

Set Apart in Righteousness

Being set apart, the believer is rendered pure, Kadosh (holy) and Kadash (set apart). Sanctification involves separation, dedication, purity, consecration and service. In being set apart and separated from sin, he is separated unto אַיָּהוָה (Yahuah). ... Being consecrated, he is set apart for אַיָּהוָה (Yahuah)'s use in acceptable service.

Hebrew is a unique language when it comes to word studies, because words will carry the meaning of the root word that it comes from originally. In this way, the Hebrew word “Kodesh (Koh-DESH)” 6944 is most commonly translated “Holy.” Kodesh is a masculine noun which means a set apart thing, and sacredness. This word comes from the root word “Kadash,” which means “to set apart for a specific purpose”.

Kadash (kah-DASH) 6942 is a verb and means: to be set apart or consecrated. To consecrate, sanctify, prepare, dedicate, be sanctified, be separate, to be honored, be treated as sacred, to set apart as sacred, consecrated, dedicated, devote, to keep oneself apart or separate.

Kadosh (kah-DOSH) 6918 is an adjective, but a very important adjective. This word Kadosh is frequently translated as "Holy,". Kadosh is used to denote someone or something that is inherently sacred, or has been designed as sacred by divine rite or ceremony. It designates that which is the opposite of common or profane.

The adjective Kadosh is the word used to describe אַיָּהוָה (Yahuah). The very essence of who אַיָּהוָה (Yahuah) is, and is described as being inherently sacred, and set apart. אַיָּהוָה (Yahuah) is the only One of His kind. He alone is utterly pure, perfect, distinct, and set apart.

When we use the word holy, as in a holy person, we usually associate this with a righteous or pious person. If we use this concept when interpreting the word Kadosh in the Hebrew scriptures, then we are misreading the text, as this is not the meaning of the Hebrew word Kadosh. Kadosh literally means "to be set apart for a special purpose". Yisrael was Kadosh because they were separated from the other nations as servants of Aluahym. The furnishings in the tabernacle were also Kadosh, as they were not to be used for anything except for the work in the tabernacle. While we may not think of ourselves as "Kadosh," we are in fact set apart from the world to be Aluahym's servants and his representatives.

Romans 12:2 Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of אַיָּהוָה (Yahuah), what is good and acceptable and perfect.

1 Peter 2:9 But you are a chosen race, a royal priesthood, a Kadosh nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

John 17:15-18 I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world.

John 15:19 If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

Ephesians 2:10 For we are his workmanship, created in **OWYAZL** (Yahusha) for good works, which **AYAZL** (Yahuah) prepared beforehand, that we should walk in them.

Galatians 2:20 I have been put to death with Mashiach. It is no longer I who live, but Mashiach who lives in me. And the life I now live in the flesh I live by Amunah (faith) in the Son of **AYAZL** (Yahuah), who loved me and gave himself for me.

1 Corinthians 6:19 Or do you not know that your body is a temple of the Ruach HaKodesh within you, whom you have from **AYAZL** (Yahuah)? You are not your own,

2 Corinthians 6:14-18 Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? What accord has Mashiach with Belial (HaSatan)? Or what portion does a believer share with an unbeliever? What agreement has the temple of **AYAZL** (Yahuah) with idols? For we are the temple of the living Aluahym; as **AYAZL** (Yahuah) said, "I will make my dwelling among them and walk among them, and I will be their Aluahym, and they shall be my people. Therefore go out from their midst, and be separate from them, says **AYAZL** (Yahuah), and touch no unclean thing; then I will welcome you, and I will be a father to you, and you shall be sons and daughters to me, says **AYAZL** (Yahuah) Almighty."

2 Corinthians 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing righteousness to completion in the fear of **AYAZL** (Yahuah).

Romans 12:1-2 I appeal to you therefore, brothers, by the mercies of **AYAZL** (Yahuah), to present your bodies as a living sacrifice, Kadosh and acceptable to **AYAZL** (Yahuah), which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of **AYAZL** (Yahuah), what is good and acceptable and perfect.

