

PRAAYER

The prayer of a Righteous man is powerful and effective. **James 5:16**

The English word “Pray” derives from a root word meaning “to beg or entreat.”

The Hebrew word for Pray is Strong's 6739 tsela, 8605 tephillah; means intercession, supplication; by implication, a hymn, also 8467 techinnah: means favor, supplication for favor.

Prayer is loving communication with אֱלֹהִים (Yahuah) our Father, through אֱלֹהֵינוּ (Yahusha) by the power of the Ruch ah Qudesh. Prayer is the expression of our inner spiritual needs through our verbal requests expressed in Amunah (faith). Through prayer we strengthen our spiritual walk, and receive guidance, wisdom, joy and inner Shalum (peace).

When we pray, we first (1st) inwardly examine ourselves and then sincerely call upon אֱלֹהִים (Yahuah) with a reverent Heart.

The essence of prayer in the Hebraic mindset is twofold. It isn't just requesting something from אֱלֹהִים (Yahuah) wholeheartedly. This kind of deep appeal to אֱלֹהִים (Yahuah) is only one aspect of prayer. The other aspect is to utter from the heart solemnly through your breath, your voice the words of praise, worship and thanksgiving unto אֱלֹהִים (Yahuah).

A great example of prayer that demonstrates this two-fold Hebraic mindset is found in the אֱלֹהֵינוּ (Yahusha)'s Prayer. Its first two (2) verses are words of praise and worship:

אֱלֹהֵינוּ (Yahusha)'s Prayer

אֱלֹהֵינוּ (Yahusha) spent a lot of time praying. He often went to a solitary place and prayed for hours at a time, especially at difficult times in His ministry **Matthew 14:23, 26:36-41, Mark 1:35, Luke 5:16, 6:12.**

אֱלֹהֵינוּ (Yahusha) said, "This, then, is how you should pray:

Our Father who is in Shamyim (Heavens), Qadash (Set Apart) is your name. **10** let your Reign (kingdom) come, let your will (Desire) be done on earth, as it is in Shamyim (Heavens). **11** Give us this day our daily bread. **12** And forgive us our debts, as we forgive our debtors. **13** And lead us not into temptation, but deliver us from Evil (the Wicked one): For yours is the Reign (kingdom), and the power, and the Esteem (glory), for ever. Amen. **Matthew. 6:9-13**

Our Father in Shamyim (Heavens). First (1st), we call אֱלֹהִים (Yahuah) by the affectionate term "Our Father (AB/ABBA)," and praise His Qadash Set Apart name. The words “Our Father” are probably the most important words of אֱלֹהֵינוּ (Yahusha)'s Prayer.

In the four (4) Gospels, אֱלֹהֵינוּ (Yahusha) led a life of prayer. He was always in communication with his Father. In every prayer where אֱלֹהֵינוּ (Yahusha) words are recorded, he called אֱלֹהִים (Yahuah) his Father and we should also.

When אֱלֹהֵינוּ (Yahusha) taught us to call אֱלֹהִים (Yahuah) Our Father he was showing us something about our relationship with אֱלֹהִים (Yahuah) . He was telling us that we should have a very close, intimate and personal relationship with אֱלֹהִים (Yahuah) through אֱלֹהֵינוּ (Yahusha). אֱלֹהִים (Yahuah) is the perfect, loving, Father.

This close relationship reminds us that אַיָּהוָה (Yahuah) is not distant; He is an essential part of our lives, present in everything we do. When we pray to אַיָּהוָה (Yahuah) we know He listens and cares, because we are loved by Him.

'Who is in Shamyim (Heavens). אַיָּהוָה (Yahuah), though he is everywhere, dwells on his throne in Shamyim (Heavens) and we are just visitors upon this earth, and our true kingdom is the kingdom of Shamyim (Heaven) and when we pray, we must detach our hearts from all earthly things, and raise them up in Ruach (Spirit) unto our Father which is in Shamyim (Heavens).

Qadash (Set Apart) is your Name. 'Your name is Qadash (Set Apart)'. We are to esteem, honor and glorify אַיָּהוָה (Yahuah) more than anything else in our lives, so that the name of אַיָּהוָה (Yahuah) may never be profaned or blasphemed, but that אַיָּהוָה (Yahuah) may be rightly known, loved, and honored by us and by all mankind.

Your Reign (kingdom) come. That the kingdom of אַיָּהוָה (Yahuah) may be spread more and more upon earth; That אַיָּהוָה (Yahuah)'s Mercy, unmerited Favor and Love may be established in our hearts and lives.

Your Will (desire) be done on earth as it is in Shamyim (Heavens). We desire אַיָּהוָה (Yahuah)'s will be done in our lives and in the lives of all men on earth just as the Malakym (Angels) do in Shamyim (Heavens); and confess that in all things we submit ourselves to the will of אַיָּהוָה (Yahuah). We are asking for the fulfillment of אַיָּהוָה (Yahuah)'s will for ourselves and for the world. In our personal life we are showing our desire to do אַיָּהוָה (Yahuah)'s will and asking for his guidance.

