

SIN, TRANSGRESSIONS & INIQUITY

In **Psalm 32:5**, the psalmist says, “I acknowledged my Sin to you and did not cover up my Iniquity. I said, ‘I will confess my Transgressions to אַיָּהּ (Yahuah).” In this one (1) verse, “Sin,” “Iniquity,” and “Transgression” are all mentioned. Basically, the three (3) words communicate the same idea: evil and Lawlessness (Turahlessness) as defined in **1 John 3:4**. However, upon closer examination, each word also carries a slightly different meaning. **Psalm 32:5**, ends with these words: “And you forgave the guilt of my Sin.” The only Sin that אַיָּהּ (Yahuah) cannot forgive is the final rejection, the Blasphemy of the Ruch Ah Qudesh’s leading to repentance—the ultimate fruit of a reprobate mind (**Matthew 12:32; Luke 12:10**).

SIN, אַ ת ח (Hhata)

ח, Hhet (Hh); Outside, Divide, Half, Tent Wall, Fence, Separation

ת, Tau (T); Mark, Sign, Covenant, Signature, Monument

א, Alep (A); Ox, Strong, Leader

Hhata (2398). to miss, go wrong, Sin. bear the blame, cleanse, commit Sin, by fault, harm he hath done, loss, miss. A primitive root; properly, to miss; hence (figuratively and generally) to Sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn, offender, offer for Sin, purge, purify (self), make reconciliation, (cause, make) Sin(-ful, -ness), trespass.

Hamartia G266. A Sin, failure. missing the mark; hence: (a) guilt, (b) a fault, failure (in an ethical sense), sinful deed)

SINFUL, אַ אַ ת ח (Hhata'ah)

ח, Hhet (Hh); Outside, Divide, Half, Tent Wall, Fence, Separation

ת, Tau (T); Mark, Sign, Covenant, Signature, Monument

א, Alep (A); Ox, Strong, Leader

א, Hei (ah); Look, Breath, Sigh, Reveal

Hhatta'ah (2403). Sinful thing, Sin. punishment of Sin, purification for Sin, offering; from Hhata'; an offence (sometimes habitual Sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender -- punishment (of Sin), purifying(-fication for Sin), Sin(-ner, offering).

Sin means “to Miss the Mark.” But what Mark? We were created in the Image of Alhym and thus there is a standard by which we are required to love. We were given the 10 Commandments to reveal to us how we are to First (1st) Love our Alhym (the first 4) and the Second (2nd) is like it: 'You shall love your Neighbor as Yourself (the Last 6) (**Mark 12:31, Matthew 22:39**). 40 On these two (2) Commandments depend all the Turah (Law) and the Prophets.”

When we fail to Love our Alhym or those around us as outlined in the Turah and in the Brit Ha Dashah, we Miss the Mark and this is considered Sin. So, Sin is Missing the Mark of how we are to Love our Alhym אַיָּהּ (Yahuah) and other people (**Exodus 10:16**), doing the opposite of what is Right(eous) (**Galatians 5:17**), doing something that will have negative results (**Proverbs 24:33–34**), and failing to do something you know is Right(eous) (**James 4:17**). In the Tanakh (OT), אַיָּהּ (Yahuah) even instituted sacrifices for unintentional Sins (**Numbers 15:27**). Sin is the general term for anything that “falls short of the glory of אַיָּהּ (Yahuah)” **Romans 3:23**.

Sin leads to a downward progression that, without the restoring power of the Ruch AhQudesh, we all tend towards. The Sin nature is present in every human being born Since the Fall of Adam (**Genesis 3:6–7; Romans 5:12**). If left unchecked, continual Sin leads to a “Reprobate Mind,” spoken of in **Romans 1:24**. Our Sin nature causes us to gravitate naturally toward selfishness, envy, and pride, even when we are trying to do good. Shaul (Paul) alluded to his propensity to Sin when he wrote, “For I know that good itself does not dwell in me, that is, in my Sinful nature. For I have the desire to do what is good, but I cannot carry it out” **Romans 7:18**.