1 Peter 1:16 Since it is written, "You shall be Kodesh (holy), for I am Kodesh (holy)."

1 Peter 2:1-25 So put away all malice and all deceit and hypocrisy and envy and all slander. Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation — if indeed you have tasted that **AYAZL** (Yahuah) is good. As you come to him, a living stone rejected by men but in the sight of **AYAZL** (Yahuah) chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a Kadosh priesthood, to offer spiritual sacrifices acceptable to **AYAZL** (Yahuah) through **OWYAZL** (Yahusha) HaMashiach. ...

Colossians 3:10 And have put on the new self, which is being renewed in knowledge after the image of its creator.

2 Timothy 2:21 Therefore, if anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as Kodesh (holy), useful to the master of the house, ready for every good work.

James 1:27 Belief that is pure and undefiled before **AYAZL** (Yahuah), the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

1 Corinthians 6:9-11 Or do you not know that the unrighteous will not inherit the kingdom of **AYAZL** (Yahuah)? Do not be deceived: neither the sexually immoral, nor idolaters, nor

adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of **אֱלֹהִים** (Yahuah). And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Adon **וַיְהוֹשֻׁעַ** (Yahusha) and by the Ruach of our Aluahym.

Romans 8:9 You, however, are not in the flesh but in the Ruach, if in fact the Ruach of Aluahym dwells in you. Anyone who does not have the Ruach of Mashiach does not belong to him.

Romans 8:28 And we know that for those who love **אֱלֹהִים** (Yahuah) all things work together for good, for those who are called according to his purpose.

Psalms 119:9 How can a young man keep his way pure? By guarding it according to your word.

2 Corinthians 6:17 Therefore go out from their midst, and be separate from them, says **אֱלֹהִים** (Yahuah), and touch no unclean thing; then I will welcome you,

Romans 6:6 We know that our old self was put to death with him in order that the body of Sin might be brought to nothing, so that we would no longer be enslaved to Sin.

Colossians 3:9 Do not lie to one another, seeing that you have put off the old self with its practices.

Ephesians 4:24 And to put on the new self, created after the likeness of Aluahym in true righteousness and Kadoshness.

Colossians 3:1 If then you have been raised with Mashiach, seek the things that are above, where Mashiach is, seated at the right hand of **אֱלֹהִים** (Yahuah).

Deuteronomy 14:2 For you are a people Kadosh to **אֱלֹהִים** (Yahuah) your Aluahym, and **אֱלֹהִים** (Yahuah) has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

2 Thessalonians 2:13 But we ought always to give thanks to **אֱלֹהִים** (Yahuah) for you, brothers beloved by **אֱלֹהִים** (Yahuah), because **אֱלֹהִים** (Yahuah) chose you as the firstfruits to be saved, through sanctification by the Ruach and belief in the truth.

John 1:12-13 But to all who did receive him, who believed in his Name, he gave the right to become children of **אֱלֹהִים** (Yahuah), who were born, not of blood nor of the will of the flesh nor of the will of man, but of **אֱלֹהִים** (Yahuah).

Philippians 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of **אֱלֹהִים** (Yahuah).

1 Corinthians 1:30 And because of him you are in **וַיְהוֹשֻׁעַ** (Yahusha) HaMashiach, who became to us wisdom from **אֱלֹהִים** (Yahuah), righteousness and sanctification and redemption,

Jeremiah 1:5 "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Psalms 4:3 But know that **אֱלֹהִים** (Yahuah) has set apart the righteous for himself; **אֱלֹהִים** (Yahuah) hears when I call to him.

