

RETURN UNTO ME (REPENT)

Therefore say to them, Thus declares אַיָּהּ (Yahuah) of hosts (appointed time, army, soldiers, battle, company, service): Return (Shub: Return unto, Turn back, Repent) to me, says אַיָּהּ (Yahuah) of hosts (appointed time, army, battle, company, host, service, soldiers, waiting upon), and I will Return (Shub) to you, says אַיָּהּ (Yahuah) of hosts. **Zechariah 1:3**

I will give them a heart to know that I am אַיָּהּ (Yahuah), and they shall be my people and I will be their Aluhym (God), for they shall Return (Shub: Return unto, Turn back, Repent) to me with their whole heart. **Jeremiah 24:7**

“Yet even now,” declares אַיָּהּ (Yahuah), “Return (Shub: Return unto, Turn back, Repent) to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to אַיָּהּ (Yahuah) your Aluhym, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. **Joel 2:13**

"If you return (Shub: Return unto, Turn back, Repent) to me, I will restore you so you can continue to serve me. If you speak good words rather than worthless ones, you will be my spokesman. You must influence them; do not let them influence you! **Jeremiah 15:19**

"Return (Shub: Return unto, to Turn back, Repent), O faithless Sons, I will heal your faithlessness." "Behold, we come to You; For You are אַיָּהּ (Yahuah) our Aluhym (God). **Jeremiah 3:22**

I have blotted (wiped) out your transgressions (rebellion, sin, trespass) like a cloud and your sins like mist; return (Shub: Return unto, Turn back, Repent) to me, for I have redeemed you. **Isaiah 44:22**

“Behold, I will send My messenger, who will prepare the way before Me. Then Adon (Master/Lord) whom you seek will suddenly come to His temple—the Messenger of the Covenant, in whom you delight—see, He is coming,” says אַיָּהּ (Yahuah) of Hosts. **Malachi 3:1**

In those days Yahonnan (John) the Immerser (Baptist) came, preaching in the wilderness of Yahudah (Judea) 2. saying, “Repent (Change your Mind, Return unto the Path), for the Kingdom of Shamym (Heaves) is near. 3 This is he who was spoken of through the prophet YashaYahu (Isaiah): “A voice of one calling in the wilderness, ‘Prepare the way for our Adon (Lord, Master) make paths straight for Him.’ **Matthew 3:3**

A voice of one calling: "Prepare the way for אַיָּהּ (Yahuah) in the wilderness; make a straight highway for our Aluhym (God) in the desert. **Isaiah 40:3**

Repent (**Shub**) = **𐤑𐤃𐤗**

𐤗 (**Shin**), means: Sharp, Press, Eat, Consume, Destroy. **𐤅** (**Uau/Vav**), means: Add, Secure, Hook, Nail, Peg. **𐤁** (**Beyt**), means: Tent, House, In, Floor Plan

Shub (shuub), Strong's: 7725, means: to Turn back, Return unto. Repent, break, build, circumcise, dig, feed, lay down, A primitive root; to turn back.

This word expresses a radical change of mind toward Sin and implies a Conscious Moral decision to Separate from Sin and Returning to the Ancient Path of following **𐤏𐤃𐤏** (Yahuah)'s ways outlined within his Turah.

Repentance (**TShUBAh**) = **𐤑𐤃𐤗𐤕**

𐤕 (**Tau**), means: Mark, Sign, Covenant, Signature, Monument. **𐤗** (**Shin**), means: Sharp, Press, Eat, Consume, Destroy. **𐤅** (**Uau/Vav**), means: Nail, Add, Secure, Hook, Peg. **𐤁** (**Beyt**), means: In, Tent, House. **𐤇** (**Hey**), means: Look, Reveal, Breath.

TeSHUBah (tesh-uu-baw') Strong's: 8666, means: Return unto, a return, answer (answer the call), from the root Shub Strong's: 7725, means: to turn back, return unto.

Repentance (**TSHUBAh**) is a **𐤕** Mark, Sign, Covenant, Signature, Monument. **𐤗** Eat and Consume the word, it Destroys the work of Sin and Death. **𐤅** by the work of the Nail, Peg, that Adds, Secures, as the Sheppard Hook. **𐤁** brings you In, the Tent, the House of Aluhym. **𐤇** Revealing through your Breath, confessing your Amunah in your Aluhym, asking forgiveness, for the Blotting out of your Sins.

