neither will I tell you by what authority I am doing these things.

Matthew 21:28-32 “What do you think? A man had two (2) sons. And he went to the first (1st) and said, ‘Son, go and work in the vineyard today.’²⁹ And he answered, ‘I will not,’ but afterward he changed his mind and went.³⁰ And he went to the other son and said the same. And he answered, ‘I will go, sir,’ but did not go.³¹ Which of the two (2) did the will of his father?” They said, “The first (1st).” OWYᄃᆞᆯ (Yahusha) said to them, “Truly, I say to you, the tax collectors and the prostitutes enter into the kingdom of ᄃYᄃᆞᆯ (Yahuah) before you.³² For YahuKannon (John) came to you in the way of Righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

Matthew 21:33-40 “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit.³⁵ And the tenants took his servants and beat one, killed another, and stoned another.³⁶ Again he sent other servants, more than the first (1st). And they did the same to them.³⁷ Finally he sent his son to them, saying, ‘They will respect my son.’³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’³⁹ And they took him and threw him out of the vineyard and killed him.⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?”

Matthew 21:42-44 “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was ᄃYᄃᆞᆯ (Yahuah)'s doing, and it is marvelous in our eyes’?⁴³ Therefore I tell you; the kingdom of ᄃYᄃᆞᆯ (Yahuah) will be taken away from you and given to a people producing its fruits.⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.

Matthew 22:2-14 “The kingdom of Shamym (Heaven) may be compared to a king who gave a wedding feast for his son,³ and sent his servants to call those who were invited to the wedding feast, but they would not come.⁴ Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’⁵ But they paid no attention and went off, one to his farm, another to his business,⁶ while the rest seized his servants, treated them shamefully, and killed them.⁷ The king was angry, and he sent his troops and destroyed those murderers and burned their city.⁸ Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy.⁹ Go therefore to the main roads and invite to the wedding feast as many as you find.’¹⁰ And those servants went out into the roads and gathered all whom they found, both bad and good. So, the wedding hall was filled with guests.¹¹ “But when the king came in to look at the guests, he saw there a man who had no wedding garment.¹² And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless.¹³ Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be

weeping and gnashing of teeth.’¹⁴ For many are called (invited), but few are chosen (Elect, Choice Favorite).”

Matthew 22:18-21 “Why put me to the test, you hypocrites?¹⁹ Show me the coin for the tax.” And they brought him a denarius.²⁰ And OWYʻʻ (Yahusha) said to them, “Whose likeness and inscription is this?”²¹ They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to Alhym the things that are Alhym’s.”

Matthew 22:29-32 “You are wrong, because you know neither the Scriptures nor the power of Alhym.³⁰ For in the resurrection they neither marry nor are given in marriage, but are like Malkym (Angels) in Shamym (Heaven).³¹ And as for the resurrection of the dead, have you not read what was said to you by ʻʻ (Yahuah):³² ‘I am the Alhym of Abraham, and the Alhym of Yitshaq (Isaac), and the Alhym of Yaqqob (Jacob)? He is not Alhym of the dead, but of the living.”

Matthew 22:37-40 You shall love ʻʻ (Yahuah) your Alhym with all your heart, and with all your soul, and with all your mind. **38** This is the first (1st) and great Commandment. **39** And the second (2nd) is like unto it, you shall love your neighbor as yourself. **40** On these two (2) Commandments hang all the Turah (law) and the Prophets.

Matthew 22:42-45 “What do you think about HaMashiach? Whose son, is he?” They said to him, “The son of David.”⁴³ He said to them, “How is it then that David, in the Spirit, calls him Adon (Lord), saying,⁴⁴ “ʻʻ (Yahuah) said to my Adon (Lord/Master), “Sit at my right hand, until I put your enemies under your feet”?⁴⁵ If then David calls him Adon (Lord), how is he his son?”

