

The Message declared within Hebrew Scripture (the Word)

Through my life's studies and revelations of Scripture, I have come to know that **אֱלֹהִים** (Yahuah) (YHUH/YHWH/YHVH) is the most high Aluah (God). **אֱלֹהִים** (Yahuah), our Father is perfect in Righteousness and is totally Kadosh (Set Apart), infinite in wisdom, and measureless in power. **אֱלֹהִים** (Yahuah) showed His ultimate love for His creation by sending His only begotten Son (Something is begotten when it has been generated by procreation — in other words, it's been fathered. It is an adjective, and is the past participle of the verb beget, which means to father or produce as offspring. Begotten - be-got, Strong's #: 5088. *tiqtó* says: I bear, bring forth, produce, beget, yield. Using the Hebrew word *Yalad*; Strong's #:3205 says: 'to bear,' 'bring forth,' 'beget'; denotes the physical relation of either parent to a child).

אֱלֹהִים (Yahuah) showed His ultimate love for His creation by sending His only begotten Son **וְיֵשׁוּעַ** (Yahusha) to die, so he could establish the new covenant with Mankind, the Yahushaic covenant, that was sealed by his shed blood for the forgiveness of sins when one truly repents. So that we might have a renewed relationship and eternal life with our creator **אֱלֹהִים** (Yahuah) through the ultimate sacrifice **וְיֵשׁוּעַ** (Yahusha) paid for those that would believe, obey and follow his teaching and Commandments. **Luke 18:27; John 3:16,17; Romans 11:33; 1 Peter 1:16; 1 John 4:7-10; Revelation 4:8**

There is only One true Aluah, **אֱלֹהִים** (Yahuah) **Deuteronomy 6:4; Mark 12:29; 1 Corinthians 8:6**, he is eternally existent, The Father **אֱלֹהִים** (Yahuah) is *echad* (One) and is *Ruach* (Spirit) *HaKodesh* (Set Apart), **אֱלֹהִים** (Yahuah) spoke the Word (Torah/Tanakh), which is *Ruach* (Spirit) and Truth (his Word/Torah/Tanakh) which is **וְיֵשׁוּעַ** (Yahusha), who is Truth. Sanctify them in the Truth; your Word (**וְיֵשׁוּעַ** (Yahusha)) is Truth. **John 17:17**

אֱלֹהִים (Yahuah) is *Ruach* (Spirit), and those who worship him must worship in *Ruach* (Spirit) and truth (Word/**וְיֵשׁוּעַ** (Yahusha)).” **John 4:24**

וְיֵשׁוּעַ (Yahusha) said to him, “I am the way (*Hodos* #: 3598, road, journey, the path), and the (*Alétheia* #: 225, truth, but not merely truth as spoken; truth of idea, reality, sincerity, truth in the moral sphere, divine truth, i.e. The Word/Torah/ Tanakh), and the life (*Zóé* #: 2222 (physical and spiritual -All things were made through him). No one comes to the Father (**אֱלֹהִים** (Yahuah)) except through me (**וְיֵשׁוּעַ** (Yahusha)). **John 14:6**

The Ruach (Spirit) of אֱלֹהִים (Yahuah): The *Ruach Ha Kodesh* (The Set Apart Spirit of **אֱלֹהִים** (Yahuah)) was active in the creation of all things as they were spoken in the beginning and continues **Genesis 1:2**. The *Ruach HaKodesh* is received in full when someone recognizes they are sinners and desire to get their lives right with their creator, **אֱלֹהִים** (Yahuah) through *Amanah* (faith) in his only begotten son, **וְיֵשׁוּעַ** (Yahusha) and invite him into their lives through confession of the mouth (your Words) that **וְיֵשׁוּעַ** (Yahusha) is Savior

for the Honor of אַיָּהּ (Yahuah), through repentance (turning away from Sin), by asking for forgiveness of your Sins, then allowing the Ruach to make the changes in you as you strive for obedience to His Will (His Commandments and Sabbaths). So all true Believers “have the Ruach HaKodesh (Set Apart Spirit) sent in the Name of אַיָּהּ (Yahusha) (when you declare his name as your Messiah and Savior).” The Ruach HaKodesh is the power that Believers receive that enables you to live a אַיָּהּ (Yahusha) like-life (as the Ruach HaKodesh leads you). The Ruach HaKodesh is our seal of eternal life. **John 16:8-11; Acts 2:38; Romans 8:9; Galatians 5:16-26; 1 John 3:24**

The Ruach HaKodesh convicts of Sin, Reveals and Empowers believer to walk in אַיָּהּ (Yahusha)'s righteousness **John 16:8**.

