

# The Last days before the return of Messiah **OWYAZL** - Yahusha

As he (Yahusha) sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the close of the age?" And **OWYAZL (Yahusha)** answered them, "See that no one leads you astray. For many will come in my name, saying, 'I am the Christ (he was Messiah),' and they will lead many astray. And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. ...**Matthew 24:3-14**

**OWYAZL (Yahusha)** was asked how will we know your return is near, even at the door? He said: you shall hear of wars and rumors of wars: see that you be not troubled: for all these things must come to pass, but the end is not yet. There will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows. **Matthew 24:7-8**

37 For the Son of Man's coming will be just as it was in the days of Noah. 38 Back then, before the Flood, people went on eating and drinking, taking wives and becoming wives, right up till the day Noah entered the ark; 39 and they didn't know what was happening until the Flood came and swept them all away. It will be just like that when the Son of Man comes. 40 Then there will be two men in a field — one will be taken and the other left behind. **Matthew 24:37-40**

...'Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed.' **Luke 17:28-30**

What was it like in Noah's day and Lot's day? We need to go to two other verses to see what it was like. **Genesis 6:13** tells us that in Noah's day the "*earth was filled with violence.*" And in **Jude 1:7** it says that in Lot's day, Sodom and Gomorrha had given itself over to "*fornication and strange flesh*". So violence prevailed in Noah's day and sexual immorality (including homosexuality) prevailed in Lot's day. And this would be a sign of the end times before **OWYAZL (Yahusha)**'s returns.

"For this cause **AYAZL (Yahuah)** gave them up unto vile affections: for even their women did change the natural use into that which is against nature:" **Romans 1:26**

"And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet." **Romans 1:27**

Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son

of man is revealed. -- **Luke 17:28-30**

"Who knowing the judgment of אַיָּהוָה (Yahuah), that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them." **Romans 1:32**

### **Great Signs and Fearful Sightings (In the Sun, Moon Stars)**

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sightings and great signs shall there be from heaven. **Luke 21:11**

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;" **Luke 21:25**

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. - **Luke 21:26**

And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of אַיָּהוָה (Yahuah), which hath power over these plagues: and they repented not to give him esteem. **Revelation 16:8-9**

"For we know that the whole creation groans and travails in pain together until now" **Romans 8:22**

**1 Timothy 4:1** ...'Now the Ruach speaks expressly, that in the latter times some shall depart from the Belief's of Torah, giving heed to seducing spirits, and doctrines of demons/devils.'

**Hosea 4:3** ...'Therefore shall the land mourn, and every one that dwell's therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.'

**Luke 21:25-26** ...'and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.'

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his Chosen/Elect from the four winds, from one end of heaven to the other. **Matthew Chapter 24:29-31**

**Matthew 24:7** ...'and earthquakes in divers places.'

Remember, these signs are to intensify during the last days, and that is exactly what is happening with earthquakes. Big earthquakes have doubled in 2014 compared to each year since 1979 ([source](#)). A global SURGE in great earthquakes between 2004 - 2014. ([source](#)).

A series of massive quakes within 2 days in 2012 prompted an earthquake expert to suggest that the earth is "cracking up" ([link](#)) As of June 2015, there were around 2,700 earthquakes happening a month.

## **Deception**

'many shall come in My Name, saying, I am Christ (he was Messiah) ... and many false prophets shall arise and deceive many.' **Matthew 24:4-5,11**

'For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.' **1 Thessalonians 5:3**

**2 Timothy 3:1-5...**But understand this, that in the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of Alahym (Yahuah), having the appearance of godliness, but denying its power. Avoid such people.

**2 Timothy 4:3-4 ...**'For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.'

**2 Peter 3:3-4...**Knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. They will say, "Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation." For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of אַיָּאֵל (Yahuah), and that by means of these the world that then existed was deluged with water and perished. But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the unrighteous (Breakers of the Commandments).

**2 Thessalonians 2:3-4...**Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God (אַיָּאֵל (Yahuah), proclaiming himself to be (God) אַיָּאֵל (Yahuah) .

**Revelation 11:18 ...**'And the nations were angry, and your wrath is come, and the time of the dead, that they should be judged, and that you should give reward unto your servants the prophets, and to the chosen, and them that fear your name, small and great; and destroy them which destroy the earth.'

**Matthew 24:14** ...'And this good news of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.'

"So likewise you, when you shall see all these things, know that it is near, even at the doors. Verily I say unto you, this generation shall not pass, till all these things be fulfilled."

**(Matthew 24:33-34)**

### **The Lesson of the Fig Tree**

32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. 33 So also, when you see all these things, you know that he is near, at the very gates. 34 Truly, I say to you, this generation will not pass away until all these things take place. 35 Heavens and earth will pass away, but my words will not pass away. 36 "But concerning that day and hour no one knows, not even the angels of the heavens, nor the Son, but the Father only. **Matthew 24:32-36**

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that **OWYAZL (Yahusha)** died and rose again, even so, through **OWYAZL (Yahusha)**, **OWYAZL (Yahusha)** will bring with him those who have fallen asleep. For this we declare to you by a word from **OWYAZL (Yahusha)**, that we who are alive, who are left until the coming of **OWYAZL (Yahusha)**, will not precede those who have fallen asleep. For **OWYAZL (Yahusha)** himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of **AYAZL (Yahuah)**. And the dead in **OWYAZL (Yahusha)** will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet **OWYAZL (Yahusha)** in the air, and so we will always be with **OWYAZL (Yahusha)**...**1 Thessalonians 4:13-18**

**2 Peter 3:10**...But the day of **OWYAZL (Yahusha)** will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

**Revelation 1:7**...Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

**1 John 2:18**...Children, it is the last hour, and as you have heard that anti-messiah is coming, so now many anti-Messiah's have come. Therefore we know that it is the last hour.

**Revelation 1:3**...**Baruch (Blessed)** is the one who reads aloud the words of this prophecy, and **Baruch (blessed)** are those who hear, and who keep what is written in it, for the time is near.

**2 Thessalonians 1:5-9**...This is evidence of the righteous judgment of **OWYAZL (Yahusha)**, that you may be considered worthy of the kingdom of **AYAZL (Yahuah)**, for which you are also suffering— since indeed **AYAZL (Yahuah)** considers it just to repay with affliction those

who afflict you, and to grant relief to you who are afflicted as well as to us, when **OWYAZL** (Yahusha) is revealed from the heavens with his mighty Malachim (angels) in flaming fire, inflicting vengeance on those who do not know **AYAZL (Yahuah)** and on those who do not obey the gospel of our Adonai (Master) **OWYAZL** (Yahusha). They will suffer the punishment of eternal destruction, away from the presence of **OWYAZL** (Yahusha) and from the esteem of his might.

**Isaiah 2:1-22...** The word that Isaiah the son of Amoz saw concerning Yahudah (Judah) and Yerusalem (Jerusalem). It shall come to pass in the latter days that the mountain of the house of **AYAZL (Yahuah)** shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of **AYAZL (Yahuah)**, to the house of the Alahym of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of **AYAZL (Yahuah)** from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come, let us walk in the light of **AYAZL (Yahuah)**...

**James 5:8...**You also, be patient. Establish your hearts, for the coming of **OWYAZL** (Yahusha) is at hand.

**1 Peter 4:7...**The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers.

**Matthew 24:12-13...**And because lawlessness (Breaking of the Torah) will be increased, the love of many will grow cold. But the one who endures to the end will be saved.

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last Shofar/trump: for the Shofar/trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." (**I Corinthians 15:51, 52.**)

**John 16:33...**I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

**Daniel 12:4 ...**'But you, O Daniel, shut up the words, and seal the book, even to the time of the end.' Even to the time of the end: many shall run to and fro, and knowledge shall be increased.

### **Daniel's 70 weeks**

"Seventy (70) weeks have been decreed for your people and for your Kadesh (holy) city for putting an end to the transgression, for making an end of sin, for forgiving iniquity, for bringing in everlasting justice, for setting the seal on vision and prophet, and for anointing the

Especially Kadesh (Holy) Place. **25** Know, therefore, and discern that seven weeks (7) will elapse between the issuing of the decree to restore and rebuild Yerushalayim until Mashiach/Messiah comes. It will remain built for sixty-two (62) weeks, with open spaces and moats; but these will be troubled times. **26** Then, after the sixty-two (62) weeks, Mashiach/Messiah will be cut off and have nothing.

The people of a prince yet to come (Rome) will destroy the city and the sanctuary, but his end will come with a flood, and desolations are decreed until the war is over. **27** He will make a strong covenant with leaders for one (1) week. For half (or in the Middle) of the week he will put a stop to the sacrifice and the grain offering. On the wing of Abominations/detestable things. He shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste, the desolator.”

One day ... is as a thousand years”.

"But, beloved, be not ignorant of this one thing, that one day is with **יְהוָה** (Yahuah) as a thousand years, and a thousand years as one day..." (2Peter 3:8,10).

{Compare this in context also with Revelation 20:2-7.}

Peter seems to be quoting Moses in the book of Psalms.

"**יְהוָה** (Yahuah), you have been our dwelling place throughout all generations...You turn men back to dust, saying, "Return to dust, O sons of men." For **a thousand years in your sight are like a day** that has just gone by, or like a watch in the night." (Psalm 90:1,3,4)

The commandments declare that the 7th day be a day of rest, and that likewise the 7th year be a year of rest, (**Exodus 20:8-11; 23:10-11**). This lays a pattern for the very important prophecy of Daniel's seventy weeks.