Matthew 23:2-36 “The scribes and the Pharisees sit on Moshah (Moses)’ seat,³ so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice.⁴ They tie up heavy burdens, hard to bear, and lay them on people’s shoulders, but they themselves are not willing to move them with their finger.⁵ They do all their deeds to be seen by others. For they make their phylacteries (small, leather cases containing four (4) key passages of Scripture (**Exodus 13:1-10, 11-16; Deuteronomy 6:4-9, 13-21**)). Strapped to the inside of the left arm (between the shoulder and the elbow) broad and their fringes long,⁶ and they love the place of honor at feasts and the best seats in the synagogues⁷ and greetings in the marketplaces and being called rabbi (my master, my teacher) by others.⁸ But you are not to be called rabbi (my master, my teacher), for you have one (1) teacher, and you are all brothers.⁹ And call no man your father on earth, for you have one Father, who is in Shamym (Heaven).¹⁰ Neither be called instructors (master, teacher), for you have one instructor (master, teacher), HaMashiach.¹¹ The greatest among you shall be your servant.¹² Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.¹³ “But woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of Shamym (Heaven) in people’s faces. For you neither enter yourselves nor allow those who would enter to go in.¹⁵ Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to make a single proselyte (a non-Hebrew, who has been circumcised and has adopted the Hebrews’ beliefs), and when he becomes a proselyte, you make him twice as much a child of Gehenna as yourselves.¹⁶ “Woe to you, blind guides, who say, ‘If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is bound by his oath.’¹⁷ You blind fools! For which is greater, the gold or the temple that has made the gold sacred?¹⁸ And you say, ‘If anyone swears by the altar, it is nothing, but if anyone swears by the gift that is on the altar, he is bound by his oath.’¹⁹ You blind men! For which is greater, the gift or the altar that makes the gift sacred?²⁰ So whoever

swears by the altar swears by it and by everything on it. ²¹ And whoever swears by the temple swears by it and by him who dwells in it. ²² And whoever swears by Shamym (Heaven) swears by the throne of אַיִן (Yahuah) and by him who sits upon it. ²³ “Woe to you, scribes and Pharisees, hypocrites! For you tithe the mint and dill and cumin, and have neglected the weightier matters of the Turah (law): justice and mercy and faithfulness. These you ought to have done, without neglecting the others. ²⁴ You blind guides, straining out a gnat and swallowing a camel! ²⁵ “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. ²⁶ You blind Pharisee! First (1st) clean the inside of the cup and the plate, that the outside also may be clean. ²⁷ “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness. ²⁸ So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness. ²⁹ “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the monuments of the righteous, ³⁰ saying, ‘If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.’ ³¹ Thus you witness against yourselves that you are sons of those who murdered the prophets. ³² Fill up, then, the measure of your fathers. ³³ You serpents, you brood of vipers, how are you to escape being sentenced to hell? ³⁴ Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from town to town, ³⁵ so that on you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah the son of Barakiah,^[1] whom you murdered between the sanctuary and the altar. ³⁶ Truly, I say to you, all these things will come upon this generation.

Matthew 23:37-39 O Yarusalym (Jerusalem), Yarusalym (Jerusalem), the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! ³⁸ See, your house is left to you desolate. ³⁹ For I tell you, you will not see me again, until you say, ‘Baruk (Blessed) is he who comes in the name of אַיִן (Yahuah).’”

Matthew 24:2 “You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down.”

Matthew 24:4-14 “See that no one leads you astray. ⁵ For many will come in my name, saying, ‘I am HaMashiach (the Messiah/Christ),’ and they will lead many astray. ⁶ And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. ⁷ For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. ⁸ All these are but the beginning of the birth pains. ⁹ “Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. ¹⁰ And then many will fall away and betray one another and hate one another. ¹¹ And many false prophets will arise and lead many astray. ¹² And because lawlessness will be increased, the love of many will grow cold. ¹³ But the one who endures to the end will be saved. ¹⁴ And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

