

Servant of אַיָּהוָה (Yahuah)

The expression Servant of אַיָּהוָה (Yahuah) is frequently found in the Tanakh (OT) as a title of honor given to those whom אַיָּהוָה (Yahuah) has chosen to be His assistants in carrying out His plan for his chosen people and for mankind. The expression is applied to Abraham (**Genesis 26:24**), to Yitshaq (Isaac) (**Genesis 24:14**), to Yaaqub (Jacob) (**Ezra 37:25**), to all three (3) Patriarchs together (**Exodus 32:13; Deuteronomy 9:27**), to Mashah (Moses) (**Exodus 14:31; Numbers 12:7**), to **וַיָּהוֹשֻׁעַ** (Yahusha/Joshua) (**Joshua 24:29**), to Daud (David) (**2 Samuel 7:8; 1 Kings 8:24–25**), to the Prophets (**1 Kings 18:36; Amos 3:7; Jeremiah 7:25**), to the future shepherd-king of the line of Daud (David) who shall rule when אַיָּהוָה (Yahuah) makes a new covenant with His people (**Ezra 34:23–24; 37:24–25**), to Zerubbabel (**Haggai 2:23; Zechariah 3:8**), to Yasharal (Israel) as a nation (**Psalms 104, 105; Jeremiah 30:10; 46:27; Ezra 28:25**), and even to nebuchadnezzar, king of Babylon (**Jeremiah 27:6; 43:10**). In Deuteronomy & Isaiah apart from the Suffering Servant, the title is frequently applied to Yasharal (Israel) as a whole (**Isaiah 41:8–9; 42:19; 43:10; 44:1–2; 45:4; 48:20; 49:3**) and occasionally to faithful Yasharalites (Israelites) (**54:17**).

Both **וַיָּהוֹשֻׁעַ** (Yahusha/Joshua) and Mashah (Moses) are called Servants, but different words are used for them. One is Ebed (5650) and the other is Sharat (8334). Why is that? What does that tell us about them and their Servanthood? What will the letters in these words tell us that might give us more understanding?

The Ancient Prophetic text in the book of Joshua opens with a command from אַיָּהוָה (Yahuah) to the new leader. **Joshua 1:1-2** says:

Now after the death of Mashah (Moses) the Servant of אַיָּהוָה (Yahuah) it came to pass, that אַיָּהוָה (Yahuah) spoke unto **וַיָּהוֹשֻׁעַ** (Yahusha/Joshua) the son of Nun, Mashah (Moses)'s minister, saying, Mashah (Moses) my Servant is dead; now therefore arise, go over this Jordan, you and all this people, unto the land which I do give to them, even to the children of Yasharal (Israel).

The word Servant used for Mashah (Moses) is Ebed and indicates ownership. It is often used as a term to describe a bond-Servant or a slave who has been set free by the owner but chooses to remain with his owner and Serve him out of love and devotion.

The Hebrew word Sharat used for **וַיָּהוֹשֻׁעַ** (Yahusha/Joshua) is very different. The word here translated Mashah (Moses)'s minister also means Servant but refers to a high-ranking Servant who directly and personally ministers to his master.

The first (1st) occurrence of Ebed is in the first (1st) book of the Turah, **Genesis 9:25** where we read: And he said, cursed be Canaan; a Servant of Servants shall he be unto his brethren.

Servant of Servants is Ebed of Ebed and shows us that the consequences of the sin of Canaan will be that he is destined to never again Serve his true master אַיָּהוָה (Yahuah), but instead will be forced to only Serve other Servants. He will not choose to Serve out of love and devotion but will be forced to Serve out of duty. He will be the lowest of Servants.

What mystery is hidden in the pictographs? Ebed is spelled ע (Ayin), ב (Beyt), ד (Dalet)

ע (Ayin), To See, Experience, Watch, Know.

ב (Beyt), In, Tent, House,

ד (Dalet), Tent Door, Pathway.