The Ruach HaKodesh regenerates, guides, sanctifies, in-dwells, seals, keeps, illuminates, and bestows his gifts upon all who are believers in אַיָּהּ (Yahusha) HaMashiach (the Messiah) **Romans 8:9-11**

אַיָּהּ (Yahuah) lives inside His chosen people through the indwelling of his Ruach (Spirit) Ha (The) Kodesh (Set Apart or Separator) **1 Corinthians 3:16**

The Word of Yahuah became Flesh, made in the image of a Man

אַיָּהּ (Yahuah)'s Word (Torah/Tanakh) prophesied about his only begotten Son, who was begotten (created), who was chosen and who chose to be אַיָּהּ (Yahuah)'s Messiah, his sacrificial lamb, who would come in his Father's Name, which was prophesied in **Zechariah 6:12** to be אַיָּהּ (Yahusha/Joshua), which means אַיָּהּ (Yahuah) saves, just as scripture declares 64 times.

Scripture is אַיָּהּ (Yahuah)'s “Inspired Word” (communication/instruction and guidance to us) written down by men, but directed and inspired by אַיָּהּ (Yahuah)'s Ruach HaKodesh, which is the complete, final, and only authority in all matters of Amanah (faith) and conduct. **2 Timothy 3:16,17; 1 Thessalonians 2:13; and 2 Peter 1:20,21**

The Word of אַיָּהּ (Yahuah) is divided into (2) two main parts.

The (1st) first part is the Tanakh, which is a Hebrew acronym for the Torah (Instructions/Guidance), The Prophets (Neviim), and The Writings (Ketuvim). This section of Scripture is also known as the Tanakh (the Old Testament) or the Hebrew Scriptures. Using the Tanakh, the Word of אַיָּהּ (Yahuah) is what אַיָּהּ (Yahusha) studied and taught his disciple and those that gathered around him, and was what he taught in the synagogues on the Sabbath from an early age.

The (2nd) second part of אַיָּהּ (Yahuah)'s Word is known as the B'rit Hadasha (the New Covenant or falsely known as the New Testament). All of אַיָּהּ (Yahuah)'s Word, is divinely inspired **2 Timothy 3:15**. אַיָּהּ (Yahuah)'s Word is verbally and completely inerrant in the original Paleo Hebrew writings. We

treasure Scripture as the supreme and final authority in all matters of life and Amanah (faith) **Isaiah 40:8; Hebrews 4:12.**

OWYAZL (Yahusha) is HaMashiach (the Messiah) of Yisrael and Redeemer for those that love him by obeying the 10 Commandments, by Loving AYAZL (Yahuah) your Aluah (1-4) and Loving your Neighbor as yourself (5-10).

OWYAZL (Yahusha) is a compassionate, sinless, perfect High Priest and Mediator, which makes Him suitable to be the eternal and final Sin bearer for all who will unite with Him by Amanah (faith) **Isaiah 53:12; Hebrews 4:15; Hebrews 10:10-14; 1 Timothy 2:5-6.**

In the beginning was the Word (OWYAZL (Yahusha), (as AYAZL (Yahuah) "Spoke" the Word (OWYAZL (Yahusha) and the Word (OWYAZL (Yahusha) was with AYAZL (Yahuah) (Aluah/God), and the Word was Alahym (god). **2** He was with Aluah (God) in the beginning (when Yahuah Spoke at the beginning of this time (age). **3** Through Him (OWYAZL (Yahusha) all things were made, and without Him (OWYAZL (Yahusha) nothing was made/created that has been created (because it was the Word spoken). **4** In Him (OWYAZL (Yahusha) was life; OWYAZL (Yahusha) said: "I am the resurrection and the Life. Anyone who believes in me will live, even after dying. **John 11:25**), and that life (OWYAZL (Yahusha) was the light of men. **John 1:1**