1 Peter 3:15 But in your hearts honor **וַיְהוֹשֻׁעַ** (Yahusha) HaMashiach as Kadosh, always being

prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

1 Thessalonians 4:3 For this is the will of אַיָּאֵל (Yahuah), your sanctification: that you abstain from sexual immorality;

Romans 8:28-29 And we know that for those who love אַיָּאֵל (Yahuah) all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

1 John 5:18 We know that everyone who has been born of Aluahym does not keep on sinning, but he who was born of Aluahym protects him, and the evil one does not touch him.

Leviticus 20:26 You shall be Kadosh to me, for I אַיָּאֵל (Yahuah) am Kadosh and have separated you from the peoples, that you should be mine.

2 Peter 2:4-10 For if אַיָּאֵל (Yahuah) did not spare Malakym (Angels) when they sinned, but cast them into Gehenna and committed them to chains of gloomy darkness to be kept until the judgment; if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven (7) others, when he brought a flood upon the world of the unrighteous; if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the unrighteous; and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); ...

Deuteronomy 7:6 “For you are a people Kadosh to אַיָּאֵל (Yahuah) your Aluahym. אַיָּאֵל (Yahuah) your Aluahym has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

1 John 2:15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

2 Timothy 3:5 Having the appearance of righteousness, but denying its power. Avoid such people.

Hebrews 12:14 Strive for Shalum (Peace) with everyone, and for the righteousness without which no one will see אָוֶיָּאֵל (Yahusha).

Philippians 3:14 I press on toward the goal for the prize of the upward call of אַיָּאֵל (Yahuah) in אָוֶיָּאֵל (Yahusha) HaMashiach.

2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of אַיָּאֵל (Yahuah).

Romans 1:17 For in it the righteousness of אַיָּאֵל (Yahuah) is revealed from Amunah (faith) for Amuanah (faith), as it is written, “The righteous shall live by Amuanah (faith).”

Genesis 2:3 So אַיָּאֵל (Yahuah) Baruk (blessed) the seventh (7th) day and made it Kadosh, because on it Aluahym rested from all his work that he had done in creation.

1 Peter 1:13-16 Therefore, preparing your minds for action, and being sober-minded, set your

hope fully on the unmerited favor that will be brought to you at the revelation of **OWYAZL** (Yahusha). As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is Kadosh, you also be Kadosh in all your conduct, since it is written, “You shall be Kadosh, for I am Kadosh.”

Titus 3:5 He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Ruach HaKodesh,

Ephesians 5:18 And do not get drunk with wine, for that is debauchery, but be filled with the Ruach.

Ephesians 4:22 Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires,

1 Thessalonians 4:8 Therefore whoever disregards this, disregards not man but **AYAZL** (Yahuah), who gives his Ruach HaKodesh to you.

1 Corinthians 2:12 Now we have received not the spirit of the world, but the Ruach who is from Aluahym, that we might understand the things freely given us by Aluahym.

John 3:3 **OWYAZL** (Yahusha) HaMashiach answered him, “Truly, truly, I say to you, unless one is reborn from above he cannot see the kingdom of **AYAZL** (Yahuah).”

Psalms 139:1-24 **AYAZL** (Yahuah) you have searched me and known me! You know when I sit down and when I rise up; you discern my thoughts from afar. You search out my path and my lying down and are acquainted with all my ways. Even before a word is on my tongue, behold, O **AYAZL** (Yahuah), you know it altogether. You hem me in, behind and before, and lay your hand upon me. ...

1 Peter 2:5 You yourselves like living stones are being built up as a spiritual house, to be a Kadosh priesthood, to offer spiritual sacrifices acceptable to **AYAZL** (Yahuah) through **OWYAZL** (Yahusha) HaMashiach.

1 Timothy 6:17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on **AYAZL** (Yahuah), who richly provides us with everything to enjoy.

1 Timothy 2:1-15 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, righteous and dignified in every way. This is good, and it is pleasing in the sight of Aluahym our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one (1) Aluahym, and there is one (1) mediator between **AYAZL** (Yahuah) and men, the man **OWYAZL** (Yahusha) HaMashiach, ...