The Sin nature leads to trespassing. A trespasser is someone who crosses a line that he should not cross. A trespass may be intentional or unintentional. Trespass can also mean “to fall away after being close beside.” Kepha (Peter) trespassed when he denied OWHYAH (Yahusha) (**Luke 22:34, 56–62**). We all “cross the line” in thought, word, or attitude many times a day and should be quick to forgive others who do the same. **Matthew 6:15**

The Scriptural writers used different words to refer to Sin in its many forms. However, regardless of how depraved a human heart may become, OWHYAH (Yahusha)’s death on the stake was sufficient to cover all Sin (**John 1:29; Romans 5:18**).

When a Sin is repeated against the knowledge of אַיָּהּ (Yahuah), it becomes a Transgression. If it continues long enough, it eventually becomes Iniquity which perverts the flesh. **Psalm 32:5** “I acknowledged my Sin to you and did not cover up my Iniquity. I said, ‘I will confess my Transgressions to אַיָּהּ (Yahuah).”

Genesis 4:7 If you do well, will you not be accepted? And if you do not do well, Sin (Chatta'ah Sinful thing) is crouching at the door. Its desire is for you, but you must rule over it.”

James 4:17 So whoever knows the right thing to do and fails to do it, for him it is Sin (Hamartia G266).

Romans 3:20 Therefore no one will be justified in His sight by works of the Turah (law). For the Turah (law) merely brings awareness of Sin (Hamartia G266).

Romans 5:13 For Sin was in the world before the Turah (law) was given; but Sin is not taken into account when there is no Turah (law).

Romans 7:7 What then shall we say? Is the Turah (law) Sin? Certainly not! Indeed, I would not have been mindful of Sin if not for the Turah (law). For I would not have been aware of Coveting if the Turah (law) had not said, “Do not Covet.”

Romans 7:10 So I discovered that the very Commandment that was meant to bring life actually brought death.

1 Corinthians 15:56 The sting of Death is Sin, and the Power of Sin is the Turah (law).

2 Corinthians 3:7 Now if the ministry of Death, which was engraved in letters on stone, came with such glory that the Yasharalites (Israelites) could not gaze at the face of Mushah (Moses) because of its fleeting glory,

Galatians 3:10 All who rely on works of the Turah (law) are under a curse. For it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Turah (Law)."

Galatians 3:13 Mashiach redeemed us from the Curse of the Turah (law) by becoming a Curse for us. For it is written: "Cursed is everyone who is hung on a tree."

1 John 1:9 If we confess our Sins, he is faithful and just to forgive us our Sins and to cleanse us from all unrighteousness.

John 4:15 Because the Turah (law) works wrath: for where no Turah (law) is, there is no Transgression (intentional Sin).

Romans 3:19-20 Now we know that whatever the Turah (Law) says, it speaks to those who are under the Turah (Law), so that every mouth may be closed and all the world may become accountable to Alhym; **20** because by the works of the Turah (Law) no flesh will be justified in His sight; for through the Turah (Law) *comes* the knowledge of Sin.

Romans 2:12-13 For as many as have Sinned without Turah (law) shall also perish without Turah (law): and as many as have Sinned in the Turah (law) shall be judged by the Turah (law)

Romans 5:13 For until the Turah (law) Sin was in the world: but Sin is not imputed when there is no Turah (law).

Romans 6:23 For the wages of Sin is Death, but the free gift of **אֵלֹהִים** (Yahuah) is eternal life in **אֲדוֹן** (Yahusha) our Adon (Lord).

Romans 3:23 For all have Sinned and fall short of the glory of **אֵלֹהִים** (Yahuah),

1 John 1:8-10 If we say we have no Sin, we deceive ourselves, and the truth is not in us. If we confess our Sins, he is faithful and just to forgive us our Sins and to cleanse us from all unrighteousness. If we say we have not Sinned, we make him a liar, and his word is not in us.

Mark 7:20-23 And he said, "What comes out of a person is what defiles him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person."

Psalms 51:1-2 To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my Transgressions. Wash me thoroughly from my Iniquity, and cleanse me from my Sin!

Psalms 51:5 Behold, I was brought forth in Iniquity, and in Sin did my mother conceive me.

Matthew 7:21-23 “Not everyone who says to me, ‘Adon (Lord), Adon (Lord),’ will enter the kingdom of Shamym (Heaven), but the one who does the will of my Father who is in Shamym (Heaven). On that day many will say to me, ‘Adon (Lord), Adon (Lord), did we not prophesy in your Name, and cast out demons in your Name, and do many mighty works in your Name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness (Turahlessness).’

Galatians 5:19-21 Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of **אֱלֹהִים** (Yahuah).

1 John 5:17 All unrighteousness is Sin, there is (I am) Sin that does not lead to death.

James 1:15 Then desire when it has conceived gives birth to Sin, and Sin when it is fully grown brings forth Death.

John 8:34 **וַיֹּאמֶר** (Yahusha) answered them, “Truly, truly, I say to you, everyone who commits Sin is a slave to Sin.

1 John 3:6-10 No one who abides in him keeps on Sinning; no one who keeps on Sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices Righteousness is Righteous, as he is Righteous. Whoever makes a practice of Sinning is of Ha Satan (the devil), for Ha Satan (the devil) has been Sinning from the beginning. The reason the Son of **אֱלֹהִים** (Yahuah) appeared was to destroy the works of HaSatan (the devil). No one born of **אֱלֹהִים** (Yahuah) makes a practice of Sinning, for **אֱלֹהִים** (Yahuah)'s seed abides in him, and he cannot keep on Sinning because he has been born of Alhym. By this it is evident who are the children of **אֱלֹהִים** (Yahuah), and who are the children of HaSatan (the devil): whoever does not practice Righteousness is not of Alhym, nor is the one (1) who does not love his brother.

Hebrews 10:26 For if we go on Sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for Sins,

Ecclesiastes 7:20 Surely there is not a Righteous man on earth who does good and never Sins.

Leviticus 4:1-35 And **אֱלֹהִים** (Yahuah) spoke to Mushah (Moses), saying, “Speak to the people of Yasharal (Israel), saying, if anyone Sins unintentionally in any of **אֱלֹהִים** (Yahuah)'s Commandments about things not to be done, and does any one of them, if it is the anointed priest who Sins, thus bringing guilt on the people, then he shall offer for the Sin that he has committed a bull from the herd without blemish to **אֱלֹהִים** (Yahuah) for a Sin offering. He shall bring the bull to the entrance of the tent of meeting before **אֱלֹהִים** (Yahuah) and lay his hand on the head of the bull and kill the bull before **אֱלֹהִים** (Yahuah). And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting, ...

Isaiah 1:18 “Come now, let us reason together, says **אֱלֹהִים** (Yahuah): though your Sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Isaiah 59:2 your Iniquities have made a separation between you and your Alhym, and your Sins have hidden his face from you so that he does not hear.

James 1:14-15 But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to Sin, and Sin when it is fully grown brings forth death.

Numbers 32:23 But if you will not do so, behold, you have Sinned against אַיָּהּ (Yahuah), and be sure your Sin will find you out.

Mark 3:28-29 “Truly, I say to you, all Sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Ruch Ah Qudesh never has forgiveness, but is guilty of an eternal Sin”

1 Peter 4:8 Above all, keep loving one another earnestly, since love covers a multitude of Sins.

James 5:16 Therefore, confess your Sins to one another and pray for one another, that you may be healed. The prayer of a Righteous person has great power as it is working.

Romans 3:23-24 For all have Sinned and fall short of the glory of אַיָּהּ (Yahuah), and are justified by his grace as a gift, through the redemption that is in אֱוָהּ (Yahusha) HaMashiach,

2 Corinthians 12:20-21 For I fear that perhaps when I come, I may find you not as I wish, and that you may find me not as you wish—that perhaps there may be quarreling, jealousy, anger, hostility, slander, gossip, conceit, and disorder. I fear that when I come again my Alhym may humble me before you, and I may have to mourn over many of those who Sinned earlier and have not repented of the impurity, sexual immorality, and sensuality that they have practiced.

