

# RUACH HA KODESH – THE SPIRIT OF INSPIRATION

## Ruach (roo'-akh)

א (א) **Resh** Image: Head of a man – Meaning: First, Top, Beginning. Sound: **R**

י (י) **Uau/Vav/Waw**, Image: Tent Peg – Meaning: Add, Secure, Hook. Sound: **U** (uu), oo

ח (ח) **Hhets**, Image: Wall – Meaning: Outside, Divide, Half. Sound: **Hh** (like the "ch" in the name Bach)

## Ha Kodesh

א (א) **He**, Image: Man with arms raised – Meaning: Look, Reveal, Breath. Sound: **Ah**

ש (ש) **Kuph**, Image: Sun at the horizon – Meaning: Condense, Circle, Time. Sound: **K**

י (י) **Uau/Vav/Waw**, Image: Tent Peg – Meaning: Add, Secure, Hook. Sound: (uu) **O**

ד (ד) **Dalet**, Image: Door – Meaning: Move, Hang, Entrance. Sound: **D**

ש (ש) **Shin**, Image: Two front teeth – Meaning: Sharp, Press, Eat, Two (2). Sound: **Sh** and symbolizes the Spirit, the Spiritual Fire, The Flaming Sword (2) two edge Sword.

HEBREW LEXICON -- STRONG'S #: 7307

Ruach {roo'-akh} from 7306

1) wind, breath, mind, Ruach

2) of Shamyim (Heavens)

3) quarter (of wind), side

4) breath of air

5) air, gas

6) courage

7) prophetic Ruach

8) Ruach (of the living, breathing being in man and animals)

9) as gift, preserved by אַחֲזֵק (Yahuah), אַחֲזֵק (Yahuah)'s Ruach, departing at death, disembodied being.

10) Ruach (as seat of emotion)

11) desire

12) as seat especially of moral character

13) Ruach of אַחֲזֵק (Yahuah)

14) as inspiring ecstatic state of prophecy

15) as impelling prophet to utter instruction or warning

16) imparting warlike energy and executive and administrative power

17) as endowing men with various gifts

18) as energy of life

19) Ancient Malak (Angel) and later Shekina

The Ruach HaKodesh is the Spirit that Separates you and Sets you apart for אַחֲזֵק (Yahuah)'s Esteem (Glory) and Good Pleasure!

Ruach HaKodesh - The Feminine aspect of אַחֲזֵק (Yahuah)'s Ruach (Spirit), and means the Ruach (Spirit) that Separates or Sets you Apart.

The Father aspect of אַחֲזֵק (Yahuah) is the being, from which everything precedes.

The Ruach HaKodesh is the Spirit or character aspect of אַחֲזֵק (Yahuah), and therefore a part of אַחֲזֵק (Yahuah) **Isaiah 40:13**.

The Ruach is pictured allegorically throughout the Tanakh (OT) as the feminine or motherly aspect of אֱלֹהִים (Yahuah), and is also synonymous with Wisdom, as depicted in the Proverbs where wisdom says, "אֱלֹהִים (Yahuah) possessed me in the beginning of his way, before his works of old. "From everlasting I was established, From the beginning, from the earliest times of the earth. " **Proverbs 8:22,23**

The phrase, "אֱלֹהִים (Yahuah) possessed me", indicates that wisdom is the Ruach, or the bride, especially since wisdom is portrayed as feminine.

In Hebrew thought, Ruach HaKodesh was considered a voice sent from on high to speak to the Prophet. Thus, in the Tanakh (Old Testament) language of the prophets, Ruach HaKodesh is the Divine Spirit of indwelling, sanctification and creativity and is considered as having a feminine power.

"He" as a reference to Spirit has been used in theology to match the pronoun for אֱלֹהִים (Yahuah), yet the Hebrew word Ruach is a noun of feminine gender. Thus, referring to the Ruach HaKodesh as "she" has some linguistic justification.

Denoting Ruach (Spirit) as a feminine principle, the creative principle of life, makes sense when considering the aspect where Father, plus Ruach (Spirit) leads to the Divine Extension of Son ship, which completes the Family of אֱלֹהִים (Yahuah), all contained in One (1) Name!"