Matthew 24:15-28 “So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the Qadosh (Holy) place (let the reader understand), ¹⁶ then let those who are in Yahudah (Judea) flee to the mountains. ¹⁷ Let the one who is on the housetop not go down to take

what is in his house, ¹⁸ and let the one who is in the field not turn back to take his cloak. ¹⁹ And alas for women who are pregnant and for those who are nursing infants in those days! ²⁰ Pray that your flight may not be in winter or on a Sabbath. ²¹ For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. ²² And if those days had not been cut short, no human being would be saved. But for the sake of the chosen (elect) those days will be cut short. ²³ Then if anyone says to you, 'Look, here is HaMashiach (th Messiah/Christ)!' or 'There he is!' do not believe it. ²⁴ For false Mashiachs (Christs) and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the Chosen (Elect). ²⁵ See, I have told you beforehand. ²⁶ So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. ²⁷ For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. ²⁸ Wherever the corpse is, there the vultures will gather.

Matthew 24:29-31 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from Shamym (Heaven), and the powers of the Shamym (Heavens) will be shaken. ³⁰ Then will appear in Shamym (Heaven) the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of Shamym (Heaven) with power and great glory. ³¹ And he will send out his Malkym (Angels) with a loud trumpet call, and they will gather his elect from the four (4) winds, from one (1) end of Shamym (Heaven) to the other.

Matthew 24:32-35 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ³³ So also, when you see all these things, you know that he is near, at the very gates. ³⁴ Truly, I say to you, this generation will not pass away until all these things take place. ³⁵ Shamym (Heaven) and earth will pass away, but my words will not pass away.

Matthew 24:36-51 "But concerning that day and hour no one knows, not even the Malkym (Angels) of Shamym (Heaven), nor the Son, but the Father only. ³⁷ For as were the days of Noah, so will be the coming of the Son of Man. ³⁸ For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹ and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰ Then two (2) men will be in the field; one (1) will be taken and one (1) left. ⁴¹ Two (2) women will be grinding at the mill; one (1) will be taken and one (1) left. ⁴² Therefore, stay awake, for you do not know on what day your Adon (Lord/Master) is coming. ⁴³ But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴ Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect. ⁴⁵ "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? ⁴⁶ Baruk (Blessed) is that servant whom his master will find so doing when he comes. ⁴⁷ Truly, I say to you, he will set him over all his possessions. ⁴⁸ But if that wicked servant says to himself, 'My master is delayed,' ⁴⁹ and begins to beat his fellow servants^[c] and eats and drinks with drunkards, ⁵⁰ the master of that servant will come on a day when he does not expect him and at an hour he does not know ⁵¹ and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

Matthew 25:1-13 "Then the kingdom of Shamym (Heaven) will be like ten (10) virgins who took their lamps and went to meet the bridegroom. ² Five (5) of them were foolish, and five (5) were wise. ³ For when the foolish took their lamps, they took no oil with them, ⁴ but the wise took

flasks of oil with their lamps. ⁵ As the bridegroom was delayed, they all became drowsy and slept. ⁶ But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' ⁷ Then all those virgins rose and trimmed their lamps. ⁸ And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹ But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' ¹⁰ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹ Afterward the other virgins came also, saying, 'Adon (Lord), Adon (lord), open to us.' ¹² But he answered, 'Truly, I say to you, I do not know you.' ¹³ Watch therefore, for you know neither the day nor the hour.

Matthew 25:14-30 "For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵ To one (1) he gave five (5) talents (weight of silver or gold), to another two (2), to another one (1), to each according to his ability. Then he went away. ¹⁶ He who had received the five (5) talents went at once and traded with them, and he made five (5) talents more. ¹⁷ So also, he who had the two (2) talents made two (2) talents more. ¹⁸ But he who had received the one (1) talent went and dug in the ground and hid his master's money. ¹⁹ Now after a long time the master of those servants came and settled accounts with them. ²⁰ And he who had received the five (5) talents came forward, bringing five (5) talents more, saying, 'Master, you delivered to me five (5) talents; here, I have made five (5) talents more.' ²¹ His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²² And he also who had the two (2) talents came forward, saying, 'Master, you delivered to me two (2) talents; here, I have made two (2) talents more.' ²³ His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²⁴ He also who had received the one (1) talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵ so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' ²⁶ But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? ²⁷ Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸ So take the talent from him and give it to him who has the ten (10) talents. ²⁹ For to everyone who has will more be given, and he will have an abundance. But from the one (1) who has not, even what he has will be taken away. ³⁰ And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