The pictograph preserved the meanings of the Hebrew words over time showing us in Ebed that Mashah (Moses) willingly chose to Serve עבד (Yahuah) because he had come to a place of decision and had not only experienced but had come to know עבד (Yahuah)'s Son. For if you were believing Mashah (Moses), you would have believed Me; for he wrote concerning Me **John 5:46**. Remember Mashah (Moses) authored the Genesis accounts of the meetings with Alhym.

The first (1st) place Sharath is found in the Book of Genesis. In Chapter 39 verse 4 we see Yoseph, the son of Yaaqub (Jacob), Serving as a personal slave in Mitsrym (Egypt) in the house of the captain of the guard to Pharaoh. And Yoseph found grace in his sight, and he Served him; and he made him overseer over his house, and all that he had he put into his hand.

The word Served is Sharat and tells us Yoseph was a high ranking and trusted slave even though he was in a foreign land. The grace Yoseph enjoyed tells us he must have Served with a good heart. The same whole-hearted devotion is found of עבד (Yahusha/Joshua) towards Mashah (Moses) in **Exodus 33:11**.

And עבד (Yahuah) spoke unto Mashah (Moses) face to face, as a man speaks unto his friend. And he turned again into the camp: but his Servant עבד (Yahusha/Joshua), the son of Nun, a young man, departed not out of the tabernacle. Wherever Mashah (Moses) went, עבד (Yahusha/Joshua) was there to Serve him.

Sharat is spelled ש (Sheen), ר (Resh), ת (Tav)

ש (Sheen) is the picture of teeth and means to destroy or to press, change, return.

ר (Resh) is the picture of the head and stands for the leader, the highest, first, top.

ת (Tav) is the picture of crossed wooden sticks and symbolizes a Covenant, a Sign, Mark, Signature, Monument and can mean to seal.

So, the pictographs of Sharat show us just how devoted עבד (Yahusha/Joshua) was in his service to Mashah (Moses). Remember עבד (Yahusha/Joshua) is a type of עבד (Yahusha). עבד (Yahusha/Joshua) Served with the same loving devotion that the Son of Alhym would show עבד (Yahuah) the Father as He went to the Stake. The verse we just read in Exodus tells us עבד (Yahusha/Joshua) was in the presence of עבד (Yahuah) in the Tabernacle with Mashah (Moses). The mystery preserved for us after all this time is that Mashiach would in loving devotion to His Heavenly Father willingly go to His death on the

Stake. The Servant HaMashiach would by doing so fulfill the Father's plan of Salvation for all those under the curse of Sin.

THE SUFFERING SERVANT

Isaiah 42:1-4 “Behold, My Servant whom I uphold, My Chosen One (1) My being has delighted in! I have put My Ruch (Spirit) upon Him; He brings forth right-ruling to the nations. (2) “He does not cry out, nor lifts up His voice, nor causes His voice to be heard in the street. (3) “A crushed reed He does not break, and smoking flax He does not quench. He brings forth Right-Ruling in accordance with Truth. (4) “He does not become weak or crushed, until He has established Right-Ruling in the earth. And the coastlands wait for His Turah.”

Isaiah 49:5-7 Now said אַיָּאֵל (Yahuah) who formed Me from the womb to be His Servant, to bring Yaaqub (Jacob) back to Him, though Yashural (Israel) is not gathered to Him, yet I am esteemed in the eyes of אַיָּאֵל (Yahuah), and My Alhym has been My strength – (6) and He says, “Shall it be a small matter for You to be My Servant to raise up the tribes of Yaaqub (Jacob), and to bring back the preserved ones of Yasharal (Israel)? And I shall give You as a light to the nations, to be My Deliverance to the ends of the earth!” (7) Thus, said אַיָּאֵל (Yahuah), the Redeemer of Yasharal (Israel), their Set-apart One, to the despised, to the loathed One (1) of the nations, to the Servant of rulers, “Sovereigns shall see and arise, rulers also shall bow themselves, because of אַיָּאֵל (Yahuah) who is steadfast, the Set-apart One (1) of Yasharal (Israel). And He has chosen You!”