For you did not receive a Ruach (Spirit) that makes you a slave again to fear, but you received the Ruach (Spirit) of Son ship. And by him we cry, "Abba Father."

#### **Romans 8:15**

אֱלֹהִים (Yahuah) said, "Let us make Mankind in our Image, after our Likeness," and then "אֱלֹהִים (Yahuah) created Mankind in his own image, in the image of אֱלֹהִים (Yahuah) he created them, male and female he created them." Thus, the image of אֱלֹהִים (Yahuah) was male and female, made of Flesh (as Yahusha was) and of Ruach (Spirit) as אֱלֹהִים (Yahuah) was, then he breathed into our nostrils, the Breath of Life, then we became a living soul.

#### **ShekinAH**

ShekinAH (ShechinAH) as in "Glory", the "AH" aspect of אֱלֹהִים (Yahuah) (Hebrew: שְׁכִינָה) ShekinAH is the English spelling of a grammatically feminine Hebrew word that means the dwelling or settling, and is used to denote the dwelling or settling of the divine presence of אֱלֹהִים (Yahuah).

"You, however, are controlled not by the Sinful nature but by the Ruach (Spirit), if the Ruach (Spirit) of אֱלֹהִים (Yahuah) lives in you. And if anyone does not have the Ruach (Spirit) of Mashiach (Messiah), he does not belong to אֱלֹהִים (Yahusha) HaMashiach (the Messiah)." **Romans 8:9**

אֱלֹהִים (Yahuah) anointed אֱלֹהִים (Yahusha) with the Ruach Ha Kodesh and power, and how he went around doing good and healing all who were under the power of HaSatan (the devil), because אֱלֹהִים (Yahuah) was with him. **Acts 10:38**

For the one (1) whom אֱלֹהִים (Yahuah) has sent speaks the words of אֱלֹהִים (Yahuah), for אֱלֹהִים (Yahuah) gives the Ruach (Spirit) without limit." **John 3:34**

At that time אֱלֹהִים (Yahusha), full of joy through the Ruach Ha Kodesh, said, "I Hallu (Praise) you, Father, Aluah of Shamyim (Heavens) and Earth, because you have hidden these things from the wise and learned, and revealed them to his chosen children. Yes, Father, for this was your good pleasure." **Luke 10:21**

Clearly there is ample evidence from the Hebrew that if “YAH” belongs to the Father and Hu to the Son (OWYאָל - Yahusha), which came forth from the Father, אַיָאָל (Yahuah) when he spoke, the Word of אַיָאָל (Yahuah) came forth, thus the Word being OWYאָל (Yahusha). Then certainly “aH” belongs to the Ruach, giving us the name YaHuaH, which contains all three (3) in One (1) Name. Yahuah Saves (Yahusha) and is the Giver of Life, Eternal Life!

The Ruach Ha Kodesh in the Tankh (Old Testament) is an instrument of divine action in nature and in the human heart. Before the creation of the world, the Ruach (Spirit) was brooding over the waters (**Genesis 1:1-2** In the beginning, Aluahym (God) created the Shamyim (Heavens) and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Ruach (Spirit) of אַיָאָל (Yahuah) was hovering over the face of the waters.

The Ruach (Spirit) inspired the artistic skill of Bezaleel (**Exodus 36:1**), the triumphs of Yahusha (Joshua) (**Deuteronomy 34:9**), and the strength of Samson (**Judges 14:6**). The Ruach (Spirit) enabled the prophets (**Isaiah 61:1**) to communicate divine truth and empowered human moral purity and Kadoshness (Holiness) **Psalms 51:11**.

The phrase "Ruach Ha Kodesh" occurs Three (3) times in the Tankh (OT): **Psalms 51:11** — "Take not your Ruach Ha Kodesh from me" **Isaiah 63:10** — "They rebelled and vexed his Ruach Ha Kodesh" **Isaiah 63:11** "Where is he who put his Ruach Ha Kodesh within him?" In these passages the Septuagint (Greek Old Testament) has Pneuma Hagion, the same phrase used in the Greek NT for "Holy Ghost." The Hebrew behind the phrase is Ruach Ha Kodesh.