Repentance **𐤑𐤃𐤗𐤕** (Returning unto **𐤏𐤃𐤏**), encompasses what it's Root word means: to Repent **𐤑𐤃𐤗** (Turn Back, Return unto **𐤏𐤃𐤏**). Therefore to Repent is at the core or at the center of Repentance, first (1st) revealing a **𐤕** (Covenant, Sign), as you Repent **𐤑𐤃𐤗** (Turn Back, Return unto **𐤏𐤃𐤏**), **𐤇** (Revealed through your Breath), Confessing for the Blotting out of your Sins.

Therefore Repent (Change of Mind), and Return (Turn Back), for the Blotting out of your Sins, **Acts 3:19**

If you confess with your mouth, “**𐤐𐤄𐤏𐤏** (Yahusha) is Adon (Lord/Master),” and believe in your heart that **𐤏𐤃𐤏** (Yahuah) raised Him from the dead, you will be Saved. **Romans 10:9**

In the Greek there are also two (2) words used which parallel the Hebrew usage.

1. METAMELOMAI (met-am-el'-lom-ahee), Strong's: 3338 – Repent, To change my mind, to have feeling or care, concern or regret which is akin to remorse.
2. METANOEO (met-an'-oy-ah) Strong's 3341 - Repentance, Change of

mind, change in the inner man, to have another mind, which describes that radical change whereby a sinner turns from the idolatry of Sin and of ones self unto אַיָּהוָה (Yahuah). Repentance then is the informing and changing of the Mind, stirring and directing the Emotions to urge the required change, and the action of the yielded Will in turning away from Sin and Returning unto the ordinances of אַיָּהוָה (Yahuah).

אַיָּהוָה (Yahuah) created each of us with a longing for intimacy with Him. We must, therefore, come to some understanding of what He is asking of us and what He is offering. We must come to the realization that we were created to fellowship with our Creator. We need Him and He desires us.

“אַיָּהוָה (Yahuah) desires us?” Yes! He wants us, desires us. He gave his very best when he gave His only begotten Son to redeem what Adam relinquished in the Garden. And He did it for intimacy.

אַיָּהוָה (Yahuah) sees you as a precious treasure, and He desires for you to return unto him so he can make you Qadosh and Righteous before him, to enable you to have a close intimate Love relationship with him. אַיָּהוָה (Yahuah) wants you to spend time with Him in intimate communication, to enjoy fellowship with Him, to trust and follow his ways and his Commandments, to give your life meaning and purpose through him and the mighty work of his Son.

Intimacy with אַיָּהוָה (Yahuah) is available to you. It is as accessible to you as אַיָּהוָה (Yahuah) promised. We cannot be intimate if we don't trust. Trust is at the heart of Intimacy. The more we Trust, the closer we draw. Our experience of אַיָּהוָה (Yahuah)'s nearness or distance is not a description of his actual proximity to us, but of our experience of intimacy with him. Scripture shows us that אַיָּהוָה (Yahuah) is intimate with those who trust him. The more we trust אַיָּהוָה (Yahuah), the more intimate our relationship becomes.

This reality is vitally important to understand. As Believers, we want to experience intimacy with אַיָּהוָה (Yahuah). As the David said, “for me it is good to be near אַיָּהוָה (Yahuah)” **Psalm 73:28**. And we want to heed James's exhortation and realize its promise: “Draw near to אַיָּהוָה (Yahuah), and he will draw near to you” **James 4:8**.

The secret to drawing near to אַיָּהוָה (Yahuah) and having him draw near to us is revealed clearly in Scripture: we draw near to אַיָּהוָה (Yahuah) through Amunah (Faith) in OWYָּהוָה (Yahuah) HaMashiach, who alone gives us access to אַיָּהוָה (Yahuah) **Hebrews 4:14–16; 7:25; Philipians 3:9**, and we put our trust in all of “his precious and very great promises” which are found in OWYָּהוָה (Yahusha) **2 Peter 1:4; 2 Corinthians 1:20**.