Proverbs 6:16-19 There are six (6) things that אַיָּהּ (Yahuah) hates, seven (7) that are an abomination to him: haughty eyes, a lying tongue, and hands that shed innocent blood, a heart that devises wicked plans, feet that make haste to run to evil, a false witness who breathes out lies, and one who sows discord among brothers.

Galatians 5:13-6:8 For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole Turah (law) is fulfilled in one (1) word: “You shall Love your neighbor as yourself.” But if you bite and devour one (1) another, watch out that you are not consumed by one (1) another. But I say, walk by the Ruch (Spirit), and you will not gratify the desires of the flesh. For the desires of the flesh are against the Ruch (Spirit), and the desires of the Ruch (Spirit) are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ...

Romans 6:14-8:13 For Sin will have no dominion over you, since you are not under Turah (law) but under grace. What then? Are we to Sin because we are not under Turah (law) but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of Sin, which leads to death, or of obedience, which leads to Righteousness? But thanks be to אַיָּהּ (Yahuah), that you who were once slaves of Sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from Sin, have become slaves of Righteousness. ...

Romans 5:12 Therefore, just as Sin came into the world through one (1) man, and Death through Sin, and so Death spread to all men because all Sinned.

2 Corinthians 5:21 For our sake he made him to be Sin who knew no Sin, so that in him we might become the Righteousness of אַחַדְעָל (Yahuah).

1 Peter 2:24 He himself bore our Sins in his body on the tree, that we might die to Sin and live to Righteousness. By his wounds you have been healed.

John 5:14 Afterward אַחַדְעָל (Yahusha) found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.”

TRANSGRESSION, פֶּשָׁע (Psha)

פֶּ, Pey (P); Blow, Scatter, Edge, Mouth, Word, Speak

שׁ, Shin (Sh); Sharp, Press, Eat, Consume, Destroy

עַ, Ayin (A); To See, Experience, Watch, Know, Shade

Pesha (6588). Rebellion, Sin, Transgression, Trespass, From pasha'; a revolt (national, moral or religious) -- rebellion, Sin, Transgression, trespass.

Transgression refers to presumptuous Sin, the breaking of trust, choosing to intentionally disobey; Transgression is willful trespassing. Samson intentionally broke his Nazirite vow by touching a dead lion (**Numbers 6:1–5; Judges 14:8–9**) and allowing his hair to be cut (**Judges 16:17**); in doing so he was committing a Transgression. Daud (David) was referring to this kind of Sin when he wrote, “Baruk (Blessed) is the one whose Transgressions are forgiven, whose Sins are covered” (**Psalms 32:1**).

Genesis 50:17 ‘Say to Yoseph, please forgive the Transgression of your brothers and their Sin, because they did evil to you.’ And now, please forgive the Transgression of the servants of the אַחַדְעָל (Yahuah) of your father.’ Yoseph wept when they spoke to him.

Isaiah 43:25 “I, I am he who blots out your Transgressions for my own sake, and I will not remember your Sins.

Ezekiel 39:24 I dealt with them according to their uncleanness and their Transgressions, and hid my face from them.

Proverbs 28:13 Whoever conceals his Transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

Romans 4:15 For the Turah (law) brings wrath, but where there is no Turah (law) there is no Transgression (intentional Sin).

TRESSPASSES

1. Literally, to pass beyond; hence primarily, to pass over the boundary line of another's land; to enter unlawfully upon the land of another. A man may trespass by walking over the ground of another, and the law gives a remedy for damages sustained.

2. To commit any offense or to do any act that injures or annoys another; to violate any rule of rectitude to the injury of another.

If any man shall trespass against his neighbor, and an oath be laid upon him-- **1 Kings 8**.
See **Luke 17. 3-4**.

3. In a moral sense, to transgress voluntarily any divine law or command; to violate any known rule of duty.

In the time of his disease did he trespass yet more. **2 Chronicles 28**.

We have trespassed against our Alhym. **Ezra 10**.

4. To intrude; to go too far; to put to inconvenience by demand or importunity; as, to trespass upon the time or patience of another.

1. Any injury or offense done to another.

If you forgive not men their trespasses, neither will your Father forgive your trespasses.
Matt.6.