OWYAZL (Yahusha) has existed since he was created when declared by AYAZL (Yahuah) in the beginning and His nature is divine (of, from, or like Aluah (God) or a Alahym (god). **Isaiah 9:6-7; John 8:58-59; Hebrews 1:3.**

OWYAZL (Yahusha) was created the Son of Man (created as a Man, we are made in his image/likeness as man). "Let us make Man in our image, after our likeness. **Genesis 1:26.**

Thus, the Son of Man (OWYAZL (Yahusha), the Word became flesh and made His dwelling among us. We have seen His esteem (glory), the esteem (glory) of the (1) One and only Son from the Father (AYAZL (Yahuah), full of grace and truth. **John 1:14.**

OWYAZL (Yahusha) came into the World miraculously through the womb of a virgin named Miriam (Mary). The Word of AYAZL (Yahuah) was spoken and then later conceived through Miriam's/Mary's Water and (AYAZL (Yahuah)'s Ruach/Spirit). **Isaiah 7:14; Matthew 1:23** fulfilling what the prophets had written about him.

AYAZL (Yahuah) saves you through his Son's eternal sacrifice and obedience fulfilling his Father's Will. Saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my Will, but yours, be done." **Luke 22:42**

We are to follow his example "I assure you, no one can enter the Kingdom of AYAZL (Yahuah) without being born of water (your Mothers Water) and reborn in the Ruach (Spirit) HaKodesh (Set Apart) unto Yahuah. **John 3:5**

OWYAZL (Yahusha) lived a sinless life (He never sinned, and he never told a lie. **1 Peter 2:22**, He made Him who knew no Sin to be Sin on our behalf, so that we might become the righteousness of AYAZL (Yahuah) in Him. **2 Corinthians 5:21**, and he chose to die as the perfect sacrifice to fulfill the requirements of the Torah (Law), to atone for the sins of those that would believe in him. Since he came for the Lost sheep of Yisrael, these are the ones that will receive his atonement (forgiveness) and come into Covenant with the Father AYAZL (Yahuah) through Yahusha his chosen Messiah and King, that will reign over the Kingdom of AYAZL (Yahuah) along with his chosen believers, sealed by the Name of the Father, AYAZL (Yahuah) and the Son, OWYAZL (Yahusha). They will see his face, and his name (OWYAZL (Yahusha) will be on their foreheads. **Revelation 22:4**; 144,000 who had his name (OWYAZL (Yahusha) and his Father's name (AYAZL (Yahuah) written on their foreheads.

OWYAZL (Yahusha) was put to death, placed in the Tomb (Grave) for 3 days and 3 nights before being bodily resurrected from sheol (the grave) by the Father's Ruach HaKodesh on the Sabbath and then later appeared to many people.

OWYAZL (Yahusha) was resurrected and placed at the right hand of his Father, AYAZL (Yahuah) as our highest priest in a place of honor and power, atoning for the sins of His chosen people (those who accepted him as Savior and Messiah) and receive the Ruach HaKodesh that is sent in his Name (as you declare his Name as Messiah and Savior), **John 1:12; Acts 2:38,39 and 8:26-40 and 16:25-34; 1 Peter 3:21,22**, then you are born again from above by his Ruach (Spirit). **1 Corinthians 15:3-8; Acts 1:9; Psalm 110:1; Hebrews 10:12**

He will come in esteem (glory) to righteously judge all people based on their acceptance or rejection of Him according to the Will of the Father and this will be done in accordance with AYAZL (Yahuah)'s Commandments, which reveal sin.