For without Amunah (Faith) it is impossible to please him, for whoever would draw near to אַיָּהוָה (Yahuah) must believe that he exists and that he rewards those who seek him. **Hebrews 11:6**

(5) FIVE PRINCIPLES OF DRAWING NEAR TO אַיָּהּ (YAHUAH)

(1) The (1st) first thing we can do to draw near to אַיָּהּ (Yahuah) is to make a daily habit of confessing our Sin to Him. If Sin is the barrier in our relationship with אַיָּהּ (Yahuah), then confession and repentance removes that barrier. When we confess our Sins before אַיָּהּ (Yahuah), He promises to forgive us (**1 John 1:9**), and forgiveness is what restores a relationship that has been strained. We must keep in mind that confession is more than simply saying, “I’m sorry for my Sin, אַיָּהּ (Yahuah).” It is the heartfelt repentance (turning away from Sin, Return unto Righteousness), recognizing that our Sin is an offense to our Qadosh Aluhym.

(2) The (2nd) second thing we can do to draw closer to אַיָּהּ (Yahuah) is to speak to Him through prayer. Prayer is key. Just relax, get somewhere peaceful, and begin a conversation with אַיָּהּ (Yahuah) that will help build your relationship with him. “To be a Believer without prayer is no more possible than to be alive without breathing.” Begin looking at prayer as your way of staying connected to אַיָּהּ (Yahuah). Any relationship with meaning is one that has great communication.

In **James 4:8** we read; “Come near to אַיָּהּ (Yahuah) and he will come near to you. Wash your hands, you Sinners, and purify your hearts, you double-minded.” Let this verse sink down into your heart, and apply it to your life. You have the responsibility of taking the (1st) first step. When you begin to draw near to אַיָּהּ (Yahuah), He will automatically draw near to you. Cleanse your hands; and purify your hearts: focus your mind. Start to seek אַיָּהּ (Yahuah). Come out from the world, separate yourself from the things of the world, and fix your heart and mind on things above.

אַיָּהּ (Yahuah) also tells us to humble ourselves. If we do this, He will lift us up. He will come close, and we will find our experience getting richer and fuller each day. He looks for occasions to reach into our hearts and do a greater work in our lives. One way is for us to draw close is by spending time alone with Him, putting away some of those things that take so much of our time and spending more time with Him. If we spend some of that extra time in prayer, it gives אַיָּהּ (Yahuah) an opportunity to draw us closer.

The Gospels often record **OWYָּהּ (Yahusha)** separated Himself away to commune with His Father in prayer. Prayer is much more than simply a way to ask אַיָּהּ (Yahuah) for things we need or want. Consider the model prayer that **OWYָּהּ (Yahusha)** gives His disciples in **Matthew 6:9-13**. The first three (3) petitions in his prayer are directed towards אַיָּהּ (Yahuah) (may His name be honored and esteemed, may His kingdom come, may His Will be done). The last three (3) petitions are requests we make of אַיָּהּ (Yahuah) after we’ve taken care of the first (3) three (give us our daily bread, forgive us our debts (Sins), lead us not into temptation). Another thing we can do to revive our

prayer lives is to read the Psalms. Many of the Psalms are heartfelt cries to **אֱלֹהִים** (Yahuah) for various things. In the Psalms we see adoration, repentance, thanksgiving and supplication modeled in a divinely inspired way.

(3) The (3rd) third thing we can do to draw closer to **אֱלֹהִים** (Yahuah) is to listen when **אֱלֹהִים** (Yahuah) speaks. Now, besides spending time in prayer, we need to also spend time in the Word. If reading Scripture is listening to **אֱלֹהִים** (Yahuah) speak to us, speaking to **אֱלֹהִים** (Yahuah) is accomplished through prayer. Many today are chasing a supernatural experience of hearing **אֱלֹהִים** (Yahuah)'s voice, but the apostle Kepha (Peter) tells us that we "have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts" **2 Peter 1:19**. That "more sure prophetic word" is Scripture. In Scripture, we "hear" **אֱלֹהִים** (Yahuah)'s voice speaking to us. It is through the "**אֱלֹהִים** (Yahuah)-breathed" Scriptures that we become "thoroughly equipped for every good work" according to **2 Timothy 3:16-17**. So if we want to draw closer to **אֱלֹהִים** (Yahuah), we should read His Word regularly. In reading His Word, we are "listening" to **אֱלֹהִים** (Yahuah) speak through it by his Ruch (Spirit) who illuminates the Word to us.

If we take time to read and study Scripture, we will find that, all at once it becomes alive unto us. There will be something about it that draws us, something that enriches our heart. One way to draw closer to **אֱלֹהִים** (Yahuah) is to enlarge our understanding of Him and of His ways. This is very important so that we won't try to bring Him to terms with our ways, but will become doers of His ways.

We read in **Isaiah 55:6-8**; "Seek **אֱלֹהִים** (Yahuah) while he may be found; call on him while he is near. Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to **אֱלֹהִים** (Yahuah), and he will have mercy on them, and to our Aluhym (God), for he will freely pardon."

Here **אֱלֹהִים** (Yahuah) shows you His way: Seek Him while He may be found. When you feel His nearness, draw near and call upon Him. Let the wicked forsake his way. Forget your ways, and begin to seek out **אֱלֹהִים** (Yahuah)'s ways. "For my thoughts are not your thoughts, neither are your ways my ways," declares **אֱלֹהִים** (Yahuah)." Open up your understanding to see **אֱלֹהִים** (Yahuah) and His ways. He said; "His thoughts are not your thoughts:" He thinks differently about things than you do. Realize **אֱלֹהִים** (Yahuah) is Aluhym (God), and you and I are human beings who think with a natural mind. We think as created beings, while **אֱלֹהִים** (Yahuah) thinks as the Creator!!!

Neither are your ways my ways, I'm not like you, I don't act like you act, I don't respond to situations in the way you respond to them. In fact, my ways are altogether different from your ways! Understand that if our ways were **אֱלֹהִים** (Yahuah)'s ways we wouldn't need to draw near to Him. We wouldn't

have to change. But since His ways are far from being our ways, we must seek His ways out.

It is written in **Proverbs 14:12**; “There is a way that appears to be right, but in the end it leads to death.” There is a way, which seems right unto a man. Man looks at it and sizes it up by saying; “I believe this way is good for me:” But **אֵלֹהִים** (Yahuah) is telling us; “not to look at our ways, for many of those ways are actually the ways of death!”

(4) The (4th) fourth thing we can do to draw closer to **אֵלֹהִים** (Yahuah) is to find a body of believers with whom we can regularly gather with. This is such a vital component of spiritual growth. Too often, we approach with a “what can I get out of it” mentality. We seldom take the time to prepare our hearts and minds for worship. Again, the Psalms show us many calls from **אֵלֹהִים** (Yahuah) to His people to come and worship him (for example **Psalms 95:1-2**) Oh come, let us sing to **אֵלֹהִים** (Yahuah); let us make a joyful noise to the rock of our Salvation! **2** Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of Praise! .

אֵלֹהִים (Yahuah) invites us, even Commands us, to come into His presence for worship. How can we, His people, fail to respond? Not only does regular gathering give us an opportunity to come before **אֵלֹהִים** (Yahuah)’s presence in worship, but it also gives us an opportunity to fellowship with **אֵלֹהִים** (Yahuah)’s people. As we come into the presence of **אֵלֹהִים** (Yahuah) in worship and fellowship with His people, we can’t help but grow closer to **אֵלֹהִים** (Yahuah) as a result.

(5) Finally, a closer relationship with **אֵלֹהִים** (Yahuah) is built upon a life of obedience. **וְיָשׁוּעָא** (Yahusha) told His disciples in the upper room, “If you love me, keep my Commandments” **John 14:23**. James tells us that as we submit ourselves to **אֵלֹהִים** (Yahuah) through obedience, resist HaSatan (the devil), and draw near to **אֵלֹהִים** (Yahuah), and He will draw near to us **James 4:7-8**.

Shaul (Paul) tells us in Romans that our obedience is our “living sacrifice” of thanksgiving to **אֵלֹהִים** (Yahuah) **Romans 12:1**. We must keep in mind that all Scriptural; exhortations to obedience are presented as our response to the grace of **אֵלֹהִים** (Yahuah)'s Salvation. We don’t earn Salvation through our obedience; but rather, our obedience is the way we honor and show our love and gratitude towards **אֵלֹהִים** (Yahuah) for our Salvation, which helps us draw nearer to him and keeps us Qadosh before him.

So, through confession, Scripture study, prayer, regular gathering with fellow believers, and obedience, we can develop a closer relationship and draw nearer to **אֵלֹהִים** (Yahuah). It seems rather simple, if not simplistic. But consider this: how do we develop a closer relationship with other human beings? We spend time with them in conversation, opening our hearts to them and listening to them at the same time. We acknowledge when we’ve done wrong and seek forgiveness. We seek to treat them well and sacrifice our own

needs to fulfill theirs. It's not really that different with our relationship to our Heavenly Father.

“אֱיָאֵל (Yahuah) is near to all who call on him, to all who call on him in Truth (Turah).” **Psalm 145:18**

Do you have a hunger to draw as close to אֱיָאֵל (Yahuah) as you can, surrendering your all to Him? All of that head knowledge doesn't promote action. It doesn't cause you to really come forth and give yourself over to אֱיָאֵל (Yahuah). But, if you have a true Amunah (Faith) in **OWYָאֵל** (Yahusha), to where you personally know Him and not just know some facts about Him, it will move you to action. When you believe with your HEART, and not just you're HEAD, it is going to cause you to draw nearer and closer to אֱיָאֵל (Yahuah). Down deep inside you want to seek Him, because you want to draw closer and know him intimately.

Though you may have prayed today, you must continue to pray and seek the face of אֱיָאֵל (Yahuah), day after day and it's the same with feeding your soul. You need to feast your soul on the Word of אֱיָאֵל (Yahuah) every day. You need to draw nearer and closer to Him. He wants to perfect you. He wants to clean you up and perfect Righteousness in your life!

אֱיָאֵל (Yahuah) said; “that we ought to separate our lives from the world and we have to declare what אֱיָאֵל (Yahuah) has said.” He told us; “to love not the world, nor the things which are in the world,” in **1 John 2:15-16**; and He warns; “that in the last days men would be lovers of pleasure more than lovers of אֱיָאֵל (Yahuah) in **2 Timothy 3:4**

Many of these teachings are neglected, mainly because of fear and those afraid to speak up, because it might cause someone to leave the congregation... Believe me, if we're ashamed to speak up now, **OWYָאֵל** (Yahusha) will be ashamed of us in the day of His return... We must blow the Shofar now, letting אֱיָאֵל (Yahuah)'s children know that He expects them to live Qadosh before him!

Romans 12:1-2 tells us; “Therefore, I urge you, brothers and sisters, in view of אֱיָאֵל (Yahuah)'s mercy, to offer your bodies as a living sacrifice, Qadosh (Holy) and pleasing to אֱיָאֵל (Yahuah)—this is your true and proper worship. Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what אֱיָאֵל (Yahuah)'s Will is—his good, pleasing and perfect Will.”

Brothers and Sisters, give thought to this passage. It shows how to prepare your heart. It shows just what אֱיָאֵל (Yahuah) would expect of Believers. Take this Scripture and meditate on your reasonable service!

I firmly believe that the Scriptures, the Word of אֱיָאֵל (Yahuah) has all the answers we need. It has the answers to everything pertaining to life and righteousness. If we really want to draw closer to אֱיָאֵל (Yahuah), all we need

do is follow what the Word of אַיָּהּ (Yahuah) has to tell us. He tells us to present ourselves Qadosh (Holy) and acceptable unto Him. Now you must understand, what is acceptable unto you may be totally unacceptable unto אַיָּהּ (Yahuah). Standards, which you might feel are all right, might be far from what אַיָּהּ (Yahuah) approves of. If you want to draw closer to אַיָּהּ (Yahuah), you are going to have to do so on His terms and not on your terms!

Now I will tell you, you're not going to become Qadosh (Holy) overnight. You have to be transformed by the renewing of your mind, through the Word of אַיָּהּ (Yahuah). The Word has to take hold upon you, shaping you and molding you into a Qadosh (Holy) vessel. You're not perfect the day you receive Salvation. As the Word is revealed to us, we gain more and more light each day. We gain more insight showing us how we ought to live, that we might grow closer in our relationship with אַיָּהּ (Yahuah).

אַיָּהּ (Yahuah) has made no unreasonable demands upon you. He expects you to present yourselves unto Him. It is the normal course of duty for the child of אַיָּהּ (Yahuah). He expects you to allow His Word to take its hold in your life, to where it can mold you more and more into the image of His dear Son. And, "be not conformed unto this world": this is a Commandment we must follow!

How can you tell if you're conformed? Just try and break away from doing what the world is doing. See if it is hard for you to keep from doing the very same things. The Word of אַיָּהּ (Yahuah) tells you not to allow the world to mold you. Don't be afraid to stand out in the crowd as the odd one, the one whose heart and mind are set on the things of אַיָּהּ (Yahuah). As children of אַיָּהּ (Yahuah), we are different. OUYָּהּ (Yahusha) said; "that we weren't of this world." Our true citizenship isn't someplace on this earth. It is of the Kingdom of אַיָּהּ (Yahuah).

Be transformed by the renewing of your mind. This is what takes the place of conformity. Let your mind be renewed by drawing closer to אַיָּהּ (Yahuah) and to His Word!

And you shall love אַיָּהּ (Yahuah) your Aluhym with all your heart, and with all your being, and with all your might." Love is a feeling, an emotion, an action and without experiencing it, it is difficult to understand completely. I will do my best to explain this Command, to try to describe the love for Aluhym, and show the path to obtain that kind of love. Only keep in mind that this Command is not intellectual; therefore, our minds are limited in comprehending it. This Command involves a feeling, an emotion, an action and only when we experience it within us will we fully comprehend it.

WHAT DOES IT MEAN TO LOVE אַיָּהּ (YAHUAH) WITH ALL OUR HEART (MIND), BEING (SOUL) AND MIGHT (STRENGTH)?

Love for אַיָּהּ (Yahuah) is a progression, a growth. אַיָּהּ (Yahuah) already

planted a seed of love within us because we are His children, and He is our Father. The (1st) first thing we do to get that seed to grow is to ask the Father. Ask the Father to increase your love for Him. Ask Him to give you the gift of love, to love Him as he intended. If we ask sincerely, He will do it.

Our part is to seek His Face diligently. If we desire something, we will seek after it. If we're hungry, we seek food; thirsty, we seek drink. If we desire to learn something, we seek it out, we do research, go to school, take lessons, etc. Whatever we desire, we find a way to get it. So too with the Father. We must seek Him. Read His word daily. Study His Commands. Study the Good News. Learn of **OWYAZL** (Yahusha), His ways and His words. Pray diligently every day. The key is diligence. We cannot tire in seeking Him. If we tire, our love will grow cold.

The more we seek **AYAZL** (Yahuah), the more we learn of Him, then the more we'll understand Him. The more we know and understand Him, then the more our heart will desire Him. As we learn of Him, we begin to understand His greatness, His magnificence, His goodness, His favor, His kindness, His mightiness, His strength, His righteousness! We understand that **AYAZL** (Yahuah) is Aluhym!

When we understand this, we greatly appreciate **AYAZL** (Yahuah) and thank Him and esteem Him, because He has given us life and sustains us. All that we are and all that we have is only because of Him. This appreciation and thankfulness brings us to the (1st) first level of love for Aluhym (with all your heart (mind)). We will begin to desire Him, because without Him we are nothing. We will desire Him more, because we realize that it is pointless to desire anything else, for He is the Source of all good things.

Our heart and all our mind go together. Usually, whatever we think about (positively), we begin to desire; and whatever we desire, we think about. So we love Him with all our mind, when our thoughts are continually focused on Him, how to please Him and obey Him. When we study and think on Him, we'll desire Him.

The more we seek after **AYAZL** (Yahuah), the more our love for Him grows. We continue in our diligence to learn of **AYAZL** (Yahuah), and we increase in our obedience to walk in His ways. We obey His Commands, His Turah, following **OWYAZL** (Yahusha) as our example. As we obey, our behavior changes. We become more set-apart. Sinful ways cease. We obey His commands. We do more of His will. We begin to deny the ways of the flesh in order to please the Father. We deny ourselves and follow Him, nullifying our will to promote His will.

The more we walk in His way, then the more we experience Him in our life. We experience His Presence more; we feel His love more; we hear His voice more. Our love for Him continues to grow, but now it's a greater love. It's not a love simply based on what He's done for us. It's a greater love, an

unconditional love that has no solidified reason behind it. We just love Him. Even if everything He's given us was taken away, we'd still love Him. Because this greater love is not based on a reason (it's unconditional), we will give our life for Him. Our being loves Him so much that we would give it up, give up our soul before we deny Him. This is the (2nd) second level of love (with all your being, your Soul).

If we reach this (2nd) second level of love, we do well, but to be perfect we must go further. Continuing in our learning of the Father, continuing in our walk with Him to obey His word and walk in His way.

The (3rd) third level of love requires testing of our diligence and endurance. It involves denying our self and following **OWYAZL** (Yahusha). Follow Him above all else. Follow Him through whatever trials and tribulation He places before us and overcoming in Him. It is truly dying to our self and living for Him. This (3rd) third level is (with all your might, your Strength).

The (1st) first meaning is to love **AYAZL** (Yahuah) with all that He has Baruk (Blessed) us with, all of our resources and all of our possessions. This seems easy next to giving our life for Him, but for some people, possessions are more precious than life. When we love **AYAZL** (Yahuah), we will give up everything to serve Him and walk in His way and accomplish His will. All our possessions are matters of naught.

To love **AYAZL** (Yahuah) with all your might, means to love Him with all your strength, to Love him VERY MUCH! It is an unlimited love. It has no boundaries, it goes beyond the Barakah (Blessings) in our life; it goes beyond our physical existence. There is no limit to this kind of love. It is a love that is beyond ourselves, we cannot make ourselves feel this love. **AYAZL** (Yahuah) births this deep love for Him within us, when we have endured through the trials, tribulations and obstacles of this life. When we reach this level of love, we will forsake all for Him, all that we have and all that we are, our possessions and our life for the esteem of His Name.

Very few reach this level of love for **AYAZL** (Yahuah), and it is only in experiencing it that we can truly understand it. Yet, we know this love is possible. So we start where we are and begin to diligently seek His face, so our love will grow and blossom within us until his love is perfected in us.

Another aspect of love for **AYAZL** (Yahuah) is to make Him known to all mankind. When we love a person, we speak about that person all the time. We tell others just how good this person is and try to get others to see this person's good and feel the same way so they speak the same praises. That's how we should be with **AYAZL** (Yahuah). We have to express our love for Him to others. Cause Him to be beloved in the eyes of others.

Abraham is a good example of this. He understood **AYAZL** (Yahuah) and loved Him deeply. He called others to believe and worship **AYAZL** (Yahuah) as well.

When he left Haran, he took with him all that he had and the “beings whom they had acquired” **Genesis 12:5** Others came to know and love אַיָּהּ (Yahuah) through Abraham, and they too set out for Kena’an.

When we love אַיָּהּ (Yahuah), we have to draw closer to him and we help others to do the same. Those who do not know אַיָּהּ (Yahuah), we tell them about him. Those who are distant from Him, we help them to draw closer. Those who don’t understand Him, we give them knowledge and help them understand.

How do I love אַיָּהּ (Yahuah) with all my Heart (Mind), and with all my being (Soul), and with all my Might (Strength)?

Seek אַיָּהּ (Yahuah) and His strength, Seek His face continually! **1 Chronicles 16:11**

To my heart You have said, “Seek My face.” Your face, אַיָּהּ (Yahuah), I seek. **Psalms 27:8**

Seek אַיָּהּ (Yahuah) and His strength; Seek His face always. **Psalms 105:4**

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. **2** Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. **3** Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. **Isaiah 55:1-3**

How Baruk (Blessed) is the one whom You choose and bring near to You To dwell in Your courts We will be satisfied with the goodness of Your house, Your Qadosh (Holy) temple. **Psalm 65:4**

'Their leader shall be one of them, And their ruler shall come forth from their midst; And I will bring him near and he shall approach Me; For who would dare to risk his life to approach Me?' declares אַיָּהּ (Yahuah). 'You shall be My people, And I will be your Aluhym (God).'" **Jeremiah 30:21-22**

Serve אַיָּהּ (Yahuah) with gladness; Come before Him with joyful singing. Know that אַיָּהּ (Yahuah) Himself is Aluhym (God); It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture. Enter His gates with thanksgiving And His courts with praise Give thanks to Him, Baruk (Bless) His Name. **Psalm 100:2-4**

With what shall I come to אַיָּהּ (Yahuah) And bow myself before the Aluhym (God) on high? And what does אַיָּהּ (Yahuah) require of you But to do justice, to love kindness, And to walk humbly with your Aluhym (God)? **Micah 6:6-8**

Therefore, brethren, since we have confidence to enter the Qadosh (Holy) place by the blood of OUYָּהּ (Yahusha), by a new and living way which He

inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of אֱלֹהִים (Yahuah). **Hebrews 10:19-22**

But as for me, the nearness of אֱלֹהִים (Yahuah) is my good; I have made אֱלֹהִים (Yahuah) Aluhym (God) my refuge, That I may tell of all Your works. **Psalms 73:28**

let us draw near with a sincere heart in full assurance of Amunah (Faith), having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. **Hebrews 10:22**

Then, begin to seek His Face. “And these Words which I am Commanding you today shall be in your heart,” **Deuteronomy 6:6**

“For it is אֱלֹהִים (Yahuah) who works in you to will and act according to His good purpose.” **Philippians. 2:13**

Intimacy with אֱלֹהִים (Yahuah) and the fullest possible fellowship and partnership with Him comes as you desire him, and seek to know Him, His Will and His ways. Prayer and spending time with אֱלֹהִים (Yahuah) is all about desire & passion for him, it is not a “Religious” discipline, it is a way of life!

“If you are pleased with me, teach me your ways, so I may know you and continue to find favor with you... Show me your esteem (glory).” **Exodus 33:13-18**

“One (1) thing I ask of אֱלֹהִים (Yahuah), this is what I seek; that I may dwell in the house (presence) of אֱלֹהִים (Yahuah) all the days of my life, to gaze upon the beauty of אֱלֹהִים (Yahuah) and to seek Him in his temple.” **Psalms 27:4**

“As the deer pants for streams of water, so my soul pants for you, O אֱלֹהִים (Yahuah). My soul thirsts for אֱלֹהִים (Yahuah), for the living Aluhym. When can I go and meet with אֱלֹהִים (Yahuah)?” **Psalms 42:1-2**

“O אֱלֹהִים (Yahuah), you are my Aluhym, earnestly I seek you; my soul thirsts for you, my body longs for you, in a dry and weary land where there is no water. I have seen you in the sanctuary and beheld your power and your glory... your love is better than life...” **Psalms 63:1-3**

“How lovely is your dwelling place, אֱלֹהִים (Yahuah) Almighty, My soul yearns, even faints for the courts of אֱלֹהִים (Yahuah); my heart and my flesh cry out for the living Aluhym.” **Psalms 84:1-2**

“Now devote your Heart and Souls to seeking אֱלֹהִים (Yahuah).” **1 Chronicles 22:19**

“And you my son Solomon, acknowledge the Aluhym of your father, and serve him with wholehearted devotion and with a willing mind, for אֱלֹהִים (Yahuah) searches every heart and understands every motive behind the thoughts. If you seek Him he will be found by you; but if you forsake Him, He will reject you forever.” **1 Chronicles 28:9**

“For I know the plans I have for you, plans to prosper you and not to harm you, plans to give you hope and a future. Then you will call upon me and come and pray to me, and I will listen to you. You will seek me and find me when you seek me with all your heart. **Jeremiah 29:11-13**

When we come into genuine relationship with **OWYʼAʼL** (Yahusha), we fall in love and we will begin to have Love for **ʼAYʼAʼL** (Yahuah) and our neighbors that we have never known. It's when we come to know **ʼAYʼAʼL** (Yahuah) intimately that the unconditional love that **OWYʼAʼL** (Yahusha) pours into our hearts, enables us to love Him back and flows through us into the lives of our family members and those around us, but most importantly into our relationships with our spouse.

Aspire to be like **OWYʼAʼL** (Yahusha). When we come into an intimate personal relationship with **OWYʼAʼL** (Yahusha), we begin to resemble him and are molded into the image and likeness of our Aluhym. Take a leap of Amunah (Faith), and pour out your heart to the Lover of your soul. Position yourself to listen, and He will speak. The seeds of intimacy will grow abundantly and you will draw closer to **ʼAYʼAʼL** (Yahuah) and he will draw closer to you. Our heavenly Father has always desired to be close to us, to have a relationship with us.

OWYʼAʼL (Yahusha) came so that each of us could know and understand **ʼAYʼAʼL** (Yahuah) in a personal way. **OWYʼAʼL** (Yahusha) alone can bring meaning and purpose to life. Having a personal relationship with our Aluhym means we should include him in our daily lives, we should pray to Him, study His word, and meditate on it in an effort to get to know Him intimately. We should pray for wisdom **James 1:5**, which is the most valuable asset we could ever have. We should take our requests to Him daily in **OWYʼAʼL** (Yahusha)'s name **John 15:16**. **OWYʼAʼL** (Yahusha) is the one who loves us enough to give His life for us **Romans 5:8**, and He is the one who bridged the gap between us and **ʼAYʼAʼL** (Yahuah), allowing us to return unto him and know him in an intimate way.