

Parable of the Sower

Faith Types



Wayside Faith

Hear, but see no value in the Word of **יְהוָה / Yahuah**, because they do not understand it and thus disregard it.



Rocky Faith

Hear the Word, but fail to gain a Strong Foundation, grown in Obedience to the Commandments and Sabbaths, thus they wither away.



Thorny Faith

Hear the Word, but are Choked out by the Temptations of this World and By the lies of Man's Religions.



Enduring Faith

Those who Hear the truth of Hebrew Scriptures, became obedient to the Commandments and Sabbaths and become the Chosen!

"Behold, a sower went out to sow. ⁴ And as he sowed, some *seed* fell by the wayside; and the birds came and devoured them. ⁵ Some fell on Rocky places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. ⁶ But when the sun was up they were scorched, and because they had no root they withered away. ⁷ And some fell among thorns, and the thorns sprang up and choked them. ⁸ But others fell on good ground and yielded a crop.

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"The kingdom of Shamyim (heavens) may be compared to a man who sowed good seed in his field. But while people were sleeping, his enemy came, sowed weeds among the wheat, and left. When the plants sprouted and produced grain, then the weeds also appeared. The land owner's slaves came to him and said, 'Master, didn't you sow good seed in your field? Then where did the weeds come from?' 'An enemy did this!' he told them. 'So, do you want us to go and gather them up?' the slaves asked him. 'No,' he said. 'When you gather up the weeds, you might also uproot the wheat with them. Let both grow together until the harvest. At harvest time I'll tell the reapers: Gather the weeds first(1st) and tie them in bundles to burn them, but store the wheat in my barn.'" Then He dismissed the crowds and went into the house. His disciples approached Him and said, "Explain the parable of the weeds in the field to us."

He replied: "The One (1) who sows the good seed is the Son of Man; the field is the world; and the good seed—these are the sons of the kingdom. The weeds are the sons of the evil one (1), and the enemy who sowed them is HaSatan (the Devil). The harvest is the end of the age, and the harvesters are Malakym (angels). Therefore, just as the weeds are gathered and burned in the fire, so it will be at the end of the age. The Son of Man

will send out His Malakym (Angels), and they will gather from His kingdom everything that causes sin and those guilty of lawlessness. They will throw them into the blazing furnace where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in their Father's kingdom. Anyone who has ears should listen! **Matthew 13:24-30, 36-43**

Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' Then I will tell them plainly, 'I never knew you; depart from Me, you workers of lawlessness. (Breakers of the Torah, the 10 Commandments) **Matthew 7:22 -23**

One (1) field. Two (2) sowers. One (1) sows good seed and the other sows weeds. As one (1) of the most misunderstood parables in Scripture, the parable of the wheat and the tares (Darnel) has been frequently quoted, misquoted, and misapplied. Fortunately, **OWYAZL** (Yahusha) explains the meaning of this parable beginning in verse 36.

Look back at **Matthew 13:36**. To whom did **OWYAZL** (Yahusha) explain this parable?

What does that indicate about the nature of the kingdom of **AYAZL** (Yahuah)?

Why do you suppose that no one from the multitude asked **OWYAZL** (Yahusha) to explain the parable? Maybe they were embarrassed and did not want anyone to think they did not understand what **OWYAZL** (Yahusha) was saying. It is sad to think of how many people may have gone away that day without understanding the parable because of pride. We can also learn an important lesson from the disciples. They knew that they did not have to be embarrassed to ask **OWYAZL** (Yahusha) what the answer was. They also knew that He would have the answer. **AYAZL** (Yahuah)'s Word, has all the answers to life's important questions. **OWYAZL** (Yahusha) wants us to come to Him with our questions. Are you afraid or embarrassed to ask **OWYAZL** (Yahusha) for help? We can always go to Him for help. Let's not be like the multitude and go away without the truth; let's be like the disciples and ask **OWYAZL** (Yahusha).

Now let's learn the lesson that goes along side the parable of the wheat and the tares.