Ruach is the noun also used in the phrases "Ruach (Spirit) of אַיָאָל (Yahuah)" throughout the Tanakh (OT). There are no separate terms in Hebrew to describe אַיָאָל (Yahuah)'s Spirit or his Ruach Ha Kodesh. In other words, there is no linguistic basis in the Bible for rendering Ruach as "Ghost" or "Spirit." The distinction lies within the minds of the translators and thus have given us a different Name for the Spirit of אַיָאָל (Yahuah), becoming the Spirit of God or the Spirit of Christ Jesus, the Religions Spirit, the “HOLY” Spirit.

Scripture was originally written for the ears, not the eyes, so “Ruach Ha Kodesh” does not sound the same as The “Holy Spirit” the Religious Spirit. **Isaiah 63:10** — They rebelled and grieved his Ruach Ha Kodesh. Jewish Bibles in English typically print "holy spirit," "spirit of God," and "spirit of the LORD," all lower case. Orthodox Jews don't believe in the doctrine of the Trinity nor in the separate personality of the Spirit, apart from אַיָאָל (Yahuah). In this, Jews agree with Catholic tradition — that is, about the absence of trinitarian doctrine in the Hebrew Bible/OT. These verbal and typographical distinctions that Christian theologians developed — Spirit/Ghost, spirit/Spirit — imposed on us, should make us question the validity of the beliefs that created them. If these men misrepresent the original text of Scripture for doctrinal purposes, we have an obligation to examine their doctrines.

If אַיָאָל (Yahuah) (the Father) is "Ruach (Spirit)," as OWYאָל (Yahusha) said (**John 4:24**), then what "is" the Holy Ghost/Spirit? The Religious Spirit?

Is the Holy Ghost/Spirit actually someone other than the Kadosh Ruach (Spirit) of אַיָאָל (Yahuah) the Ruach Ha Kodesh?

Did the Ruach Ha Kodesh of אַחַדְיָהוּ (Yahuah) at some point in time become the independent manifestation of a deity, the Holy Ghost or Holy Spirit? If so, when, why and how? Who was behind that transformation? In the synagogue at Capernaum, אַחַדְיָהוּ (Yahusha) declared he was anointed with "the Ruach (Spirit) of אַחַדְיָהוּ (Yahuah)" **Luke 4:18**.

He was quoting from **Isaiah 61** — a pre-Shavuot (Pentecost) Hebrew text. Was he anointed with אַחַדְיָהוּ (Yahuah)'s "OT Ruach (Spirit) the Ruach Ha Kodesh" or with the "NT Holy Ghost" / Holy Spirit of Jesus?

אַחַדְיָהוּ (Yahusha) never spoke to the Ruach or prayed to him. He never included him in his anguished cries to אַחַדְיָהוּ (Yahuah), his father. Nor did he direct his disciples to ask for the Ruach's counsel in their lives. He told them to pray, "Our Father who is in Shamyim (Heavens)."

One (1) time, when he burst into Hallu (Praise) to אַחַדְיָהוּ (Yahuah), he didn't praise the Ruach Ha Kodesh (**Matthew 11:25**). And another time he said, "I am not alone, the Father is with me" (**John 16:32**). He did not acknowledge the presence of someone else. Does this imply that אַחַדְיָהוּ (Yahusha) was completely oblivious to the reality of the Ruach Ha Kodesh? According to Matthew and Luke, the Ruach Ha Kodesh was the literal father of the baby conceived within and born to Miryam (Mary).

**Matthew 1:18-20** "... she was found to be with child by the Ruach Ha Kodesh. ... that which has been conceived in her is of the Ruach Ha Kodesh." **Luke 1:35** — "The Ruach Ha Kodesh will come upon you, even the Power of the Most High will overshadow you; and for that reason the Kodesh (Set Apart) offspring shall be called the Son of אַחַדְיָהוּ (Yahuah)."

**John 14:26** But the Helper, the Ruach Ha Kodesh, whom the Father will send in my Name, he will teach you all things and bring to your remembrance all that I have said to you.

**Galatians 5:22-23** But the fruit of the Ruach (Spirit) is love, joy, shalum (peace), patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.

**Acts 2:38** And Peter said to them, "Repent and be baptized every one of you in the Name of אַחַדְיָהוּ (Yahusha) Ha Mashaich for the forgiveness of your Sins, and you will receive the gift of the Ruach Ha Kodesh.