Daniel's vision of the "**seventy weeks**" (**490 days**)

- “Seventy (70) weeks have been decreed for your people and for your Kodesh (holy) city for putting an end to the transgression, for making an end of sin, for forgiving iniquity, for bringing in everlasting justice, for setting the seal on vision and prophet, and for anointing the Especially Kodesh (Holy) Place. **25** Know, therefore, and discern that seven weeks (7) will elapse between the issuing of the decree to restore and rebuild Yerushalayim until Mashiach/Messiah comes. It will remain built for sixty-two (62) weeks, with open spaces and moats; but these will be troubled times. **26** Then, after the sixty-two (62) weeks, Mashiach/Messiah will be cut off and have nothing.
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will make a strong covenant with leaders for one (1) week . For half (or in the Middle) of the week he will put a stop to the sacrifice and the grain offering. On the wing of Abominations/detestable things. He shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste, the desolator.” **Daniel 9:24-27**

The "week" referred to here represents (primarily) a symbolic seven-year period. Thus once again, one day is made to signify one year. Here is why Daniel's "week" denotes seven years:

This vision (of ch. 9) came to Daniel upon his understanding that the 70 years of Israelite exile (as prophesied by Jeremiah) had just elapsed:

"In the first year of his reign I Daniel understood by books the number of the years, whereof the word of **אֲשָׁרַי** (Yahuah) came to Jeremiah the prophet, that he would accomplish seventy (70) years in the desolations of Jerusalem" **Daniel 9:2**

It is reasonable to deduce that since the occasion for Daniel's vision was his understanding of the 70 years of Jeremiah, and that since the vision to Daniel concerned a like number of 70 weeks, therefore 70 weeks can equal 70 (x 7) years. Nevertheless, Daniel's "week" as a literal 7-day-period is also a valid interpretation. Both days and years weave together.

Seventy (70) literal weeks would not be enough time to accomplish all the things mentioned as having to transpire within the scope of Daniel's "seventy-weeks" vision. For this reason, most evangelical scholars view the seventy weeks of Daniel as symbolic years.

The Hebrew term for "weeks" **Shabua**: a period of seven (7) (days, years), heptad, week is actually the plural of the word for "seven," without specifying whether it is days, months, or years.

Daniel's "seven-weeks" (49 days) can be understood symbolically as 49 years because of it's similarity with the seven weeks (49 days) till Pentecost; and the seven (7) weeks of Pentecost follows the patters of the seven-times-seven years (49 years) (**Deut. 16:9, Lev. 25:8**).

**אֲשָׁרַי** (Yahuah) commanded the Israelites to have a year long sabbath rest every 7 years. This was called the Shemitah year (pronounced 'shmeetah). The next "Shemitah" or "Scriptural Sabbatical Year" runs from: September 25, 2014 until...September 13, 2015. the, 50<sup>th</sup> year is the Year of Juilee (Restoration).

"Six years you shall sow your field... and gather in a harvest, but in the seventh year shall be a sabbath rest for the land, a sabbath for **אֲשָׁרַי** (Yahuah). You shall not sow in the field or prune your vineyards." **Lev 25:3,4**

If the Israelites did not obey this command, they would experience economic collapse and other calamities.

"I will destroy your high places and cut down your idols.... and the land will be made desolate....and your cities waste, then shall the land enjoy her sabbaths..." **Lev 26:30-34**

**The Mystery of the Shemithah...** As the prophets gazed out at the ruins of ancient Israel, they realized that there was a mystery to the timing of **יְהוָה** (Yahuah)'s judgment! That mystery centred on the Scriptural Shemithah. Every seventh year, the "Shemithah, or Sabbath Year," would cause the land to rest, when sowing and reaping, buying and selling would come to a standstill. The Shemithah was unique in that it specifically affected the nation's economic and financial realms — wiping out all accounts of credit and debt. For the nation that departs from **יְהוָה** (Yahuah), the Shemithah becomes a sign of judgment. The year of Shemithah reaches its culmination on the last day of the Hebrew year.

What happened in the last two Shemithah years...? The Shemithah year of 2001... America was attacked by radical Islamic terrorists killing nearly three thousand people on 9/11.

The Shemithah year of 2008... America experienced a stock market crash on September 29 when the market fell 777 points in one day. It was the greatest one-day decline in the history of Wall Street. All this happening on the 29th of Elul which is the day preceding the 7th month (Tishri) on the Hebrew calendar, in the 7th year of the Shemithah, on the 7 year anniversary of the previous record Dow drop which also happened on the 29th of Elul on the Hebrew calendar, (the day before the 7th month) on the previous 7 year Shemithah.

Just as the crash of the stock markets of 2008 was also the aftershock of 9/11 the extended after-shock correlated with Isaiah 9:10. And, these two events were tied together impossible to unravel...7 years apart! This too goes deeper still.

The Scriptural Year isn't based on the Western Gregorian calendar but on the Hebrew Lunar calendar. So the 7 year cycle of the Shemithah has to be based not on the Western year, but on the Hebrew year... So no matter what date it is on the Western calendar the Shemithah will always end on the 29<sup>th</sup> day of Elul of the Hebrew calendar and in 2008 it fell exactly on September 29<sup>th</sup> the day of the crash. But, in other years the same day in the Scriptural calendar would fall on a different day in the Western calendar.

The two greatest stock-market crashes America had ever know, both taking place on the exact Scriptural day separated by the exact period of time ordained in Scripture... 7 years to the day... both occurring on the one Scriptural day appointed for the wiping out of credit and debt! Coincidence...? We don't think so... the odds of the events happening over the past 11 years the way that they did without **יְהוָה** (Yahuah)'s hand being behind it is astronomical. That whole 777 number stuck out since out of all the numbers on the planet to fall, it happened to be that one? So this "Shemithah" must mean something! How are we going to know the signs and seasons of His return or what He expects from us without studying His days? It surely was a message from **יְהוָה** (Yahuah).

The Shabbat (Sabbath)...is the foundation of all other Hebrew festivals. **יְהוָה** (Yahuah) said that the Sabbath was to be a Kadesh (holy) day. This simply means a day that is set apart or different from other days. It was set apart as a day of rest.

The "dividing" of the last "week" of the 70 "weeks" is further explained in **Daniel 12:9**, where the 1290 days is mentioned. One-half ("dividing") of "one week" (i.e., of 7 years) amounts to this 1290 days; (i.e.,  $3.5 \times 360 = 1260$  days, + leap month = 1290 days). Hence, one "week" must symbolize years in order for half-a-week to total 1290 days (instead of a literal  $3\frac{1}{2}$  days).

i) The  $390 + 40 = 430$  days/years of Ezekiel (mentioned earlier) are exactly one-third of 1290,



(cf., Ezekiel 4:4-8, 5:2. I.e., 430 days x 3 = 1290 days).

ii) The time from when Ezekiel was told to lay on his side 430 days symbolizing the siege of Jerusalem (593 BC), until the end of the literal siege of Jerusalem (586 BC), are 7 full years, or  $3\frac{1}{2} + 3\frac{1}{2}$  years.

iii) The total siege-length of Ezekiel's symbolic siege of 390 (+ 40) days, plus the 945 days of the literal siege, amounts to 1335 days. **Daniel 12:11-12** From the time the regular burnt offering is taken away (599 BCE, the Babylonian's seiged the Capital Jerusalem and the first time in History where the Temple Priest were not able to perform the Tamid (Required Daily Sacrifice), where and the abomination that causes desolation is set up (691CE (the Dome of the Rock is built ontop of the Temple of **אֲיָאֵל** (Yahuah), there will be 1,290 days. **12** How Baruch (blessed) will be anyone who waits and arrives at the 1,335 days.---the same figure found coupled with the 1290 days in **Daniel 12:9**.

iv) The fact that there are 1290 years from the entry into Egypt (1876 BC, which lasted 430 years until the exodus, 1446 BC), until the exile back again into Egypt (and Babylon) at the fall of Jerusalem (586 BC), is proof that 1290 days are intended to be years as well.

Then at a very specific moment in time when the Gentiles (**Muslims**), time of controlling the promised land of ISRAEL comes to an end and his chosen people returned back to their promised land (**1948**), regaining control of Jerusalem **Yahuah 's** Set apart city (**1967**).

This will signal the beginning of **אֲיָשָׁא** (Yahusha)'s return. "And they will fall by the edge of the sword, and be led away captive into all nations. And **Jerusalem** will be trampled by Gentiles (Muslims) until the times of the Gentiles are fulfilled". **Luke 21:24**

Now learn this parable from the fig tree (Israel becoming a Nation **1948**), interesting note: Methusalah (2000 year old seeds planted and as of August 12<sup>th</sup> 2015 has put forth leaves and has produced Dates): When its branch has already become tender and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near-- at the doors! 34 Assuredly, I say to you, this generation (a Generation is **70 Years**) will by no means pass away till all these things take place.

**Matthew 24:32-34, Mark 13:28-30**

We are entering into an extremely important period in the Hebrew calendar known as the Fall Feasts. In fact three (3) significant Scriptural feasts occur in quick succession: Rosh Hashanah (the Hebrew New Year), also known as **Yom Teru'ah** or the "**Feast of Trumpets**", **Yom Kippur** (the **Day of Atonement** which is the most Kadosh day of the year), and **Sukkot** (the **Feast of Tabernacles**).

Prophetic in nature, all three remain to be fulfilled. The Fall Feasts carry tremendous Scriptural, historical, and cultural meaning for the Hebrew people but also possess a wealth of value for all believers today. This year on the **28th September, 2015** at the beginning of the

Feast of Tabernacles the last (Lunar Tetrad of the four) "Blood Moon" will occur and this makes this year very special.

The Hebrew holidays are NOT only historic... but prophetic and very definitely point to Israel's Messiah. "These are the appointed feasts of אַחֲרֵי (Yahuah), the Kadosh (holy) convocations, which you shall proclaim at the time appointed for them." **Leviticus 23:4**

What is the "Prophetic" significance of these Feasts? Hebrew people did not seem to realize is that all of the feasts were also symbolic types. In other words, they were "prophetic in nature," each one pointing in a unique way to some aspect of the life and work of the promised Messiah:

- 1) Passover... pointed to the Messiah as our Passover lamb whose blood would be shed for our sins. **אֲחֻזָּא (Yahusha)** was put to death on the day of preparation for the Passover, at the same time that the lambs were being slaughtered for the Passover meal that evening.
- 2) Unleavened Bread... pointed to the Messiah's sinless life, making Him the perfect sacrifice for our sins. **אֲחֻזָּא (Yahusha)**'s body was in the grave during the first days of this feast, like a kernel of wheat planted and waiting to burst forth as the bread of life.
- 3) First Fruits... pointed to the Messiah's resurrection as the first fruits of the righteous. **אֲחֻזָּא (Yahusha)** was resurrected on this very day, which is one of the reasons that Paul refers to him in **1 Corinthians 15:20** as the "first fruits from the dead."
- 4) Harvest - Shavuot or Pentecost... pointed to the great harvest of souls, both Hebrew and Gentile that would come into the kingdom of אַחֲרֵי (Yahuah) on this day when the Messiah poured out the Ruach a Kodesh and 3,000 souls responded to Peter's first proclamation of the Good news of the Kingdom.