2. Any voluntary Transgression of the moral law; any violation of a known rule of duty; Sin.
Colossians 2.

You have quickened them, who were dead in Trespasses and Sins. **Ephesians 2**.

TRES'PASSER, n. One who commits a trespass; one who enters upon another's land or violates his rights.

1. A transgressor of the moral law; an offender; a Sinner.

TRES'PASSING, ppr. Entering another man's inclosure; injuring or annoying another; violating the divine law or moral duty.

In the Tanakh (OT) an offering was demanded when the offense was against **אֱלֹהִים** (Yahuah): a female lamb; in other cases, according to the magnitude of the wrong, a ram or a goat; the offering was to be preceded by a confession by the one committing the trespass. If the trespass was against a human being, the wrong-doer must make it right with the person, and when reconciliation should have been affected, then the offering for Sin was to be made. If a person's property has been injured, then the trespasser shall add a fifth (5th) to the value of the property injured and give that to the injured party (**Leviticus 6:5**). Zaccheus, wanting to make full restitution, went beyond the demands of the Turah (Law) (**Luke 19:1-9**).

The Brit HaDashah (NT) teaching on the subject is, first to be reconciled to the brother and then offer, or worship (**Matthew 5:23, 24**). In all cases, also, the offended party must forgive if the offender shall say, "I repent" (**Matthew 6:14 Ephesians 4:32 Colossians 3:13**). We have been alienated by our Trespasses from **אֱלֹהִים** (Yahuah) (**Ephesians 2:1**). It was the Father's good will to reconcile all to Himself through Mashiach (**Colossians 1:20-22**). We must be reconciled to **אֱלֹהִים** (Yahuah) (**2 Corinthians 5:20, 21**). This being done, our trespasses shall be forgiven and we shall be justified.

Romans 5:12-21 Therefore, just as sin came into the world through one (1) man, and death through Sin, and so death spread to all men because all Sinned ¹³ for Sin indeed was in the world before the Turah (law) was given, but Sin is not counted where there is no Turah (law). ¹⁴ Yet death reigned from Adam to Mushah (Moses), even over those whose Sinning was not like the transgression of Adam, who was a type of the one (1) who was to come. ¹⁵ But the free gift is not like the Trespass (false step). For if many died through one (1) man's Trespass (false step), much more have the grace of Alhym and the free gift by the grace of that one (1) man **OWYAZL** (Yahusha) Ha Mashiach abounded for many. ¹⁶ And the free gift is not like the result of that one (1) man's Sin. For the judgment following one trespass brought condemnation, but the free gift following many Trespases (false steps) brought justification. ¹⁷ For if, because of one (1) man's Trespass (false step), death reigned through that one (1) man, much more will those who receive the abundance of grace and the free gift of Righteousness reign in life through the one (1) man **OWYAZL** (Yahusha) Ha Mashiach. ¹⁸ Therefore, as one (1) Trespass (false step) led to condemnation for all men, so one act of Righteousness leads to justification and life for all men. ¹⁹ For as by the one (1) man's disobedience the many were made Sinners, so by the one (1) man's obedience the many will be made Righteous. ²⁰ Now the Turah (law) came in to increase the Trespass (false step), but where Sin increased, grace abounded all the more, ²¹ so that, as Sin reigned in death, grace also might reign through Righteousness leading to eternal life through **OWYAZL** (Yahusha) Ha Mashiach our Adon (Lord/Master).

Ephesians 2:1 And you were dead in the Trespass (false step) and Sins.

Matthew 6:14-15 For if you forgive others their Trespass (false step), your heavenly Father will also forgive you, but if you do not forgive others their Trespass (false step), neither will your Father forgive your Trespass (false step).

2 Timothy 3:1-5 But understand this, that in the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of Alhym, having the appearance of godliness, but denying its power. Avoid such people.

INIQUITY, 𐤀𐤅𐤂 (Aun)

𐤀, Ayin (A); To See, Experience, Watch, Know, Shade

𐤅 Uau/Vav (U); Add, Secure, Hook, Nail, Peg,

𐤁, Nun (N); Fish, Continue, Heir, Son, Seed, Life

Avon 5771; Iniquity, guilt, punishment for Iniquity. fault, Iniquity, mischief, punishment of Iniquity, Sin. (**2 Kings 7:9; Psalm 51:5; Psalm 51:7**) {aw-vone'}; from avah; perversity, i.e. (moral) evil -- fault, Iniquity, mischeif, punishment (of Iniquity), Sin.