Isaiah 50:10 Who among you is fearing אַיָּאֵל (Yahuah), obeying the voice of His Servant, that has walked in darkness and has no light? Let him trust in the Name of אַיָּאֵל (Yahuah) and lean upon his Alhym!

Isaiah 52:13-15 Behold, My Servant shall work wisely, He shall be exalted and lifted up and very high. (14) As many were astonished at You – so the disfigurement beyond any man's and His form beyond the sons of men (15) He shall likewise startle many nations. Sovereigns shut their mouths at Him, for what had not been recounted to them they shall see, and what they had not heard they shall understand.

Isaiah 53:7-12 He was oppressed, and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth. (8) He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken. (9) And He was appointed a burial-site with the wrong, and with the rich at His Death, because He had done no violence, nor was deceit in His mouth. (10) But אַיָּאֵל (Yahuah) was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of אַיָּאֵל (Yahuah) prosper in His hand. (11) He would see the result of the suffering of His life and be satisfied. Through His knowledge My Righteous Servant makes many Righteous, and He bears their crookedness's. (12) Therefore, I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the Sin of many, and made intercession for the transgressors.

Zechariah 3:6-8 And the messenger of **אֵלֹהִים** (Yahuah) witnessed to **וְיָהוּשָׁע** (Yahusha/Josha), saying, (7) “Thus said **אֵלֹהִים** (Yahuah) of hosts, ‘If you walk in My ways, and if you guard My duty, then you shall also rule My house, and also guard My courts. And I shall give you access among these standing here. (8) Now listen, **וְיָהוּשָׁע** (Yahusha) the high priest, you and your companions who sit before you, for they are men of symbol. For look, I am bringing forth My Servant – the Branch.

Zechariah 6:11–13 Take from them silver and gold, and make a crown, and set it on the head of **וְיָהוּשָׁע** (Yahusha), the son of YahuZadak, the high priest. **12** And say to him, ‘Thus says **אֵלֹהִים** (Yahuah) of hosts, “Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of **אֵלֹהִים** (Yahuah). **13** It is he who shall build the temple of **אֵלֹהִים** (Yahuah) and shall bear royal honor and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of Shalum (Peace) shall be between them both.

Acts 3:13 The Alhym of Abraham, and of Yitshaq (Isaac), and of Yaaqub (Jacob), the Alhym of our fathers, esteemed His Servant **וְיָהוּשָׁע** (Yahusha), whom you delivered up and denied in the presence of Pilate, when he had decided to release Him.

Acts 3:22-26 “For Mashah (Moses) truly said to the fathers, ‘**אֵלֹהִים** (Yahuah) your Alhym shall raise up for you a Prophet like me from your brothers. Him you shall hear according to all matters, whatever He says to you. (23) ‘And it shall be that every being who does not hear that Prophet shall be utterly destroyed from among the people.’ (24) “And likewise, all the prophets who have spoken, from Shamual (Samuel) and those following, have also announced these days. (25) “You are sons of the prophets, and of the Covenant which Alhym made with our fathers, saying to Abraham, ‘And in your seed all the nations of the earth shall be adored.’ (26) “To you first (1st), Alhym, having raised up His Servant **וְיָהוּשָׁע** (Yahusha), sent Him to adore you, in turning away each one of you from your wicked ways.”