We are acknowledging אַיָּהוָה (Yahuah)'s wisdom over our own and desiring to be led by the Ruach ah Qudesh. Even OWYָּהוָה (Yahusha) was subject to his father's will when he was on earth; at Gethsemane he prayed, "O my Father, if this cup may not pass away from me, except I drink it, your will be done." **Matthew 26:42.**

Give us today our daily bread. We ask אַיָּהוָה (Yahuah) to provide our daily needs for us and our family.

If OWYָּהוָה (Yahusha) had left out this request for personal needs we might think we are not to ask or trust him to supply our daily requirements, thus we would not be dependent or recognize who sustains our every need.

However, אַיָּהוָה (Yahuah) shows us that he not only cares for our needs but that He wants us to acknowledge that we are dependent upon Him, the great Provider of all "good gifts" **Matthew 7:11.**

He teaches us how to ask for what is sufficient for today so that we realize we have a constant reliance on אַיָּהוָה (Yahuah). Like the children of Yasharal who lived in the desert for 40 years and were given sufficient "manna" each day and no more, so we should realize that what we have has been provided by אַיָּהוָה (Yahuah). We should trust not in the provision but in the Provider.

It is easy to forget the Provider and become greedy and selfish, forgetting אַיָּהוָה (Yahuah)'s gifts to us. In asking only for the basic necessities of life (food, shelter, clothing, warmth etc), אַיָּהוָה (Yahuah) teaches us that we are not to be obsessed with material things, but should trust

Him alone to provide us with what we need for today and be content with His provision. “Man shall not live by bread alone; but man lives by every word that proceeds from the mouth of **אֱלֹהִים** (Yahuah)” **Deuteronomy 8:3**.

אֱלֹהִים (Yahuah) gives us more than bodily nourishment. **וַיְהִי** (Yahusha) is referred to as the “Bread of Life” **John 6:35** Barakah (Blessings) through Amunah (Faith) in him.

The use of “our daily bread” shows that we are not just praying for ourselves but also for each other. **אֱלֹהִים** (Yahuah) gives us everything we need and more, so there is plenty for others and we should be pleased to share it. “**אֱלֹהִים** (Yahuah) loves a cheerful giver”. **2 Corinthians 9:7** Ultimately we are to acknowledge **אֱלֹהִים** (Yahuah) as our Provider, ask for necessary provisions, then trust in Him because He knows what is best for us: We should learn to come to him daily and to ask him to provide for us and others the things we need. This is a good reason why we should give thanks to **אֱלֹהִים** (Yahuah) before our meals, to praise Him for what we have already and what He will provide.

Forgive us our debts, as we also have forgiven our debtors. We must ask for forgiveness of our sins, we must also forgive those who sin against us **Matthew 5:44, 6:14-15, Luke 6:28**. That **אֱלֹהִים** (Yahuah) would forgive us all our sins as we forgive others who have sinned against us. **Luke 6:37**.

"And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in Shamyim (Heavens) may forgive you your sins." **Mark 11:25**

And lead us not into temptation, but deliver us from the evil (Wicked) one.' Baruk (Blessed) is the man who endures temptation; for when he has been approved, he will receive the crown of life which **אֱלֹהִים** (Yahuah) has promised to those who love Him. **James 1:12**

For yours is the kingdom, the Power and the Esteem (Glory), for ever and ever, Aman.” This last passage not only shows our acknowledgment of **אֱלֹהִים** (Yahuah), that it is Him to whom we pray, but illustrates why we pray. A prayer without confidence that **אֱלֹהִים** (Yahuah) can accomplish what is asked for is foolish; it is in this phrase, for Yours is the Reign (Kingdom), the Power and the Esteem (Glory), for ever and ever, through which we express our knowledge of **אֱלֹהִים** (Yahuah) to whom we pray and his power and the glory which we give to him alone.

Prayer is the way that we communicate with **אֱלֹהִים** (Yahuah). It can have many purposes and formats. Scripture is full of advice on how to pray; **וַיְהִי** (Yahusha) himself prayed to his Father often and gave his apostles a model for speaking to **אֱלֹהִים** (Yahuah).

וַיְהִי (Yahusha) has broken down the barriers that existed because of our unworthiness and sins and made a way for us to enter **אֱלֹהִים** (Yahuah)’s presence. We do not rely on our own merits, but we are invited in by his Mercy. Therefore we enter in humility, giving thanks for our admission and acceptance in **וַיְהִי** (Yahusha), and for the knowledge that through **וַיְהִי** (Yahusha) our prayers are heard and answered.

אֱלֹהִים (Yahuah) wants us to pray to Him. “Call to me, and I will answer you; I will tell you wonderful and marvelous things.” **Jeremiah 33: 3**

“If any of you lack wisdom, you should pray to **אֱלֹהִים** (Yahuah), who will give it to you.” **James 1: 5**

“When you pray, go to your room, close the door, and pray to your Father, who is unseen.”

Matthew. 6: 6 Scripture teaches that **אֱלֹהִים** (Yahuah) wants us to pray to Him and tells us how.