OWYAZL (Yahusha) is the only way to the Father, (no one comes to the Father but through me), to bridge the divide of Sin between AYAZL (Yahuah) and Mankind, thus He is the only mediator and way to have a relationship with AYAZL (Yahuah) the Father now and for eternity in his Kadosh Kingdom. **Matthew 16:16,17, 25:31-46, Mark 14:61,62, Luke 1:34,35, 2:7; John 1:1, 1:14, 5:22-30, 10:30, 14:6; Acts 4:12; 1 Corinthians 15:3-8; Hebrews 4:15; 1 Peter 2:22-24**

OWYAZL (Yahusha) HaMashiach (the Messiah) will return the same way in which He left - visibly on the Mount of Olives, as he descends upon the clouds of Shamyim (heavens), in order to usher in the final stage of AYAZL (Yahuah)'s kingdom on Earth **Daniel 7:13-14; Zechariah 14:3-4; Acts 1:6-12.**

Yahusha HaMashiach (the Messiah) is Not Aluah (God) Yahuah, but rather Alahym (god). To see why read our study:

http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/is_yahusha_yahuah.pdf

As you should have noticed, אַיָּאֵל (Yahuah) is echad (One all by himself, he is Ruach(Spirit), so he is the Ruach (Spirit) Ha (The) Kodesh (Set Apart), and his only begotten (created) Son, our Messiah Oוְיָאֵל (Yahusha) is not אַיָּאֵל (Yahuah), just as he declared many times himself; that Yahuah was greater than him.

Thus revealing that the Trinity doctrine taught in churches today is nothing but False Doctrine created by man. Find out more:

http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/trinity_doctrine.pdf

Atonement: Throughout Scripture, אַיָּאֵל (Yahuah)'s formula for atonement is consistent: Blood sacrifices plus a heart of repentance (teshuvah) and Amanah (faith) = Atonement. In other words, there must be a sacrifice and there must be a right heart in order for an individual to obtain atonement.

Leviticus 17:11

The entire Torah, made it explicit that blood must be shed in order for אַיָּאֵל (Yahuah)'s justice to be satisfied and for Sins to be wiped away. **Leviticus 16** It was also used to establish Covenants, which is why he became the scarifical lamb that was to be slain, to shed his Blood to seal the Covenant.

However, a sacrifice means nothing if it is not coupled with a heart that is broken over Sin and is trusting אַיָּאֵל (Yahuah) for Mercy and Forgiveness.

Isaiah 1; Hosea 6:6; Micah 6; Acts 3:19

As promised, אַיָּאֵל (Yahuah) sent forth the Messiah, His only begotten Son, Oוְיָאֵל (Yahusha) to be the final sacrifice and atonement for sins, so that people can experience forgiveness and fellowship with אַיָּאֵל (Yahuah) once and for all. **Jeremiah 31:34; Isaiah 53; Hebrews 10:11-14**

People obtain justification before אַיָּאֵל (Yahuah) by uniting in Amanah (faith) with the atoning work of Oוְיָאֵל (Yahusha) HaMashiach (the Messiah)

Romans 5:1-2. This is the one and only way that אַיָּאֵל (Yahuah) has provided for salvation and it is available to all people that wil believe and obey. **John 14:6; Acts 4:12; 1 Timothy 2:4**

The Body of Messiah, The Chosen (Yahudim): The Body of Messiah is comprised of Hebrews and Gentiles who have been reconciled to אַיָּאֵל (Yahuah) through the atoning work of Oוְיָאֵל (Yahusha) Ha Mashiach (the Messiah) **Ephesians 2:14-19.** This united congregation is lead by Oוְיָאֵל (Yahusha) HaMashiach (the Messiah) **Ephesians 2:20-22; Colossians 1:18**

That Hebrew and Gentile would unite to worship and follow the Aluah of Yisrael, which is a fulfillment of אַיָּאֵל (Yahuah)'s prophetic plan. **Genesis 12:3; Daniel 7:13-14; Isaiah 2:3**

אַיָּאֵל (Yahuah) has given Yisrael a unique role for the esteem (glory) of His Name. Yisrael therefore possesses unique responsibilities and privileges that אַיָּאֵל (Yahuah) holds the nation accountable for. **Romans 2:9-10; Romans**

3:1

Immersion in Water (Baptism): Immersion in water is an ancient Hebrew practice. The Torah records multiple instances and laws where immersion in water was utilized for purification purposes **Exodus 19:10; Leviticus 8:6; 16:4; Numbers 19 and 31:21-24**

These examples formed the basis for the Hebrew mikveh laws. Early Hebrew tradition also utilized immersion in a mikveh for Gentile converts to Hebraism. This is still done today in conversion ceremonies to Judaism. Shortly before the time of **OWYאז** (Yahusha), Yochanan ben Zechariah (also known as John the Baptist) utilized immersion in water as a symbolic act of cleansing and consecration to **אזאז** (Yahuah) in anticipation of the Messiah who would shortly arrive. **Mark 1:4; Luke 3:16; Acts 19:4**

All people who have identified with Yahusha by Amanah (faith) should follow His instructions to be immersed in water in order to publicly identify with the new life that they have received from **אזאז** (Yahuah). **Matthew 28:19-20; Acts 8:12**

Once **OWYאז** (Yahusha) arrived, then died and rose from the dead, immersion in water came to symbolize a person's public identification with the life, death, and resurrection of **OWYאז** (Yahusha) HaMashiach (the Messiah). **Romans 6:3-5**

Yochanan ben Zechariah (John) announced: "Someone is coming soon who is greater than I am--so much greater that I'm not even worthy to stoop down like a slave and untie the straps of his sandals. I baptize you with water, but he will baptize you with the Ruach HaKodesh!" **Mark 1:8**

Baptism of the Ruach HaKodesh

The following scriptures make it clear that the Ruach HaKodesh must be received at the moment of true salvation making the Ruach HaKodesh the seal of salvation for all those who truly believe: 13 In Him, you also, after listening to the message of truth, the Oggd News (gospel) of your salvation having also believed, you were sealed in Him with the Ruach HaKodesh of promise, 14 who is given as a pledge of our inheritance, with a view to the redemption of **אזאז** (Yahuah)'s own possession, to the Halal (praise) of His esteem (glory) **Ephesians 1:13-14.**

Therefore, the possession of the Ruach HaKodesh identifies salvation. If a person does not possess the Ruach (Spirit) of **אזאז** (Yahuah), the Ruach HaKodesh, he or she does not belong to **OWYאז** (Yahusha): "You, however, are controlled not by the sinful nature but by the Ruach (Spirit), if the Ruach (Spirit) of **אזאז** (Yahuah) the Ruach HaKodesh lives in you. And if anyone does not have the Ruach HaKodesh, he does not belong to **OWYאז** (Yahusha). **Romans 8:9**

The receiving or indwelling of the Ruach HaKodesh occurs when you truly accept **OWYAZL** (Yahusha) as HaMashiach and Savior and is the sign of salvation. How do we receive the Ruach HaKodesh? **OWYAZL** (Yahusha) answered, "Truly, truly, I say to you, unless one is born of water (Mothers womb water) and the Ruach (Spirit) he cannot enter into the kingdom of **AYAZL** (Yahuah). 6"That which is born of the flesh is flesh and that which is born of the Ruach (Spirit) is Ruach (Spirit). 7"Do not be amazed that I said to you, 'You must be Reborn from above.' **John 3:5-7**

The scriptures make it clear that the believers in **Acts 2** experienced a baptism of the Ruach (Spirit) of **AYAZL** (Yahuah), which began on the day of Shavuot (Pentecost). This was in fulfillment of **OWYAZL** (Yahusha)'s words, but in a few days you will be baptized with the Ruach HaKodesh” **Acts 1:5**. The disciples experienced the baptism in the Ruach HaKodesh on Shavu'ot (the day of Pentecost). It resulted in them being empowered to proclaim the Good News (Gospel) and lead many to Amanah (faith) in **OWYAZL** (Yahusha) **Acts 2:41**.

It was this same Ruach HaKodesh that descended upon **OWYAZL** (Yahusha), when **AYAZL** (Yahuah) declared this is my Son in whom he was well pleased. This was when he his ministry began and he started to perform miracles, healing the sick and lame, as this was the Power of **AYAZL** (Yahuah) that enabled him to do these things. This is the same with you and I, except he said: “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and Greater Works than these will he do, because I am going to the Father. **John 14:12**

The Apostle Peter proclaimed, "Can anyone keep these people from being baptized with water? They have received the Ruach HaKodesh just as we have. "For by one Ruach (Spirit) we were all baptized into one body, whether Hebrew or Greek (Gentile), whether slaves or free, and we were all made to drink of (1) one Ruach (Spirit)" **1 Corinthians 12:13**

The Baptism of the Ruach (Spirit) is an ongoing process of change in the believer's life and begins as you ask the Ruach HaKodesh into your life, to lead you, guide you and empower you to do the will of the Father **AYAZL** (Yahuah).

http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/baptism_of_the_ruach_ha_kodesh.2.pdf

The New Covenant: The death of **OWYAZL** (Yahusha) sealed the New Covenant that the prophets of Yisrael spoke of. **Jeremiah 31:31-36; Luke 22:20**

The grounds of the New Covenant promise is the forgiveness of Sins for the nation of Yisrael **Jeremiah 31:34**. **OWYAZL** (Yahusha)'s death and resurrection provided forgiveness of Sins and serves as the basis from which the remainder of the New Covenant Barachah (blessings) will ultimately come to fruition

Luke 17:24-25; Hebrews 9:15.

Hebrews and Gentiles can now become beneficiaries of the Barachah (blessings) of the New Covenant by uniting with the Messiah **OWYAZL** (Yahusha) through Amanah (faith). **Romans 11:17-19**

When we take the matzah (bread) and the cup, which is also known as **OWYAZL** (Yahusha)'s last Supper **1 Corinthians 11:20-34**, we remember that **AYAZL** (Yahuah)'s promised a New Covenant, which was sealed on Passover and brings freedom from Sin and Death and gave us Eternal life. This is the ultimate gift of freedom for our lives **Hebrews 10**

Torah: The Torah of Moshe (Moses) reflects **AYAZL** (Yahuah)'s perfect standard and character and is therefore good and Spiritual and still applies today **Romans 7:12, 14**. The New Covenant makes it clear that there is no problem with the Torah (Instructions and Guidelines), rather the problem is with human Sin **Romans 7:13; Hebrews 8:7-8**.

OWYAZL (Yahusha) came not to destroy the Torah (Instructions and guidelines) of what **AYAZL** (Yahuah) requires of us to enter his eternal Kingdom, but he came to bring it to its fullness, to fulfill the requirements of the Torah (Law) for sacrifices and burnt offerings, Levitical Law, etc... **Matthew 5:17-18**

The goal at which the Torah aims is the Messiah **Romans 10:4**.

The Torah is our tutor to lead us to the Messiah **Galatians 3:24**

Therefore, the fullness of **AYAZL** (Yahuah)'s "Torah" for believers in **OWYAZL** (Yahusha) today, is to live in light of the completeness of **AYAZL** (Yahuah)'s Torah (Instructions/Guidance), which is a revelation to us in the Messiah. As believers in Messiah, our focus is to be in the likeness and life of **OWYAZL** (Yahusha) HaMashiach (the Messiah) and to obey His instructions. **Matthew 28:19-20; John 15:10-11**

Torah (Law) is Done away with (no More): To declare or teach that the Torah (Instruction and guidelines) are done away with and are not required to be observed and obeyed today is considered Blasphemy of the Ruach HaKodesh, thus do not follow such false teacher, as they will lead to destruction.

It is easier for Shamyim (Heavens) and Earth to pass away than for one dot of the Torah (Law) to become void. **Luke 16:17**

And many false prophets will arise and lead many astray. **Matthew 24:11**

Therefore whoever ignores one of the least of these Commandments and teaches others to do the same will be called least in the kingdom of Shamyim (heaven), but whoever does them and teaches them will be called Great in the kingdom of Shamyim (heaven). **Matthew 5:19**

See our study to understand why this is considered the unforgivable Sin:

<http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/blasphemy.pdf>

Feast Days of Yahuah: אַחֲרֵי (Yahuah)'s annual festivals or feasts and the Kodesh Days of Rest and Worship are listed in **Leviticus 23**. In progression, each builds on the preceding ones making the sum greater than the individual parts. Understand what these feasts portray and you will understand אַחֲרֵי (Yahuah)'s master plan of salvation.

The (7) seven annual Kodesh Days are Kadosh (holy) occasions and Commanded assemblies of אַחֲרֵי (Yahuah)'s people. These days are Kodesh because they are set apart by אַחֲרֵי (Yahuah). He Commands His people to assemble for Worship and to learn about Him and His plan. His Command goes further than Worship only; it includes fellowship and rejoicing together. **Leviticus 23:1-4; Deuteronomy 14:23-26; Nehemiah 8:1-12**

The (3) three harvest seasons of the year show the major framework of the periods in which אַחֲרֵי (Yahuah) intends to save mankind. Through the observance of these feasts, אַחֲרֵי (Yahuah)'s people focus on and are reminded throughout the year of the work of **וְיֵשׁוּעָא** (Yahusha) HaMashiach (the Messiah). It is through the Kingdom of אַחֲרֵי (Yahuah) and the divine calling to a new way of life, that we see the building up of Yahusha's body as the family of אַחֲרֵי (Yahuah). Through **וְיֵשׁוּעָא** (Yahusha) as the focal point, we begin to understand the special meaning behind the annual feasts.

The message of the Messiah and אַחֲרֵי (Yahuah)'s plan of salvation are enriched by understanding that the physical harvests of food crops are types of the Spiritual harvests of humans through אַחֲרֵי (Yahuah)'s Gift of Salvation by Yahusha **Matthew 9:37-38; John 4:35; 15:1-8; Colossians 2:16-17**. **וְיֵשׁוּעָא** (Yahusha) observed these festivals, and we as His followers are told to walk as He walked **John 7:8-14; 1 John 2:6**.

"These are אַחֲרֵי (Yahuah)'s appointed feasts, the sacred assemblies you are to proclaim at their appointed times ..." **Leviticus 23:4**. Other versions of the Bible, such as the King James and New King James, use the phrase "Holy convocations," but the meaning is the same.

אַחֲרֵי (Yahuah) revealed to the early believers the principle of meeting with others of like mind on the Sabbaths and Kodesh Days: "Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching" **Hebrews 10:23-25**. What better time to encourage and exhort each other than on the days that depict אַחֲרֵי (Yahuah)'s great plan of salvation! See our study to understand why at:

http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/the_holy_set_apart_festivals_of_yahuah.pdf

As we live His life and follow His words, we are truly following the fullness of אַחֲרֵי (Yahuah)'s "torah" (Instructions and guidelines) for today. It is **וְיֵשׁוּעָא**

(Yahusha)'s life and words that define "Torah observance" in this age. Believers in **OWYAZL** (Yahusha) are still required to obey the 10 Commandments and Sabbaths of **AYAZL** (Yahuah) and follow the leading of the Ruach HaKadesh to fulfill the Will of the Father. **1 Corinthians 9:20-21.**

Honoring (Remembering) the Sabbath is Commanded

Scripture clearly says that the (7th) seventh day of the week is the Sabbath of **AYAZL** (Yahuah) our Aluah. On this day we are commanded to rest from our labors so we can worship **AYAZL** (Yahuah), following the teachings and example of **OWYAZL** (Yahusha), the apostles and the New Testament believers. The Sabbath day was made and Set Apart by **AYAZL** (Yahuah) for Man from the time of creation. **AYAZL** (Yahuah) Baruch (blessed) and Set Apart the (7th) seventh day, and in it He rested from all His works. The Sabbath was the day after the creation of the (1st) first human, an ordained time for Man to focus on a close personal relationship with his Maker. **Genesis 2:2-3.**

And he said to them, "The Sabbath was made for man, not man for the Sabbath. **Mark 2:27** This is NOT the False Sabbath Day known as Sunday, that was declared the MARK when changed from the true 7th day Sabbath by the Roman Catholic Pope, which all of Christianity still obeys today. The Sabbath is a Mark (Sign) of whom you Worship and Honor, observing another Sabbath Day that honors another Pagan Alahym.