Leviticus 19:2 “Speak to all the congregation of the people of Yisrael and say to them, You shall be Kadosh, for I **AYAZL** (Yahuah) your Aluahym am Kadosh.

Leviticus 11:1-47 And **AYAZL** (Yahuah) spoke to Moshah (Moses) and Aaron, saying to them, “Speak to the people of Yisrael, saying, These are the living things that you may eat among all the animals that are on the earth.

The Gift of Righteousness

Righteousness is one of the chief attributes of אַיָּהוָה (Yahuah) as portrayed in the Hebrew scriptures. Its chief meaning concerns ethical conduct (for example, **Leviticus 19:36; Deuteronomy 25:1; Psalm 1:6; Proverbs 8:20**). In the Book of Iyob (Job), Iyob (Job) is introduced to us as a person who is perfect in righteousness.

אַיָּהוָה (Yahuah) the Father is righteous (just); **וַיְהִי** (Yahusha) his Son is the Righteous (Just) One; the Father through the Son and in the Ruach gives the gift of righteousness (justice) to repentant sinners for salvation; such believing sinners are declared righteous (just) by the Father through the Son, are made righteous (just) by the Ruach HaKodesh working in them, and will be wholly righteous (just). They are and will be righteous because they are in a covenant relation with the living Aluahym, who is the Aluahym of all unmerited favor and mercy and who will bring to completion what he has begun in them by declaring them righteous.

The Hebrew word for Righteous is Strong's 6662, tsaddiq means: blameless, innocent, just, man that the righteous, one in the right, right, righteous, righteous man, righteous men, righteous one, righteous ones, righteously, who are in the right.

Dictionaries define righteousness as “behavior that is morally justifiable or right.” Such behavior is characterized by accepted standards of morality, justice, virtue, or uprightness. The Scriptural standard of human righteousness is אַיָּהוָה (Yahuah)’s own perfection in every attribute, every attitude, every behavior, and every word. Thus, אַיָּהוָה (Yahuah)’s Torah as given in Scripture, both describe His own character and that by which He measures human righteousness.

The Greek New Testament word for “righteousness” primarily describes conduct in relation to others, especially with regards to the rights of others in business, in legal matters, and begins with relationship with אַיָּהוָה (Yahuah). It is contrasted with wickedness, the conduct of the one who, out of gross self-centeredness, neither reveres אַיָּהוָה (Yahuah) nor respects man. Scripture describes the righteous person as just or right, holding to אַיָּהוָה (Yahuah) and trusting in Him **Psalm 33:18–22**.

The bad news is that true and perfect righteousness is not easy for man to attain on his own; the standard is simply too high. The good news is that true righteousness is possible for mankind, but only through the cleansing of Sin by **וַיְהִי** (Yahusha) HaMashiach and the indwelling of the Ruach HaKodesh. We have little ability to achieve righteousness in and of ourselves. But believers possess the righteousness of Mashiach, because “אַיָּהוָה (Yahuah) made him who had no Sin to be Sin for us, so that in him we might become the righteousness of אַיָּהוָה (Yahuah)” (**2 Corinthians 5:21**). This is an amazing truth. On the stake, **וַיְהִי** (Yahusha) exchanged our Sin for His perfect righteousness so that we can one day stand before אַיָּהוָה (Yahuah) and He will not see our Sin, but the Kadosh righteousness of **וַיְהִי** (Yahusha).

This means that we are made righteous in the sight of אַיָּהוָה (Yahuah); that is, that we are accepted as righteous and treated as righteous by אַיָּהוָה (Yahuah) on account of what **וַיְהִי** (Yahusha) has done. He was made Sin; we are made Righteousness. On the stake, **וַיְהִי** (Yahusha) was treated as if He were a sinner, though He was perfectly Kadosh and pure, and we are treated as if we were righteous, though we are defiled and depraved. On account of what

OWYAZL (Yahusha) has endured on our behalf, we are treated as if we had entirely fulfilled the Torah of **AYAZL** (Yahuah) and had never become exposed to its penalty. We have received this precious gift of righteousness from the Aluahym of all mercy and unmerited favor. To Him be the esteem!