Acts 4:23-31 And having been released, they went to their own people and reported all that the chief priests and elders said to them. (24) And having heard that, they lifted up their voice to Alhym with one mind and said, “**אֵלֹהִים** (Yahuah), You are Alhym, who made the Shamym (Heaven) and the earth and the sea, and all that is in them, (25) who by the mouth of Your Servant Daud (David) have said, ‘Why did the nations (heathen) rage, and the people plot in vain? (26) ‘The sovereigns of the earth stood up, and the rulers were gathered together against **אֵלֹהִים** (Yahuah) and against His Mashyach (Messiah).’ (27) “For truly, in this city there were gathered against Your set-apart Servant **וְיָהוּשָׁע** (Yahusha), whom You anointed, both Herode and Pontius Pilate, with the nations and the people of Yasharal (Israel) (28) to do whatever Your hand and Your purpose decided before to be done. (29) “And now, **אֵלֹהִים** (Yahuah), look on their threats, and give to Your Servants all boldness to speak Your word, (30) by stretching out Your hand for healing, and signs, and wonders to take place through the Name of Your set-apart Servant **וְיָהוּשָׁע** (Yahusha).” (31) And when they had prayed, the place where they came together was shaken. And they were all filled with the Set-apart Ruch (Spirit), and they spoke the word of Alhym with boldness.

Acts 3:26 Alhym, having raised up his Servant, sent him to you first, to Barak (Bless) you by turning every one of you from your wickedness.”

Matthew 12:18 “Behold, my Servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Ruch (Spirit) upon him, and he will proclaim justice to the Gentiles.

Matthew 12:15-21 But OWYAZL (Yahusha), knowing it, withdrew from there. And large crowds followed Him, and He healed them all, (16) and warned them not to make Him known, (17) in order that what was spoken by YashaYahu the prophet, might be filled, saying, (18) “See, My Servant whom I have chosen, My Beloved in whom My being did delight. I shall put My Ruch (Spirit) upon Him, and He shall declare right-ruling to the nations. (19) “He shall not strive nor cry out, nor shall anyone hear His voice in the streets. (20) “A crushed reed He shall not break, and smoking flax He shall not quench, till He brings forth right-ruling forever. (21) “And the nations shall trust in His Name.”

John 6:38 For I have come down from Shamym (Heaven), not to do my own will but the will of him who sent me.

SERVANTS OF AYAZL (YAHUAH)

2 Timothy 2:24 AYAZL (Yahuah)’s bond-Servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged.

2 Corinthians 6:4 but in everything commending ourselves as Servants of Alhym, in much endurance, in afflictions, in hardships, in distresses,

Leviticus 25:42 For they are My Servants whom I brought out from the land of Mitsrym (Egypt); they are not to be sold in a slave sale.

Leviticus 25:55 For the sons of Yasharal (Israel) are My Servants; they are My Servants whom I brought out from the land of Mitsrym (Egypt). I am AYAZL (Yahuah) your Alhym.

Nehemiah 1:10 They are Your Servants and Your people whom You redeemed by Your great power and by Your strong hand.

Ezra 5:11 Thus they answered us, saying, ‘We are the Servants of the Alhym of Shamym (Heaven) and earth and are rebuilding the temple that was built many years ago, which a great king of Yasharal (Israel) built and finished.

Joel 2:29 “Even on the male and female Servants I will pour out My Ruch (Spirit) in those days.

Romans 6:22 But now having been freed from Sin and enslaved to Alhym, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

Acts 2:18 Even on My bondslaves, both men and women, I will in those days pour forth of My Ruch (Spirit) And they shall prophesy.

Acts 16:17 Following after Shaul (Paul) and us, she kept crying out, saying, “These men are bond-Servants of the Most High Alhym, who are proclaiming to you the way of Salvation.”

Psalms 116:16 O יהוה (Yahuah), surely, I am Your Servant, I am Your Servant, the son of Your handmaid, you have loosed my bonds.

Psalms 119:125 I am Your Servant; give me understanding, That I may know Your testimonies.

Psalms 105:6 O seed of Abraham, His Servant, O sons of Yaaqub (Jacob), His chosen ones!

Psalms 105:42 For He remembered His Qadosh (Holy) word With Abraham His Servant.

Jeremiah 30:10 ‘Fear not, O Yaaqub (Jacob) My Servant,’ declares יהוה (Yahuah), ‘And do not be dismayed, O Yasharal (Israel); For behold, I will save you from afar and your offspring from the land of their captivity. And Yaaqub (Jacob) will return and will be quiet and at ease, and no one will make him afraid.

