

TAKING YAHUAH'S NAME IN VAIN

Because of the greatness of the name of **אֲדֹנָי** (Yahuah), any use of **אֲדֹנָי** (Yahuah)'s name that brings dishonor on Him or on His character is taking His name in vain. The third (3rd) of the Ten (10) Commandments forbids taking or using **אֲדֹנָי** (Yahuah) name in an irreverent manner, because that would indicate a lack of respect for **אֲדֹנָי** (Yahuah) Himself, a lack of Reverence and fear. A person who misuses **אֲדֹנָי** (Yahuah)'s name will not be held "guiltless" by **אֲדֹנָי** (Yahuah) **Exodus 20:7**.

In the Tanakh (OT), bringing dishonor on **אֲדֹנָי** (Yahuah)'s name was done by failing to perform an oath or vow taken in His name (**Leviticus 19:12**). The man who used **אֲדֹנָי** (Yahuah)'s name to legitimize his oath, and then broke his promise, would indicate his lack of reverence for **אֲדֹנָי** (Yahuah) as well as a lack of fear of His Qadosh (Holy) retribution. It was essentially the same as denying **אֲדֹנָי** (Yahuah)'s existence. For believers, however, there is no need to use **אֲדֹנָי** (Yahuah)'s name to legitimize an oath as we are not to take oaths in the first place, letting our "yes be yes" and our "no be no" **Matthew 5:33-37**.

To understand the severity of taking **אֲדֹנָי** (Yahuah)'s name in vain, we must first see **אֲדֹנָי** (Yahuah)'s name from His perspective as outlined in Scripture. The concept embodied in **אֲדֹנָי** (Yahuah)'s name plays an important and unique role in Scripture. **אֲדֹנָי** (Yahuah)'s nature and attributes, the totality of His being, and especially His esteem (glory) are reflected in His name **Psalms 8:1**.

Psalms 111:9 tells us His name is Qadosh (Holy) and awesome," and **וַיִּשְׁתַּחֲוֶה** (Yahusha)'s prayer begins by addressing **אֲדֹנָי** (Yahuah) with the phrase "Set Apart be your name" (**Matthew 6:9**), an indication that a reverence for **אֲדֹנָי** (Yahuah) and His name should be foremost in our prayers. Too often we barge into **אֲדֹנָי** (Yahuah)'s presence with presumptuous "to-do lists" for Him, without being mindful of His Qadoshness (Holiness), His awesomeness, and the vast chasm that separates our nature from His. That we are even allowed to come before His throne is due only to His gracious, merciful love for His own (**Hebrews 4:16**). We must never take that grace for granted.

אֲדֹנָי (Yahuah) said: "Pay close attention to all my instructions. You must not call on the name of any other alhym (gods). Do not even speak their names. This is one of the most important things Scripture says we should know. We need to know the importance of knowing his Name, so we are not found with another alhym (god)'s Name upon our lips. It is important we declare we know who saves us and who we intend our Praise and worship to be directed towards, so it is given to the one it is intended, the only one worthy to receive it. This is why he has Commanded us to not take his Name in Vain, so are you breaking the 3rd Commandment? Let's see.

Many take the third (3rd) Commandment to mean that we should not use the Heavenly Father's name alongside a swear word or profanity. I could see where it certainly might mean this. Others say that taking His name on our lips while living a life of sin is another way of taking His name in vain. I agree with this also. However, I have found that the third (3rd) Commandment means much more than this. Replacing the Heavenly Father's name with a title of our own choosing such as "The LORD", "GOD", "Adonai", or "Ha Shem" is another way of taking His name in vain.

So, the question becomes, what is his Name? How is it written and how is it pronounced in English?

אָיָאָל (יהוה) = YAHUAH

ל = ך Yad/Yod. means "Hand, Work, Throw, Worship, transliterates as the letter "Y" and Produces a "Y" sound.

א = ה Hey, Image: Man with arms raised in Pictograph and is the shape of a window in Modern Hebrew, Means: Look, Reveal, Breath. Transliterates as the letter "H", As a Hebrew vowel letter, it produces an "AH" sound.