**1 Corinthians 6:19** Or do you not know that your body is a temple of Ruach Ha Kodesh within you, whom you have from Aluahym? You are not your own,

**Isaiah 11:2** And the Ruach (Spirit) of אַחַדְיָהוּ (Yahuah) shall rest upon him, the Ruach (Spirit) of Wisdom and Understanding, the Ruach (Spirit) of Counsel and Might, the Ruach (Spirit) of Knowledge and the Fear of אַחַדְיָהוּ (Yahuah).

**Acts 1:8** But you will receive power when Ruach Ha Kodesh has come upon you, and you will be my witnesses in Yerusalem and in all Yahudah (Judea) and Samaria, and to the end of the earth."

**Luke 11:13** If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Ruach (Spirit) to those who ask him!"

**John 16:12-15** "I still have many things to say to you, but you cannot bear them now. When the Ruach (Spirit) of truth comes, he will guide you into all the truth, for

he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

**2 Corinthians 3:17** Now אַחַדְיָהוּא (Yahuah) is the Ruach (Spirit), and where the Ruach (Spirit) of אַחַדְיָהוּא (Yahuah) is, there is freedom.

**Romans 15:13** May the Aluah (God) of hope fill you with all joy and shalom (peace) in believing, so that by the power of Ruach (Spirit) you may abound in hope.

**John 16:7-15** Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning Sin and Righteousness and Judgment: concerning Sin, because they do not believe in me; concerning Righteousness, because I go to the Father, and you will see me no longer; concerning Judgment, because the ruler of this World is Judged.

**Ezekiel 36:26-27** And I will give you a new heart, and a new Ruach (Spirit) I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Ruach (Spirit) within you, and cause you to walk in my statutes and be careful to obey my rules.

**1 Corinthians 2:13** And we impart this in words not taught by human wisdom but taught by the Ruach (Spirit), interpreting spiritual truths to those who are spiritual.

**Ephesians 1:13** In him you also, when you heard the word of truth, the Mashiach (Messiah) of your Salvation, and believed in him, were sealed with the promised Ruach (Spirit),

**Romans 5:5** And hope does not put us to shame, because אַחַדְיָהוּא (Yahuah)'s love has been poured into our hearts through the Ruach (Spirit) who has been given to us.

**Romans 8:9** You, however, are not in the flesh but in the Ruach (Spirit), if in fact the Ruach (Spirit) of אַחַדְיָהוּא (Yahuah) dwells in you. Anyone who does not have the Ruach (Spirit) of Mashiach (Messiah) does not belong to him.

**Acts 2:4** And they were all filled with the Ruach (Spirit) and began to speak in other tongues as the Ruach (Spirit) gave them utterance.

**Acts 4:31** And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Ruach (Spirit) and continued to speak the word of אַחַדְיָהוּא (Yahuah) with boldness.

**John 16:13** When the Ruach (Spirit) of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

**Ephesians 4:30** And do not grieve the Ruach Ha Kodesh of אַחַדְיָהוּא (Yahuah), by whom you were sealed for the day of redemption.

**John 15:26** "But when the Helper comes, whom I will send to you from the Father, the Ruach (Spirit) of Truth, who proceeds from the Father, he will bear witness about me.

**Luke 4:1** And אַחַדְיָהוּא (Yahusha), full of the Ruach Ha Kodesh, returned from the Yarden (Jordan) and was led by the Ruach (Spirit) in the wilderness

**Matthew 5:6** "Baruch (Blessed) are those who hunger and thirst for Righteousness, for they shall be satisfied.

**1 Corinthians 3:16-17** Do you not know that you are **אֱלֹהִים** (Yahuah)'s temple and that **אֱלֹהִים** (Yahuah)'s Ruach (Spirit) dwells in you? If anyone destroys **אֱלֹהִים** (Yahuah)'s temple, **אֱלֹהִים** (Yahuah) will destroy him. For **אֱלֹהִים** (Yahuah)'s temple is Kadosh (Holy), and you are that temple.

**Acts 5:32** And we are witnesses to these things, and so is the Ruach Ha Kodesh, whom **אֱלֹהִים** (Yahuah) has given to those who obey him.”

**Psalms 51:11** Cast me not away from your presence, and take not your Ruach Ha Kodesh from me.

**Romans 5:3-5** More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because **אֱלֹהִים** (Yahuah)'s love has been poured into our hearts through the Ruach Ha Kodesh who has been given to us.

**Acts 2:1-47** When the day of Shavuot (Pentecost) arrived, they were all together in one (1) place. And suddenly there came from Shamyim (Heavens) a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Ruach Ha Kodesh and began to speak in other tongues as the Ruach (Spirit) gave them utterance. Now there were dwelling in Yerusalem Hebrews, devout men from every nation under Shamyim (Heavens). ...

**John 14:15-17** “If you love me, you will keep my Commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Ruach (Spirit) of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

**Acts 2:17-18** “And in the last days it shall be, **אֱלֹהִים** (Yahuah) declares, that I will pour out my Ruach (Spirit) on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Ruach (Spirit), and they shall prophesy.

**Zechariah 4:6** Then he said to me, “This is the Word of **אֱלֹהִים** (Yahuah) to Zerubbabel: Not by Might, nor by Power, but by my Ruach (Spirit), says **אֱלֹהִים** (Yahuah) of hosts.

**Matthew 28:19** Go therefore and make disciples of all nations, baptizing them in the name of the Father (**אֱלֹהִים** (Yahuah)) and of the Son (**וְיֵשׁוּעַ** (Yahusha)) and of the Ruach Ha Kodesh,

**Titus 3:5-6** He saved us, not because of works done by us in Righteousness, but according to his own Mercy, by the washing of Regeneration and Renewal of the Ruach Ha Kodesh, whom he poured out on us richly through **וְיֵשׁוּעַ** (Yahusha) Ha Mashiah (Messiah) our Savior,

**Matthew 10:20** For it is not you who speak, but the Ruach (Spirit) of your Father speaking through you.

**John 20:21-23** **וְיֵשׁוּעַ** (Yahusha) said to them again, “Shalum (Peace) be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Ruach Ha Kodesh. If you forgive

the Sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

**2 Corinthians 3:18** And we all, with unveiled face, beholding the esteem (glory) of אַיָּאֵל (Yahuah), are being transformed into the same image from one degree of glory to another. For this comes from אַיָּאֵל (Yahuah) who is the Ruach (Spirit).

**Isaiah 63:10** But they rebelled and grieved his Ruach Ha Kodesh; therefore he turned to be their enemy, and himself fought against them.

**Luke 4:18** The Ruach (Spirit) of אַיָּאֵל (Yahuah) is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

**Galatians 4:6** And because you are sons, אַיָּאֵל (Yahuah) has sent the Ruach (Spirit) of his Son into our hearts, crying, “Abba! Father!”

**1 Corinthians 6:11** And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Adon (Lord) Oוַיָּאֵל (Yahusha) and by the Ruach (Spirit) of our Aluah (God).

**Job 33:4** The Ruach (Spirit) of אַיָּאֵל (Yahuah) has made me, and the breath of the Almighty gives me life.

**Ephesians 5:18** And do not get drunk with wine, for that is debauchery, but be filled with the Ruach (Spirit),

**2 Corinthians 5:5** He who has prepared us for this very thing is אַיָּאֵל (Yahuah), who has given us the Ruach (Spirit) as a guarantee.

**1 Corinthians 2:14** The natural person does not accept the things of the Ruach (Spirit) of אַיָּאֵל (Yahuah), for they are folly to him, and he is not able to understand them because they are spiritually discerned.

**John 7:37-39** On the last day of the feast, the great day, Oוַיָּאֵל (Yahusha) stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Ruach (Spirit), whom those who believed in him were to receive, for as yet the Ruach (Spirit) had not been given, because Oוַיָּאֵל (Yahusha) was not yet glorified.

**1 Timothy 4:1** Now the Ruach (Spirit) expressly says that in later times some will depart from the Amanah (Faith) by devoting themselves to deceitful Ruachs (Spirits) and teachings of Demons,

**Ephesians 1:13-14** In him you also, when you heard the Word of Truth, the Message of your Salvation, and Believed in him, were Sealed with the promised Ruach Ha Kodesh, who is the guarantee of our inheritance until we acquire possession of it, to the Hallu (Praise) of his esteem (glory).