That leaves us with the last three (3) fall Feasts which are yet to be fulfilled in the life and work of the Messiah... Because **אֲחֻזָּא (Yahusha)** literally fulfilled the first four feasts and did so on the actual feast days, we think it is safe to assume that the last three will also be fulfilled and that their fulfillment will occur on the actual feast days. We cannot be certain how they will be fulfilled, but our guess is that they most likely have the following prophetic implications:

- 5) Rosh HaShanah / Feast of Trumpets points to the catching away when the Messiah will appear in the heavens as a Bridegroom coming for His bride, the Chosen. The blowing of a loud Shofar/trumpet! **1 Thessalonians 4:13-18; 1 Corinthians 15:52**
- 6) Yom Kippur / Atonement... points to the day of the Second Coming of Messiah when He will return to earth. That will be the Day of Atonement for the Hebrew remnant when they "look upon Him whom they have pierced," repent of their sins, and receive Him as their Messiah. **Zechariah 12:10; Romans 11:1-6; 25-36**
- 7) Sukkot / Tabernacles — points to אַחֲרֵי (Yahuah)'s promise that He will once again tabernacle (Dwell) with His people when He sends his son to reign over all the world from Jerusalem. **Micah 4:1-7**

Important to take note that of the Seven Feasts of אַחֲרֵי (Yahuah)... There are 3 MAJOR "HARVEST" FEASTS "where אַחֲרֵי (Yahuah) has promised Barachah (blessing)" and they are:

1. "Passover" or "Feast of Unleavened Bread."

2. "Shavuot / Feast of Weeks" – which is also called "Pentecost," a Greek translation of the Hebrew words meaning, the "fiftieth day" when the Festival was celebrated. **Leviticus 23:15, 16**

3. "The Feast of Tabernacles."

The Shemitah (Sabbatical) Year of the Scriptural Year - 5775 which runs from Rosh HaShanah **25th September, 2014** and will end on the evening of **13th September 2015** ...and that means the following Scriptural Year - 5776 (2015 - 2016) will begin and is **אָפּאָר** (Yahuah's Jubilee Year (50th) for the Hebrew nation - Israel! Awesome events are already beginning to take shape with prophetic implications that we just cannot ignor. Since the first blood moon occurred on **15th April, 2014** much has already taken place in Israel and began with the war in Gaza.

The **Sun** shall be turned into **darkness**, And the **Moon** into **blood**, Before the coming of the great and awesome day of **אָפּאָר** (Yahuah). **Acts 2:20**

I looked when He opened the (6) sixth seal, and behold, there was a great earthquake; and the **Sun** became **black** as sackcloth of hair, and the **Moon** became like **blood**. **Revelation 6:1**

**וַיֹּאמֶר** (Yahusha) said, referring to the days before His (2) second coming: And there will be fearful sights and GREAT SIGNS from **heaven** (**Luke 21:11**).

He went on, And there will be **SIGNS** in the **Sun (Solar)**, in the **Moon (Lunar)**, and in the stars. Planet X? **Luke 21: 25**.

(3) Three blood-red moons (Lunar) that corresponded to significant events:

The Spanish Inquisition final year **1492** when the Alhambra Decree ordered all remaining Hebrew who would not convert to **Christianity** to leave Spain, the **1948** War of Independence and the **1967 (6)** Six-Day War had back-to-back, **blood-red moons** occur on the first day of **Passover** and **Sukkot** the following (2) two years or beginning the same year of the **1967 (6)** Six-Day War for (2) two years.

(3) Three Days happening on the most Kadosh (Holy) days as declared in prophesy, that **וַיֹּאמֶר** (Yahusha)'s return would be sounded with Trumpets/Shofar as he comes for his CHOSEN, interestingly enough The **Feast of Tabernacles** is the commanded Set apart Day that **MAN**kind will adhere to during the Millennium reign where **MAN**kind will come before **וַיֹּאמֶר** (Yahusha) each year. Could this sign mean this is the time of **וַיֹּאמֶר** (Yahusha)'s return? His **Name** sounds like a shofar/Trumpet as you declare **YAHU(OOH)shaaaaaaa**.

A **Total lunar eclipse** happened **June 15th, 2011**. Called a **Central eclipse**, this is a rare

event where the **Moon** passes through the **Center line** of the **Earth's shadow**. The previous **lunar eclipse** near the center of the earth's shadow was on **July 16, 2000**. The next central lunar eclipse will be on **July 27, 2018**.

The **2014/2015** events will be the last this century and would be the **67th** year since Israel became a Nation (**1948**).

(2) Two lunar eclipse will occur consecutively and all appear on Jewish Set apart Feast days!

**Passover, April 4, 2015**

**The Feasts of Tabernacles, September 28, 2015**

**The (2) Two Solar eclipses connected with אָזְרָא's Set apart Feast Days in 2015 occur:**

**Adar 29/Nisan 1 (New Year), March 20, 2015**

**Feast of Trumpets, September 13, 2015**

**In 2014-2015: (4) four Blood-Red Moons and (2) Two Solar eclipses**

You have the **Hebrew religious year** beginning with a **Total Solar eclipse** on **Adar29/Nisan 1 (March 20, 2015)**; (2) **Two weeks later**, a **Total lunar eclipse** on **Passover (April 4, 2015)**; then the civil year beginning with a **Solar eclipse**; followed (2) **Two weeks later** by another **Total blood-red moon** on the **Feast of Succoth** — all in **2015**."

**Adar 29/Nisan 1, March 20, 2015, The Feasts of Trumpets, September 13, 2015** Partial **eclipse**. These dates are significant and are special days in the Hebrew calendar.

**Nisan 1** is the (1) First anniversary of the **Exodus**. **Nisan 1** also marks the beginning of the religious festival cycle.

One can look at the pattern above and with the use of Scripture see what is in the near future.

The (7) **Seven Year tribulation period** has begun and from what we can see from the **Solar and Lunar eclipses** activity, **ONE** could be lead to believe that on **June 15th, 2011**, which was when we experienced the (1<sup>st</sup>) **Central eclipse**, started the clock of the **Tribulation period**. **December 21, 2012 ended the Time of the Gentiles**, when

**MAN**kind's (**Mayan, Chinese, Egyptian**) ancient calendars all ended on this date. The time of the Gentile is over and we have entered the Tribulation period!

On **Sept. 14, 2015** we have **The Feast of Trumpets**, which Signals the return of **OWYʾʾL** (Yahusha) for **his Bride**, then on **September 23, 2015** we have **The Day of Atonement**, which proceeds **The Feast of Tabernacles** on **September 28th, 2015**. The last **Central Eclipse (Center of Earth (Sheol/Hell if you will))** happens on **July 27th, 2018**, "**Armageddon**"?

Israel became a nation in **1948** and going with the maximum **70** year generation we get **2018** when everything should come to pass. We can determine the years exactly for the phrase "this generation **shall not** pass away" found in the scriptures dealing with end times.

Verily I say unto you, This generation shall not pass away, till all be fulfilled. **Luke 21:32**

The tetrad of **2014** through **2015** will have something to do with Israel. Israel will see the eclipses occurring on their feast days to show them that the time for their redemption is near.

It is easy to see the patterns pointing to the soon coming of our Messiah and King.

The day of **ʾYʾʾL** (Yahuah) will come as a thief in the night; But you, brethren, are not in darkness, so that this Day should overtake you as a thief. **1 Thessalonians 5:4**

### **Dates for the 70 years**

The first deportation of Hebrews to Babylon (which included Daniel and his friends Shadrach, Meshach and Abed-Nego) began the 70 years of captivity. Bible commentaries identify this as occurring between 607 and 605 B.C. Various sources say the date of the return of the Hebrews to Jerusalem occurred between 539 and 536 B.C.

As for the period between the destruction of the temple and its being rebuilt, commonly cited dates are 586/585 to 516/515 B.C. Although it is hard to identify exact years, the years commonly cited do fit the prophesied 70 years.

The *Expositor's Bible Commentary* states the following: "Note that it is important to keep these stages of the Captivity in mind when computing the seventy (70) years of exile announced by **Jeremiah 29:10**; the interval between the first deportation in 605 B.C., in which Daniel himself was involved, and 536 B.C., when the first returnees under Zerubbabel once more set up an altar in Jerusalem, amounted to seventy (70) years. Likewise, the interval between the destruction of the first temple by Nebuzaradan in 586 and the completion of the second temple by Zerubbabel in 516 was about seventy (70) years" (comments on **Daniel 1:1-2**).

## Why 70 years of punishment?

This prophecy of punishment came upon the people of Yahudah (Judah) because of their disobedience to אַיָּהוָה (Yahuah)'s laws. As Jeremiah explained to the people of Yahudah (Judah), "I have spoken to you, rising early and speaking, but you have not listened. And אַיָּהוָה (Yahuah) has sent to you all His servants the prophets, ... but you have not listened nor inclined your ear to hear" (**Jeremiah 25:3-4**).

Yahudah (Judah)'s sins included evil doings and idolatry (verses 5-7). As for the 70 years of punishment, אַיָּהוָה (Yahuah) may have chosen this period of time since the number of years coincides with the apparent number of violations by the people of Yahudah (Judah) of אַיָּהוָה (Yahuah)'s command that the land should rest every seventh year (**Leviticus 25:1-7, Leviticus 20-22; 26:33-35; 2 Chronicles 36:20-21**).