MATTHEW 13:37 He answered and said to them : "He who sows the good seed is the Son of Man. " **OWYAZL** (Yahusha) is the one (1) who plants the good seed. When someone asks **OWYAZL** (Yahusha) into their life to be their Mashiach (Messiah), their High Priest and King, a good seed is planted. **OWYAZL** (Yahusha) wants to plant new life into our hearts. **MATTHEW 13:38** " The field is the world, the good seeds are the sons of the kingdom ... " **AYAZL** (Yahuah) has planted believers all over the world. The world is like a field that **AYAZL** (Yahuah) has planted with good seed, Believers to bear fruit for Himself. **AYAZL** (Yahuah) wants us to be good examples of **OWYAZL** (Yahusha) and stand strong for truth. **MATTHEW 13:38** " ...but the tares are the sons of the wicked one (1). " The tares are people who do not know **AYAZL** (Yahuah). Tares are weeds that grow along side the good crops in a field. Those who are tares follow the ways of the world, because they are not reborn from above. They may look just like a believer and

even be planted in the same field, but without **OWYAZL** (Yahusha) planting that good seed in their hearts, they are just tares or weeds in **AYAZL** (Yahuah)'s field.

Here again, **OWYAZL** (Yahusha) demonstrated that the kingdom of **AYAZL** (Yahuah) is mysterious. It's for those who have ears to hear and will remain inscrutable for those who don't. His disciples approached Him in private, and in private **OWYAZL** (Yahusha) told them about the field of the world, the good seed of the sons of the kingdom, and the two (2) sowers.

Not everyone who says he is a believer really is a chosen one (1), the few. We all have seen a weed? Maybe you have helped your mom or dad pull them out of your family's flowerbeds? What is so bad about weeds? After all, they look like normal plants. But weeds are not wanted in a garden because they do not produce anything good. All they do is take water and nutrients away from the good flowers and plants. They do not produce good fruit. In fact, weeds can even cause harm to the good plants that you are trying to grow. So, we pull them up. But in this story we are told not to pull up the weeds. Why were the servants instructed to leave the weeds in the field? It is because they might accidentally pull up the wheat along with the weed. Sometimes the weeds are so close to the wheat that we cannot tell the difference between the two (2).

Many times people will come into your life, and they look like believers. They even say that they are believers, but they are not. Why? It is because they have never asked **OWYAZL** (Yahusha) to plant the seed of life in their hearts. Not everyone who says he is a believer really is a Chosen one (1).

These people are like weeds that grow next to the wheat. We are supposed to let **AYAZL** (Yahuah) take care of the weeds that grow. Only **AYAZL** (Yahuah) can look into the heart and know for sure if someone is a tare or wheat.

Hebrews 4:13 tells us that "...there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account." Only **AYAZL** (Yahuah) is capable of exposing the thoughts and intents of men's hearts. Our job is to be representatives of **AYAZL** (Yahuah). Should we be worried about these people or try to pull them out? No! We are to leave all of that up to **AYAZL** (Yahuah). He knows who His people are. We should be concerned with our own hearts and whether or not they are right with **AYAZL** (Yahuah).

Matthew 13:24-29 HaSatan's malicious intention in sowing tares among the wheat is to cause problems and confusion (**James 3:16**). The bad seeds grow to become poisonous weeds that allow only the healthiest of the wheat to survive. Tares, like weeds, have never been a marketable product. "Tares" are actually darnel, a seed hardly identifiable from the wheat seed, and immature wheat and darnel look alike. To try to destroy the darnel would mean destroying much of the wheat, and separating one from the other would be beyond the servants' abilities. Only when the wheat has matured can the tares be detected. Then the tares are gathered together in bundles in the field and destroyed

by fire.

OWYAZL (Yahusha) calls them "sons of the wicked one" (**Matthew 13:38**), and being tares, they will be destroyed. The tares are not originally from the wicked one, but they develop character according to his strong influence. They are led by him and so are his children (**John 8:44**).

Matthew 13:24-30 **AYAZL** (Yahuah) has seeded the Earth with vessels for honor—the wheat—while HaSatan has sprinkled in his own vessels for dishonor—the tares (**II Timothy 2:20-21**). **OWYAZL** (Yahusha) does not use the imagery of wheat and tares haphazardly to relate this important lesson.