Righteousness is the fulfillment of all legal and moral obligations. Righteousness is not an abstract notion but rather consists in doing what is just and right in all relationships; "...keep justice and do righteousness at all times" (**Psalm 106:3; Isaiah 64:4; Jeremiah 22:3; Ezekiel 18:19–27; Psalm 15:2**). Righteous action results in social stability and ultimately in Shalum (Peace): And the work of righteousness shall be Shalum (Peace) (**Isaiah 32:17; Hosea 10:12**).

In Scripture Righteousness bears a distinctly legal character; the righteous man is the innocent party, while the wicked man is the guilty one: "And the judges judge them by justifying the righteous and condemning the wicked" (**Deuteronomy 25:1; Exodus 23:7; II Samuel 15:4; Isaiah 5:23**). Righteousness requires a constant pursuit of justice and the performance of righteous obligations (**Deuteronomy 16:20; Jeremiah 22:3; Proverbs 16:17; Genesis 30:9**). The meaning of righteousness is broadened to include actions beyond the letter of the Torah in the realms of ethics and ritual (**Ezekiel 8:5; Ecclesiastes 7; Leviticus 27:1**).

Because righteousness is not an inherent human characteristic, but rather a learned trait resulting from sustained performance of obligations, man can never attain the peak of righteous perfection: "For there is not a righteous man upon earth that does good and sins not" (**Ecclesiastes 7:20; Psalm 143:2; Job 4:17; 15:14; Daniel 9:18**). The impossibility of achieving absolute righteousness, however, does not preclude the constant striving toward this goal.

1 John 2:29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

1 John 3:7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

Romans 5:1-5 Therefore, since we have been justified by Amunah (faith), we have Shalum (peace) with **AYAZL** (Yahuah) through our Adon **OWYAZL** (Yahusha) HaMashiach. Through him we have also obtained access by Amunah (faith) into this unmerited favor in which we stand, and we rejoice in hope of the unmerited favor of **AYAZL** (Yahuah). More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because **AYAZL** (Yahuah)'s love has been poured into our hearts through the Ruach HaKodesh who has been given to us.

Psalm 106:3 Baruk (Blessed) are they who observe justice, who do righteousness at all times!

Matthew 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of Shamyim.

1 Peter 3:14 But even if you should suffer for righteousness' sake, you will be baruk (blessed). Have no fear of them, nor be troubled,

2 Timothy 2:22 So flee youthful passions and pursue righteousness, faith, ahabah (love), and shalum (peace), along with those who call on **AYAZL** (Yahuah) from a pure heart.

Ezekiel 18:5-9 “If a man is righteous and does what is just and right— if he does not eat upon the mountains or lift up his eyes to the idols of the house of Yisrael, does not defile his neighbor's wife or approach a woman in her time of menstrual impurity, does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment, does not lend at interest or take any profit, withholds his hand from injustice, executes true justice between man and man, walks in my statutes, and keeps my rules by acting faithfully—he is righteous; he shall surely live, declares **אֱלֹהִים** (Yahuah) Aluahym.

1 John 5:18 We know that everyone who has been born of Aluahym does not keep on sinning, but he who was born of Aluahym protects him, and the evil one does not touch him.

Romans 8:4-6 In order that the righteous requirement of the Torah might be fulfilled in us, who walk not according to the flesh but according to the Ruach. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Ruach set their minds on the things of the Ruach. For to set the mind on the flesh is death, but to set the mind on the Ruach is life and shalum (peace).

Proverbs 2:5-20 Then you will understand the fear of **אֱלֹהִים** (Yahuah) and find the knowledge of Aluahym. For **אֱלֹהִים** (Yahuah) gives wisdom; from his mouth comes knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, guarding the paths of justice and watching over the way of his chosen believers. Then you will understand righteousness and justice and equity, every good path; ...