### **This prophecy of punishment came upon the people of Yahudah because of their disobedience to אַיָּהוָה (Yahuah)'s laws.**

According to the *Jamieson, Fausset and Brown Commentary*, the 70 years was "the exact number of years of Sabbaths in four hundred and ninety years, the period from Saul to the Babylonian captivity. ... The seventy years probably begin from the fourth year of Yahoyakin, when Jerusalem was first captured, and many captives, as well as the treasures of the temple, were carried away; they end with the first year of Cyrus, who, on taking Babylon, issued an edict for the restoration of the Jews (**Ezra 1:1**)"

**Daniel 1:21** explains that "Daniel continued until the first year of Cyrus"—which was the year Cyrus made a proclamation allowing the Jews to return to Jerusalem and rebuild the temple. The year of this proclamation marked the end of the 70-year captivity of the Hebrews predicted by אַיָּהוָה (Yahuah) through Jeremiah.

This passage tells us that Daniel lived in Babylon throughout the entire 70 years of the Hebrew's captivity. He lived to see the fall of the Babylonian Empire and the sudden rise of the Medo-Persian Empire with its first ruler, Cyrus.

## King Cyrus

One of Cyrus' first acts was to issue a decree allowing the Jews to leave Babylon. Ezra records this joyous event for the Jews as follows: "Now in the first year of Cyrus king of Persia, that the word of אַיָּהוָה (Yahuah) by the mouth of Jeremiah might be fulfilled, אַיָּהוָה (Yahuah) stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and also put it in writing, saying,

"Thus says Cyrus king of Persia: All the kingdoms of the earth אַיָּהוָה (Yahuah) Alahym (God) of heaven has given me. And He has commanded me to build Him a house at Jerusalem which is in Yahudah (Judah). Who is among you of all His people? May his Alahym be with him, and let him go up to Jerusalem which is in Judah, and build the house of אַיָּהוָה (Yahuah) Alahym (God) of Israel (He is אַיָּהוָה (Yahuah) , which is in Jerusalem" **Ezra 1:1-3**.

It is interesting to note that over 150 years in advance, אַיָּהוָה (Yahuah) foretold the birth of

Cyrus and what this king would do. Through the prophet Isaiah, **יְהוָה** (Yahuah) said, “Thus says **יְהוָה** (Yahuah) to His anointed, to Cyrus, whose right hand I have held—to subdue nations before him and loose the armor of kings, to open before him the double doors, so that the gates will not be shut: ‘I will go before you and make the crooked places straight; I will break in pieces the gates of bronze and cut the bars of iron.

“I will give you the treasures of darkness and hidden riches of secret places, that you may know that I, **יְהוָה** (Yahuah), who call you by your name, am the Alahym (God) of Israel. For Jacob My servant’s sake, and Israel My elect, I have even called you by your name; I have named you, though you have not known Me” **Isaiah 45:1-4**.

In advance of the punishment He would bring on Jacob’s descendants—the people of Yahudah —**יְהוָה** (Yahuah) planned for the man who would eventually come to power and release the Hebrews from captivity.

### **Lessons for us**

One of the first lessons to note from this prophecy against Yahudah is **יְהוָה** (Yahuah)’s expectation of obedience to His Commandments. He especially required obedience from the descendants of Abraham, which were later called Israelites and, later still, the kingdoms of Israel and Yahudah (after the nation split into these two kingdoms). The Barachah (blessings) for obedience and penalties for disobedience found in **Leviticus 26** and **Deuteronomy 28** continue.

Sadly, the descendants of the ancient Israelites have continued to disobey **יְהוָה** (Yahuah) ’s Commandments. And, as happened to the kingdom of Yahudah during the 70-years prophecy, these people will again be punished by **יְהוָה** (Yahuah) for their refusal to follow **יְהוָה** (Yahuah)’s timeless commands.

Another important lesson for us is found in Daniel’s response to the 70-years prophecy of Jeremiah. Just as Daniel, through study of **יְהוָה** (Yahuah)’s Word, recognized where he was in the timeline of Scriptural prophecy, Messiah admonishes us to discern “the signs of the times” in which we live **Matthew 16:1-3**.

The Final 70th “seven” can be confusing! There is a correlation between the Shabua (Hebrew word for 1 week or 7 days of years), The Shemitah and the Final Jubilee. This final 7 “seven” began on June 7th, 1967. This was the start of Daniel’s last 49 years as I will explain in detail.

But first, for reference, let’s breakdown chapter 12 of Daniel as well as **Daniel 9:25-27**

1 “Now at that time Mikael shall stand up, the great head who is standing over the sons of your people. And there shall be a time of distress, such as never was since there was a nation, until that time. And at that time your people shall be delivered, every one who is found written in the book, (the context of this chapter has to do with the final 7 years especially the last 1260 days.)

2 and many of those who sleep in the dust of the earth wake up, some to everlasting life,

and some to reproaches, everlasting abhorrence (a feeling of repulsion).

3 “And those who have insight shall shine like the brightness of the expanse, and those who lead many to righteousness like the stars forever and ever.

4 “But you, Daniel, hide the words, and seal the book until the time of the end. Many shall diligently search and knowledge shall increase.” (This prophecy is being fulfilled and has been fulfilled since the advent of the internet. Many are diligently searching for the truth such as myself and we are finding it. The seal of the book has been broken!)

5 Then I, Daniel, looked and saw two others standing, one on this bank of the river and the other on that bank.

6 And one said to the man dressed in linen, who was above the waters of the river, “How long until the end of these wonders?”

7 And I heard the man dressed in linen, who was above the waters of the river, and he held up his right hand and his left hand to the heavens, and swore by Him who lives forever, that it would be for a time, times, and half a time. (1,260 years) And when they have ended scattering the power of the set-apart people, then all these shall be completed.

8 And I heard, but I did not understand, so I said, “My master, what is the latter end of these matters?”

9 And he said, “Go, Dani’el, for the words are hidden and sealed till the time of the end.

10 “Many shall be cleansed and made white, and refined. But the wrong shall do wrong – and none of the wrong shall understand, but those who have insight shall understand (Their will be those who hear and still will not understand. They will see the Revelation from The Almighty and spiritually they will not make the connection, because it has not been destined for them to understand!

11 “And from the time that which is continual is taken away, and the abomination that lays waste is set up, is one thousand two hundred and ninety days. (1,290 DAYS) The Muslim Dome of The Rock may be that Abomination that lays Waste that sits in the Kadosh (Holy) Place. The Kadosh (Holy) Place is Mount Moriah not necessarily the Hebrew Temple! It’s the Abomination that lays waste because it keeps the Hebrew people from re-building their Kadosh (Holy) Temple; However, they may allow them to start the rebuilding next to The Dome of The Rock.) Nonetheless, the 1290 days + 1260 days equals the required 2,550 days that started Yom Teruah (Feast of Trumpets) of 2014 and ends on Atonement (Yom Kippur) of 2021. EXACTLY!!!)

12 “Baruch (Blessed) is he who is waiting earnestly, and comes to the one thousand three hundred and thirty-five days. (1,335 DAYS from Yom Teruah (Feast of Trumpets) of 2014 (9/24/2014) falls on the Eve of Shavuot 2018 EXACTLY!!! It is also almost exactly



70 Solar years from May 15th, 1948,)

13 “But you, go your way till the end. And rest, and arise to your lot at the end of the days.” Daniel chapter 12

**Now Daniel Chapter 9: 25 -27...**

24 “Seventy weeks (The final 70th week will begin on Yom Kippur of 2015) are decreed for your people and for your set-apart city (Jerusalem), to put an end to the transgression, and to seal up sins, and to cover crookedness, and to bring in everlasting righteousness, and to seal up vision and prophet, and to anoint the Most Set-apart.

25 “Know, then, and understand: from the going forth of the command to restore and build Yerushalayim until Messiah the Prince is seven weeks and sixty-two weeks. It shall be built again, with streets and a trench, but in times of affliction. (This is a double enigmatic prophecy that was fulfilled the first time by **OWYאז** (Yahusha) when he came riding on a colt into Jerusalem as a humble servant and later suffering Messiah as The Lamb of Alahym (God) around the year 34 CE. Many believe that this event began at 444 BCE with The issuing of the decree by Artexerxes giving permission to rebuild Jerusalem. This incorporated The 7 “Shabua” and the 62 “Shabua” of this prophecy. This is a double enigmatic prophecy that once again began on June 7th 1967 with the 7

“seven” and the 1 “seven” that will begin this Yom Teruah (Feast of Trumpets) of 2015.

26 “And after the sixty-two weeks Messiah shall be cut off and have naught. And the people of a coming prince shall destroy the city and the set-apart place. And the end of it is with a flood. And wastes are decreed, and fighting until the end. ( The first 7 “Shabua (weeks)” or 49 years was from the decree to restore and re-build Jerusalem, while the remaining 62 “shabua (weeks)” (434 years) started at the end of that 49 years during “with streets and a trench, but in times of affliction”. That final 434 years pointed to The Messiah, **OWYאז** (Yahusha), riding into Jerusalem on a Colt between 30 to 34 CE. It is interesting to note that when you add 1335 days from Yom Teruah (Feast of Trumpets) of 2014 it comes to Shavuot 2018 and also the 70th year since May 15th, 1948, the founding of a Nation in One Day! “Is a land brought forth in one day?” **Isaiah 66:7-8**

27 And he shall confirm a covenant with many for one week. And in the middle of the week he shall put an end to slaughtering and meal offering. And on the wing of abominations he shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste.” (The confirmation of a covenant with many is The Final Shemitah until **OWYאז** (Yahusha)’s return. Part of the covenant will be allowing Yisrael to start the temple sacrifices This will usher in the Great Tribulation.) **Daniel 9:24-27**

## **The 120th Jubilee and Daniel's 7 "seven" and 1 "seven", The Last 2 Jubilees!**

A Jubilee is a very significant time period. In **Leviticus 25:8-10**, **יָיָאֵל** (Yahuah) sets his standard with his people Israel (12 Tribes) in regards to the Jubilee.

8'And you shall count seven (7) Sabbaths of years for yourself, seven (7) times seven (7) years. And the time of the seven (7) Sabbaths of years shall be to you forty-nine years.

9'You shall then sound a ram's horn to pass through on the tenth (10) day of the seventh (7th) month, on the Day of Atonement (This is Yom Kippur that falls on the 7th month of Tishri 10) cause a ram's horn to pass through all your land.

10'And you shall set the fiftieth (5th) year (This begins on Yom Kippur at the end of The 49th year) apart, and proclaim release throughout all the land to all its inhabitants, it is a Jubilee for you. And each of you shall return to his possession, and each of you return to his clan.

In verse 9, the 10th of The 7th month is Yom Kippur also known as The Feast of Atonement. This Feast falls on the 10th of Tishri and is right around September of The Gregorian Calendar. It is exactly 10 days after Yom Teruah (Feast of Trumpets) and just 5 days from Tabernacles on Tishri 15. In these few verses, we see something significant. 7 times 7 shall be to you 49 years. Then, on Yom Kippur, you shall sound a ram's horn to signify this Feast day. Verse 10 goes into about setting the 50th year apart from the other years and it is meant to be a Barachah (blessing) of returned possessions, setting the captives free, etc.

The Jubilee is also very important because it is needed in order to understand **יָיָאֵל** (Yahuah)'s "Appointed Times" of his second coming. There are a few ways to determine when His Jubilee is. There is no need to go back thousands of years to try to figure it out. All we need to do is to observe significant events that are separated by 50 years. There is a need to calculate this using the Hebrew Calendar of 360 days per year and to use the Solar calendar. Believe it or not, they both come into play.

June 7th, 1967 is a highly significant date although it does not stand out as being significant. It is not even close to The Feast Days on The Hebrew Calendar as one might expect. When Israel was re-born in "One Day" on **May 15, 1967**, that event fell on Shavuot/Pentecost,

which is The middle Feast Day. That alone is significant to me realizing that **וַיִּשָּׂא** (Yahusha) fulfilled The Spring Feast of Passover as the slain Lamb, The Day of Unleavened Bread as he was in the grave for 3 literal 24 hour periods of time and The Feast of First fruits when he arose from the grave overcoming death. Exactly 7 “shabua's” plus 1 day later (50 days), The indwelling of The Ruach HaKodesh fell upon The 120 believers, Thus fulfilling The Feast of Shavuot.

There has been a span of almost 2,000 years from that time and now, we are entering the “Appointed Times” once again. This time, The Fall feast will be fulfilled and it will start this Yom Teruah of 2014. I believe The Nation of Israel was re-born on Shavuot of 1948 highlighting the middle Feast Day as a spot light shining the end of the “70th” year.

In regards to the two remaining final Jubilees, the first one started on Yom Kippur of 1916 and ended on Yom Kippur of 1917. It is interesting to note in history that British General Allenby took the occupation of Jerusalem away from The Turkish Ottoman Empire on Hanukkah of 1917. This seemed to be a key year. If we move ahead exactly one Jubilee, we come to the year 1967. This 120th Jubilee fell on Yom Kippur of 1966 to Yom Kippur of 1967. Right in the middle of this Jubilee was June 7th, 1967. This was the the start of The Final 7 “weeks” as is recorded in The Book of Daniel.

Thus, exactly 1 Jubilee from 1966 takes us to the future date of Yom Kippur, 2016. This begins the start date of the Jubilee that will commence on Yom Kippur of 2017. What is significant about this Final Jubilee year is that it is a date of setting the Captives Free. Coincidentally, just 10 days prior to Yom Kippur is The Feast Day of Yom Teruah, 2017. This is a very significant date as the Sign of All Signs, The Revelation 12 Woman, will be witnessed in The Heavens on that 2 day feast.

Thus far, we have been focusing on the solar year when calculating The Jubilees. What happens if we start to calculate the last Jubilee using The Hebrew Calendar? Starting with June 7th, 1967, we come to the start of the 50th year on Yom Kippur of 2015, EXACTLY!!!

This is a highly significant date! Why, you ask? Because it ties into the Shemitah Year ( 49th

year) and most significantly the Release day of Elul 29, 2015 (September 15, 2015). This event will occur! And, it happens just 10 days prior to the start of the 121st Jubilee and the beginning of the 7th Millennium.

Thus Daniel’s Final 1 “week” will have started on Yom Kippur (The day of Atonement) of 2015 and will have commenced on Yom Kippur of 2022; However, the Last Shemitah year, will be fulfilled by the Messianic Era with the Rule and Rein of **OWYאז** (Yahusha), The Messiah! He will return at the beginning of the 7th day.

Final “Seven” from 6-7-1967 to 9-24-2015 (49 Hebrew Years) (Hebrew Jubilee)

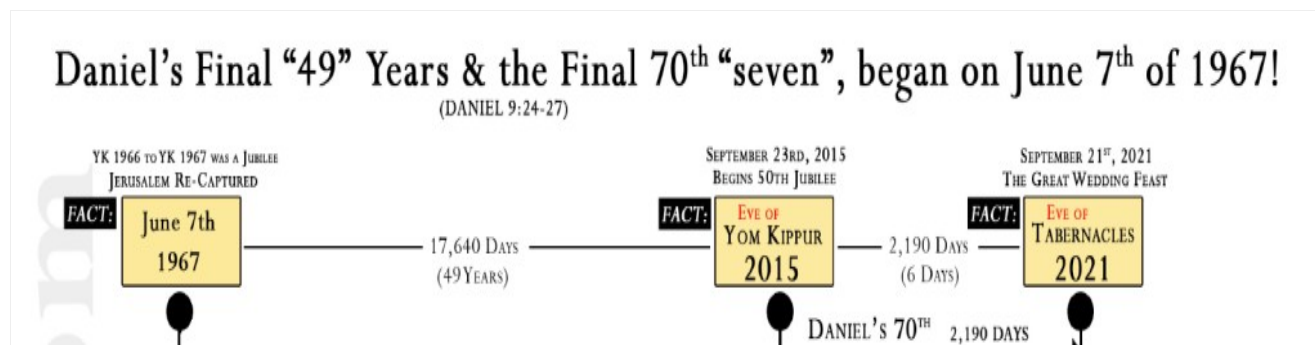
Final “One” from 9-24-2015 to 9- 17-2021 (6 Hebrew Years) It is 6 years and The

Beginning of The 7th year, The Return of Messiah! This is AMAZING because it is an exact reflection of the end of 6,000 years and The beginning of The 7th

Millennium. Exactly To The Day!!! This is also The last Shemitah Year that in the past has always fallen on Yom Teruah! This Final Shemitah will be a Judgement or a Barachah (Blessing) depending if you embraced or rejected **OWYאז** (Yahusha)!

June 7th, 1967, the day when Jerusalem was recaptured, and Daniel’s 49 years that points to Yom Kippur of 2015, the last 6 Years Until Yom Teruah 2021 and **OWYאז** (Yahusha)’s Return to Judge.

## Understanding Daniel’s Timeline Part 1: The Prophetic Beginning, June 7th, 1967!



The primary fact behind this Daniel’s 49 years is that Jerusalem was recaptured by the

Yisraeli Army on June 7th, 1967. This date can be very easily checked for validation. I use this date as a prophetic start date to the end times events (Theory). This date also plays very well into **Daniel 9:27** as you will begin to see.

The second Fact is that 49 Hebrew years from June 7th, 1967 comes to **September 23, 2015** (49 years x 360 days/yr = 17640 days). (This is based on 360 days per year and not incorporating a leap month roughly every 3 years). This date falls on the Eve of Yom Kippur.

Thus, we have the start of Daniel's Final 49 starting on June 7th, 1967 and ending exactly on the Eve of a major Fall Feast Day of Yom Kippur, 2015 (Exactly!). As explained, the beginning of the 50th year Jubilee always begins on Yom Kippur. Always! The beginning of a Jubilee falls after a full 49 years on Yom Kippur. Hence, the 50th Jubilee starts on Yom Kippur and ends 360 days later on Yom Kippur of the following year.

I will explain the 2,190 days a little further on, but basically it is 2,550 days less 360 days. The 2,550 days is the addition of 2,190 days plus 1,260 days taken from the 12th Chapter of The Book of Daniel. 360 days is exactly 1 Hebrew year, thus we are left with 2,190 days or "6 Days" prophetically!

If we add 2,190 days from the date of September 23, 2015, we come to the Eve of The Feast of Tabernacles of 2021.

## **Understanding Daniel's Timeline Part 2: Falling within the Tetrad "Blood"**

### **Moons!**

Daniel's 70th "week" goes from the Eve of Yom Kippur of 2015 to the Eve of Tabernacles of 2021.

What is interesting to note is how the start and finish of Daniel's 49 Years falls within the beginning of The 1967 to 1968 Tetrad Blood Moon series. To summarize, the Tetrad Blood Moons of 1949-1950, 1967-1968 and 2014-2015 all fall on Passover and Sukkot back to back.

These Tetrad Blood Moons are highly significant and are a pattern that can be observed that were set in the heaven's to announce His "Appointed Times" and Seasons! They are His

handwork or his signature that every tribe and Nation can observe! These events show the handiwork of אֵלֹהִים (Yahuah), The Creator.

Likewise, the the end of Daniel's 49 years falls on Yom Kippur of 2015 and will fall within the Final end of the 2014 to 2015 Tetrad Blood Moons series. It is almost like אֵלֹהִים (Yahuah) is using the Blood Moons as quotation marks around the 49 years. The beginning of the 50 year Jubilee falls on Yom Kippur of 2015. The jubilee coincides with the beginning and end of the 49th judgement Shemitas by a separation of the 10 days of Awe from Yom Teruah to Yom Kippur of 2015.

### **The Start of The 7 Year Tribulation Period!**

Yom Kippur of 2015 will have begun the 7th Millenium or the end of the 6,000 years as outlined in Scripture.

This all point to significant events happening on the Eve of Major Fall Feast Days in 2015. The Creator has his Patterns and hand print on this time as His "Appointed Time". He is using His Fall Feast Days to fulfill the final events of this age before He comes again!

### **Understanding the 7 year Tribulation in greater detail with the Judgement Shemitahs!**

Daniels Final 7 "seven" and 1 "seven" weeks. Now let's focus our attention onto the Start of the 6 years of Tribulation. Understanding the time we are living in is crucial.

In order to understand the start of Tribulation, their is a need to understand the correlation between the Shemitah, the Jubilee, the 70 years since Yisrael was re-birthed, the Fall Feast days, the beginning of the 7th Millennium and a few other factors.

The Final Jubilee began on Yom Kippur of 1966 and ended on Yom Kippur of 1967. June 7th, 1967 fell within that 50th jubilee year. An entire Jubilee is made up of 50 years, so there are 2 Jubilees in a 100 year (1 Century) period of time. It is calculated using an exact solar year of 365.24 days per year. There is something special or mysterious about the last Jubilee in that

it falls either on the Eve of Yom Kippur of 2015 (17640 Hebraic days from June 7, 1967) or Yom Kippur of 2017 (18,279 solar years from Yom Kippur of 1967). A separation of 2 years on that same day of Yom Kippur.

- The Eve of Yom Kippur of 2015 (17640 Hebrew days)
- Yom Kippur of 2017 (18,279 solar years)

The mystery in all of this is that the beginning of the 49th Judgement Shemitah will have begun on Yom Teruah of 2014. It starts there and will end on Elul 29 of 2015.

Keep in mind that the 7th year Shemitah is designated as Kadosh/Set apart (Holy) unto **אֲיָאֵל** (Yahuah). It can mean Barachah's (Blessings) or Curses depending on how "Set apart" you are in him.

The reference for this is the 25th Chapter of Leviticus. In that chapter, **אֲיָאֵל** (Yahuah) is setting up his characteristic pattern of his Sevens and his Shemitah's.

To recap, the 7th year Shemitah is what we are focusing on, not the other 6 years. The Shemitah year always falls on Yom Teruah and ends on Elul 29, the Eve of Yom Teruah. All of these dates are falling on the Eves of Major Feast Days.

- The Eve of Yom Teruah (Elul 29, 2015) (9-15-2015)
- The Eve of Yom Kippur (Tishri 9, 2015) (9-23-2015)
- The Eve of Tabernacles (Tishri 14, 2015) (9-28-2015)

So, back to the beginning of the 6 Year Tribulation. I believe the beginning of the 49th Judgement Shemitah ties in with the Beginning of The 7 Year countdown until **וְיָשׁוּב** (Yahusha)'s return. Yom Teruah of 2014 plus 360 days will end on Elul 29, 2015.

Thus, after this 49th year, exactly 10 days later (possible the 10 days of Awe) will fall the beginning of the 50th year that will have begun on Yom Kippur of 2015. This day will have begun the Final 6 Years (prophetic "Days") remaining of the Tribulation. It is interesting to realize that there is a time gap between Yom Teruah, 2015 and Yom Kippur, 2015. 10 days of Awe.

Day number 1 is on Yom Teruah and it goes straight through to Yom Kippur. A total of 10 days (Tishri 1 to Tishri 10) when **אֲיָאֵל** (Yahuah) either judges or forgives on the (10) tenth day.

- Elul 29, 2015 (9-15-2015) – (The Eve of Yom Teruah)
- Tishri 1, 2015 (9-16-2015) – Yom Teruah (The start of The 10 Days of Awe)

The start of The final 7 Years will have started on Yom Teruah of 2014, and then when we add the (1290 +1260) 2,550 days from Daniel Chapter 12, that will bring us to Yom Kippur of 2021 Exactly!

### **The 7 Witnesses!**

1. The 3 Pillar Foundation
2. 86 Moons over 7 Yr. period of time from Tishri to Tishri
3. September 2015 Begins Daniel's 6 "Days"
4. Revelation 12 Woman Sign, a Mid Tribulation Sign
5. Both Blood Moon Tetrads highlight Daniel's 49 Years
6. 7th Millennium Begin's Yom Kippur 2015 TorahCalendar.com
7. The Eve of Major Fall Feast Days has **אֲיָאֵל** (Yahuah)'s Signature

Keep in mind, that in the same way **וְיָהוּשָׁא** (Yahusha) fulfilled the Spring Feasts, He will do so with the Fall Feasts. All of these Feasts as you can see are lining up with these latter day fulfillment's.

The confirmation to me is pretty amazing at it points to the precision and accuracy of **אֲיָאֵל** (Yahuah). Because He is an Alahym of extreme order, then these are the results we would expect from him and not simply from chance but rather from order.

The first confirmation points to the 6th Feast Day of Yom Kippur! Friday, September 17, 2021 can be the Eve of Yom Kippur or the exact day of Yom Kippur of 2021. That is pretty amazing in itself; however, we have yet another startling confirmation.

The second confirmation is a double confirmation and it points to the 7th Feast Day of



Tabernacles (Sukkot). Placing the start of Daniels week 49 years on June 7th, 1967 and adding 19,830 days brings us to September 21, 2021 or the Eve of Tabernacles of 2021. The 19,830 days is simply a result of adding 17,280 days (48 years x 360 days/yr.) plus 2,550 days! The math is quite simple but the results are extraordinary! Again, we can expect these results from The Creator who is Alahym of order and extreme detail.

I would like to point out that the 7th Feast Day follows the 6th Feast Day! This follows logic and order. The confirmation shows the Eve of Yom Kippur of 2021 pointing to the Eve of Tabernacles of 2021 or more precisely the beginning of the 7th Feast Day. Here it is stated another way...

The 6th Feast Day (Yom Kippur) points to the end of Daniel's 6th "day", and the beginning of Daniel's 7th "day" points to the 7th Feast Day of Tabernacles! And, after 6 days of creation, he rested on the 7th day. Again, we would expect this from an Alahym of order and precision.

וַיָּשָׁב (Yahusha)'s Return points to the beginning of the 7th! Based upon the timeline presented, he will return on the Beginning of the....

7th Millenium (At the end of 6,000 years)

7th Year (Daniel's 7th Year)

7th Month (The month of Tishri)

7th Day (As in the 7th day of Daniel's "week")

7th Feast Day (Tabernacles of 2021, that follows the 6th feast of Yom Kippur)

7th Shmitah (1st Shemitah after the Jubilee)

7th Bowl of Wrath (Rev. 16:17-21)

Isn't this what we would expect from an Alahym of order and purpose? If we have seen such order with the blood red moons, June 7th, 1967, Israel being re-birthed, the Spring Feast fulfillment and many others, then we can expect that his return, probably the greatest event of all time in the history of mankind, will have happened on his Appointed Times and in order.

**Zechariah 14:1-5**...Behold, a day is coming for יְהוָה (Yahuah), when the spoil taken from you will be divided in your midst. For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. Then יְהוָה

(Yahuah) will go out and fight against those nations as when he fights on a day of battle. On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward. And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Yahudah (Judah). Then **יְהוָה** (Yahuah) my Alahym (God) will come, and all the Kadosh (holy) ones with him.

**Deuteronomy 4:3** "You saw for yourself what **יְהוָה** (Yahuah) did to you at Baal-peor. There **יְהוָה** (Yahuah) your Alahym (God) destroyed everyone who had worshiped Baal (The Lord), the god of Peor.

Afterward the children of Israel shall return and seek **יְהוָה** (Yahuah) their Alahym (God), and David their king, and they shall come in fear/reverence to **יְהוָה** (Yahuah) and to his goodness in the latter days. **Hosea 3:5**

**Deuteronomy 4:30** When you are in tribulation, and all these things come upon you in the latter days, you will return to **יְהוָה** (Yahuah) your Alahym (God) and obey his voice. **31** For **יְהוָה** (Yahuah) your Alahym (God) is a merciful Alahym (God). He will not leave you or destroy you or forget the covenant with your fathers that he swore to them.

**וַיְהִי כִּי יָבֵן יְהוֹשֻׁעַ (Yahusha) Himself gives the Parable of the Harvest; it is about the end times.**

**Matthew 13:24-30** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed (children of the kingdom) in his field; (world, creation) But while men slept, his enemy (HaSatan) came and sowed tares (evil seed) among the wheat (good seed), and went his way. But when the blade has sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, did you not sow good seed in you field? from wheer then has it tares? He said unto them, An enemy has done this (HaSatan). The servants said unto him, should we then go and gather them (The tares) up? But he said, No; lest while you gather up the tares, youuproot also the wheat with them (the wheat is NOT to be disturbed). Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather you together first the tares and bind them in bundles to burn them: (The Word of **יְהוָה** (Yahuah) says, the evil are gathered FIRST, not one single good seed has been up rooted or gathered. The righteous were not gathered until after the tares were cast into the fire; then comes the

wheat.) but gather the wheat into my barn.

OWYAZL (Yahusha) puts all the good seed and all the evil seed at the same place and at the same time. It was the tares that were removed first and burned. Here is the second witness to the Parable of the Harvest.

**Matthew 13:41-42** The Son of man shall send forth his Malakim (angels), and they shall gather out of his kingdom all things that offend, and them which do iniquity; (Notice His Kingdom is already here. It takes 3 things to make His kingdom: 1. The King, 2. The King's Subjects, and 3. The Land. Now, if the Malakim (angels) must gather out of His kingdom only things that offend, it means there MUST be those present who do not offend.) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (This is a second witness to the parable of the Harvest; it is the offenders who are gathered and cast into the fire. The righteous were NOT the ones removed.)

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his Chosen/Elect from the four winds, from one end of heaven to the other. **Matthew Chapter 24:29-31**

1 And at that time shall Michael stand up, the great prince which stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time your people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt. **Daniel Chapter 12:1-2**

Next, in His own words, OWYAZL (Yahusha) compares His coming as in the days of Noah. Please pay close attention to exactly what OWYAZL (Yahusha) says here; there are no idle words in the Scriptures of Truth:

**Matthew 24:37-41** But as the days of Noah were, so shall also the coming of the Son of man be. Noah and his sons prepared a place of safety.) For as in the days that were before the flood they (the wicked) were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, (The place of safety.), And KNEW NOT until the flood came, and took them (the wicked) all away; (Notice that Noah was in the ark SEVEN full DAYS before the rain started and the Messiah said "THEY" (the wicked) "KNEW NOT" (understood not) "UNTIL THE FLOOD CAME" and took them all away. OWYAZL (Yahusha) said the wicked had NO Understanding until the flood (judgment) was already upon them.) so shall also the coming of the Son of man be. (OWYAZL (Yahusha) then repeated word for word that His coming is like the days of Noah, returning to a wicked generation who will not understand even up unto the Day of AYAZL (Yahuah) (judgment).

Then shall two be in the field; the one shall be taken, and the other left. Who was taken and who was left in Noah's day? The evil ones / tares were taken. Noah was left! The righteous were the ones who were left!) Two women shall be grinding at the mill; the one shall be taken, and the other left. (**Proverbs 10:30**, says, "the righteous will never be removed." So who was

removed? The evil ones, the tares, Noah dwelt safely in the ark that he and his sons prepared.

**Matthew 24: 13-21** But he that shall endure unto the end, (end of tribulation) the same shall be saved. And this good news of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (OWYAZL (Yahusha) goes straight from the Good news preached, to the tribulation, continuing immediately to OWYAZL (Yahusha)'s introduction of an abomination that occurs. When you therefore shall see the abomination of desolation spoken of by Daniel the prophet, (This is the abomination that happens in the midst of the seven years (Daniel Chap.9), which triggers the last 42 months called the Great Tribulation. OWYAZL (Yahusha) says When We see it; not IF we see it; stand in the Kadosh (holy) place (the temple mount), (whoso readeth, let him understand;) Then let them which be in Judaea flee into the mountains: But pray you that your flight be not in the winter, neither on the sabbath day; For THEN shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (The Great Tribulation starts HERE in the midst of the 7 years.

Now we will look at other selections where OWYAZL (Yahusha) is telling us that His coming is immediately after tribulation. There can only be ONE Second Coming and He has never mentioned returning before tribulation at any time in any verse.

In a moment, in the twinkling of an eye, at the last Shofar/trump: for the Shofar/trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **1**

**Corinthians 15:52**

**1 Thessalonians 5:9** - For AYAZL (Yahuah) has not appointed us to wrath, but to obtain salvation by our Messiah OWYAZL (Yahusha)

**Joel 2:28-32...**“And it shall come to pass afterward, that I will pour out my Ruach (Spirit) on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female servants in those days I will pour out my Ruach (Spirit). “And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and awesome day of AYAZL (Yahuah) comes. And it shall come to pass that everyone who calls on the name of AYAZL (Yahuah) shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as AYAZL (Yahuah) has said, and among the survivors shall be those whom AYAZL (Yahuah) calls.

**Matthew 24:29 –30** Immediately after the tribulation of those days (The days of Tribulation are now OVER) shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then (after tribulation) shall appear the sign of the Son of man in heaven: and then (after tribulation) shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (There can only be ONE SECOND COMING. OWYAZL (Yahusha) says it Himself: after tribulation)

**3** Don't let anyone deceive you in any way. For the Day will not come until after the Apostasy

has come and the man who separates himself from *Torah* has been revealed, the one destined for doom. **4** He will oppose himself to **everything** that people call a **god** or make an object of worship; he will put himself above them all, so that he will sit in the Temple **of God** and proclaim that he himself is **אֲיָהוָה** (Yahuah).

**5** Don't you remember that when I was still with you, I used to tell you these things? **6** And now you know what is restraining, so that he may be revealed in his own time. **7** For already this separating from *Torah* is at work secretly, but it will be secretly only until he who is restraining is out of the way. **2 Thessalonians 2:3-7**

**Mark 13:11- 23** But when they shall lead [you], and deliver you up (in tribulation), take no thought beforehand what you shall speak, neither do you premeditate: but whatsoever shall be given you in that hour, that you shall speak: for it is not you that speak, but the Ruach HaKodesh. Now brother shall betray brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death. And you shall be hated of all [men] for my name's sake: (Here is someone who is on the earth during tribulation that is hated because of his relationship with the Messiah. But he that shall endure unto the end, the same shall be saved. (The end of tribulation) But when you shall see the abomination of desolation spoken of by Daniel the prophet, standing where it ought not (This same person who is hated for his relationship with the Messiah sees the abomination in the midst of the Seven Year Tribulation. Then let them that be in Judaea flee to the mountains: And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house: And let him that is in the field not turn back again for to take up his garment. But woe to them that are with child, and to them that give suck in those days! And pray that your flight be not in the winter. For in those days shall be affliction (tribulation), such as was not from the beginning of the creation which **אֲיָהוָה** (Yahuah) created unto this time, neither shall be. And except that **אֲיָהוָה** (Yahuah) had shortened those days, no flesh should be saved: but for the Chosen/Elect's sake whom he has chosen, he has shortened the days. (According to **אֲיָהוָה** (Yahuah) Himself, we see here that the Chosen/Elect are still on the earth. And then if any man shall say to you, here is Christ; or, he is there; Do not believe him: For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the Chosen/Elect. (Notice that the Chosen/Elect, **אֲיָהוָה** (Yahuah)'s people are still here) But take heed: behold, I have foretold you all things. (**וַיְהוָה** (Yahusha) has warned us)

**John 17:15-16** I pray not that you should take them out of the world, (Is this not the same as to say: I pray that they stay in the world?) but that you should keep them from the evil. They are not of the world, even as I am not of the world.

The next scripture is taken from Paul's first letter to the Thessalonians about **וַיְהוָה** (Yahusha) coming back. He gives us the time of **וַיְהוָה** (Yahusha)'s return and what the signal will be. In this letter, Paul also teaches concerning the brethren in **וַיְהוָה** (Yahusha) who have died are but asleep and will be the first to be resurrected when **וַיְהוָה** (Yahusha) returns. All we need to do is read the order of events:

**Thessalonians-1 4:13-18** But I would not have you to be ignorant, brethren, concerning them which are asleep, that you shall not sorrow, even as others which have no hope. For if we believe that **וַיְהוָה** (Yahusha) died and rose again, even so them also which sleep in **וַיְהוָה** (Yahusha) will **וַיְהוָה** (Yahusha) bring with him. (The resurrection) For this we say

unto you by the word of אַיָּאֵל (Yahuah), that we which are alive [and] remain unto the coming of אַיָּאֵל (Yahusha) shall not prevent them which are asleep. Therefore, NONE have been resurrected yet since it is the dead in אַיָּאֵל (Yahusha) who will rise FIRST.) For אַיָּאֵל (Yahusha) himself shall descend (immediately after tribulation **Matthew 24:29–30**) from heaven with a shout, with the voice of the archangel, and with the trump of אַיָּאֵל (Yahuah) (the LAST Shofar/trump \*See **Corinthians-1 15:51-53** and the dead in אַיָּאֵל (Yahuah) shall rise first: THEN we which are alive [and] remain shall be caught up together with them in the clouds, to meet אַיָּאֵל (Yahusha) in the air: and so shall we ever be with אַיָּאֵל (Yahusha). Wherefore comfort one another with these words.

**Corinthians-1 15:51-53** Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the LAST trump:

**Thessalonians-1 4:13-18.** It plainly says that it will be at the LAST trumpet angel which is at the end of tribulation on the Day of אַיָּאֵל (Yahuah.) for the Shofar/trumpet shall sound, and the dead shall be raised incorruptible,(Seventh trumpet angel; \*See **Revelation 10:5-7** And the Malakim (angel) which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, (The voice of the 7th angel and the last Shofar/trump are one and the same.) when he shall begin to sound, the mystery of אַיָּאֵל (Yahuah) should be finished, (The angel sounds at the finish, not the beginning.) as he hath declared to his servants the prophets.

## Seven Trumpets

### First trumpet

Hail and fire will be thrown to the earth. Fires will be ignited all around the world and 1/3 of the trees and forests will be burned up. All the green fields, crops and grass will be burned up. This devastation may be caused by meteors that rain down on earth. Volcanoes may begin erupting.

### Second trumpet

Something like a great mountain burning with fire is thrown into the sea. 1/3 of the sea will become like blood and 1/3 of the creatures in the sea will die. 1/3 of the ships on the sea will be destroyed. This will include cruise ships, freight ships, fishing boats and pleasure boats. This great mountain may be an asteroid that bursts into flame as it plummets through the earth's atmosphere.

### Third trumpet

A giant star called Wormwood drops from the sky, blazing like a torch. It falls on 1/3 of the rivers and on the springs of water. 1/3 of the fresh water on earth becomes bitter. Many people drink the poisoned water and die. This giant star may be another asteroid.

### Fourth trumpet

1/3 of the sun, moon and stars are darkened. Both the day and the night are affected. The smoke and ejecta from the first three trumpets will darken the air and the sky.

The first four trumpets will destroy buildings, roads, and bridges. Communication and

transportation systems will be badly crippled. Our food crops will be destroyed and clean water will be scarce.

People will be terrified and will be asking if **אֵלֹהִים** (Yahuah) is angry with us. Their minds have been opened to hear the gospel of the kingdom. They will have a desire to know more about **אֵלֹהִים** (Yahuah) and to be saved from the destruction ravaging the world.

As horrible as the first four trumpets are, they are nothing compared to trumpets 5, 6 and 7. The last three trumpets are called woes because their devastation is so overwhelming.