Matthew 25:31-46 "When the Son of Man comes in his glory, and all the Malakym (Angels) with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one (1) from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, 'Come, you who are Baruk (Blessed) by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' ³⁷ Then the righteous will answer him, saying, 'Adon (Lord), when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?' ⁴⁰ And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers,^[a] you did it to me.' ⁴¹ "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his Malakym (Angels). ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I

was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’⁴⁴ Then they also will answer, saying, ‘Adon (Lord), when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’⁴⁵ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one (1) of the least of these, you did not do it to me.’⁴⁶ And these will go away into eternal punishment, but the Righteous into eternal life.”

Matthew 26:2 “You know that after two (2) days the Pesach (Passover) is coming, and the Son of Man will be delivered up to be crucified.”

Matthew 26:10-13 “Why do you trouble the woman? For she has done a beautiful thing to me.¹¹ For you always have the poor with you, but you will not always have me.¹² In pouring this ointment on my body, she has done it to prepare me for burial.¹³ Truly, I say to you, wherever this good news is proclaimed in the whole world, what she has done will also be told in memory of her.”

Matthew 26:18 Go into the city to such a man, and say unto him, The Master said, My time is at hand; I will keep the Pesach (Passover) at your house with my disciples.

Matthew 26:21 Verily I say unto you, that one of you shall betray me.

Matthew 26:23-25 He who has dipped his hand in the dish with me will betray me.²⁴ The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”²⁵ Yahudah (Judas), who would betray him, answered, “Is it I, Rabbi?” He said to him, “as you have said.”

Matthew 26:26-29 Now as they were eating, OWYʼʼ (Yahusha) took bread, and after Barakah (Blessing) it broke it and gave it to the disciples, and said, “Take, eat; this is my body.”²⁷ And he took a cup, and when he had given thanks, he gave it to them, saying, “Drink of it, all of you,²⁸ for this is my blood of the Covenant, which is poured out for many for the forgiveness of Sins.²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

Matthew 26:31-32 “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’³² But after I am raised up, I will go before you to Galilee.”

Matthew 26:34 “Truly, I tell you, this very night, before the rooster crows, you will deny me three (3) times.”

Matthew 26: Sit here, while I go over there and pray.”

Matthew 26:38 “My soul is very sorrowful, even to death; remain here, and watch with me.”³⁹ And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”⁴⁰ And he came to the disciples and found them sleeping. And he said to Kepha (Peter), “So, could you not watch with me one (1) hour?⁴¹ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the

flesh is weak.”⁴² Again, for the second (2nd) time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”

Matthew 26:45-46 Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Rise, let us be going; see, my betrayer is at hand.”

Matthew 26:50 “Friend, do what you came to do.” Then they came up and laid hands on ܐܘܢܫܐ (Yahusha), and took him.

Matthew 26:52-56 “Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve (12) legions of Malakym (Angels)? ⁵⁴ But how then should the Scriptures be fulfilled, that it must be so?” ⁵⁵ At that hour ܐܘܢܫܐ (Yahusha) said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. ⁵⁶ But all this has taken place that the Scriptures of the prophets might be fulfilled.”

Matthew 26:64 “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of Shamym (Heaven).

Matthew 27:11 And ܐܘܢܫܐ (Yahusha) stood before the governor: and the governor asked him, saying, Are you the King of the Hebrews? And ܐܘܢܫܐ (Yahusha) said unto him, as you say.

Matthew 27:46 Ali, Ali, lama sabachthani? that is to say, My Alhym, my Alhym, why have you forsaken me?

Matthew 28:9-10 Be not afraid: go tell my brethren that they are to go into Galilee, and there they will see me.

Matthew 28:18-20 All power is given unto me in Shamym (Heaven) and in earth. **19** Go you therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Ruch Ah Qudesh: **20** teaching them to observe all things, whatever I Commanded you. And behold, I am with you all the days, until the completion of the age (cycle of time).”