This reveals whom you belong to and reveals whether you are one of the Chosen believers of **AYAZL** (Yahuah) and his Messiah **OWYAZL** (Yahusha) or the followers of another Alahym. Chosen this day whom you will serve, **AYAZL** (Yahuah) or The Lord (Ba'al), as for my house we serve, honor and Love **AYAZL** (Yahuah) alone!

http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/yahuahs_sabbath.pdf

OWYAZL (Yahusha) said: I will give unto every one of you according to your works.

Matthew 10:34 Think not that I am come to send Shalum (peace) on Earth: I came not to send Shalum (peace), but a machaira #: 3162. (sword, a slaughter-knife) (Division).

Matthew 15:24 I am only sent unto the lost sheep of the house of Yisrael.

Matthew 9:13 I am not come to call the righteous (keepers of the Commandments), but Sinners to Repentance (Turn away from Sin).

Matthew 5:17 Do NOT Think that I have come to destroy the Torah (law),

Matthew 10:12 And when you come into an house, pay respects to it. 13 And if the house be worthy, let your Shalum (peace) come upon it: but if it be not worthy, let your Shalum (peace) return to you. 14 And whosoever shall not receive you, nor hear your words, when you depart out of that house or city, shake off the dust of your feet. 15 Verily I say unto you, It shall be more

tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

Matthew 10:37 He that loves his father or mother more than me is not worthy of me: and he that loves son or daughter more than me is not worthy of me.

Matthew 19:17 And he said to him, “Why do you ask me about what is good? There is only one who is good (אֱלֹהִים (Yahuah). If you would enter life (means: both of physical (present) and of Spiritual (particularly future) existence, keep the Commandments (entolé #:1785. an ordinance, injunction, Command, The Torah (law).”

Matthew 7:21 “Not everyone who says to me, Adonai (Master/‘Lord), Adonai (Master/‘Lord),’ will enter the kingdom of Shamyim (heavens), but the one who does the Will of my Father (אֱלֹהִים (Yahuah) who is in Shamyim (heavens).

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, you that work iniquity/lawlessness (Torahlessness-Breakers of the Commandments).

Matthew 12:37 For by your words you shall be justified, and by your words you shall be condemned (choose your Words wisely).

Matthew 6:1 For if you forgive men their trespasses, your heavenly Father (אֱלֹהִים (Yahuah) will also forgive you: 15 But if you forgive not men their trespasses, neither will your Father (אֱלֹהִים (Yahuah) forgive your trespasses.

Matthew 15:8 This people draw near unto me with their mouth, and honor me with their lips; but their heart is far from me. 9 But in vain (in an unreal way, to no purpose) do they worship me, for they teach man-made ideas as Commands from אֱלֹהִים (Yahuah).

Revelation 2:23 And I will kill her children with death; and all the churches shall know that I am he which searches the reins and hearts: and I will give unto every one of you according to your works.

The Good News of the Messiah: Scripture says that the good news “is the power of אֱלֹהִים (Yahuah) for salvation to everyone who believes, to the Hebrew (1st) first and also to the Greek (usually a name for a Gentile) ” **Romans 1:16**

It is incredibly good news that despite our broken and helpless condition, אֱלֹהִים (Yahuah) demonstrated His love for us in that while we were still sinners, the Messiah (וְיֵשׁוּעַ (Yahusha) died for us. **Romans 5:8**

History bears out the fact that people continually stray from אֱלֹהִים (Yahuah) **Genesis 8:21; Ecclesiastes 7:20; Romans 3:23**. Even the greatest spiritual leaders of Yisrael were way off track at times **Micah 3**. Thus we are continually amazed by this good news that וְיֵשׁוּעַ (Yahusha) did not come to be served, but to serve and to give His life as a ransom for many by laying down His life for His sheep **Mark 10:45; John 10:11**

This good news (gospel), that **OWYAZ** (Yahusha) lived, died, and rose from the dead for the forgiveness of Sins is of (1st) first importance **1 Corinthians 15:3** and is available to all people who will unite with **OWYAZ** (Yahusha) by Amanah (faith) **Romans 3:28**. The purity and centrality of the good news should be protected and maintained at all costs. **Galatians 1:6-9**

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the NAME of the Father (**AYAZ** (Yahuah) and of the Son (**OWYAZ** (Yahusha) and of the Ruach Hakodesh.