Instead, the physical properties of these two (2) different plants reveal a depth to the parable's symbolism that emphasizes how different in quality the wheat is from the tare, and how hard it is to tell them apart.

Wheat, which **OWYAZL** (Yahusha) uses to symbolize His true chosen believers, has always been a vital, life-giving substance, possessing both nutrition and healing properties. During most of human history, it has most commonly been used for bread, and it has long been called "the staff of life."

In contrast, **OWYAZL** (Yahusha) uses the tare to symbolize counterfeits. Tares are weeds diametrically opposite to wheat in all their properties other than appearance. Even the botanical name of the weed, darnel, conveys its detrimental quality. Darnel comes from the French language, meaning "drunkenness," having earned this name as a result of its intoxicating effect when consumed.

When darnel is ground into flour, baked in bread, and consumed while hot, the eater may experience symptoms similar to drunkenness, including trembling, followed by an inability to walk, hindered speech, and vomiting. In addition, darnel is commonly infected by the ergot fungus, which can cause hallucinations when consumed in small doses, but in large doses can do heavy damage to the central nervous system. The Greeks and Romans supposed the darnel and the fungus to cause blindness.

The high value and health properties of wheat are opposite to the common and harmful properties of darnel, yet in **OWYAZL** (Yahusha)'s parable the owner of the field allows both to grow together. One reason is because wheat and darnel are exact in their appearances during growth. Both plants are lush green and can be distinguished only when they mature and produce fruit: Wheat berries are large and golden, while darnel berries are small and gray. Thus, if the farmer attempted to uproot the tares before maturity, he would wreak havoc on his wheat. Today, modern harvesting equipment easily sifts between the two (2) because of their different sizes. It has been demonstrated that by a thorough separation of the darnel seeds from the wheat seeds tares do not grow.

Spiritual wheat and tares grow alike, identical in appearance, and to attempt to uproot

the tares would result in uprooting some of the wheat as well. Just as the qualitative difference between the mature fruit of wheat and darnel is different, only by the fruit may the brethren be known (**Matthew 7:15-20**). Even after maturity, **OWYʿʿL** (Yahusha) Himself—and no one else—will have the tares removed and will destroy them in the furnace (**Matthew 13:30**).

MatitYahu/Matthew 13:36-43 "Then, having sent the crowds away, **OWYʿʿL** (Yahusha) went into the house. And His taught ones came to Him, saying, "Explain to us the Parable of the Darnel (darnel: poisonous seed that very much resembles good seed) of the field."

And He answering, said to them, "He who is sowing the good seed is the Son of Adam, and the field is the world. And the good seed, these are the Sons of the Reign (Malkitsedeq Priesthood), but the darnel are the sons of the Wicked One (Children of the Vatican), and the Enemy who sowed them is HaSatan (the Devil) And the harvest is the End of the Age, and the Reapers are the Messengers (Angels). As the darnel, then, is gathered and burned in the fire, so it shall be {at the END of this Age}.

"The Son of Adam shall send out His messengers, and they shall gather out of His Reign all the {stumbling-blocks}, and those doing {lawlessness} (those teaching false doctrine in the body of Mashiach (Messiah) and those who trust in these), and shall throw them into the furnace of fire – there shall be wailing and gnashing of teeth.

"Then the Righteous (those IN Covenant) shall shine forth as the sun in the Reign of their Father. He who has ears to hear, let him hear!"

1) Those following the Enemy are all those who submit to their own deceitful hearts and are not standing in Righteousness (Righteousness: Confess, Repent, Believe, Immersed in Water for the forgiveness of sins and Fire of the Ruach HaKodesh enabled to follow His Ways outlined in The Book of the Covenant). **Exodus 19:4-24:9**

2) Those NOT in Righteousness/Outside of Covenant: This includes those who ignore His Sabbath, unrepentantly eat unclean foods, deny His Moedim (Set Apart Days) and celebrate demonic "holy days" instead, make His Name vain by erasing it and replacing it with false Aluahym (gods) names and counterfeits--Making the 44,000 denominations within the Christian church the exact definition of the Whore of Babylon's Harlot children.