Much prayer is supplication. We are asking **אֱלֹהִים** (Yahuah) for something and acknowledging our inability to get it for ourselves. “Ask, and you will receive; seek, and you will find; knock, and the door will be opened to you.” **Matthew 7: 7**

“I urge that petitions, prayers, requests, and thanksgivings be offered to **אֱלֹהִים** (Yahuah) for all people.” **1 Timothy 2: 1**

Prayer requires Amunah (Faith). It is not a mystical formula for getting what we want. We must trust that **אֱלֹהִים** (Yahuah) exists and can hear us. “Whoever comes to **אֱלֹהִים** (Yahuah) must have Amunah (Faith) that **אֱלֹהִים** (Yahuah) exists” **Hebrews 11: 6**

When praying, we must seek the will of **אֱלֹהִים** (Yahuah). “Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us **1 John 5: 14**

וְיֵשׁוּעַ (Yahusha) taught through parables that persistence is important when praying. In the parable of the widow and the judge, the widow kept on demanding her rights until the judge got tired of all her persistence and granted her request. “Now, will **אֱלֹהִים** (Yahuah) not judge in favor of his own people who cry to him day and night for help?” **Luke 18: 7**

We need to seek **אֱלֹהִים** (Yahuah)’s will. Prayer requires an attitude of humility and repentance. “If I ignore my sins, **אֱלֹהִים** (Yahuah) will not listen to me.” **Psalms 66: 18** “If they pray to me and repent and turn away from the evil they have been doing, then I will hear them in Shamyim (heavens), forgive their sins, and make their land prosperous again.” **2 Chronicles 7: 14**

Praying scripture

When you have relevant Scriptures to back up your request, you have good reason to have Amunah (faith) in **אֱלֹהִים** (Yahuah) for what you are asking for. There are some things that Scripture tells us to ask **אֱלֹהִים** (Yahuah) for and some of the obvious requests should be; salvation, healing, provision, deliverance, and protection. These are promises that are in **אֱלֹהִים** (Yahuah)'s Word and you need to know them. You also need to know how simple it is to qualify to claim all of these things that are promised. When you really get a vision of just how much **אֱלֹהִים** (Yahuah) loves all of us, then you begin to understand **אֱלֹהִים** (Yahuah)'s heart, and then you should pray accordingly.

Bring all you’re prayers into conformity to the Word of **אֱלֹהִים** (Yahuah) which the Ruach (Spirit) inspires **2 Peter 1:21; 2 Timothy 3:16-17**. **אֱלֹהִים** (Yahuah) calls us to be in his Word every day and to pray in the Ruach (Spirit) at all times. Study the Word of **אֱלֹהִים** (Yahuah) daily, meditating on it day and night, then your prayers will be shaped by the Word, which means they will be shaped by the Ruach (Spirit).” Not only to be moved by the Ruach (Spirit) in prayer, but to be guided by the Ruach (Spirit) in prayer. And since this is something we are called to do, our role is to take what we know about **אֱלֹהִים** (Yahuah)’s will from the Word and saturate our prayers with it.

But when he saw the multitudes, he was moved with compassion for them, because they were harassed and scattered, like sheep without a shepherd. Then **וְיֵשׁוּעַ** (Yahusha) said to his disciples, "The harvest indeed is plentiful, but the laborers are few. Pray therefore that the Master of the harvest will send out laborers into his harvest." **Matthew 9:36-38**

OWYAZL (Yahusha) said, "If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you." **John 15:7**

OWYAZL (Yahusha) said, "In that day you will ask me no questions. Most assuredly I tell you, whatever you may ask of the Father in my name, he will give it to you. Until now, you have asked nothing in my name. Ask, and you will receive, that your joy may be made full." **John 16:23-24**

If any of you lacks wisdom, let him ask of **AYAZL** (Yahuah), who gives to all liberally and without reproach, and it will be given to him. 6 But let him ask in Amunah (faith), with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. 7 For let not that man suppose that he will receive anything from **AYAZL** (Yahuah); 8 he is a double-minded man, unstable in all his ways. **James 1:5-8**

I exhort therefore, first (1st) of all, that petitions, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in high places; that we may lead a tranquil and quiet life in all righteousness and reverence. For this is good and acceptable in the sight of **OWYAZL** (Yahusha) our Mashiach (Messiah); who desires all people to be saved and come to full knowledge of the truth. **1 Timothy 2:2-4**

If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from Shamyim (heavens), and will forgive their sin, and will heal their land. **2 Chronicles 7:13-14**

And take the helmet of salvation, and the sword of the Ruach (Spirit), which is the word of **AYAZL** (Yahuah); with all prayer and requests, praying at all times in the Ruach (Spirit), and being watchful to this end in all perseverance and requests for all the chosen believers on my behalf, that utterance may be given to me in opening my mouth, to make known with boldness the mystery of the Message, for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak. **Ephesians 6:17-20**