Exodus 32:13 Remember Abraham, Yitshaq (Isaac), and Yasharal (Israel), Your Servants to whom You swore by Yourself, and said to them, ‘I will multiply your descendants as the stars of the Shamym (Heavens), and all this land of which I have spoken I will give to your descendants, and they shall inherit it forever.’”

Judges 2:8 Then עושא (Yahusha) the son of Nun, the Servant of יהוה (Yahuah), died at the age of one hundred and ten.

Exodus 14:31 When Yasharal (Israel) saw the great power which יהוה (Yahuah) had used against the Mitsrym (Egyptians), the people feared יהוה (Yahuah), and they believed in יהוה (Yahuah) and in His Servant Mashah (Moses).

Nehemiah 1:7 We have acted very corruptly against You and have not kept the Commandments, nor the Statutes, nor the Ordinances which You Commanded Your Servant Mashah (Moses).

Nehemiah 1:8 Remember the word which You Commanded Your Servant Mashah (Moses), saying, ‘If you are unfaithful, I will scatter you among the peoples of the nations.

Nehemiah 9:14 “So You made known to them Your Qadosh (Holy) Sabbath, and laid down for them Commandments, Statutes and Turah, Through Your Servant Mashah (Moses).

Nehemiah 10:29 are joining with their kinsmen, their nobles, and are taking on themselves a curse and an oath to walk in Alhym’s Turah, which was given through Mashah (Moses), Alhym’s Servant, and to keep and to observe all the Commandments of Alhym our Adonai, and His Ordinances and His Statutes.

Daniel 9:11 Indeed all Yasharal (Israel) has transgressed Your Turah and turned aside, not obeying Your voice; so, the curse has been poured out on us, along with the oath which is written in the Turah of Mashah (Moses) the Servant of Alhym, for we have Sinned against Him.

Hebrews 3:5 Now Mashah (Moses) was faithful in all His house as a Servant, for a testimony of those things which were to be spoken later.

Job 1:8 יְהוָה (Yahuah) said to HaSatan, “Have you considered My Servant Yob? For there is no one like him on the earth, a blameless and upright man, fearing Alhym and turning away from evil.”

Job 2:3 יְהוָה (Yahuah) said to HaSatan, “Have you considered My Servant Yob? For there is no one like him on the earth, a blameless and upright man fearing Alhym and turning away from evil. And he still holds fast his integrity, although you incited Me against him to ruin him without cause.”

Psalms 78:70 He also chose Daud (David) His Servant and took him from the sheepfolds.

Psalms 144:10 Who gives Salvation to kings, who rescues Daud (David) His Servant from the evil sword?

Psalms 89:20 “I have found Daud (David) My Servant; With My Qadosh (Holy) oil I have anointed him,

Psalms 89:3 “I have made a Covenant with My Chosen; I have sworn to Daud (David) My Servant,

Jeremiah 33:26 then I would reject the descendants of Yaaqub (Jacob) and Daud (David) My Servant, not taking from his descendants’ rulers over the descendants of Abraham, Yitshaq (Isaac) and Yaaqub (Jacob). But I will restore their fortunes and will have mercy on them.”

Psalms 132:10 For the sake of Daud (David) Your Servant, do not turn away the face of Your anointed.

Luke 1:69 And has raised up a horn of Salvation for us in the house of Daud (David) His Servant

Ezekiel 34:23 “Then I will set over them one shepherd, my Servant Daud (David), and he will feed them; he will feed them himself and be their shepherd.

Jeremiah 27:6 Now I have given all these lands into the hand of Nebuchadnezzar king of Babylon, my Servant, and I have given him also the wild animals of the field to Serve him.

Haggai 2:23 ‘On that day,’ declares יְהוָה (Yahuah) of hosts, ‘I will take you, Zerubbabel, son of Shealtiel, my Servant,’ declares יְהוָה (Yahuah), ‘and I will make you like a signet ring, for I have chosen you,’” declares יְהוָה (Yahuah) of hosts.