ו = ן Uau also called Vav/Waw, Image: Tent Peg or Nail and shaped like an arm that reaches down, means "Nail, Add, Secure, Hook. The Uau/Vav is also the number (6), the number of man. Yahusha came as the Son of Man. In Paleo Hebrew it transliterates as U or O. Modern Hebrew as "W" (Double UU) or "V", As a Hebrew vowel letter it produces an "uu, (U), (double UU) or "ooh" sound (like in Ruach).

א = ה another Hey, Image: Man with arms raised in Pictograph and is the shape of a window in Modern Hebrew, transliterates as the "H", Means: Look, Reveal, Breath. As a Hebrew vowel letter, it produces an "AH" sound.

Some describe the name in Paleo Hebrew as revealing: Behold the Nail, Behold the Hand.

I see: A hand reaching through the window in Shamym, revealing the nail in the hand that secured man, bringing man through the windows of Shamym (Heaven), revealing the breath (life giver).

IN VAIN (Shu/Shav)

וּלַ (Shu/Shav, H7723) = in Vain (Worthless, Nothingness, Naught)

ל (Shin); Sharp, Press, Eat, Consume, Destroy. ו (Uau/Vav); Add, Secure, Hook, Nail, Peg.

In "Vain" is the Hebrew word "shav" and literally means "Nothingness" or "Worthlessness!" H7723 from the same as H7722 in the sense of desolating; Shav'; Shawv; Noun; Masculine:

- 1.) Emptiness, vanity, falsehood.
- 2.) Emptiness, nothingness, vanity.
- 3.) Emptiness of speech, lying.
- 4.) Worthlessness (of conduct)

The Hebrew word shâv (H7723, x53) is translated as "vain" or "vanity" 44 of its 53 uses in the KJV, but just 21 times in the NAS which chooses to use "false" or "deceitful" 25 times.

The root verb is presumed to be shôv with possibly two (2) separate ideas; first (1st) is of making a noise, destroying and laying waste; and second (2nd) of being evil or worthless. The two (2) could be reasonably reconciled or combined in the idea of the evil act of rendering something as worthless, such as destroying a structure or even someone's reputation.

The first (1st) use of shâv is in the famous decalogue of **Exodus 20:7**, "You shall not take the name of אָיָאָל (Yahuah) your Alhym in vain..." (**Deuteronomy 5:11**). The very next use, however, is in **Exodus 23:1**, "You shall not raise a false report..." (**Deuteronomy 5:20**, "do not bear false witness against your neighbor").

It is interesting that outside of the two (2) references in Exodus is essentially repeated in Deuteronomy, the word *shâv* does not occur again in the Turah, nor the historical books. It is next seen in the wisdom literature of Job and Psalms, in the major prophets and some five (5) instances amongst the minor prophets: Hosea, Jonah, Zechariah and Malachi. Fortunately, the poetic works offer us some parallelisms of usage. We find *shâv* occurring in poetic parallelism with:

Job 11:11, Psalm 41:6; wickedness, vain effort (*aven*; [Strong's #205](#))

Psalm 139:20 wicked intent (*mezimmah*, [Strong's #4209](#))

Job 31:5, Psalm 24:4 deceit (*mirmah*, [Strong's #4820](#))

Psalm 26:4 Conceal, hide, deceitful, secretive (*alam*, [Strong's #5956](#))

Job 7:3 toil, travail (*Amal*, [Strong's #5999](#))

YashaYahu (Isaiah) echoes some of the same parallelisms as above when he writes: "No one calls for justice, nor does any plead for truth. They trust in empty words and speak lies; They conceive evil and bring forth iniquity." **Isaiah 59:4**

Here he uses *âmâl* "evil" and *'âven* iniquity", but the word translated "lies" is *shav*, while the word for "empty" ("vanity" in some translations) is actually *tôhû* ([Strong's #8414](#)), as used in **Genesis 1:2** for the earth's formless and void state.

In **Jeremiah 18:15** *shâv* has become virtually synonymous with "idol" and stands for it in the phrase "they have burned incense to vanity/worthlessness". Ezekiel uses *shav* to describe lying and empty visions of false prophets and diviners (**Ezekiel 12:24; 13:6-9,23; 21:23,29; 22:28**).

Perhaps one of the most familiar verses using *shâv* is "Unless **אֱלֹהִים** (Yahuah) builds the house, they labor in vain that build it" (**Psalm 127:1**), this pointlessness is also seen in **Malachi 3:14**, "...it is vain to serve Alhym, what was the point/profit in keeping his will...?".

Thus, *shâv* covers a range of meaning from falsehood to wickedness and the English translation "do not take **אֱלֹהִים** (Yahuah)'s name in vain" is a bit limp and could better be rendered "do not treat **אֱלֹהִים** (Yahuah)'s name falsely or wickedly", thereby making it worthless, *e.g.*, by making a false oath in his name, or attributing evil to him, either of which destroy **אֱלֹהִים** (Yahuah)'s reputation.

Webster's dictionary definition of the word "vain":

Vain 1. Having no real substance, value, or importance; empty; void; worthless; unsatisfying. ``Thy vain excuse." ... 2. Destitute of force or efficacy; effecting no purpose; fruitless; ineffectual; as, vain toil; a vain attempt.

Considering the meaning of the word 'vain', what greater way to bring **אֱלֹהִים** (Yahuah) 's name to emptiness, worthlessness, naught and having no real substance, value or purpose than to remove His name altogether from scripture and substitute it with a title of our own choosing?

Exodus/ Shemoth 20:7 "You do not bring the Name of **אֱלֹהִים** (Yahuah) your Alhym to naught, for **אֱלֹהִים** (Yahuah) does not leave the one unpunished who brings His Name to naught (Nothingness / Worthless).

To obliterate and Blot out the personal Name of our Almighty Creator, **אֱלֹהִים** (Yahuah) and mask it with a title of "The LORD", "ADONAI" or "HASHEM" is utter blasphemy and brings it to nothingness, because his Name, the Character and meaning of his names has been hidden and is not known by the World and therefore has been made worthless, has been brought to Naught!

In **Deuteronomy 5:11** You shall not take the name of **אֱלֹהִים** (Yahuah) your Alhym in vain (7723): for **אֱלֹהִים** (Yahuah) will not hold [him] guiltless that taketh his name in vain (7723).

This same Hebrew word (#7723 'Shav') can also be found in another Commandment just a few verses later. But in this instance, it is translated differently: **Deuteronomy 5:20** (KJV) Neither shalt thou bear false (7723) witness against thy neighbour.

Here we have the same Hebrew word (7723) translated "false." Might this shed light on the third (3rd) Commandment as well? We know that to say that the name of the Heavenly Father is "The LORD" is actually a false statement. Most translations are full of false statements. For instance, the King James Version reads:

Isaiah 42:8 - I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.

The above is not a true statement. His name is not "the LORD". His name is **אֱלֹהִים** (Yahuah). "The LORD" is not a translation or transliteration of the original Name, it is a substitution of the original Name. The translators did not translate, they purposely substituted the true name of the Heavenly Father for something else so that they could follow their tradition. It should instead read: I am **אֱלֹהִים** (Yahuah): that is my name: and my esteem (glory) will I not give to another, neither my Hallu (Praise) to graven images.

So, if we want to keep the ten (10) Commandments, we should never replace **אֱלֹהִים** (Yahuah) 's name with a false name or title of our own choosing. Doing so would be breaking the third (3rd) Commandment. This is not the only way to break the third (3rd) Commandment, but we can see that it is certainly one way of doing so. We are not supposed to add or take away from the scriptures. But in doing this, man has chosen to both add and take away.

אֱלֹהִים (Yahuah) considered it important enough to include something about His name in the Ten (10) Commandments. He considered it important enough to include a warning that we would not be held "guiltless" if we choose to break it. Therefore, in spite of what others may think, let's keep His Commandments by restoring what **אֱלֹהִים** (Yahuah) placed there originally. Let's set aside vain tradition and walk in the original truth of **אֱלֹהִים** (Yahuah)... just as He inspired it. You need to know his Name and call upon it!

This is one of the main reasons, so you Don't allow your Praise and Worship to be given to another alhym (god) or stolen from you by another alhym (god) Name/Title that was falsely changed/added in English Bibles as the Lord, which is not a translation or even a transliteration of the true Name, so why was it used? Ba'al is known by the Name/Title, i.e... The Lord! Baal is also known to be **אֱלֹהִים** (Yahuah)'s adversary, HaSatan (the Satan).

Other Alhym type statement

The five (5) "I Wills" found in the Book of Isaiah:

12 "How did you come to fall from the Shamym (Heavens), Morning star (Latin=Lucifer), son of the dawn? How did you come to be cut to the ground, conqueror of nations?"

13 You thought to yourself, 'I will scale the Shamym (Heavens), I will raise my throne above Alhym's stars. I will sit on the Mount of Assembly far away in the north.

14 I will rise past the tops of the clouds, I will make myself like the Most High.' **Isaiah 14:14**

First (1st): I will ascend into Shamym (Heaven). HaSatan was not satisfied with the high position Yahuah (God) had already given him as the guardian of **אֱלֹהִים** (Yahuah)'s throne, with authority over who had access to **אֱלֹהִים** (Yahuah)'s presence, and his position as the possessor of the earth in its original creation. He wanted a higher position than he already had, and the only higher position was **אֱלֹהִים** (Yahuah)'s throne, and the right to sit at his Right hand, which was given only to the Mashiach

(Ephesians 1:20–21).

With the first (1st) I will, it is the desire of other alhym is to Ascend above, to take the place of אַיָּאֵל (Yahuah) on his throne.

Second (2nd): I will exalt my throne above the stars of אַיָּאֵל (Yahuah). Whenever the word star is used symbolically, it is always a symbol of angels, whether fallen or unfallen (**Job 38:7; Jude 13; Revelation 1:20; 9:1; 12:4**). The next I will, expressed the desire to become the sole authority over the Malak (Angel/Stars).

Third (3rd): I will sit upon the mount of Assembly, in the uttermost parts of the north. These terms are used elsewhere to describe the Millennial Kingdom (**Psalm 48:2; Isaiah 2:2; 4:5-6**). He knew that אַיָּאֵל (Yahuah)'s program was for his Son **וַיָּשׁוּאֵל** (Yahusha), to rule as the Mashiach over Yahsharal (Israel) and ultimately the Earth. With this I will, is the expression of his desire to become the ruler over Yasharal (Israel) and the Earth.

Fourth (4th): I will ascend above the heights of the clouds. Whenever the word cloud is used symbolically, it is always a symbol of the Shechinah Glory (**Exodus 16:10; 40:34-38; I Kings 8:10-11; Matthew 26:64**). This unique glory, a glory that belongs only to אַיָּאֵל (Yahuah), is something other alhym desire for themselves.

Fifth (5th): I will make myself like the Most High. Whenever אַיָּאֵל (Yahuah) is referred to as the Most High, it emphasizes אַיָּאֵל (Yahuah) as the possessor of the Shamym (Heavens) and the earth (**Genesis 14:18-19**). With this I will, other alhym express the desire to become the sole possessor of everything that אַיָּאֵל (Yahuah) created in **Genesis 1:1**, who wish to be like אַיָּאֵל (Yahuah) in authority, and power, and control and desired to be worshiped as אַיָּאֵל (Yahuah) and thus the removal of the Name of אַיָּאֵל (Yahuah) and his Son **וַיָּשׁוּאֵל** (Yahusha), replaced with a Title or Name of The Lord, Jehovah and Jesus. The whole world calls upon and give their Praise and Worship that is supposed to go to אַיָּאֵל (Yahuah) alone to these other alhym names, again breaking this Commandment.

He will oppose and will exalt himself over everything that is called God (Alhym) or is worshiped, so that he sets himself up in Alhym (God)'s temple (Church, synagogue and the Bible), proclaiming himself to be Alhym (God). **2 Thessalonians 2:4**

I will make those who are of the synagogue of HaSatan (Satan), who claim to be Jews (Hebrews) though they are not, but are liars. I will make them come and fall down at your feet and acknowledge that I have loved you. **Revelation 3:9**

Scripture declares אַיָּאֵל's Name almost 7000 times (which Transliterates as Yahuah), before it was removed and changed to The Lord a.k.a. Baal: Strong's Concordance
<http://biblehub.com/hebrew/1168.htm>; <http://biblehub.com/hebrew/1167.htm>;
<http://www.biblestudytools.com/dictionary/baal/>.

This very same Baal (The Lord) has been stealing the Fathers Name from his People from the very beginning, as Scripture declares: How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? 27 They think the dreams they tell one another will make my people forget My Name, just as their ancestors forgot My Name through Ba'al (The Lord) worship. **Jeremiah 23:26, 27**

And in that day, declares אַיָּאֵל (Yahuah), you will call me 'My Husband,' and no longer will you call me 'Ba'al (The Lord).' For I will remove the names of the Ba'als (Lords) from her mouth, and they

shall be remembered by Name no more. **Hosea 2:16-17**

THE NAME OF יְהוָה (YAHUAH)

Genesis/Bereshith 4:26 And to Shēth, to him also a son was born. And he called his name Enosh. Then Men began to call on the Name of יְהוָה (Yahuah).

Genesis/Bereshith 13:4 to the place of the altar which he had made there at first (1st). And there Abram called on the Name of יְהוָה (Yahuah).

Isaiah/Yeshayahu 42:8 "I am יְהוָה (Yahuah), that is My Name, and My esteem I do not give to another, nor My praise to idols.

Daniel/Daniyahel 9:19 "O יְהוָה (Yahuah), hear! O יְהוָה (Yahuah), forgive! O יְהוָה (Yahuah), listen and act! Do not delay for Your own sake, my Alhym, for Your city and Your people are called by Your Name."

Ezekiel/Yahtzekiel 39:7 "And I shall make My set-apart Name known in the midst of My people Yahsharal (Israel), and not let My set-apart Name be profaned any more. And the gentiles shall know that I am יְהוָה (Yahuah), the Set-apart One in Yahshraal (Israel) .

Ezekiel/Yahtzekiel 20:39 "As for you, O house of Yahsharal (Israel)," thus said the Master יְהוָה (Yahuah), "Go, serve each of you his idols, and afterwards, if you are not listening to Me. But do not profane My set-apart Name any more with your gifts and your idols.

Jeremiah/Yirmeyahu 16:21 "Therefore see, I am causing them to know, this time I cause them to know My hand and My might. And they shall know that My Name is יְהוָה (Yahuah)!"

Jeremiah/ Yirmeyahu 23:26 "Till when shall it be in the heart of the prophets? – the prophets of falsehood and prophets of the deceit of their own heart, 27 who try to make My people forget My Name by their dreams which everyone relates to his neighbor, as their fathers forgot My Name for Ba'al. (A shocking fact: Webster's Dictionary defines Ba'al as The LORD! Many today "blaspheme" the Name of our Father and Savior with a pagan name- The LORD (Ba'al).

Jeremiah/Yirmeyahu 31:33 "For this is the covenant I shall make with the house of Yahsharal (Israel) after those days, declares יְהוָה (Yahuah): I shall put My Turah (Instructions/Law) in their inward parts, and write it on their hearts. And I shall be their Alhym, and they shall be My people. 34 "And no longer shall they teach, each one his neighbor, and each one his brother, saying, 'Know יְהוָה (Yahuah),' for they shall all know Me, from the least of them to the greatest of them," declares יְהוָה (Yahuah). "For I shall forgive their crookedness, and remember their sin no more." 35 This said יְהוָה (Yahuah), who gives the sun for a light by day, and the laws of the moon and the stars for a light by night, who stirs up the sea, and its waves roar – יְהוָה (Yahuah) of hosts is His Name: 36 "If these Turah (instructions/laws) vanish from before Me," declares יְהוָה (Yahuah), "then the seed of Yahsharal (Israel) shall also cease from being a nation before Me forever."

Zephaniah/Tsphanyahu 3:9 "For then I shall turn unto the peoples a clean language, so that they all call on the Name of יְהוָה (Yahuah), to serve Him with one shoulder.

Isaiah/Yasha Yahu 52:6 יְהוָה (Yahuah)"Therefore My people shall know My Name, in that day, for

I am the One who is speaking. If you are to be one of His Chosen people, then you must know His Name.

Exodus/Shemoth 3:15 And Alhym said further to Moshah (Moses), “Thus you are to say to the children of Yahsharal (Israel), **אֲיָהוָה** (Yahuah) Alhym of your fathers, the Alhym of Abraham, the Alhym of Yitshaq (Isaac), and the Alhym of Yaqob (Jacob), has sent me to you. This is My Name forever, and this is My remembrance to all generations.”

Exodus/Shemoth 6:3 “And I appeared to Abraham, to Yitshaq (Isaac), and to Yaqob (Jacob), as Ēl Shaddai. And by My Name, **אֲיָהוָה** (Yahuah), was I not known to them?”

Malachi/Malakiyah 2:2 “If you do not hear, and if you do not take it to heart, to give esteem to My Name,” said **אֲיָהוָה** (Yahuah) of hosts, “I shall send a curse upon you, and I shall curse your Barakah (Blessings). And indeed, I have cursed them, because you do not take it to heart. 3 “See, I shall rebuke your seed, and scatter dung before your faces, the dung of your festivals. And you shall be taken away with it.” **אֲיָהוָה** (Yahuah) is serious about us knowing His Name and giving esteem/honor to His Name.)

Numbers/Bemidbar 6:27 "Thus they shall put My Name on the children of Yahsharal (Israel) , and I Myself shall Barak (Bless) them."

Micah/Miykahyahu 4:5 For all the peoples walk, each one in the name of his mighty one, but we walk in the Name of **אֲיָהוָה** (Yahuah) our Alhym forever and ever.

Micah/Miykahyahu 6:9 The voice of **אֲיָהוָה** (Yahuah) cries to the city – and let sound wisdom see Your Name! “Hear the Rod and Him who appointed it!

2 Chronicles/Dibre ha Yamim 7:14 if My people who are called by My Name shall humble themselves, and pray and seek My face, and turn from their evil ways, then I shall hear from the Shamym (Heavens), and forgive their sin and heal their land.

Exodus/Shemoth 9:16 “And for this reason I have raised you up, in order to show you My power, and in order to declare My Name in all the earth. **אֲיָהוָה** (Yahuah) wants you to proclaim His Name.

Exodus/ Shemoth 20:7 “You do not bring the Name of **אֲיָהוָה** (YAHUAH) your Alhym to naught, for **אֲיָהוָה** (Yahuah) does not leave the one unpunished who brings His Name to naught (Nothingness/Worthless).

Proverbs/Mishle 30:4 Who has gone up to the Shamym (Heavens) and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? What is His Name, and what is His Son’s Name, If you know it?

Deuteronomy/Debarim 6:13 “Fear **אֲיָהוָה** (Yahuah) your Alhym and serve Him, and swear by His Name.

Deuteronomy/Debarim 10:20 “Fear **אֲיָהוָה** (Yahuah) your Alhym. Serve Him, and cling to Him, and swear by His Name.

Deuteronomy/Debarim 28:58, 59 “If you do not guard to do all the Words of this Turah that are

written in this book, to fear this esteemed and awesome Name, **יהוה** (Yahuah) your Alhym, 59 then **יהוה** (Yahuah) shall bring upon you and your descendants extraordinary plagues, great and lasting plagues, and grievous and lasting sicknesses.”

Isaiah/ Yeshayahu 52:6 "Therefore My people shall know My Name, in that day, for I am the One who is speaking.

Zechariah/Zacharyahu 14:9 And **יהוה** (Yahuah) shall be Sovereign over all the earth. In that day there shall be one **יהוה** (Yahuah), and His Name one.

Psalms/Tehillim 5:11 But let all who take refuge in You rejoice; Let them ever shout for joy, because You shelter them, and let those who love Your Name exult in You.

Psalms/Tehillim 7:17 I give thanks to **יהוה** (Yahuah) according to His righteousness, And praise the Name of **יהוה** (Yahuah) Most High.

Psalms/Tehillim 8:1 O **יהוה** (Yahuah) our Master, how excellent is Your Name in all the earth, You who set Your splendor above the Shamym (Heavens)!

Psalms/Tehillim 44:20, 21 If we have forgotten the Name of our Alhym, Or stretched out our hands to a foreign mighty one, 21 Would Alhym not search this out? For He knows the secrets of the heart.

Psalms/Tehillim 63:4 Therefore I Barak (Bless) You while I live; In Your Name I lift up my hands.

Psalms/Tehillim 69:35, 36 For Alhym shall save Tsiyon (Zion) And build the cities of Yahuḏah (Judah). And they shall dwell there and possess it, 36 And the seed of His servants inherit it, And those who love His Name dwell in it.

Psalms/Tehillim 72:17 Let His Name be forever, His Name continue before the sun; And let them Barak (Bless) themselves in Him; Let all nations call Him Baruk (Blessed).

Psalms/Tehillim 72:19 And Baruk (Blessed) be His esteemed Name forever! And let all the earth Be filled with His esteem. Aman and Aman.

Psalms/Tehillim 74:18 Remember this: the enemy has reproached **יהוה** (Yahuah), And a foolish people has despised Your Name.

Psalms/Tehillim 83:16 Fill their faces with shame, And let them seek Your Name, O **יהוה** (Yahuah).

Psalms/Tehillim 83:18 And let them know that You, Whose Name is **יהוה** (Yahuah), You alone are the Most High over all the earth.

Psalms/Tehillim 91:14 “Because he cleaves to Me in love, Therefore I deliver him; I set him on high, Because he has known My Name.

Psalms/Tehillim 99:3 They praise Your Name, great and awesome, It is set-apart.

Psalms/Tehillim 99:6 Moshah (Moses) and Aharon (Aaron) were among His priests, And Shamahu’el (Samuel) was among those calling upon His Name. They called upon **יהוה** (Yahuah), and He

answered them.

Psalm/Tehillim 100:4, 5 Enter into His gates with thanksgiving, And into His courts with praise. Give thanks to Him; Barak (Bless) His Name. 5 For **אֱלֹהִים** (Yahuah) is good; His kindness is everlasting, And His truth, to all generations.

Psalm/Tehillim 103:1 Barak (Bless) **אֱלֹהִים** (Yahuah), O my being, And all that is within me, Barak (Bless) His set-apart Name!

Psalm/Tehillim 105:3 Make your boast in His set-apart Name; Let the hearts rejoice of those seeking **אֱלֹהִים** (Yahuah).

Psalm/Tehillim 106:8 But He saved them for His Name's sake, To make known His might.

Psalm/Tehillim 106:47 Save us, O **אֱלֹהִים** (Yahuah) our Alhym, And gather us from among the gentiles, To give thanks to Your set-apart Name, To exult in Your Hallu (Praise).

Psalm/Tehillim 111:9 He sent redemption to His people, He has commanded His covenant forever. Set-apart and awesome is His Name.

Psalm/Tehillim/118:26 Baruk (Blessed) is He who is coming in the Name of **אֱלֹהִים** (Yahuah)! We shall Barak (Bless) you from the House of **אֱלֹהִים** (Yahuah). (**Matthew 23:39** **וַיִּשְׁאַל** (Yahusha) quoted this Scripture)

Psalm/Tehillim 138:2 I bow myself toward Your set-apart Hēkal (Temple), And give thanks to Your Name for Your kindness and for Your truth; For You have made great Your Word and Your Name above all.

Psalm/Tehillim 148:5 Let them praise the Name of **אֱלֹהִים** (Yahuah), For He commanded and they were created.

Psalm/Tehillim 148:13 Let them praise the Name of **אֱלֹהִים** (Yahuah), For His Name alone is exalted, His splendor is above the earth and heavens.

Proverbs/Mishle 18:10 The Name of **אֱלֹהִים** (Yahuah) is a strong tower; The righteous run to it and are safe.

Matthew/Mattithyahu 10:22 “And you shall be hated by all for My Name's sake. But he who shall have endured to the end shall be saved.

Matthew/Mattithyahu 23:39 **וַיִּשְׁאַל** (Yahusha) said: "for I say to you, from now on you shall by no means see Me, until you say, ‘Baruk (Blessed) is He who is coming in the Name of **אֱלֹהִים** (Yahuah)!’”

Matthew/Mattithyahu 24:9 “Then they shall deliver you up to affliction and kill you, and you shall be hated by all nations for My Name's sake.

John/Yahukanon 3:18 “He who believes in Him is not judged, but he who does not believe is judged already, because he has not believed in the Name of the only brought-forth Son of Alhym. (This Scripture clearly says that if you do not believe in the NAME of the only Son of **אֱלֹהִים** (Yahuah), you

are condemned. So, the question is "What is His Name?" The Answer is **OWYAZL** (Yahusha) ha Mashiach.)

John/Yahuchanon 5:43 **OWYAZL** (Yahusha) Said: "I have come in My Father's Name and you do not receive Me, if another comes in his own name, him you would receive.

****OWYAZL** (Yahusha) has the meaning: **AYAZL** (Yahuah) is Salvation. Yahusha carries His Father's Name **AYAZL** (Yahuah). According to Scripture there is no other name that provides Salvation.

John/Yahuchanon 17:6 "I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word."

John/Yahuchanon 17:11 "And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, as We are.

John/Yahuchanon 17:12 "When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

John/Yahuchanon 17:26 "And I have made Your Name known to them, and shall make it known, so that the love with which You loved Me might be in them, and I in them."

Acts 10:43 "To this One all the prophets bear witness, that through His Name, everyone believing in Him does receive forgiveness of sins."

Acts 4:12 "And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we must be saved."

(**Acts 2:21/Joel 2:32**) 'And it shall be that everyone who calls on the Name **OWYAZL** (Yahusha) (which means in Hebrew **AYAZL** (Yahuah) Saves) shall be saved.

Philippians 2:9-11 Alhym, therefore, has highly exalted Him and given Him the Name which is above every name, 10 that at the Name of **OWYAZL** (Yahusha) ha Mashiach every knee should bow, of those in Shamym (Heavens), and of those on earth, and of those under the earth, 11 and every tongue should confess that **OWYAZL** (Yahusha) ha Mashiach is Master, to the esteem of Alhym the Father.

2 Thessalonians 1:12 so that the Name of our Master **OWYAZL** (Yahusha) ha Mashiach is esteemed in you, and you in Him, according to the favor of our Alhym and the Master **OWYAZL** (Yahusha) ha Mashiach.

2 Timothy 2:19 However, the solid foundation of Alhym stands firm, having this seal, "**AYAZL** (Yahuah) knows those who are His," and, "Let everyone who names the Name of **OWYAZL** (Yahusha) ha Mashiach turn away from unrighteousness."

Hebrews/abry 1:4 having become so much better than the messengers, as He has inherited a more excellent Name than them.

Hebrews/Abry 2:11, 12 For both He who sets apart and those who are being set apart are all of One,

for which reason He is not ashamed to call them brothers, 12 saying, “I shall announce Your Name to My brothers, in the midst of the congregation I shall sing praise to You.”

Hebrews/Abry 13:15 Through Him then, let us continually offer up a slaughter offering of Hallu (Praise) to Alhym, that is, the fruit of our lips, giving thanks to His Name.

1 Peter/Kephah 4:14 If you are reproached for the Name of **OWYAZL** (Yahusha) Ha Mashiach, you are Baruk (Blessed), because the Ruch (Spirit) of esteem and of Alhym rests upon you. On their part He is blasphemed, but on your part He is praised.

1 John/Yahuchanon 5:13 I have written this to you who believe in the Name of the Son of Alhym, so that you know that you possess everlasting life, and so that you believe in the Name of the Son of Alhym.

Revelation 2:3 and you have been bearing up and have endurance, and have labored for My Name’s sake and have not become weary.

Revelation 3:8 “I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, and have not denied My Name.

Revelation 14:1 And I looked and saw a Lamb standing on Mount Tsiyon (Zion), and with Him one hundred and forty-four thousand, having His Father’s Name written upon their foreheads. The Fathers name that will be found on their foreheads will be non-other than **AYAZL** (Yahuah)!

Revelation 15:4 “Who shall not fear You, O **AYAZL** (Yahuah), and esteem Your Name? Because You alone are kind. Because all nations shall come and worship before You, for Your righteousness have been made manifest.”

Revelation 22:4 And they shall see His face, and His Name shall be upon their foreheads.

Now you know, what are you going to do with this information? Repent and return unto the Father and his ways. HalluYAH