**Matthew 1:18** Now the birth of Oוַיָּאֵל (Yahusha) took place in this way. When his mother Miram (Mary) had been betrothed to Yoseph, before they came together she was found to be with child from the Ruach Ha Kodesh.

**Psalms 104:30** When you send forth your Ruach (Spirit), they are created, and you

renew the face of the ground.

**Romans 8:14** For all who are led by the Ruach (Spirit) of אַיָּהּ (Yahuah) are sons of אַיָּהּ (Yahuah).

**Acts 7:51** “You stiff-necked people, uncircumcised in heart and ears, you always resist the Ruach Ha Kodesh. As your fathers did, so do you.

**1 Corinthians 12:13** For in one (1) Ruach (Spirit) we were all baptized into one (1) body—Hebrews or Gentiles (Greeks), slaves or free—and all were made to drink of one (1) Ruach (Spirit).

**John 3:5-8** אַיָּהּ (Yahusha) answered, “Truly, truly, I say to you, unless one (1) is born of water (Mothers) and the Ruach (Spirit), he cannot enter the kingdom of אַיָּהּ (Yahuah). That which is born of the flesh is flesh, and that which is born of the Ruach (Spirit) is Ruach (Spirit). Do not marvel that I said to you, ‘You must be reborn from above.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is reborn of the Ruach (Spirit).”

**2 Timothy 3:16-17** All Scripture is breathed out by אַיָּהּ (Yahuah) and profitable for teaching, for reproof, for correction, and for training in Righteousness, that the man of אַיָּהּ (Yahuah) may be competent, equipped for every good work.

**Luke 2:25** Now there was a man in Yerusalem, whose name was Simeon, and this man was Righteous and Devout, waiting for the consolation of Yisrael, and the Ruach Ha Kodesh was upon him.

**2 Corinthians 3:6** Who has made us competent to be ministers of a new covenant, not of the letter but of the Ruach (Spirit). For the letter kills, but the Ruach (Spirit) gives life.

**Acts 19:1-6** And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples. And he said to them, “Did you receive the Ruach Ha Kodesh when you believed?” And they said, “No, we have not even heard that there is a Ruach Ha Kodesh.” And he said, “Into what then were you Baptized?” They said, “Into John's Baptism.” And Paul said, “John Baptized with the Baptism of Repentance, telling the people to believe in the one(1) who was to come after him, that is, אַיָּהּ (Yahusha).” On hearing this, they were Baptized in the Name of the Adon (Lord) אַיָּהּ (Yahusha)...

**Nehemiah 9:20** You gave your good Ruach (Spirit) to instruct them and did not withhold your manna from their mouth and gave them water for their thirst.

**Galatians 5:1-26** For freedom Mashiach has set us free; stand firm therefore, and do not submit again to a yoke of slavery. Look: I, Paul, say to you that if you accept circumcision, Mashiach will be of no advantage to you. I testify again to every man who accepts circumcision that he is obligated to keep the whole law. You are severed from Mashiach, you who would be justified by the Torah (law); you have fallen away from grace. For through the Ruach (Spirit), by Amanah (Faith), we ourselves eagerly wait for the hope of Righteousness. ...

**Ephesians 3:16** That according to the riches of his esteem (glory) he may grant you to be strengthened with power through his Ruach (Spirit) in your inner being,

**John 8:32** And you will know the truth, and the truth will set you free.”

**Hebrews 10:29** How much worse punishment, do you think, will be deserved by the one (1) who has spurned the Son of אַיָּהּ (Yahuah), and has profaned the blood of the covenant by which he was sanctified, and has outraged the Ruach (Spirit) of grace?

**Hebrews 9:14** How much more will the blood of Mashiach, who through the eternal Ruach (Spirit) offered himself without blemish to אַיָּהּ (Yahuah), purify our conscience from dead works to serve the living Aluahym (God).

**2 Timothy 1:7** For אַיָּהּ (Yahuah) gave us a Ruach (Spirit) not of fear but of power and love and self-control.

**Romans 8:26-27** Likewise the Ruach (Spirit) helps us in our weakness. For we do not know what we ought to pray, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Ruach (Spirit), because the Ruach (Spirit) intercedes for the Chosen believers according to the Will of אַיָּהּ (Yahuah).