### **Fifth trumpet- First woe**

The fifth trumpet sound is the "first Woe" of three. Before this trumpet sounds, an angel (translated eagle in some versions) appears, flying in mid-heaven, and warns, "Woe, woe, woe, to those who dwell on the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!" The fifth trumpet sound prompts a personified star to fall from heaven. The star is given the key to the bottomless pit. After opening it, the smoke that rises out, darkens the air and blocks the sunlight. Then from out of the smoke, *the Locusts* were unleashed. They were scorpion tailed warhorses, having a man's face with lion's teeth. Their hair was long like that of a woman's and flew with locust-like wings. They were crowned with golden crowns and protected with iron-like breastplates.

They were commanded by their king, **Abaddon**, to torment any man who does not have the seal of **אֵלֹהִים** (Yahuah) on their forehead, by using their scorpion-like tails. It was also made clear to them that they must not kill anyone during their five-month mission of torment. HaSatan and his millions of demons will appear visibly on earth. HaSatan will appear to be Jesus. Most of his millions of demons will appear to be angels from heaven. Others will appear as people who have died and supposedly gone to heaven. HaSatan (appearing as Jesus) will claim that he sent the earthquake and the calamities of the first four trumpets so that people will repent and worship him.

For five months he and his demons will inflict pain on people who refuse to worship him. He will offer to remove the pain if they will consent to worship him. He is not allowed to hurt those who have the seal of **אֵלֹהִים** (Yahuah) on their foreheads.

### **Sixth trumpet- Second woe**

This is the "Second woe", where four angels are released from their binds to the "great river **Euphrates**". HaSatan and his demons will combine forces with an army of 200,000,000.

They command a brute force of 200 million mounted troops whose horses dissipate plague from out of their mouths, most notably: fire, smoke, and **brimstone**. The mounted horsemen wore breastplates with the color of fire, **hyacinth**, and brimstone. The horses had a lion's head and their tails were like a serpent, even with a snake head. They are responsible for the deaths of a third of mankind who are stricken by the plague that emanated from these armies..

Together they will kill 1/3 of the people on earth. Billions of people will be slaughtered. This will be the last opportunity for Satan to convince people to worship him and he will stop at nothing to achieve his objective. Five months after the fifth trumpet blast, the sixth one sounds.

### **Seventh trumpet - Third woe**

The sound of the seventh trumpet signals the "Third woe". This is the final trumpet sound and the final woe. Loud voices in heaven proclaim **וַיִּשְׁמַע** (Yahusha) as ruler forever and ever

under the "Kingdom of אַיָּהּ (Yahuah)". Thanks is given to אַיָּהּ (Yahuah), the Almighty and praise for the wrath that came, the dead who were judged, and the bond-servants rewarded. The temple of אַיָּהּ (Yahuah) in the Shamyam (heavens) then opened and the Ark of the covenant appeared in His temple. Then lightning and peals of thunder occurred followed by an earthquake and a great hailstorm.

There is a second worldwide earthquake. It is accompanied by noises, thunder and lightning. There is also a great hailstorm. The kingdom of this world is given to אַיָּהּ (Yahuah) and He will reign as King of kings forever. The door of mercy in heaven is shut. Human probation ends. People can no longer be converted to אַיָּהּ (Yahuah) and choose to serve Him. Every person will continue to worship the master he has chosen, either אַיָּהּ (Yahuah) or HaSatan.

Just before the first trumpet sounds, 144,000 servants of אַיָּהּ (Yahuah) will be sealed. During the first six trumpets they will give a clear, powerful presentation of the good news to the whole world. אַיָּהּ (Yahuah) will be revealed as a complete Savior. The 144,000 will present the everlasting gospel under the power of the Ruach HaKodesh. During the chaos and destruction of the trumpets the earth will be lightened with the Esteem (glory) of the Alahym of heaven.

The seventh (7th) trumpet is the last trumpet mentioned in **I Corinthians 15:52**, and that there is a strong correlation between the events mentioned in **Isaiah 27:13**, **Matthew 24:29-31**, and **I Thessalonians 4:16**. The nature of the 7th trumpet shows that "time is no more, and that the mystery of אַיָּהּ (Yahuah) is finished, **Rev. 10:6,7**.

At the 7th trumpet, אַיָּהּ (Yahuah) rules and reigns forevermore, He has taken His great power and reigned, and He rewards the righteous, and judges the wicked. Both אַיָּהּ (Yahuah) and Paul declare that when אַיָּהּ (Yahuah) comes, His reward is with Him, and He rewards everyone according to their works, **Rev. 22:12, 2 Tim 4:1**.

## **Worldwide earthquake**

Shortly before the seven trumpets sound the people on earth will be shaken awake by a worldwide earthquake. It will be different than any previous earthquake because it will be felt all around the world. It will be accompanied by noises, thunder and lightning. This earthquake marks the beginning of the Great Tribulation.

Within a few weeks after the first worldwide earthquake the first four trumpets will sound in quick succession.

**Thessalonians-2:1-4** Now we beseech you, brethren, by the coming of our Adonai אַיָּהּ (Yahuah), and [by] our gathering together unto him, That you be not soon shaken in mind, or be troubled, neither by Ruach/spirit, nor by word, nor by letter as from us, as that the day of אַיָּהּ (Yahuah) is at hand. Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of



perdition; (The anti-Messiah must be revealed first, and when does that happen? According to Daniel, and **וַיִּשָׁא** (Yahusha) quotes Daniel, it is not until THE MIDST OF THE WEEK... The midst of the seven years of tribulation.)

**Thessalonians-2 2:10-12** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause **וַיִּשָׁא** (Yahuah) shall send them strong delusion, that they should believe a lie: That they all might be damned who did not believe the truth, but had pleasure in unrighteousness.

Now let's look at some verses out of Revelation and again read what is actually written instead of going by what we have heard or been taught.<sup>3</sup> “To the angel of the Chosen Believers in Sardis, write: ‘Here is the message from the one who has the sevenfold Ruach (Spirit) of **וַיִּשָׁא** (Yahuah) and the seven stars: “I know what you are doing — you have a reputation for being alive, but in fact you are dead! 2 Wake up, and strengthen what remains, before it dies too! For I have found what you are doing incomplete in the sight of my Alahym (God). 3 So remember what you received and heard, and obey it, and turn from your sin (Breaking the Commandments)! For if you don't wake up, I will come like a thief; and you don't know at what moment I will come upon you. 4 Nevertheless, you do have a few people in Sardis who have not soiled their clothes; and they will walk with me, clothed in white, because they are worthy. 5 He who wins the victory will, like them, be dressed in white clothing; and I will not blot his name out of the Book of Life; in fact, I will acknowledge him individually before my Father and before his angels. 6 Those who have ears, let them hear what the Ruach (Spirit) is saying to the Chosen.”<sup>7</sup> “To the Malakim (angel) of the Chosen Believers in Philadelphia, write: ‘Here is the message of HaKadosh, the True One, the one who has the key of David, who, if he opens something, no one else can shut it, and if he closes something, no one else can open it. 8 “I know what you are doing. Look, I have put in front of you an open door, and no one can shut it. I know that you have but little power, yet you have obeyed my message and have not disowned me. 9 Here, I will give you some from the synagogue of the Adversary, those who call themselves Hebrew/Jews but aren't — on the contrary, they are lying — see, I will cause them to come and prostrate themselves at your feet, and they will know that I have loved you. 10 Because you did obey my message about persevering, I will keep you from the time of trial coming upon the whole world to put the people living on earth to the test. 11 I am coming soon; hold on to what you have, so that no one will take away your crown. 12 I will make him who wins the victory a pillar in the Temple of my Alahym (God), and he will never leave it. Also I will write on him the name of my Alahym (God) and the name of my Alahym's (God's) city, the new Yerushalayim coming down out of heaven from my Alahym (God), and my own new name. 13 Those who have ears, let them hear what the Ruach (Spirit) is saying to the Chosen Believers.”<sup>14</sup> “To the angel of the Chosen Believers in Laodicea, write: ‘Here is the message from the Amein, the faithful and true witness, the Ruler of **וַיִּשָׁא** (Yahuah)'s creation: 15 “I know what you are doing: you are neither cold nor hot. How I wish you were either one or the other! **Revelation 3:1-15**

**Revelation 7:2-4** And I saw another Malakim (angel) ascending from the east, having the seal of the living Alahym (God): and he cried with a loud voice to the four Malakim (angels), to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Alahym (God) in their foreheads. (Here four angels have power to hurt but are told to wait till the servants of **וַיִּשָׁא** (Yahuah) are sealed. And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand (144,000) of all the tribes of the children of Israel.

**Revelation 7:13-14** And one of the elders answered, saying unto me, What are these which

are arrayed in white robes? and where have they come? And I said unto him, Sir, you know. And he said to me, These are they which came out of great tribulation, (If they came out of it, they were in it.) and have washed their robes, and made them white in the blood of the Lamb.

**Revelation 13:7-9** And it was given unto him (the beast) to make war with the Chosen and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear. (**Rev. 13:7-9** says both are on the earth...some who are written the Book of Life and some who are not. If you worship the beast YOUR NAME IS NOT WRITTEN IN THE BOOK OF LIFE.

**Revelation 13:15** And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

In conclusion, we also find many references teaching the meek will inherit the earth, and here are two witnesses confirming this as fact.

**Psalms 37:11** But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

**Matthew 5:5.** Baruch (Blessed) are the meek: for they shall inherit the earth.

**Zephaniah 2:3** Seek אַחֲזַק (Yahuah), all you meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be you shall be hid in the day of אַחֲזַק (Yahuah)'s anger.

The Day of אַחֲזַק (Yahuah)'s Anger and Armageddon are unmistakably joined together. The Day of אַחֲזַק (Yahuah) undisputedly comes at the end of Tribulation. It comes as the seventh trumpet angel sounds "Feast of Trumpets," also called the LAST Trump. The dead in OWHֲזַק (Yahusha) shall then rise first and we are caught up with them. OWHֲזַק (Yahusha) has already come to this earth once, and salvation came with Him; In His Second Coming He brings אַחֲזַק (Yahuah)'s wrath and Judgment to the wicked and He brings redemption to those who are His.

**Matthew 7:13-14**...“Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few.