Iniquity is more deeply rooted and is crooked, evil behavior, a premeditated choice; to commit Iniquity is to continue Sinning without Repentance. Daud (David)'s Sin with Bathsheba that led to the killing of her husband, Uriah, was Iniquity (**2 Samuel 11:3-4; 2 Samuel 12:9**).

Micah 2:1 says, “Woe to those who plan Iniquity, to those who plot evil on their beds! At morning’s light they carry it out because it is in their power to do it.” In Daud (David)’s psalm of Repentance, he cries out to אַיָּהוָה (Yahuah), saying, “Wash away all my Iniquity and Cleanse me from my Sin” (**Psalm 51:2**).

אַיָּהוָה (Yahuah) forgives Iniquity, as He does any type of Sin when we repent (**Jeremiah 33:8; Hebrews 8:12**). However, Iniquity left unchecked leads to a state of willful Sin with no fear of אַיָּהוָה (Yahuah). The build-up of unrepentant Sin is sometimes pictured as a “cup of Iniquity” being filled to the brim (**Revelation 17:4; Genesis 15:16**). This often applies to nations who have forsaken אַיָּהוָה (Yahuah) completely. Continued Iniquity leads to unnatural affections, which leads to a reprobate mind. **Romans 1:28–32** outlines this digression in vivid detail. The sons of Eli are Scriptural examples of reprobates whom אַיָּהוָה (Yahuah) judged for their Iniquities (**1 Samuel 3:13–14**). Rather than repent, Eli’s sons continued in their abominations until Repentance was no longer possible.

Isaiah 59:1-2 Behold, אַיָּהוָה (Yahuah)’s hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; but your Iniquities have made a Separation between you and your Alhym, and your Sins have hidden his face from you so that he does not hear.

Psalm 51:5 Behold, I was brought forth in Iniquity, and in Sin did my mother conceive me.

Exodus 34:7 Keeping steadfast love for thousands, forgiving Iniquity and Transgression and Sin, but who will by no means clear the guilty, visiting the Iniquity of the fathers on the children and the children’s children, to the third (3rd) and the fourth (4th) generation.”

Ezekiel 18:20 The soul who Sins shall die. The Son shall not suffer for the Iniquity of the father, nor the father suffer for the Iniquity of the Son. The Righteousness of the Righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

Jeremiah 31:34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know אַיָּהוָה (Yahuah),’ for they shall all know me, from the least of them to the greatest, declares אַיָּהוָה (Yahuah). For I will forgive their Iniquity, and I will remember their Sin no more.”

Isaiah 53:5-6 But he was wounded for our Transgressions; he was crushed for our Iniquities; upon him was the chastisement that brought us Shalum (Peace), and with his stripes we are healed. 6. All we like sheep have gone astray; we have turned—every one—to his own way; and אַיָּהוָה (Yahuah) has laid on him the Iniquity of us all.

Job 11:13-20 “If you prepare your heart, you will stretch out your hands toward him. If Iniquity is in your hand, put it far away, and let not injustice dwell in your tents. Surely then you will lift up your face without blemish; you will be secure and will not fear. You will forget your misery; you will remember it as waters that have passed away. And your life will be brighter than the noonday; its darkness will be like the morning. ...

Psalm 89:32 Then I will punish their Transgression with the rod and their Iniquity with stripes,

Proverbs 5:22 The Iniquities of the wicked ensnare him, and he is held fast in the cords of his Sin.

1 Samuel 3:14 Therefore I swear to the house of Eli that the Iniquity of Eli's house shall not be atoned for by sacrifice or offering forever.”

1 John 3:4 Everyone who makes a practice of Sinning also practices Lawlessness (Turahlessness); Sin is Lawlessness (Turahlessness).

Psalm 66:18 If I had cherished Iniquity in my heart, אַיָּהּ (Yahuah) would not have listened.