Luke 1:54 “He has given help to Yasharal (Israel) His Servant, In remembrance of His mercy,

John 12:26 If anyone Serves me, he must follow me; and where I am, there will my Servant be also. If anyone Serves me, the Father will honor him.

Mark 10:42-45 And **וְיֵשׁוּעַ** (Yahusha) called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great one’s exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your Servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be Served but to Serve, and to give his life as a ransom for many.”

John 13:16 Truly, truly, I say to you, a Servant is not greater than his Master, nor is a messenger greater than the one who sent him.

Colossians 3:12 Put on then, as Alhym's chosen ones, Qadosh (Holy) and beloved, compassionate hearts, kindness, humility, meekness, and patience,

1 Corinthians 4:1-2 This is how one should regard us, as Servants of Mashiach and stewards of the mysteries of Alhym. Moreover, it is required of stewards that they be found trustworthy.

Matthew 25:21 His master said to him, ‘Well done, good and faithful Servant. You have been faithful over a little; I will set you over much. Enter into the joy of your Master.’

Ephesians 2:10 For we are his workmanship, created in **וְיֵשׁוּעַ** (Yahusha) HaMashiach for good works, which Alhym prepared beforehand, that we should walk in them.

2 Timothy 2:15 Do your best to present yourself to Alhym as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Matthew 20:26 It shall not be so among you. But whoever would be great among you must be your Servant,

Mark 9:35 And he sat down and called the twelve (12). And he said to them, “If anyone would be first (1st), he must be till the end and Servant of all.”

Luke 14:23 And the Master said to the Servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled.

Colossians 3:23-24 Whatever you do, work heartily, as for **יְהוָה** (Yahuah) and not for men, knowing that from **יְהוָה** (Yahuah) you will receive the inheritance as your reward. You are serving the Adon Mashiach.

2 Corinthians 4:5 For what we proclaim is not ourselves, but **וְיֵשׁוּעַ** (Yahusha) HaMashiach as Adon (Lord/Master), with ourselves as your Servants for **וְיֵשׁוּעַ** (Yahusha)'s sake.

Galatians 1:10 For am I now seeking the approval of man, or of Alhym? Or am I trying to please man? If I were still trying to please man, I would not be a Servant of Mashiach.

Luke 22:27 For who is the greater, one (1) who reclines at table or one (1) who Serves? Is it not the one (1) who reclines at table? But I am among you as the one (1) who Serves.

Philippians 2:5-8 Have this mind among yourselves, which is yours in **OWYAZL** (Yahusha) HaMashiach, who, in the form of Alhym existing, not a thing seized upon, to be considered existing equal (identical) with **AYAZL** (Yahuah), but made himself nothing, taking the form of a Servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a stake.

Luke 12:41-46 Kepha (Peter) said, “Adon (Lord), are you telling this parable for us or for all?” And Adon (Lord) said, “Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time? Baruk (Blessed) is that Servant whom his master will find so doing when he comes. Truly, I say to you, he will set him over all his possessions. But if that Servant says to himself, ‘My master is delayed in coming,’ and begins to beat the male and female Servants, and to eat and drink and get drunk, the master of that Servant will come on a day he does not expect and at an hour he does not anticipate. Then he will cut him to pieces and assign him a place with the unbelievers.

1 Peter 4:10 As each has received a gift, use it to Serve one another, as good stewards of Alhym's varied grace.

Matthew 20:28 Even as the Son of Man came not to be Served but to Serve, and to give his life as a ransom for many.”

Matthew 25:23 His Master said to him, ‘Well done, good and faithful Servant. You have been faithful over a little; I will set you over much. Enter into the joy of your Master.’

Matthew 6:24 “No one can Serve two (2) Masters, for either he will hate the one (1) and love the other, or he will be devoted to the one (1) and despise the other. You cannot Serve Alhym and Riches.