OWYAZL (Yahusha) answered them, "Most assuredly I tell you, whatever things you will bind on earth will be bound in Shamyim (heavens), and whatever things you will release on earth will be released in Shamyim (heavens). Again, assuredly I tell you, that if two (2) of you will agree on earth concerning anything that they will ask, it will be done for them by my Father who is in Shamyim (heavens). For where two (2) or three (3) are gathered together in my name, there I am in the midst of them." **Matthew 18:18-20**

OWYAZL (Yahusha) answered them, "Most assuredly I tell you, if you have Amunah (faith), and don't doubt, you will not only do what is done to the fig tree, but even if you told this mountain, 'Be taken up and cast into the sea,' it would be done. All things, whatever you ask in prayer, believing, you will receive." **Matthew 21:21-22**

OWYAZL (Yahusha) said, Therefore I tell you, all things whatever you pray and ask for, believe that you receive them, and you shall have them. **Mark 11:24**

OWYAZL (Yahusha) said, "Which of you fathers, if your son asks for bread, will give him a stone? Or if he asks for a fish, he won't give him a snake instead of a fish, will he? Or if he asks for an egg, he won't give him a scorpion, will he? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Ruch ah

Qudesh to those who ask him?" **Luke 11:1-13**

OWYAZL (Yahusha) said, "When you pray, you shall not be as the hypocrites, for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen by men. Most assuredly, I tell you, they have received their reward. But you, when you pray, enter into your inner chamber, and having shut your door, pray to your Father who is in secret, and your Father who sees in secret will reward you openly. In praying, don't use vain repetitions, as the Gentiles do; for they think that they will be heard for their much speaking. Therefore don't be like them, for your Father knows what things you need, before you ask him **Matthew 6:5-8**

PRAYERS BY BOOKS

(6) Six Prayers in Genesis:

1. Abraham prayed for an heir (40 words; **Gen 15:2-3**). **AYAZL** (Yahuah) answered as promised (**Gen 21:1-8**).
 2. Abraham for Ishmael to be his heir (7 words; **Gen 17:18**). Unanswered because it was not in harmony with **AYAZL** (Yahuah)'s word and plan.
 3. Abraham for Sodom to be spared if 10 persons were righteous (176 words; **Gen 18:23-32**). Unanswered because 10 righteous persons weren't found (**Gen 19:24**).
 4. Eliezer, steward of Abraham, prayed for a bride for Isaac (110 words; **Gen 24:12-14**). Answered because it was according to **AYAZL** (Yahuah)'s word (**Gen 12:1-3,7; 13:15; 15:18; 17:7,19; 21:12**).
 5. Yaaqob (Jacob) prayed for a barakah (blessing) (**Gen 28:20-22**). Answered because of **AYAZL** (Yahuah)'s plan for him (**Gen 32:1-33:17**).
 6. Yaaqob (Jacob) for deliverance from Esau (130 words; **Gen 32:9-12**). Answered because of **AYAZL** (Yahuah)'s word and plan for him (**Gen 25:19-23; 26:3; 27:28-29; 28:3-4,13-15; 32:9**).
- References to prayer, entreating **AYAZL** (Yahuah), calling on the name of **AYAZL** (Yahuah), with groaning and being afflicted (**Gen 12:7-8;13:4; 16:11; 20:17-18; 25:21-23**).

(4) Four Prayers in Exodus:

1. Moshah (Moses) for Aaron to go with him (16 words; **Ex 4:13**). Answered because **AYAZL** (Yahuah) wanted to please Moshah (Moses) (**Ex 4:14-17**).
2. Moshah (Moses) in complaint to **AYAZL** (Yahuah) for not delivering Yasharal (Israel) (42 words; **Ex 5:22-23**). Answered because of **AYAZL** (Yahuah)'s word (**Ex 3:8,12, 17-22**).
3. Moshah (Moses) for forgiveness for Yasharal (Israel) (39 words; **Ex 32:31-32**). Answered because of atonement and intercession (**Ex 32:11-14,30-35**) and because of **AYAZL** (Yahuah)'s word (**Ex 33:1-6,12-14**).
4. Moshah (Moses) for **AYAZL** (Yahuah)'s presence to go with Yasharal (Israel) to Canaan (138 words; **Ex 33:12-13,15-16**). Answered because of **AYAZL** (Yahuah)'s word (**Ex 33:12-14**) and His unmerited favor (grace) (**Ex 33:17**).

(8) Eight Prayers in Numbers:

1. Aaron Praying for the Barakah (blessing) of **AYAZL** (Yahuah) upon the people (32 words in

the form of benediction; **Num 6:24-26**). Answered because of **אֲיָהוָה** (Yahuah)'s promise (**Num 6:27**).

2. Moshah (Moses) for **אֲיָהוָה** (Yahuah) to Barak (bless) on the journey (27 words; **Num 10:35-36**). Answered when Yasharal (Israel) lived free from sin, but unanswered when they sinned, which was according to **אֲיָהוָה** (Yahuah)'s word (**Ex 32:32-33**).

3. Moshah (Moses) in complaining to **אֲיָהוָה** (Yahuah) because the burden was too heavy (136 words; **Num 11:10-15**). Answered because of **אֲיָהוָה** (Yahuah)'s words (**Num 11:16-20,25-30**).