Philippians 1:11 Filled with the fruit of righteousness that comes through **וַיְהִי** (Yahusha) HaMashiach, to the esteem and praise of **אֱלֹהִים** (Yahuah).

Philippians 3:9 And be found in him, not having a righteousness of my own that comes from the Torah, but that which comes through Amunah (faith) in Mashiach, the righteousness from **אֱלֹהִים** (Yahuah) that depends on Amunah (faith) **10** that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, **11** that by any means possible I may attain the resurrection from the dead.

Genesis 15:6 And he believed **אֱלֹהִים** (Yahuah), and he counted it to him as righteousness.

1 Peter 3:12 For the eyes of **אֱלֹהִים** (Yahuah) are on the righteous, and his ears are open to their prayer. But the face of **אֱלֹהִים** (Yahuah) is against those who do evil.”

1 Corinthians 1:30 And because of him you are in **וַיְהִי** (Yahusha) HaMashiach, who became to us wisdom from **אֱלֹהִים** (Yahuah), righteousness and sanctification and redemption,

Matthew 6:33 But seek first (1st) the kingdom of **אֱלֹהִים** (Yahuah) and his righteousness, and all these things will be added to you.

James 1:4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

Proverbs 21:3 To do righteousness and justice is more acceptable to **אֱלֹהִים** (Yahuah) than sacrifice.

Proverbs 12:28 In the path of righteousness is life, and in its pathway there is no death.

Matthew 5:6 “Baruk (Blessed) are those who hunger and thirst for righteousness, for they shall

be satisfied.

Romans 5:17 For if, because of one (1) man's trespass, death reigned through that one (1) man, much more will those who receive the abundance of unmerited favor and the free gift of righteousness reign in life through the one (1) man **OWYAZL** (Yahusha).

Proverbs 13:6 Righteousness guards him whose way is blameless, but sin overthrows the wicked.

2 Timothy 3:16 All Scripture is breathed out by **AYAZL** (Yahuah) and profitable for teaching, for reproof, for correction, and for training in righteousness,

Titus 3:5-7 He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Ruach HaKodesh, whom he poured out on us richly through **OWYAZL** (Yahusha) HaMashiach our Savior, so that being justified by his unmerited favor we might become heirs according to the hope of eternal life.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Isaiah 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Romans 3:21-23 But now the righteousness of **AYAZL** (Yahuah) has been manifested apart from the Torah, although the Torah and the Prophets bear witness to it— the righteousness of **AYAZL** (Yahuah) through Amunah (faith) in **OWYAZL** (Yahusha) HaMashiach for all who believe. For there is no distinction: for all have sinned and fall short of the glory of **AYAZL** (Yahuah),

Hosea 10:12 Sow for yourselves righteousness; reap steadfast love; break up your fallow ground, for it is the time to seek **AYAZL** (Yahuah), that he may come and rain righteousness upon you.

John 3:21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in **AYAZL** (Yahuah).”

Proverbs 11:5 The righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness.

Romans 4:5 And to the one who does not work but believes in him who justifies the unrighteous, his Amunah (faith) is counted as righteousness,

Job 29:14 I put on righteousness, and it clothed me; my justice was like a robe and a turban.

James 5:16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

Malachi 4:2 But for you who fear my Name, the son of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall.

Proverbs 29:7 A righteous man knows the rights of the poor; a wicked man does not understand such knowledge.

Psalms 34:15 The eyes of **AYAZL** (Yahuah) are toward the righteous and his ears toward their

cry.

James 3:18 And a harvest of righteousness is sown in peace by those who make Shalum (Peace).

1 Timothy 6:11 But as for you, O man of אַיָּהּ (Yahuah), flee these things. Pursue righteousness, righteousness, Amunah (faith), Ahabah (love), steadfastness, gentleness.