Matthew 23:11-12 The greatest among you shall be your Servant. Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

John 13:13-17 You call me Teacher and Adon (Lord), and you are right, for so I am. If I then, your Adon (Lord) and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a Servant is not greater than his Master, nor is a messenger greater than the one who sent him. If you know these things, Baruk (Blessed) are you if you do them.

Luke 22:26-30 let the greatest among you become as the young, and the leader as one (1) who Serves. For who is greater, one (1) who reclines at table or one (1) who Serves? Is it not the one (1) who reclines at table? But I am among you as the one (1) who Serves. “You are those who have stayed with me in my trials, ...

Romans 1:1 Shaul (Paul), a Servant of **OWYAZL** (Yahusha) HaMashiach, called to be an apostle, Set apart for the gospel of Alhym,

Romans 12:1-2 I appeal to you therefore, brothers, by the mercies of Alhym, to present your bodies as a living sacrifice, Qadosh (Holy) and acceptable to Alhym, which is your Spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of Alhym, what is good and acceptable and perfect.

John 13:3-5 **וַיֵּשֶׁבֶט** (Yahusha), knowing that the Father had given all things into his hands, and that he had come from Alhym and was going back to Alhym, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

Luke 17:7-10 “Will any one of you who has a Servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at my table’? Will he not rather say to him, ‘Prepare supper for me, and dress properly, and Serve me while I eat and drink, and afterward you will eat and drink’? Does he thank the Servant because he did what was commanded? So, you also, when you have done all that you were Commanded, say, ‘We are unworthy Servants; we have only done what was our duty.’”

Philippians 1:27 Only let your manner of life be worthy of the gospel of Mashiach, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one Ruch (Spirit), with one (1) mind striving side by side for the Amunah (Faith) of the gospel,

Romans 12:3 For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of Amunah (Faith) that Alhym has assigned.

Jeremiah 1:5 “Before I formed you in the womb, I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

1 Corinthians 3:5 What then is Apollos? What is Shaul (Paul)? Servants through whom you believed, as **אֲשָׁר** (Yahuah) assigned to each.

John 18:33-37 So Pilate entered his headquarters again and called **וַיֵּשֶׁבֶט** (Yahusha) and said to him, “Are you the King of the Hebrews?” **וַיֵּשֶׁבֶט** (Yahusha) answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Hebrew? Your own nation and the chief priests have delivered you over to me. What have you done?” **וַיֵּשֶׁבֶט** (Yahusha) answered, “My kingdom is not of this world. If my kingdom were of this world, my Servants would have been fighting, that I might not be delivered over to the Hebrews. But my kingdom is not from the world.” Then Pilate said to him, “So you are a king?” **וַיֵּשֶׁבֶט** (Yahusha) answered, “You say that I am a king. For this purpose, I was born and for this purpose I have come into the world, to bear witness to the truth. Everyone who is of the truth listens to my voice.”

Revelation 1:1 The revelation of **OWYʿL** (Yahusha) HaMashiach, which Alhym gave him to show to his Servants the things that must soon take place. He made it known by sending his Malak (Angel) to his Servant Yahukannan (John)

1 Peter 5:6 Humble yourselves, therefore, under the mighty hand of Alhym so that at the proper time he may exalt you

1 Corinthians 7:22 For he who was called in **ʿYʿL** (Yahuah) as a slave is a freedman of **ʿYʿL** (Yahuah). Likewise, he who was free when called is a Servant of Mashiach.

Matthew 24:45 “Who then is the faithful and wise Servant, whom his master has set over his household, to give them their food at the proper time?”

1 Peter 2:16 Live as people who are free, not using your freedom as a cover-up for evil, but living as Servants of Alhym.

OWYʿL (Yahusha) was the ultimate example of a Servant. He set before us a principle of Righteous Servanthood that we should be exercising at all times, so after seeing and hearing the word of **ʿYʿL** (Yahuah) spoken, are you a Servant of Alhym?