2 Timothy 2:19 But אַיָּהּ (Yahuah)'s firm foundation stands, bearing this seal: “אַיָּהּ (Yahuah) knows those who are his,” and, “Let everyone who names the name of אַיָּהּ (Yahuah) depart from Iniquity.”

Leviticus 26:41 So that I walked contrary to them and brought them into the land of their enemies—if then their uncircumcised heart is humbled and they make amends for their Iniquity,

Leviticus 20:17 “If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a disgrace, and they shall be cut off in the sight of the children of their people. He has uncovered his sister's nakedness, and he shall bear his Iniquity.

Job 4:8 As I have seen, those who plow Iniquity and sow trouble reap the same.

Numbers 14:18 ‘אַיָּהּ (Yahuah) is slow to anger and abounding in steadfast love, forgiving Iniquity and Transgression, but he will by no means clear the guilty, visiting the Iniquity of the fathers on the children, to the third and the fourth generation.’

Leviticus 26:39 And those of you who are left shall rot away in your enemies' lands because of their Iniquity, and also because of the Iniquities of their fathers they shall rot away like them.

Leviticus 20:19 You shall not uncover the nakedness of your mother's sister or of your father's sister, for that is to make naked one's relative; they shall bear their Iniquity.

Deuteronomy 32:4 “The Rock, his work is perfect, for all his ways are justice. A Alhym of faithfulness and without Iniquity, just and upright is he.

Luke 13:27 But he will say, ‘I tell you; I do not know where you come from. Depart from me, all you workers of lawlessness (Turahlessness)!’

Isaiah 53:11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted Righteous, and he shall bear their Iniquities.

Isaiah 5:18 Woe to those who draw Iniquity with cords of falsehood, who draw Sin as with cart ropes,

Leviticus 26:40 “But if they confess their Iniquity and the Iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me,

Leviticus 22:16 And so cause them to bear Iniquity and Guilt, by eating their holy things: for I am **יְהוָה** (Yahuah) who sanctifies them.”

Leviticus 10:17 “Why have you not eaten the Sin offering in the place of the sanctuary, since it is a thing most Qadush (Holy) and has been given to you that you may bear the Iniquity of the Assembly, to make atonement for them before **יְהוָה** (Yahuah)?

Leviticus 7:18 If any of the flesh of the sacrifice of his Shalum (Peace) offering is eaten on the third (3rd) day, he who offers it shall not be accepted, neither shall it be credited to him. It is tainted, and he who eats of it shall bear his Iniquity.

Exodus 20:5 You shall not bow down to them or serve them, for I **יְהוָה** (Yahuah) your Alhym am a jealous Alhym, visiting the Iniquity of the fathers on the children to the third (3rd) and the fourth (4th) generation of those who hate me,

Isaiah 40:2 Speak tenderly to Yarusalym (Jerusalem), and cry to her that her warfare is ended, that her Iniquity is pardoned, that she has received from **יְהוָה** (Yahuah)'s hand double for all her Sins.

1 Samuel 15:23 For rebellion is as the Sin of Divination, and Presumption is as Iniquity and Idolatry. Because you have rejected the word of **יְהוָה** (Yahuah), he has also rejected you from being king.”

Numbers 14:34 According to the number of the days in which you spied out the land, forty (40) days, a year for each day, you shall bear your Iniquity forty (40) years, and you shall know my displeasure.’

Leviticus 5:17 “If anyone Sins, doing any of the things that by **יְהוָה** (Yahuah)'s Commandments ought not to be done, though he did not know it, then realizes his guilt, he shall bear his Iniquity.

Leviticus 5:1 “If anyone Sins in that he hears a public adjuration to testify, and though he is a witness, whether he has seen or come to know the matter, yet does not speak, he shall bear his Iniquity;

Exodus 34:9 And he said, “If now I have found favor in your sight, O Adonai (Lord), please let **יְהוָה** (Yahuah) go in the midst of us, for it is a stiff-necked people, and pardon our Iniquity and our Sin, and take us for your inheritance.”

Matthew 7:23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness (Turahlessness).’