4. Moshah (Moses) for **אֲיָהוָה** (Yahuah) to show him what to do to give the people flesh (56 words; **Num 11:21-22**). Answered because of **אֲיָהוָה** (Yahuah)'s word (**Num 11:21**) and to show His power (**Num 11:23**).

5. Moshah (Moses) for the healing of Miriam (8 words; **Num 12:13**). Answered because of **אֲיָהוָה** (Yahuah)'s love for Moshah (Moses) (**Num 12:14-16**).

6. Moshah (Moses) for **אֲיָהוָה** (Yahuah) to spare Yasharal (Israel) and uphold His own honor (208 words; **Num 14:13-19**). Answered because of Moshah (Moses) prayer (**Num 14:20**).

7. Moshah (Moses) for judgment on sin (20 words; **Num 16:15**). Answered because of sin (**Num 16:23-34**).

8. Moshah (Moses) for a new leader of Yasharal (Israel) (56 words; **Num 27:16-17**). Answered because of **אֲיָהוָה** (Yahuah)'s plan for Yasharal (Israel) (**Num 27:18-23**).

(2) Two Prayers in Deuteronomy:

1. Moshah (Moses) asking to go over into Canaan (59 words; **Deut 3:24-25**). Unanswered because of sin (**Deut 3:26; Num 20:12**).

2. Moshah (Moses) for Yasharal (Israel) to be spared (114 words; **Deut 9:26-29**). Answered because of intercession of Moshah (Moses) (**Ex 32:11-14**).

(2) Two Prayers in Yahusha (Joshua):

1. Yahusha (Joshua) in complaint because **אֲיָהוָה** (Yahuah) had not given victory (90 words; **Josh 7:7-9**). Answered so sin could be put away (**Josh 7:10-15**).

2. Yahusha (Joshua) in the form of a command for the sun and moon to stand still (14 words; **Josh 10:12**). Answered because of necessity for time to finish **אֲיָהוָה** (Yahuah)'s work (**Josh 10:13**).

(8) Eight Prayers in Judges:

1. Yasharal (Israel) for guidance (14 words; **Judges 1:1**). Answered because it was in harmony with the will of **אֲיָהוָה** (Yahuah) for the nation (**Judges 1:2**).

2. Gideon for revelation and guidance (135 words; **Judges 6:13,15,17-18,22**). Answered because of **אֲיָהוָה** (Yahuah)'s word and will for Yasharal (Israel) (**Judges 6:12,14,16,20-21,23**).

3. Yephthah for victory (55 words; **Judges 11:30-31**). Answered because of **אֲיָהוָה** (Yahuah)'s plan for Yasharal (Israel) (**Judges 11:32**).

4. Manoah for an Malakym (angel) to appear and give him directions (91 words; **Judges 13:8,11-12,15,17**). Answered because of **אֲיָהוָה** (Yahuah)'s plan for Yasharal (Israel) (**Judges**

13:9,11,13,16,18).

5. Samson for one last victory (33 words; **Judges 16:28**). Answered because of his reconsecration to the Nazarite ways (**Judges 13:4-5; 16:22**).

6. Yasharal (Israel) for guidance (14 words; **Judges 20:23**). Answered because of judgment on sin.

7. Yasharal (Israel) for guidance (19 words; **Judges 20:28**). Answered because of judgment on sin.

8. Yasharal (Israel) for revelation (24 words; **Judges 21:3**). No answer recorded.

(5) Five Prayers in 1 Samuel:

1. Hannah prayed for a son (55 words; **1 Sam 1:11**). Answered because of אַיָּהוָה (Yahuah)'s plan for Yasharal (Israel) (**1 Sam 1:20-23**) and promises to Barak (bless) with children upon obedience (**Lev 26:3-13; Deut 28:1-14**).

2. Saul for guidance (16 words; **1 Sam 14:37**). Unanswered because of sin (**1 Sam 13:1-14; 14:37**).

3. David prayed for guidance (7 words; **1 Sam 23:2**). Answered because of אַיָּהוָה (Yahuah)'s plan (**1 Sam 23:2**).

4. David prayed for revelation (72 words; **1 Sam 23:10-12**). Answered because of אַיָּהוָה (Yahuah)'s plan.

5. David prayed for revelation (10 words; **1 Sam 30:8**). Answered because of אַיָּהוָה (Yahuah)'s plan.

(4) Four Prayers in 2 Samuel:

1. David prayed for revelation (16 words; **2 Sam 2:1**). Answered because of אַיָּהוָה (Yahuah)'s plan.

2. David prayed for revelation (14 words; **2 Sam 5:19**). Answered because of אַיָּהוָה (Yahuah)'s plan (**2 Sam 5:19**).

3. David for fulfillment of Davidic covenant (364 words; **2 Sam 7:18-29**). Answered partially, and will be fulfilled in all eternity when Mashiach (Messiah) comes to reign (**Isa 9:6-7; Luke 1:32-33; Acts 15:13-18; Rev 11:15; 20:1-10**).