Job 33:26 Then man prays to אַיָּהּ (Yahuah), and he accepts him; he sees his face with a shout of joy, and he restores to man his righteousness.

Philippians 2:13 For it is אַיָּהּ (Yahuah) who works in you, both to will and to work for his good pleasure.

Romans 14:17 For the kingdom of אַיָּהּ (Yahuah) is not a matter of eating and drinking but of righteousness and Shalum (Peace) and joy in the Ruach HaKodesh.

Psalms 5:12 For you barak (bless) the righteous, O אַיָּהּ (Yahuah); you cover him with favor as with a shield.

Genesis 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with אַיָּהּ (Yahuah).

Proverbs 11:6 The righteousness of the upright delivers them, but the treacherous are taken captive by their lust.

Psalms 112:4-8 Light dawns in the darkness for the upright; he is gracious, merciful, and righteous. It is well with the man who deals generously and lends; who conducts his affairs with justice. For the righteous will never be moved; he will be remembered forever. He is not afraid of bad news; his heart is firm, trusting in אַיָּהּ (Yahuah). His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.

Malachi 3:3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to אַיָּהּ (Yahuah).

Proverbs 10:16 The wage of the righteous leads to life, the gain of the wicked to sin.

Isaiah 58:6-14 "Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the esteem of אַיָּהּ (Yahuah) shall be your rear guard. Then you shall call, and אַיָּהּ (Yahuah) will answer; you shall cry, and he will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. ...

Proverbs 10:2 Treasures gained by wickedness do not profit, but righteousness delivers from death.

Psalms 23:3 He restores my soul. He leads me in paths of righteousness for his name's sake.

Deuteronomy 6:25 And it will be righteousness for us, if we are careful to do all this commandment before אֱלֹהֵינוּ (Yahuah) our Aluahym, as he has commanded us.'

Hebrews 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

Proverbs 14:34 Righteousness exalts a nation, but sin is a reproach to any people.

Matthew 5:16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in Shamyim.

Isaiah 56:1 Thus says אֱלֹהֵינוּ (Yahuah): "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed.

Hebrews 5:13-14 For everyone who lives on milk is unskilled in the word of righteousness, since he is a child. But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Psalms 11:5 אֱלֹהֵינוּ (Yahuah) tests the righteous, but his soul hates the wicked and the one who loves violence.

1 John 4:4-21 Little children, you are from אֱלֹהֵינוּ (Yahuah) and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from אֱלֹהֵינוּ (Yahuah). Whoever knows אֱלֹהֵינוּ (Yahuah) listens to us; whoever is not from אֱלֹהֵינוּ (Yahuah) does not listen to us. By this we know the Spirit of truth and the spirit of error. Beloved, let us love one another, for love is from אֱלֹהֵינוּ (Yahuah), and whoever loves has been born of אֱלֹהֵינוּ (Yahuah) and knows אֱלֹהֵינוּ (Yahuah). Anyone who does not love does not know אֱלֹהֵינוּ (Yahuah), because אֱלֹהֵינוּ (Yahuah) is Ahabah (love). ...

Philippians 4:8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

Proverbs 11:19 Whoever is steadfast in righteousness will live, but he who pursues evil will die.

Jeremiah 23:6 In his days Yahudah (Judah) will be saved, and Yisrael will dwell securely. And this is the Name by which he will be called: 'אֱלֹהֵינוּ (Yahuah) is our righteousness.'

Isaiah 61:10 I will greatly rejoice in אֱלֹהֵינוּ (Yahuah); my soul shall exult in my Aluahym, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

It is time to live a Set Apart life through the gift of Righteousness. The path of the righteous is like the shining sun, That shines ever brighter unto the perfect day, setting apart the chosen believers unto אֱלֹהֵינוּ (Yahuah) through the gracious works of אֱלֹהֵינוּ (Yahusha) HaMashiach.