**1 John 2:27** But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

**1 Peter 4:14** If you are insulted for the name of Mashiach, you are Baruch (Blessed), because the Ruach (Spirit) of esteem (glory) and of אַיָּהּ (Yahuah) rests upon you.

**Acts 4:29-31** And now, אַיָּהּ (Yahuah), look upon their threats and grant to your servants to continue to speak your word with all boldness, while you stretch out your hand to heal, and signs and wonders are performed through the name of your Kadosh (Holy) servant **OWYָּהּ** (Yahusha).” And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Ruach Ha Kodesh and continued to speak the Word of אַיָּהּ (Yahuah) with boldness.

**Acts 1:4-5** And while staying with them he ordered them not to depart from Yerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; for John baptized with water, but you will be baptized with the Ruach Ha Kodesh not many days from now.”

**1 Thessalonians 1:6** And you became imitators of us and of **OWYָּהּ** (Yahushah), for you received the word in much affliction, with the joy of the Ruach Ha Kodesh,

**1 Corinthians 12:1-13** Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Ruach (Spirit) of אַיָּהּ (Yahuah) ever says “**OWYָּהּ** (Yahusha) is accursed!” and no one can say “**OWYָּהּ** (Yahusha) is Adon (Lord)” except in the Ruach Ha Kodesh. Now there are varieties of gifts, but the same Ruach (Spirit); and there are varieties of service, but the same Adon (Lord); ...

**Genesis 6:3** Then אַיָּהּ (Yahuah) said, “My Ruach (Spirit) shall not abide in man forever, for he is flesh: his days shall be 120 years.”

**Romans 8:11** If the Ruach (Spirit) of him who raised **OWYʿL** (Yahusha) from the dead dwells in you, he who raised **OWYʿL** (Yahusha) Ha Mashiach from the dead will also give life to your mortal bodies through his Ruach (Spirit) who dwells in you.

**Romans 8:1-2** There is therefore now no condemnation for those who are in **OWYʿL** (Yahusha) Ha Mashiach. For the Torah (law) of the Ruach (Spirit) of life has set you free in **OWYʿL** (Yahusha) Ha Mashiach from the Torah (law) of Sin and Death.

**Numbers 11:26** Now two (2) men remained in the camp, one (1) named Eldad, and the other named Medad, and the Ruach (Spirit) rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

**Galatians 5:16** But I say, walk by the Ruach (Spirit), and you will not gratify the desires of the flesh.

**Acts 2:2** And suddenly there came from Shamyim (Heaven) a sound like a mighty rushing wind, and it filled the entire house where they were sitting.

**Ephesians 4:4** There is one (1) body and one (1) Ruach (Spirit)—just as you were called to the one (1) hope that belongs to your call.

**Romans 8:16** The Ruach (Spirit) himself bears witness with our Ruach (Spirit) that we are children of **ʿYʿL** (Yahuah),

**Matthew 3:11-12** “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will Baptize you with the Ruach Ha Kodesh and fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

**1 Peter 1:11** Inquiring what person or time the Ruach (Spirit) of Mashiach in them was indicating when he predicted the sufferings of Mashiach and the subsequent glories.

**2 Timothy 2:15** Do your best to present yourself to **ʿYʿL** (Yahuah) as one (1) approved, a worker who has no need to be ashamed, rightly handling the Word of Truth (Torah).

The Ruach (Sprit) is especially associated with wisdom and understanding. Of particular significance for believers are the predictions that the Ruach would be the possession of the coming Davidic King (**Isaiah 11:2**) and of the Servant of **ʿYʿL** (Yahuah) (**Isaiah 42:1**), and that in the future there would be a dramatic extension of the Ruach's activities and power (**Ezekiel 36:26; Joel 2:28-32**).

Ruach (Spirit) Ha (the) Kodesh (Set Apart, Separator, the one that Sets you Apart for **ʿYʿL** (Yahuah) and is the Spirit of **ʿYʿL** (Yahuah).

**2 Corinthians 13:14** The esteem (grace) of the Adon (Lord) **OWYʿL** (Yahusha) and the love of Aluah (God) and the fellowship of the Ruach Ha Kodesh be with you all.