4. David for forgiveness of sin (29 words; **2 Sam 24:10**). Answered, but judgments fell (**2 Sam 24:11-25**).

(5) Five Prayers in 1 Kings:

1. Solomon for wisdom (146 words; **1 Kings 3:6-9**). Answered because it pleased אַיָּהוָה (Yahuah) (**1 Kings 3:10-14**).

2. Solomon, prayer of dedication (1,050 words; **1 Kings 8:23-53**). Answered according to obedience of Yasharal (Israel).

3. EliYah prayed for resurrection of boy (35 words; **1 Kings 17:20-21**). Answered because of Amunah (faith) in אַיָּהוָה (Yahuah) (**1 Kings 17:22-24; Heb 11:35**).

4. EliYah prayer for fire from Shamyim (Heavens) (63 words; **1 Kings 18:36-37**). Answered because of Amunah (faith) (**1 Kings 18:38**).

5. EliYah for death (18 words; **1 Kings 19:4**). Unanswered because it was contrary to אַיָּהוָה (Yahuah)'s plan (**2 Kings 2:9; Zech 4:11-14; Mal 4:5-6; Rev 11:3-11**)

(3) Three Prayers in 2 Kings:

1. Elisha for his servant's eyes to be opened (11 words; **2 Kings 6:17**). Answered by Amunah (faith).

2. Hezekiah for deliverance (133 words; **2 Kings 19:15-19**). Answered by Amunah (faith) (**2 Kings 19:35**).

3. Hezekiah for a longer life (30 words); he received 15 years more (**2 Kings 20:3**). Answered by Amunah (faith) (**2 Kings 20:5-6**).

(2) Two Prayers in 1 Chronicles:

1. Yabez for enlarged coast (33 words; **1 Chron 4:10**). Answered because of אַיָּהוָה (Yahuah)'s word to give Yasharal (Israel) all the land (**1 Chron 4:10; Gen 15:18-21**).

2. David for Solomon and Yasharal (Israel) (326 words; **1 Chron 29:10-19**). Answered partially, in the temporary obedience to אַיָּהוָה (Yahuah) of Solomon and Yasharal (Israel).

(2) Two Prayers in 2 Chronicles:

1. Asa for victory (50 words; **2 Chron 14:11**). Answered by Amunah (faith) (**2 Chron 14:12-14**).

2. Yehoshaphat for victory (224 words; **2 Chron 20:6-12**). Answered by Amunah (faith) (**2 Chron 20:20-25**).

(2) Two Prayers in Ezra:

1. Ezra-prayer of thanksgiving (50 words; **Ezra 7:27-28**).

2. Ezra for forgiveness and help (419 words; **Ezra 9:5-15**). Answered (**Ezra 10:1-19**).

(9) Nine Prayers in Nehemiah:

1. Nehemiah for confession of sins and help (256 words; **Neh 1:5-11**).

2. Nehemiah for judgment (53 words; **Neh 4:1-6**).

3. Nehemiah for help (7 words; **Neh 6:9**).

4. Nehemiah for help (31 words; **Neh 6:14**).

5. Yasharal (Israel)-confession of sins (1,205 words-the longest prayer; **Neh 9:5-38**).

6. Nehemiah for Barakah (Blessing) (29 words; **Neh 13:14**).

7. Nehemiah for Barakah (blessing) (18 words; **Neh 13:22**).

8. Nehemiah for judgment (21 words; **Neh 13:29**).

9. Nehemiah for Barakah (blessing) (7 words).

(7) Seven Prayers in Job:

1. Yob (Job)-prayer of thanksgiving and resignation (30 words; **Job 1:20-22**).
2. Yob (Job) in complaint and for relief and forgiveness (114 words; **Job 7:17-21**). **אֲיָהּ** (Yahuah) Answered (**Job 42:10**).
3. Yob (Job) in complaint and for relief (571 words; **Job 9:25-10:22**). **אֲיָהּ** (Yahuah) Answered (**Job 42:10**).
4. Yob (Job) in complaint and for life and forgiveness (198 words; **Job 14:13-22**). **אֲיָהּ** (Yahuah) Answered (**Job 42:10**).
5. Yob (Job) for a fair trial (48 words; **Job 23:3-5**). **אֲיָהּ** (Yahuah) **אֲיָהּ** (Yahuah) Answered (**Job 38-42**).
6. Yob (Job), prayer of confession (34 words; **Job 40:3-5**)
7. Yob (Job), prayer of repentance (87 words; **Job 42:1-6**). **אֲיָהּ** (Yahuah) Answered (**Job 42:10**).

(7) Seventy-two Prayers in Psalms:

1. David. In 50 prayer-psalms made requests for various Barakahs (Blessings), most of them being answered because of Amunah (faith) in **אֲיָהּ** (Yahuah)'s promises (**Psalms 3-7; 9; 12:1-13:6; 16:1-17:15; 19:1-20:9; 22; 25:1-31:24; 35:1-36:12; 38:1-41:13; 51; 54:1-61:8; 64; 69:1-70:5; 86; 108:1-109:31; 119; 124; 132; 139:1-144:15**). The ones unanswered will be answered in due time since David even prayed about future events.
2. An unknown psalmist (perhaps David) prayed for many kinds of Barakahs (Blessings), which were granted or will be granted (**Psalms 10; 33; 43:1-44:26; 71; 85; 88; 102; 106; 118; 120; 123; 125; 129; 137**).
3. Asaph made many requests to **אֲיָהּ** (Yahuah) (in 5 prayers) for various kinds of Barakahs (blessings), which were granted or will yet be granted (**Psalms 74; 79:1-80:19; 82:1-83:18**).
4. Moshah (Moses) makes requests to **אֲיָהּ** (Yahuah) (**Psalms 90**).
5. Ethan made requests for **אֲיָהּ** (Yahuah) to remember the reproach of His servants (**Psalms 89**).

In 72 of the 150 psalms there are personal requests unto **אֲיָהּ** (Yahuah), making them definitely prayer-psalms. A few of the other 78 may also be considered such, because of the general nature of the subject matter. Even in the listed prayer-psalms many subjects are more outstanding than the prayers.

(3) Three Prayers in YeshaYahu (Isaiah):

1. YeshaYahu (Isaiah) for cleansing (38 words; **Isa 6:5**). **אֲיָהּ** (Yahuah) Answered (**Isa 6:6-7**).
2. Hezekiah for deliverance (133 words; **Isa 37:16-20**). **אֲיָהּ** (Yahuah) Answered (**Isa 37:36**).
3. Hezekiah for healing and length of days (30 words; **Isa 38:3**). Answered (**Isa 38:5**).

(11) Eleven Prayers in Jeremiah:

1. Jeremiah, confession of inability to obey **אֲיָהּ** (Yahuah) (12 words; **Jer 1:6**).
2. Jeremiah, accusing **אֲיָהּ** (Yahuah) (24 words; **Jer 4:10**).
3. Jeremiah for judgment (80 words; **Jer 10:23-25**). Answered (**Dan 5**).
4. Jeremiah, questioning **אֲיָהּ** (Yahuah) (133 words; **Jer 12:1-4**).
5. Jeremiah for help for Yahudah (95 words; **Jer 14:7-9**).

6. Jeremiah for help for Yahudah (81 words; **Jer 14:20-22**).
7. Jeremiah, judgment (118 words; **Jer 15:15-18**).
8. Jeremiah for judgment (158 words; **Jer 17:13-18**).
9. Jeremiah for judgment (174 words; **Jer 18:19-23**).
10. Jeremiah for judgment (214 words; **Jer 20:7-12**).
11. Jeremiah, concerning captivity of Yahudah (209 words; **Jer 32:17-25**).

(4) Four Prayers in Lamentations:

1. Jeremiah for judgment (108 words; **Lam 1:20-22**).
2. Jeremiah for consideration (113 words; **Lam 2:20-22**).
3. Jeremiah for judgment (158 words; **Lam 3:55-66**).
4. Jeremiah for the oppressed people of Yahudah (300 words; **Lam 5**).

Jeremiah could be called the praying prophet as well as the weeping prophet. He has 15 recorded prayers.

(3) Three Prayers in Ezekiel:

1. Ezekiel protesting what **אֱלֹהִים** (Yahuah) wanted him to do (41 words; **Ezek 4:14**).
2. Ezekiel for the remnant (20 words; **Ezek 9:8**).
3. Ezekiel for the remnant (14 words; **Ezek 11:13**).

(2) Two Prayers in Daniel:

1. Daniel for forgiveness of sins and fulfillment of prophecy (550 words; **Dan 9:1-19**).
2. Daniel for revelation (11 words; **Dan 12:8**).

(2) Two Prayers in Amos:

1. Amos for forgiveness (16 words; **Amos 7:2**).
2. Amos for help (16 words; **Amos 7:5**).

(3) Three Prayers in Jonah:

1. Sailors for mercy (33 words; **Jonah 1:14**).
2. Yonah for deliverance from Sheol (198 words; **Jonah 2:1-9**).
3. Yonah for death (70 words; **Jonah 4:2-3**).

(3) Three Prayers in Habakkuk:

1. Habakkuk for **אֱלֹהִים** (Yahuah) to act (75 words; **Hab 1:1-5**).
2. Habakkuk for judgment (156 words; **Hab 1:12-17**).
3. Habakkuk for revival (474 words; **Hab 3:2-19**).

(17) Seventeen Prayers in Matthew:

1. **אֱלֹהִים** (Yahusha), The Adonai's prayer (66 words; **Matt 6:9-13**).
2. Leper for healing (9 words; **Matt 8:2**). Answered (**Matt 8:3**).

3. Centurion for healing of his servant (73 words; **Matt 8:6-9**). Answered (**Matt 8:13**).
4. Disciples for help from drowning (5 words; **Matt 8:25**). Answered (**Matt 8:26**).
5. Demons for temporary liberty (37 words; **Matt 8:29-31**). Answered (**Matt 8:32**).
6. A ruler for healing (18 words; **Matt 9:18**). Answered (**Matt 9:25**).
7. A woman for healing (11 words; **Matt 9:21**). Answered (**Matt 9:22**).
8. Two (2) blind men for healing (8 words; **Matt 9:27**). Answered (**Matt 9:29-30**).
9. **OWYAZL** (Yahusha) giving thanks to **AYAZL** (Yahuah) (38 words; **Matt 11:25**).
10. Peter to walk on water (13 words; **Matt 14:28**). Answered (**Matt 14:29**).
11. Peter for help from drowning (3 words; **Matt 14:30**). Answered (**Matt 14:31**).
12. A woman for healing of her daughter (36 words; **Matt 15:22-27**). Answered (**Matt 15:28**).
13. A man for healing of his son (39 words; **Matt 17:15-16**). Answered (**Matt 17:18**).
14. A mother for exaltation of her 2 sons, James and John (23 words; **Matt 20:21**). Unanswered because of wrong motive and not in harmony with **AYAZL** (Yahuah)'s plan (**Matt 20:23**).
15. Two (2) blind men for healing (27 words; **Matt 20:30-33**). Answered (**Matt 20:34**).
16. **OWYAZL** (Yahusha) to be saved from death in the garden before He could die on the stake (62 words; **Matt 26:39-44**). Answered (**Heb 5:7**).
17. **OWYAZL** (Yahusha) on the stake (9 words; **Matt 27:46**).

(2) Two Prayers in Mark:

1. A demon for temporary freedom (31 words; **Mark 1:23-24**).
2. **OWYAZL** (Yahusha) in healing a deaf mute (2 words-the shortest prayer; **Mark 7:34**). Answered (**Mark 7:35**).

(7) Seven Prayers in Luke:

1. Simeon in Barakah (blessing) **OWYAZL** (Yahusha) (43 words; **Luke 2:29-32**).
2. Rich man in Sheol (80 words; **Luke 16:24-31**).
3. Ten (10) lepers for healing (5 words; **Luke 17:13**). Answered (**Luke 17:14,19**).
4. A publican for mercy (7 words; **Luke 18:13**). Answered, justified (**Luke 18:14**).
5. **OWYAZL** (Yahusha) on the stake (10 words; **Luke 23:34**).
6. **OWYAZL** (Yahusha) on the stake (8 words; **Luke 23:46**).

(5) Five Prayers in John:

1. Nobleman for healing of child (7 words; **John 4:49**). Answered (**John 4:50**).
2. People for living bread (6 words; **John 6:34**).
3. **OWYAZL** (Yahusha) for resurrection of Lazarus (40 words; **John 11:41-43**). Answered (**John 11:44**).
4. **OWYAZL** (Yahusha) for esteem (19 words; **John 12:27-28**). Answered (**John 12:28**).
5. **OWYAZL** (Yahusha) for disciples (638 words; **John 17**).

(6) Six Prayers in Acts:

1. Disciples for successor to Yahudah (Judas) (41 words; **Acts 1:24-25**). Answered (**Acts 1:26**).
2. Peter for healing of lame man (12 words; **Acts 3:6**). Answered (**Acts 3:7-8**).
3. Disciples for boldness and power (178 words; **Acts 4:24-30**). Answered (**Acts 4:31-33**).
4. Stephen for enemies (13 words; **Acts 7:59-60**).
5. Paul for instruction (12 words; **Acts 9:5-6**). Answered (**Acts 9:5-6**).
6. Peter for resurrection of Tabitha (2 words; **Acts 9:40**). Answered (**Acts 9:40-41**).

(1) One Prayer in 3 John:

That we the readers would prosper and be in health as our soul prospers (18 words; **3 John :2**)

Conclusion

אֱלֹהִים (Yahuah) wants your prayer life to be something very special between you and Him, and He will not want anyone else getting in the middle of it. This will be your special secret place and spot with אֱלֹהִים (Yahuah). This is why you will hear some people use the word "**prayer closet**" to describe that special, secret and intimate place that they, and only they, will have with their Mashiach (Messiah) and Savior.

As great and as powerful as individual prayer is with אֱלֹהִים (Yahuah), there is also a definite time and place for united group prayer. There will be times that you will want to pull out all of the stops and call on other prayer warriors to storm the gates of Shamyim (heavens) with you to try and get אֱלֹהִים (Yahuah) to answer your prayer in a mighty and powerful way.

When we begin to trust אֱלֹהִים (Yahuah) and turn from our sin, He comes into our lives to begin a new relationship of love with us. אֱלֹהִים (Yahuah) is in every Spirit Filled believer.

Our Amunah (faith) and Aahbah (love) towards אֱלֹהִים (Yahuah) will lead us to recognize His presence in us, to talk with Him, to listen to Him, to sense Him. This is prayer. We express our thanks, our Amunah (faith), our love, and our hopes with אֱלֹהִים (Yahuah) in prayer, and we receive from Him answers, assurance, guidance, Shalum (peace), strength, power and revelation of who He is and what He wants us to do. Prayer is where our dedication to אֱלֹהִים (Yahuah) is tested. This is where our destiny is really determined.