

# PERFECT SHALUM

You keep him in Perfect Shalum whose mind is stayed on you, because he trusts in you. Trust in אַיָּהוָה (Yahuah) forever, for אֶתְּהוָה (Yahuah) Alhym is an everlasting rock. **Isaiah 26:3-4**

Turn away from Evil and do Good; seek Shalum and Pursue it. **Psalms 34:14**

Having been justified by Amunah (Faith), we have Shalum with אַיָּהוָה (Yahuah) through our Adon (Lord) אֱלֹהֵינוּ (Yahusha) HaMashiach. **Romans 5:1**

And the Shalum of אַיָּהוָה (Yahuah), which surpasses all understanding, will guard your hearts and your minds in אֱלֹהֵינוּ (Yahusha) HaMashiach. **Philippians 4:7**

In Scripture the word Shalum has a wide range of meanings. Basically, it includes the ideas of wholeness, well-being, prosperity, and security, all associated with אַיָּהוָה (Yahuah)'s presence with His people.

## מַשָּׁלוֹם (SHALUM)

שׁ (Shin), Press, Eat, Consume, Destroy, Change, Return

ל (Lamed), Staff, Goad, Control, Teach, Yoke, Bind

ו (Uau/Vav), Add, Secure, Hook, Nail, Peg

מ (Mem), Chaos, Mighty, Blood

Contrary to popular opinion the Hebrew word shalom does not mean “peace,” at least not in the English sense of the word. It comes from a Hebrew root-word that means “wholeness.” And what is wholeness? In the Hebraic way of thinking, wholeness is the joining together of opposites. That’s why we say “shalom” when we greet friends and when we wish them farewell. In the most opposite of situations (coming and going) we use the same word, “shalom.” There is a hidden connection to all our comings and goings; they are wondrously linked together. When I come from somewhere, I am going to someplace else. When I realize this, I feel “wholeness,” and that is the source of peace – the knowledge that all my opposing energies are somehow linked and part of a single whole. True peace must have wholeness as its foundation.

It takes the integration of two (2) opposing positions for there to be real “Shalum.” The word dialogue comes from the Greek “dia + logos” meaning “across words,” or “across reason,” or “speech that goes back and forth.” It’s easy to have a “peace rally” with people who already agree with us. But this is not the wholeness that is implied in the word “Shalum.”

In the Hebraic view, Shalum brings the binary mind together, integrating the left-brain modality of thinking (linear) and the right brain modality (intuitive). When I say Hello to someone I say “Shalum.” When I say goodbye to someone I say “Shalum.” What is more opposite than coming and going? Hello and goodbye? Shalum is the most radical union of opposites imaginable. Shalum brings together people who disagree with each other so that each will listen deeply to the “other” side. It is the people you do not agree with who have the greatest gift for you – the gift of the potential for wholeness.

The Hebrew word Shalum is translated Peace over 200 times. Sometimes it is simply a form of greeting (**Genesis 29:6, 2 Kings 4:26**), but more often it describes relationships, individual to individual (**Genesis 34:21**), nation to nation (**Deuteronomy 2:26, Joshua 10:21, 1 Kings 4:24, 5:12**) or אַיָּהוָה (Yahuah) to humans (**Psalms 85:8, Jeremiah 16:5**).

Shalum (7965), means: to be safe, sound, healthy, perfect, complete (**1 Kings 7:51, Nehemiah 6:18**) signifies a sense of well-being and harmony both within and without - Completeness, wholeness, peace, health, welfare, safety, soundness, tranquility, prosperity, fullness, rest, harmony; the absence of agitation or discord, a state of calm without anxiety or stress.

The root meaning of Shalum is to be whole or sound and this leads to translations that speak of completeness, wholeness, well-being, welfare and peace. Shalum also includes the idea of vigour and vitality in all dimensions of life. In short, Shalum speaks of holistic health for our souls and spirits. This is the abundant life **וְיָשׁוּב** (Yahusha) promised! **John 10:10**

The idea behind the word Shalum is wholeness and harmony in relationship with **יְהוָה** (Yahuah). Shalum is the deepest desire and need of the human heart. When you find yourself seeking the presence of **יְהוָה** (Yahuah)'s in your life, you need to remember that He is **יְהוָה** (Yahuah) Shalum. He desires to bring Shalum into your life if you will simply return to Him.

Shalum primarily signifies a value, of ethical value, it denotes the overcoming of strife, quarrel, and social tension, the prevention of enmity and war. It is still, to be sure, depicted as a Barakah (Blessing), a manifestation of divine grace, but in a great many sayings it appears in a value judgement: The pursuit of Shalum (Peace) is the obligation of the individual and the goal of various social regulations and structures.

The majority of passages on the subject of Shalum are concerned with family or communal life, that is, with internal Shalum among the people. Whereas the withdrawal of **יְהוָה** (Yahuah)'s Shalum is viewed as a curse (**Jeremiah 16:5; Lamentations 3:17; Ezekiel 7: 5; 13:16**).

Shalum speaks of the Peace or Tranquility of death, a state of restful calm, as seen in the passing of Righteous people (**Genesis 15:15; Exodus 18:23; 1 Kings 2:6; 2 Kings 22:20**). Shalum (Peace) is identified as a fruit of Righteousness (**Isaiah 32:17**); and as a specific Barakah (Blessing) from **יְהוָה** (Yahuah) (**1 Kings 2:33; Psalm 29:11; 85:8; Proverbs 3:17; Isaiah 52: 7; 53:7; