

Reborn from Above (Born again)

We hear many people claim to be Born Again, but what does this really mean according to Scripture? To understand the subject of Salvation, being Born Again there are a few rules we must follow:

1. First (1st), if we say, "I am Born Again (Saved), we must know what we are being Born Again (Saved) from?" or "What am I Born Again (Saved) to?" Without knowing the "from" or "to" the statement loses meaning.
2. Second (2nd), we must know the context in which it is used. Most often the context defines the meaning and application of words.
3. Third (3rd), we need to know what brings about being Born Again. For instance is being Born Again brought about by our actions or works, or is being Born Again brought about solely by the actions or works of אֱלֹהִים (Yahuah).

There are two (2) categories of being Born Again (Salvation) taught in the scriptures. The first (1st) category deals with our Eternal Salvation, i.e., our Salvation from the condemning consequences of Sin. All aspects of our eternal Salvation are brought about by אֱלֹהִים (Yahuah)'s unmerited favor (Grace) and is not by the works or actions of man.

The second (2nd) category deals with the many timely deliverance's אֱלֹהִים (Yahuah)'s people can and do experience in our lives. Included in this category are deliverance's from deceptions and lies, from vain worship, from the pitfalls of life, deliverance from past covenants and bonds (Yokes, burdens) that you have entered into.

Hebrew Strong's #: 3468 Yeshua (yeh'-shah): means deliverance, rescue, salvation, safety, welfare. Strong's #:3467. yasha (yaw-shah'): to Deliver, Save. Strong's #:3444. יְשׁוּעָה yeshuah (yesh-oo'-aw): Salvation. Strong's #:8668. teshuah (tesh-oo-aw'): Deliverance, Salvation.

In all but a couple of times in the Brit Haddashah (NT) the word is used as a verb or a preposition.

Greek

Strong's #: 313. anagennaó (an-ag-en-nah'-o) I beget again, beget into a new life.

Strong's #:1080 Gennaó (ghen-nah'-o) I beget, bring forth, give birth to Strong's #:509. anóthen (an'-o-then) from above, from the beginning

Strong's #:4990. sôtér (so-tare'): a savior, deliverer. Strong's #:4991 sôtéria (so-tay-ree'-ah): deliverance, salvation, welfare, prosperity, deliverance, preservation, salvation, safety.

There has been much made about the way to Eternal Life. There is only one (1) way that leads to Eternity with the Creator אֱלֹהִים (Yahuah) regardless of what anyone might tell you. So what does it mean to be reborn from above?

Ephesians 2:1 And you were Dead in your Transgressions and Sins,

Colossians 2:13 When you were Dead in your Transgressions and the

uncircumcision of your flesh, He made you alive together with Him, having forgiven us “All” our Transgressions (Sins).

Luke 9:62 **OWYAZL** (Yahusha) said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of **AYAZL** (Yahuah).”

Philippians 3:13 Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead,

Genesis 19:26 But Lot's wife, behind him, looked back, and she became a pillar of salt.

Isaiah 43:18-19 “Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

1 Peter 1:3 Baruch (Blessed) be the Aluah (God) and Father of our Adon **OWYAZL** (Yahusha) HaMashiach, who according to His great mercy has caused us to be reborn from above to a living hope through the resurrection of **OWYAZL** (Yahusha) HaMashiach from the Dead,

2 Corinthians 5:17 Therefore if anyone is in **OWYAZL** (Yahusha) HaMashiach, he is a “New Creature”; the “Old things”, Old Person passed away; behold, “New things” have come.

Romans 6:3 Or do you not know that all of us who have been Baptized into **OWYAZL** (Yahusha) HaMashiach have been Baptized into His Death?

1 Peter 1:23 for you have been reborn from above Srong's: 313. anagennaó (an-ag-en-nah'-o) I beget again, beget into a new life. Not of seed which is perishable but imperishable, that is, through the living and enduring Word of **AYAZL** (Yahuah).

Acts 2:38 Peter said to them, "Repent" (turn away), and each of you be Baptized in the Name of **OWYAZL** (Yahusha) HaMashiach for the forgiveness of your Sins; and you will receive the Gift of the Ruach HaKodesh (Set Apart Spirit).

Romans 6:23 For the wages of Sin is Death, but the Free Gift of **AYAZL** (Yahuah) is Eternal Life in **OWYAZL** (Yahusha) HaMashiach our Adon (Lord/Master/King).

Ephesians 2:8-9 For by Chen (Grace) you have been Saved through Amanah (Faith); and that not of yourselves, it is the gift of **AYAZL** (Yahuah); not as a result of works, so that no one may boast.

Galatians 3:26 For you are all sons of **AYAZL** (Yahuah) through Amanah (Faith) in **OWYAZL** (Yahusha) HaMashiach.

Genesis 2:7 Then **AYAZL** (Yahuah) Aluah (God) formed man of dust from the ground, and breathed into his nostrils the Breath of life; and man became a living being.

Titus 3:5 He Saved us, not on the basis of deeds which we have done in Righteousness, but according to His Mercy, by the Washing of Regeneration and Renewing by the Ruach HaKodesh (Set Apart Spirit),

Romans 10:9-10 that if you “Confess” with your “Mouth” **OWYAZL** (Yahusha) HaMashiach as Adon (Master/Lord), and Believe in your Heart that **AYAZL** (Yahuah) raised Him from the Dead, you will be Saved; for with the Heart a person Believes,

resulting in Righteousness, and with the mouth he Confesses (Repents=turns away from his Sinful ways), profess your Amanah (Faith) resulting in Salvation.

John 3:3-7 **OWYAZL** (Yahuah) answered and said to him, "Truly, truly, I say to you, unless one is reborn Strong's:1080 Gennaō (ghen-nah'-o) I beget, bring forth, give birth to Strong's:509. anóthen (an'-o-then) from above, from the beginning, he cannot see the kingdom of **AYAZL** (Yahuah)." " Nicodemus said to Him, "How can a man be reborn when he is old? He cannot enter a second (2nd) time into his mother's womb and be reborn, can he?" **OWYAZL** (Yahusha) HaMashiach answered, "Truly, truly, I say to you, unless one is born of Water (Mothers Water) and the Ruach (Spirit) he cannot enter into the kingdom of **AYAZL** (Yahuah).

John 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Hebrews; this man came to **OWYAZL** (Yahusha) by night and said to Him, "Rabbi", we know that You have come from Aluah (God) as a teacher; for no one can do these signs that You do unless Aluah (God) is with him." **OWYAZL** (Yahuah) answered, "Truly, truly, I say to you, unless one is born of Water Strong's:5204. hudór (hoo'-dore) (Mothers Water) and of the Ruach (Spirit) he cannot enter into the kingdom of **AYAZL** (Yahuah).

John 3:6 "That which is born of the flesh is flesh, and that which is born of the Ruach (Spirit) is Ruach (Spirit).

John 3:8 "The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Ruach (Spirit)."

John 3:16 "For **AYAZL** (Yahuah) so loved the world, that He gave His only begotten Son (**OWYAZL** (Yahusha), that whoever believes in Him shall not perish, but have Eternal Life.

1 Peter 3:21 Corresponding to that, Baptism now Saves you--not the removal of dirt from the flesh, but an appeal to **AYAZL** (Yahuah) for a good conscience--through the resurrection of **OWYAZL** (Yahusha) HaMashiach.

James 1:18 In the exercise of His Will He brought us forth by the Word of Truth (Torah), so that we would be a kind of first (1st) fruits among His creatures.

1 Corinthians 2:14 But a natural man does not accept the things of the Ruach (Spirit) of **AYAZL** (Yahuah), for they are foolishness to him; and he cannot understand them, because they are spiritually discerned.

1 Peter 1:22-25 Since you have in obedience to the truth (Torah) purified your Souls for a sincere love of the brethren, fervently love one another from the heart, for you have been reborn from above not of seed, which is perishable but imperishable, that is, through the living and enduring Word of **AYAZL** (Yahuah), who is **OWYAZL** (Yahusha) HaMashiach .

John 1:12 But as many as received Him, to them He gave the right to become children of **AYAZL** (Yahuah), even to those who "Believe in His Name",

John 6:44 "No one can come to Me unless the Father who sent Me Draws him; and I will raise him up on the last day.

Romans 6:4 Therefore we have been buried with Him through Baptism into Death,

so that as **OWYʾL** (Yahusha) was raised from the Dead through the esteem (glory) of the Father, so we too might walk in “Newness of life”.

Colossians 2:12 having been buried with Him in Baptism, in which you were also raised up with Him through Amanah (Faith) in the working of **ʾYʾL** (Yahuah), who raised Him from the Dead (Grave/Sheol).

Romans 8:9 However, you are not in the flesh but in the Ruach (Spirit), if indeed the Ruach (Spirit) of **ʾYʾL** (Yahuah) dwells in you, But if anyone does not have the Ruach (Spirit) of **OWYʾL** (Yahusha), he does not belong to Him.

John 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of **ʾYʾL** (Yahuah).

ONE (1) SAVIOR

“I, even I, am **ʾYʾL** (Yahuah); and beside me there is no Savior...a just Aluah (God) and a Savior; there is none beside me” **Isaiah 43:11**

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, **ʾYʾL** (Yahuah)? And there is no other Aluah (god) besides me, a righteous Aluah (God) and a Savior; there is none besides me. **Isaiah 45:21**

Truly my soul finds rest in **ʾYʾL** (Yahuah); my Salvation comes from him. **Psalms 62:1**

Though the fig tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls, yet I will rejoice in **ʾYʾL** (Yahuah), I will be joyful in **ʾYʾL** (Yahuah) my Savior. **Habakkuk 3:17-18**

My Salvation and my honor depend on **ʾYʾL** (Yahuah); he is my mighty rock, my refuge. **Psalms 62:7**

For **ʾYʾL** (Yahuah) is our Judge, **ʾYʾL** (Yahuah) is our Lawgiver, **ʾYʾL** (Yahuah) is our King; it is he who will Save us. **Isaiah 33:22**

This poor man called, and **ʾYʾL** (Yahuah) heard him; he Saved him out of all his troubles. **Psalms 34:6**

ʾYʾL (Yahuah) will rescue his servants; no one who takes refuge in him will be condemned. **Psalms 34:22**

From **ʾYʾL** (Yahuah) comes Deliverance (Salvation). May your Barachah (Blessing) be on your people. **Psalms 3:8**

Restore us, **ʾYʾL** (Yahuah) Aluah (God) Almighty; make your face shine on us, that we may be Saved. **Psalms 80:19**

I have swept away your offenses like a cloud, your Sins like the morning mist. Return to me, for I have redeemed you. **Isaiah 44:22**

Guide me in your Truth and Teach me, for you are Aluah (God) my Savior, and my hope is in you all day long. **Psalms 25:5**

Hallu (Praise) be to **ʾYʾL** (Yahuah), to Aluah (God) our Savior, who daily bears our

burdens. **Psalm 68:19**

But as for me, I watch in hope for אַיָּהוָה (Yahuah), I wait for אַיָּהוָה (Yahuah) my Savior; my Aluah (God) will hear me. **Micah 7:7**

Truly he is my Rock and my Salvation; he is my fortress, I will never be shaken. **Psalm 62:2**

Help us, אַיָּהוָה (Yahuah) our Savior, for the esteem (glory) of your Name; deliver us and forgive our Sins for your Name's sake. **Psalm 79:9**

Let your face shine on your servant; Save me in your unfailing love. **Psalm 31:16**

But I, with shouts of grateful praise, will sacrifice to you. What I have vowed I will make good. I will say, 'Salvation comes from אַיָּהוָה (Yahuah).' **Jonah 2:9**

Behold, now is the accepted time, behold, now is the day of Salvation. **2 Corinthians 6:2**

אַיָּהוָה (Yahuah) hates Sin and if you've Sinned (which all have), then there is a barrier between you and אַיָּהוָה (Yahuah) the Creator. All of this is very important, because no one can have Eternal Life with Sin in their life. Let's make that point clear from Scripture.

It says in **Revelation 21:8**- "But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone..."

It also says in **1 Corinthians 6:9, 10:9** Don't you know that the wicked (lawless, breakers of אַיָּהוָה (Yahuah)'s Torah/Law) will not inherit the kingdom of אַיָּהוָה (Yahuah)? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexual offenders, nor thieves, nor the greedy, nor drunkards, nor slanderers, nor swindlers will inherit the Kingdom of אַיָּהוָה (Yahuah).

The Name Above All Other Names Is Given

Salvation is found in no one else, for there is no other name under Shamyim (Heavens) given to mankind by which we must be Saved. **Acts 4:12**

Then he showed me **OWYָּהוָה** (Yahusha/Joshua) the high priest standing before the Malak (Angel) of אַיָּהוָה (Yahuah), and HaSatan standing at his right hand to accuse him. **2** And אַיָּהוָה (Yahuah) said to HaSatan, "אַיָּהוָה (Yahuah) rebuke you, O HaSatan! אַיָּהוָה (Yahuah) who has chosen Yerusalem rebuke you! Is not this a brand plucked from the fire?" **3** Now **OWYָּהוָה** (Yahusha/Joshua) was standing before the Malak (Angel), clothed with filthy garments (our Sins). **4** And the Malak (Angel) said to those who were standing before him, "Remove the filthy garments (Sins) from him." And to him he said, "Behold, I (אַיָּהוָה (Yahuah) have taken your iniquity away from you, and I will clothe you with pure vestments." **5** And I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with garments. And the Malak (Angel) of אַיָּהוָה (Yahuah) was standing by. **6** And the Malak (Angel) of אַיָּהוָה (Yahuah) solemnly assured **OWYָּהוָה** (Yahusha/Joshua), **7** "Thus says אַיָּהוָה (Yahuah) of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. **8** Hear

now, O OWYAZL (Yahusha/Joshua) the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch (OWYAZL (Yahusha)). **9** For behold, on the stone that I have set before OWYAZL (Yahusha/Joshua), on a single stone with seven (7) eyes, I will engrave its inscription, declares AYAZL (Yahuah) of hosts, and I will remove the iniquity of this land in a single day.” **Zechariah 3:1-9**

And say to him, “Thus says AYAZL (Yahuah) of hosts, “Behold, the man whose name is the Branch (OWYAZL (Yahusha)): for he shall branch out from his place, and he shall build the temple of AYAZL (Yahuah).¹³ It is he who shall build the temple of AYAZL (Yahuah) and shall bear royal honor, and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of Shalum (Peace) shall be between them both. **Zechariah 6:12-13**

There shall come forth a shoot from the stump of Yesse, and a branch from his roots shall bear fruit. And the Ruach (Spirit) of AYAZL (Yahuah) shall rest upon him, the Ruach (Spirit) of wisdom and understanding, the Ruach (Spirit) of counsel and might, the Ruach (Spirit) of knowledge and the fear of AYAZL (Yahuah). And his delight shall be in the fear of AYAZL (Yahuah). He shall not judge by what his eyes see, or decide disputes by what his ears hear, but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. **Isaiah 11:1; 12:6**

Long ago, at many times and in many ways, AYAZL (Yahuah) spoke to our fathers by the prophets, **2** but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. **3** He is the radiance of the esteem (glory) of AYAZL (Yahuah) and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for Sins, he sat down at the right hand of AYAZL (Yahuah) on high, **4** having become as much superior to Malakym (Angels) as the name he has inherited is more excellent than theirs. **5** For to which of the Malakym (Angels) did AYAZL (Yahuah) ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a Son”? **6** And again, when he brings the firstborn into the world, he says, “Let all AYAZL (Yahuah)'s Malakym (Angels) worship him.” **7** Of the Malakym (Angels) he says, “He makes his Malakym (Angels) winds, and his ministers a flame of fire.” **8** But of the Son he says, “Your throne, O OWYAZL (Yahusha), is forever and ever, the scepter of uprightness is the scepter of your kingdom. **9** You have loved righteousness and hated wickedness; therefore AYAZL (Yahuah), your Aluah (God), has anointed you with the oil of gladness beyond your companions.” **10** And, “You, OWYAZL (Yahusha), laid the foundation of the earth in the beginning, and the Shamyim (Heavens) are the work of your hands; **11** they will perish, but you remain; they will all wear out like a garment, **12** like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.” **13** And to which of the Malakym (Angels) has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”? **14** Are they not all ministering spirits sent out to serve for the sake of those who are to inherit Salvation? **Hebrews 1:1-15**

For this is the Will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.” **John 6:40**

Below, we see that the messenger of אַיָּהּ (Yahuah) delivered the name of the Mashiach (Messiah) and the name was given because it is a name with meaning. That meaning is “אַיָּהּ (Yahuah) will Save His people from their Sin”. That name that was given to Yoseph (Joseph) and Miriam (Mary) was **וּיְהוּשָׁא** (Yahusha), which was mistranslated into English as Jesus which is not a name in Hebrew.

She will give birth to a son, and you are to give him the name **וּיְהוּשָׁא** (Yahusha), because He (YAH) will save (YaSHA Strong's #:3467 means to Deliver/Save) His people from their Sins." We see below that the Mashiach (Messiah) must come “in the name of אַיָּהּ (Yahuah)” i.e. **YAHU**sha. **Matthew 1:21**

The Malakym (Angels) instructed Yoseph (Joseph) and Miriam (Mary) to name their son "**וּיְהוּשָׁא** (Yahusha)" because that name literally declares "**אַיָּהּ** (Yahuah) is Salvation". We see above that the Mashiach (Messiah) must "come in the name of אַיָּהּ (Yahuah)" and that the Mashiach (Messiah) declared that he fulfilled these prophecies and "manifested the Name of אַיָּהּ (Yahuah)" to the sons of אַיָּהּ (Yahuah).

"I tell you, you will not see me again until you say, "Baruch (Blessed) is he who comes in the name of אַיָּהּ (Yahuah)". **Psalms 118:26**

Hosanna: Baruch (Blessed) is the King of Yisrael that comes in the name of אַיָּהּ (Yahuah). **John 12:13**

It is a clear Scriptural Command from אַיָּהּ (Yahuah) that the name of the Mashiach (Messiah) must embody "Yah" and must declare Salvation "Ya-Sha". Any name that doesn't embody this "intent" is a counterfeit. Every time you utter the name **וּיְהוּשָׁא** (Yahusha) you are literally making the required declaration in Joel "that whoever calls on the name of אַיָּהּ (Yahuah) Will be Saved" that is why there is only ONE (1) name under Shamyim (Heavens) whereby you can obtain Salvation.

We see below that **וּיְהוּשָׁא** (Yahusha) dealt with these same issues as the Hebrews had removed the name of אַיָּהּ (Yahuah) from **וּיְהוּשָׁא** (Yahusha) and changed it to the Aramaic name יֵשׁוּעָא (Yeshua) in error coming out of Babylon due to reverent stupidity as to not speak the name Yah (אַיָּהּ (Yahuah), breaking the 3rd Commandment.

I have come in my Father's name (אַיָּהּ (Yahuah), and you do not receive me. If another comes in his own (Aramaic) name יֵשׁוּעָא (Yeshua-Jesus (English)-Jesus (Latin/Roman)-Iesous (Greek), you will receive him. **John 5:43**

"Yerusalem, Yerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. 35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Baruch (Blessed) is he who comes in the name of אַיָּהּ (Yahuah).'" **Luke 13:34**

וּיְהוּשָׁא (Yahusha) did not make that critical error of removing the name of אַיָּהּ (Yahuah). He used the name אַיָּהּ (Yahuah) often and that is one of the reasons he fell afoul with Rabbinical Judaism of his day as their “ears were offended” by the use

of the name of אַיָּהּ (Yahuah).

I have manifested your name (אַיָּהּ (Yahuah) unto the men which you gave me out of the world **John 17:6**

They replied, “Believe in **OWYָּהּ** (Yahusha) HaMashiach, and you will be Saved—you and your household.” **Acts 16:31**

He has Saved us and called us to a Kadosh (Holy) life—not because of anything we have done but because of his own purpose and unmerited favor (grace). This unmerited favor (grace) was given us in **OWYָּהּ** (Yahusha) HaMashiach before the beginning of time. **2 Timothy 1:9**

Or do you not know that the unrighteous will not inherit the kingdom of אַיָּהּ (Yahuah)? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, **10** nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of אַיָּהּ (Yahuah). **11** Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of **OWYָּהּ** (Yahusha) HaMashiach and in the Ruach (Spirit) of our Aluah (God). **1 Corinthians 6:9-10**

For the unmerited favor (grace) of אַיָּהּ (Yahuah) has appeared that offers Salvation to all people. It teaches us to say “No” to unrighteousness and worldly passions, and to live self-controlled, upright and righteous lives in this present age. **Titus 2:11-12**

For the Son of Man came to Seek and to Save the lost (sheep of Yisrael). **Luke 19:10**

Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, for you are receiving the end result of your Amanah (Faith), the Salvation of your Souls. **1 Peter 1:8-9**

Whoever believes and is baptized will be Saved, but whoever does not believe will be condemned. **Mark 16:16**

Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it. **Matthew 7:13-14**

So **OWYָּהּ** (Yahusha) was sacrificed once to take away the Sins of many; and he will appear a second (2nd) time, not to bear Sin, but to bring Salvation to those who are waiting for him. **Hebrews 9:28**

For this is what **OWYָּהּ** (Yahusha) has commanded us: “I have made you a light for the Gentiles, that you may bring Salvation to the ends of the earth.” **Acts 13:47**

Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But אַיָּהּ (Yahuah) demonstrates his own love for us in this: While we were still sinners, **OWYָּהּ** (Yahusha) died for us. **Romans 5:7-8**

For I am not ashamed of the message of the Mashiach (Messiah), because it is the power of אַיָּהּ (Yahuah) that brings Salvation to everyone who believes: first (1st) to the Hebrew, then to the Gentile. **Romans 1:16**

For as in Adam all die, so in **OWYָּהּ** (Yahusha) all (that believe in him) will be made alive. **1 Corinthians 15:22**

For if, while we were **אֱלֹהִים** (Yahuah)'s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be Saved through his life! **Romans 5:10**

Truly, truly, I say to you, whoever hears my word and believes him (**אֱלֹהִים** (Yahuah) who sent me has eternal life. He does not come into Judgment, but has passed from Death to Life. **John 5:24**

For, "Everyone who calls on the name of **וְיֵשׁוּעַ** (Yahusha) will be Saved." **Romans 10:13**

For whoever wants to Save their life will lose it, but whoever loses their life for me will find it. **Matthew 16:25; Mark 8:35**

Everyone who believes that **וְיֵשׁוּעַ** (Yahusha) is the Mashiach (Messiah) has been born of **אֱלֹהִים** (Yahuah), and everyone who loves the Father loves whoever has been born of him. By this we know that we love the children of **אֱלֹהִים** (Yahuah), when we love **אֱלֹהִים** (Yahuah) and obey his Commandments. For this is the love of **אֱלֹהִים** (Yahuah), that we keep his Commandments. And his Commandments are not burdensome. For everyone who has been reborn of **אֱלֹהִים** (Yahuah) overcomes the world. And this is the victory that has overcome the world—our Amanah (Faith). Who is it that overcomes the world except the one who believes that **וְיֵשׁוּעַ** (Yahusha) is the Son of **אֱלֹהִים** (Yahuah)? **1 John 5:1-21**

Therefore he is able to Save completely those who come to **אֱלֹהִים** (Yahuah) through him, because he always lives to intercede for them. **Hebrews 7:25**

For **וְיֵשׁוּעַ** (Yahusha) himself will come down from Shamyim (Heavens), with a loud command, with the voice of the archangel and with the Shofar (trumpet) call of **אֱלֹהִים** (Yahuah), and the dead in **וְיֵשׁוּעַ** (Yahusha) will rise first (1st). After that, we who are still alive and are left will be caught up together with them in the clouds to meet **וְיֵשׁוּעַ** (Yahusha) in the air. And so we will be with **וְיֵשׁוּעַ** (Yahusha) forever. **1 Thessalonians 4:16-17**

For the message of the Stake (Pole) is foolishness to those who are perishing, but to us who are being Saved it is the power of **אֱלֹהִים** (Yahuah). **1 Corinthians 1:18**

But our citizenship is in Shamyim (Heavens). And we eagerly await a Savior from there, the Adon **וְיֵשׁוּעַ** (Yahusha) HaMashiach. **Philippians 3:20**

I love you, **אֱלֹהִים** (Yahuah), my strength. **אֱלֹהִים** (Yahuah) is my Rock, my Fortress and my Deliverer; my Aluah (God) is my Rock, in whom I take refuge, my Shield and the horn of my Salvation, my Stronghold. **Psalms 18:1-2**

The Righteous cry out (Shua), and **אֱלֹהִים** (Yahuah) Hears them; he Delivers (Saves) them from all their troubles. **אֱלֹהִים** (Yahuah) is close to the brokenhearted and Saves those who are crushed in Ruach (Spirit). **Psalms 34:17-18**

Baruch (Blessed) be **אֱלֹהִים** (Yahuah) and Father of our Adon **וְיֵשׁוּעַ** (Yahusha) HaMashiach! According to his great mercy, he has caused us to be reborn from above to a living hope through the resurrection of **וְיֵשׁוּעַ** (Yahusha) HaMashiach from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in Shamyim (Heavens) for you, who by **אֱלֹהִים** (Yahuah)'s power are being guarded through Amanah (Faith) for a Salvation ready to be revealed in the last time. **1 Peter**

1:3-5

Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can Save you. **James 1:21**

For I know that through your prayers and אַיָּאֵל (Yahuah)'s provision of the Ruach (Spirit) of Oװַיָּאֵל (Yahusha) HaMashiach what has happened to me will turn out for my Deliverance (Salvation). **Philippians 1:19**

As far as the East is from the West, so far has he removed our Transgressions (Sins) from us. **Psalms 103:12**

How beautiful on the mountains are the feet of those who bring good news, who proclaim Shalom (Peace), who bring good tidings, who proclaim Salvation (YaSHA), who say to Zion, "Your Aluah (God) Reigns!" **Isaiah 52:7**

For just as through the disobedience of the one (1) man the many were made Sinners, so also through the obedience of the one (1) man the many will be made Righteous. **Romans 5:19**

You, dear children, are from אַיָּאֵל (Yahuah) and have overcome them, because the one who is in you is greater than the one (1) who is in the world. **1 John 4:4**

I am the gate; whoever enters through me will be Saved. They will come in and go out, and find pasture. **John 10:9**

And this water symbolizes baptism that now Saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward אַיָּאֵל (Yahuah). It Saves you by the resurrection of Oװַיָּאֵל (Yahusha) HaMashiach. **1 Peter 3:21**

And, once made perfect, he became the source of Eternal Salvation for all who obey him. **Hebrews 5:9**

The Scriptural instruction that the name of the Messiah must embody the idea that אַיָּאֵל (Yahuah) is our savior is clear. Salvation is found exclusively in the declaration "אַיָּאֵל (Yahuah) is Salvation" i.e. Oװַיָּאֵל (Yahusha).

Now, brothers and sisters, I want to remind you of the message of the Mashiach (Messiah) I preached to you, which you received and on which you have taken your stand. By this message of the Mashiach (Messiah) you are Saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. **1 Corinthians 15:1-2**

Receive True Eternal Life, become ReBorn from Above

Eternal life begins at the moment of Spiritual rebirth. **John 3:36** "And all who trust Him—אַיָּאֵל (Yahuah)'s Son—to Save them have eternal life; those who don't believe and obey Him shall never see The Kingdom of אַיָּאֵל (Yahuah) (Heaven), but the wrath of אַיָּאֵל (Yahuah) remains upon them."

When we make Oװַיָּאֵל (Yahusha) our Adon (Master/Lord). **John 1:12-13** " But as many as received Him, to them He gave the right to become children of אַיָּאֵל (Yahuah), to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the Will of Man, but of אַיָּאֵל (Yahuah)."

Spiritual rebirth means dying to your Old life. **Romans 7:4** "The old you 'died,' as it were, with **OWYAZL** (Yahusha) on the Stake/Pole; and since you are 'Dead,' you are no longer under its bondage (Egypt), under its covenants, vows, obligations, those debts are paid in full by Yahuah's/Yahusha's forgiveness and to be no longer remembered (Whipped out, Cleared, Set Free).

Spiritual rebirth brings changes in our lives and goals. **1 John 3:9** "The person who has been reborn into **AYAZL** (Yahuah)'s family does not make a practice of Sinning, because now **AYAZL** (Yahuah)'s life is in him; so he can't keep on Sinning, for this "New life" has been reborn into him and controls him—he has been reborn from above in the Ruach HaKodesh."

In **OWYAZL** (Yahusha), we are created NEW. **2 Corinthians 5:17** "Therefore if any man be in **OWYAZL** (Yahusha), he is a "New Creature": "Old things" are passed away; behold, All things are become New!"

By the Ruach HaKodesh we are reborn and adopted by **AYAZL** (Yahuah). **Romans 8:15-17** "For you did not receive the Ruach (Spirit) of bondage again to Fear, but you received the Ruach (Spirit) of adoption by whom we cry out, "Abba, Father." The Ruach (Spirit) Himself bears witness with our Ruach (Spirit) that we are children of **AYAZL** (Yahuah), and if children, then heirs, heirs of **AYAZL** (Yahuah) and joint heirs with **OWYAZL** (Yahusha), if indeed we suffer (Live Kadosh) with Him, that we may also be glorified together."

With **AYAZL** (Yahuah) as our Father, by Amanah (Faith) we can overcome the World. **1 John 5:4** "For whatever is born of **AYAZL** (Yahuah) overcomes the world. And this is the victory that has overcome the world—our Amanah (Faith)."

So, if you are ready to receive true Eternal Life, here are the clear steps that you need to go through in order to know that you have Salvation. The process involves "Repenting" and then "Calling on the Name of **OWYAZL** (Yahusha)" to Save you.

The first (1st) step towards eternal life is to "Repent" of Sinning against **AYAZL** (Yahuah) our Creator. No one can receive **AYAZL** (Yahuah)'s forgiveness without first (1st) admitting that they are wrong and that **AYAZL** (Yahuah) and His Eternal Word are right. Remember, **AYAZL** (Yahuah) our Master has a different standard than a human being would have in regard to Sin. **AYAZL** (Yahuah) is Righteous (Kadosh) and will have no Sin with him or around him.

Most are not sure of what the clear definition of "Sin" is or a clear definition of what it means to "Repent." So let's clarify these two (2) very important definitions, so there is no question in your mind.

For the wages of Sin is Death, but the free gift of **AYAZL** (Yahuah) is Eternal Life in **OWYAZL** (Yahusha) HaMashiach our Adon (Master/Lord). **Romans 6:23**

"Sin"

One of the most commonly mistranslated Hebrew words is "Strong's #:2398 chata, which we usually see translated as "Sin. The meaning of the word is usually defined by the context of how it is used. "Off target," "not reaching the mark," "Error," "Mistake," and "Unintentional" are all indications that the word chata does not mean "Sin.

Strong's #:6588 Pasha (peh'-shah) means transgression. Strong's#: 6586 pasha (paw-shah'): means to rebel, transgress, a Sin done out of rebelliousness. Strong's #:5771 Avon (aw-vone'): means iniquity, guilt, punishment for iniquity means a Sin done out of moral failing.

1 John 3:4 tells us that “Everyone who Sins breaks the Torah (instructions/law); in fact, Sin is Lawlessness.” So we see a clear definition of Sin as being “Lawlessness.” What Law is one breaking when committing Sin? The Answer is the Ten (10) Commandments. If a person breaks one (1) of the Ten (10) Commandments he/she is committing Sin, and the Scripture tells us if a person is guilty of breaking one (1) of the Commandments they are guilty of breaking them all. **James 2:10**

If we confess our Sins, he is faithful and just to forgive us our Sins and to cleanse us from all unrighteousness (Sin). **1 John 1:9**

“Repent”

The Hebrew word Strong's#:7725 shub ("return") is used to refer to "repentance", Strong's#:8666 teshubah (tesh-oo-baw'): a return, answer. This implies that transgression and Sin are the natural and inevitable consequence of man's straying from אַיָּהּ (Yahuah) and His Torah (instructions/laws), and that it is man's destiny and duty to be with אַיָּהּ (Yahuah).

The end of the matter; all has been heard. Fear אַיָּהּ (Yahuah) and keep his Commandments, for this is the whole duty of man. **Ecclesiastes 12:13**

In the Brit Haddashah (NT), the most common verb is metaneo [metanoew] (33 times) and the noun metanoia [metavnoia] (20 times). A synonym metamelomai [metamevllomai] is once translated "Repent" **Matthew 21:32**.

“In the past אַיָּהּ (Yahuah) overlooked such ignorance, but now Commands all people everywhere to Repent.” **Acts 17:30**

אַיָּהּ (Yahuah) is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to Perish, but everyone to come to Repentance. **2 Peter 3:9**

No, I tell you; but unless you Repent, you will all likewise Perish **Luke 13:3**

Having a deep sorrow, regret, and/or contrition for past Sin, and then turning from continuing to practice committing Sin by obeying the Torah (instructions/Law) which will be written on your heart. **Hebrews 8:10**

And Peter said to them, “Repent and be Baptized every one of you in the name of **וַיָּהּ** (Yahusha) HaMashiach for the Forgiveness of your Sins, and you will receive the Gift of the Ruach HaKodesh. **Acts 2:38**

So there we have it, a simple, clear, and concise understanding of the definition of Sin and Repent. What you need to do is go through the Ten (10) Commandments and be ready to admit that you've broken them. The Scripture tells us that we have "all fallen short of the glory of אַיָּהּ (Yahuah)" so don't feel alone. We've all been there. The difference is we immediately took heed to the advice of the Creator אַיָּהּ (Yahuah) when He said in **2 Chronicles 7:14** “if my people who are called by My Name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from shamyim (heavens), and will forgive their Sin and

heal their land.”

My little children, I am writing these things to you so that you may not Sin. But if anyone does Sin, we have an advocate with the Father (אֵלֹהִים (Yahuah), OWHASHA (Yahusha) HaMashiach the righteous. He is the propitiation for our Sins, and not for ours only but also for the Sins of the whole world. And by this we know that we have come to know him, if we keep his Commandments. Whoever says “I know him” but does not keep his Commandments is a liar, and the truth is not in him, but whoever keeps his word, in him truly the love of אֵלֹהִים (Yahuah) is perfected. By this we may know that we are in him. **1 John 2:1-29**

So it's extremely important to humble yourself by saying out loud that you repent of your Sins. This means being sorry for breaking the Ten (10) Commandments and agreeing not to continue practicing breaking them anymore by obeying His Torah (instructions/Law) which is now written in your heart. You do this with joy! **1 John 5:3**

Great Shalum (Peace) have those who love your Torah (Instructions/law); nothing can make them stumble. **Psalms 119:165**

Brothers, my heart's desire and prayer to אֵלֹהִים (Yahuah) for them is that they may be Saved. For I bear them witness that they have a zeal for אֵלֹהִים (Yahuah), but not according to knowledge. For, being ignorant of the righteousness of אֵלֹהִים (Yahuah), and seeking to establish their own, they did not submit to אֵלֹהִים (Yahuah)'s righteousness. For OWHASHA (Yahusha) is the goal of the Torah (instructions/law) for righteousness to everyone who believes. For Moshe (Moses) writes about the righteousness that is based on the Torah (instructions/law), that the person who does the Commandments shall live by them. **Romans 10:1; 16:27**

We are to obey the Ten (10) Commandments completely and follow the example that OWHASHA (Yahusha) HaMashiach had with אֵלֹהִים (Yahuah) the Father in His obedience to do whatever the Father asked Him to do.

OWHASHA (Yahusha) the Savior stated clearly in (**Matthew 7:21-23**) that many would call him Master, but he would tell most of them to go “away from me, I never knew you.” Then He explains at the completion of verse 23 that a person “doesn't know Him,” because they “practice lawlessness!” The Law He's speaking of is the Ten (10) Commandments. If you practice breaking the Ten (10) Commandments, OWHASHA (Yahusha) says He will tell you to go “away from Me.”

We do not obey the 10 Commandments to receive Salvation, we obey them because we are Saved and so we can remain Kadosh as the Father is Kadosh.

You shall be Kadosh (Holy) to me, for I אֵלֹהִים (Yahuah) am Kadosh (Holy) and have separated you from the peoples, that you should be mine. **Leviticus 20:26**

But as he who called you is Kadosh (Holy), you also be Kadosh (Holy) in all your conduct, 16 since it is written, “You shall be Kadosh (Holy), for I am Kadosh (Holy).” **1 Peter 1:15-16**

You therefore must be perfect, as your heavenly Father is perfect. **Matthew 5:48**

So let's begin the process of moving into אֵלֹהִים (YAHUAH)'s unmerited favor (grace)

by repenting of breaking His Ten (10) Commandments first (1st). We must first (1st) REPENT for breaking all of אַיָּאָל (Yahuah)'s Ten (10) Commandments then the above completes true repentance! Praise אַיָּאָל (YAHUAH)!

How Do We Receive Salvation (become Reborn from Above)?

For אַיָּאָל (Yahuah) so loved the world that he gave his one (1) and only Son, that whoever believes in him shall not perish but have eternal life. 17. For אַיָּאָל (Yahuah) did not send his Son into the world to condemn the world, but to Save the world through him. 18. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of אַיָּאָל (Yahuah). **John 3:16-18**

We are saved by Amanah (Faith). First(1st), we must hear the good news—the good news of OWYָּאָל (Yahusha)'s Death and Resurrection **Ephesians 1:13**.

Then, we must believe—fully trust OWYָּאָל (Yahusha) HaMashiach **Romans 1:16**

And everyone who calls on the name of OWYָּאָל (Yahusha) will be Saved. **Acts 2:21**

This involves repentance, a changing of mind about Sin and OWYָּאָל (Yahusha) **Acts 3:19** Repent therefore, and turn again, that your Sins may be blotted out (Forgiven/Forgotten). Calling on the name of OWYָּאָל (Yahusha) which simply means: Yahuah Saves **Romans 10:9-10, 13**.

Salvation would be “The Deliverance, by the Chen (Grace) of אַיָּאָל (Yahuah), from Eternal Judgment of Sin (2nd Death), which is granted to those who accept by Amanah (Faith) אַיָּאָל (Yahuah)'s conditions of Repentance and Amanah (Faith) in OWYָּאָל (Yahusha) HaMashiach.” Salvation is available in OWYָּאָל (Yahusha) alone (**John 14:6; Acts 4:12**) and is dependent on אַיָּאָל (Yahuah) alone for Provision, Assurance, and Security.

The “Ultimate” Goal of OWYָּאָל (Yahusha)'s Death is to realize the prophetic promise of the new covenant by gathering a transformed people, empowered by the Ruach HaKodesh to live in courageous, Amanah (Faith), hospitable Love, and Peaceable hope in his Shalum.

OWYָּאָל (Yahusha)'s Death is the reason for the renewed covenant, and, is sealed by the Ruach HaKodesh. He then writes his Commandments on your heart, so you can show him that you Love him by obeying them. OWYָּאָל (Yahusha) was the great mediator of a promissory covenant that had existed for all time between humankind (Abraham) and אַיָּאָל (Yahuah). This covenant (X4) was not fulfilled by the Torah (instructions/law), but by the gracious fulfillment of the promise made to Abraham before the Torah (law) was given. “The promise was given to Abraham and his seed... The law introduced 430 years later, does not set aside the covenant previously established by אַיָּאָל (Yahuah) and thus do away with the promise.

Acts 2:21- “And it shall come to pass that whoever calls on the Name of OWYָּאָל (Yahusha) shall be Saved.” (quoted from **Joel 2:32**) And it shall come to pass that everyone who calls on the name of אַיָּאָל (Yahuah) shall be Saved. For in Mount Zion and in Yerusalem there shall be those who escape, as אַיָּאָל (Yahuah) has said, and among the survivors shall be those whom אַיָּאָל (Yahuah) calls. No one can come to me unless the Father (אַיָּאָל (Yahuah) who sent me draws him. And I will raise him

up on the last day. **John 6:44**

“I will display wonders in the sky and on the earth, blood, fire and columns of smoke. 31 “The sun will be turned into darkness And the moon into blood Before the great and awesome day of **אֲיָאֵל** (Yahuah) comes. 32 “And it will come about that whoever calls on the name of **אֲיָאֵל** (Yahuah) will be Saved. **Joel 2:30**

Joel literally gives us the name of the Mashiach (Messiah), the name that “whoever calls on the name **אֲיָאֵל** (Yahuah) will be Saved”. In Hebrew, **וַיָּשׁוּא** (Yahusha) is a covenant form of the sentence “**אֲיָאֵל** (Yahuah) will Save” so you can legally replace the phrase “**אֲיָאֵל** (Yahuah) will be Saved” with the covenant form of the sentence name **וַיָּשׁוּא** (Yahusha), as **וַיָּשׁוּא** (Yahusha) is a covenant form and means “**אֲיָאֵל** (Yahuah) Saves or is Salvation”.

Now it’s time for you to receive Eternal Life by Calling on and being Immersed in the Set-Apart Name of **וַיָּשׁוּא** (Yahusha) in **אֲיָאֵל** (Yahuah) sealed by the Ruach HaKodesh!

This is the Good News! This is the unmerited favor (Grace) of our Master and Savior, **אֲיָאֵל** (Yahuah)! We don’t deserve Eternal Life. We committed the Sin (broke the Torah/Law), but **וַיָּשׁוּא** (Yahusha) the Savior paid for our Sin. That’s what grace (unmerited favor) is, getting something you don’t deserve.

But **אֲיָאֵל** (Yahuah) loved us so much that He made a way- the only way! That way is through Repenting, which you should have done from the reading above, and now calling on His Set-Apart Name. And now why do you wait? Rise and be Baptized and Wash Away your Sins, calling on his name.’ **Acts 22:16**

I appeal to you therefore, brothers, by the mercies of **אֲיָאֵל** (Yahuah), to present your bodies as a living sacrifice, Kadosh (Holy) and acceptable to **אֲיָאֵל** (Yahuah), which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the Will of **אֲיָאֵל** (Yahuah), what is good and acceptable and perfect. For by the unmerited favor (grace) given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober Judgment, each according to the measure of Amanah (Faith) that **אֲיָאֵל** (Yahuah) has assigned. For as in one (1) body we have many members, and the members do not all have the same function, so we, though many, are one (1) body in **וַיָּשׁוּא** (Yahusha), and individually members one (1) of another. ...**Romans 12:1-10**

The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his Malakym (Angels). **Revelation 3:5**

The one (1) who endures to the end will be Saved. **Matthew 24:13**