3) Taking pagan and worldly cultures and ideology and mixing it with His pure Word calling it "Righteous". We can not be Lawless AND inherit the Kingdom. We will either Love the One and hate the other, or hate The One and love the other.

What is righteousness

tsaddiq (tsad-deek'): just, righteous, blameless, innocent, just, man that the righteous, one in the right, right, righteous, righteous man, righteous men, Righteous One, righteous one, righteous ones, righteously, who are in the right.

tsedeq: rightness, righteousness, accurate, fairly, just, just cause, justice, righteous, righteously, righteousness, righteousness', rightly, vindication, what is right.

Unrighteousness

5766 evel or avel or avlah or olah: injustice, unrighteousness

5767b avlah: injustice, unrighteousness, wrong

1 John 2:29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

1 John 3:7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

Isaiah 33:15-17 He who walks righteously and speaks uprightly, who despises the gain of oppressions, who shakes his hands, lest they hold a bribe, who stops his ears from hearing of bloodshed and shuts his eyes from looking on evil, he will dwell on the heights; his place of defense will be the fortresses of rocks; his bread will be given him; his water will be sure. Your eyes will behold the king in his beauty; they will see a land that stretches afar.

Psalms 106:3 Baruch (Blessed) are they who observe justice, who do righteousness at all times!

1 Peter 5:10 And after you have suffered a little while, the Aluahym of all unmerited favor (grace), who has called you to his eternal glory in Mashiach (Messiah), will himself restore, confirm, strengthen, and establish you.

Matthew 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of Shamyim (Heavens).

1 Peter 3:14 But even if you should suffer for righteousness' sake, you will be Baruch (Blessed). Have no fear of them, nor be troubled,

Philippians 1:11 Filled with the fruit of righteousness that comes through **OWYAZL** (Yahusha) HaMaschiah to the Chen (Esteem/glory) and Hallu (praise) of **AYAZL** (Yahuah).

2 Timothy 2:22 So flee youthful passions and pursue righteousness, Amunah (Faith), Ahabah (Love), and Shalum (Peace), along with those who call on **AYAZL** (Yahuah) from a pure heart.

Ezekiel 18:5-9 "If a man is righteous and does what is just and right— if he does not eat upon the mountains or lift up his eyes to the idols of the house of Yisrael, does not defile his neighbor's wife or approach a woman in her time of menstrual impurity, does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment, does not lend at interest or take any profit, withholds his hand from injustice, executes true justice between man and man, walks in my statutes, and keeps my rules by acting faithfully—he is righteous; he

shall surely live, declares אַיָּאֵל (Yahuah).

Proverbs 2:5-20 Then you will understand the fear of אַיָּאֵל (Yahuah) and find the knowledge of Aluahym. For אַיָּאֵל (Yahuah) gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, guarding the paths of justice and watching over the way of his Chosen. Then you will understand righteousness and justice and equity, every good path; ...

1 Peter 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed (spiritually & Physically).

Proverbs 12:28 In the path of righteousness is life, and in its pathway there is no death.

2 Corinthians 5:21 For our sake he made him to be sin who knew no Sin, so that in him we might become the righteousness of אַיָּאֵל (Yahuah).

Romans 5:17 For if, because of one (1) man's trespass, death reigned through that one (1) man, much more will those who receive the abundance of unmerited favor (grace) and the free gift of righteousness reign in life through the one (1) man **OWYָּאֵל** (Yahusha) HaMashiach.

1 Corinthians 1:30 And because of him you are in **OWYָּאֵל** (Yahusha) HaMasiach, who became to us Wisdom from אַיָּאֵל (Yahuah), Righteousness and Sanctification and redemption,

Romans 3:21-23 But now the righteousness of אַיָּאֵל (Yahuah) has been manifested apart from the Torah (law), although the Torah (law) and the Prophets bear witness to it — the Righteousness of אַיָּאֵל (Yahuah) through Amunah (faith) in **OWYָּאֵל** (Yahusha) HaMasiach for all who believe. For there is no distinction: for all have Sinned and fall short of the esteem (glory) of אַיָּאֵל (Yahuah).

1 Peter 3:12 For the eyes of אַיָּאֵל (Yahuah) are on the Righteous, and his ears are open to their prayer. But the face of אַיָּאֵל (Yahuah) is against those who do Evil.”

2 Peter 1:2-12 May Chen (grace) and Shalum (Peace) be multiplied to you in the knowledge of אַיָּאֵל (Yahuah) and of **OWYָּאֵל** (Yahusha) our Master. His divine power has granted to us all things that pertain to life and Righeousness, through the knowledge of him who called us to his own glory and excellence, by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with Righteousness, ...

Proverbs 21:3 To do Righteousness and Justice is more acceptable to אַיָּאֵל (Yahuah)

than Sacrifice.

2 Timothy 3:16 All Scripture is breathed out by **יהוה** (Yahuah) and profitable for teaching, for reproof, for correction, and for training in Righteousness,

Proverbs 13:6 Righteousness guards him whose way is blameless, but Sin overthrows the wicked.

Genesis 15:6 And he believed **יהוה** (Yahuah), and he counted it to him as Righteousness.

Malachi 3:3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in Righteousness to **יהוה** (Yahuah).

Psalms 112:4-8 Light dawns in the darkness for the Upright; he is Gracious, Merciful, and Righteous. It is well with the man who deals generously and lends; who conducts his affairs with justice. For the righteous will never be moved; he will be remembered forever. He is not afraid of bad news; his heart is firm, trusting in **יהוה** (Yahuah). His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.

Isaiah 58:6-14 “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your Righteousness shall go before you; the glory of **יהוה** (Yahuah) shall be your rear guard. Then you shall call, and **יהוה** (Yahuah) will answer; you shall cry, and he will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. ...

Job 29:14 I put on Righteousness, and it clothed me; my justice was like a robe and a turban.

Ezekiel 18:24 But when a Righteous person turns away from his Righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the Righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, for them he shall die.

Proverbs 29:7 A Righteous man knows the rights of the poor; a wicked man does not understand such knowledge.

Proverbs 11:5 The Righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness.

Isaiah 32:16-18 Then justice will dwell in the wilderness, and Righteousness abide in

the fruitful field. And the effect of Righteousness will be peace, and the result of Righteousness, Quietness and Trust forever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places.

Isaiah 28:17 And I will make justice the line, and Righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.”

Proverbs 11:6 The Righteousness of the upright delivers them, but the treacherous are taken captive by their lust.

Proverbs 10:16 The wage of the Righteous leads to life, the gain of the wicked to Sin.

Psalms 24:3-5 Who shall ascend the hill of אֱלֹהִים (Yahuah)? And who shall stand in his Kadosh (Holy) place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. He will receive Barachah (Blessing) from אֱלֹהִים (Yahuah) and Righteousness from the Aluahym (God) of his Salvation.

Job 33:26 Then man prays to אֱלֹהִים (Yahuah), and he accepts him; he sees his face with a shout of Joy, and he restores to man his Righteousness.

Romans 2:13 For it is not the hearers of the law who are Righteous before אֱלֹהִים (Yahuah), but the doers of the law who will be justified.

Hosea 10:12 Sow for yourselves Righteousness; reap steadfast Love; break up your fallow ground, for it is the time to seek אֱלֹהִים (Yahuah), that he may come and rain Righteousness upon you.

Romans 14:17 For the kingdom of אֱלֹהִים (Yahuah) is not a matter of eating and drinking but of Righteousness and Shalum (Peace) and Joy in the Ruach HaKodesh.

Galatians 4:6 And because you are sons, אֱלֹהִים (Yahuah) has sent the Ruach (Spirit) of his Son into our hearts, crying, “Ab (Father)!”

2 Corinthians 9:10 He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your Righteousness.

1 John 1:9 If we confess our Sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Ephesians 4:24 And to put on the new self, created after the likeness of אֱלֹהִים (Yahusha) in true Righteousness and Kadoshness (Holiness).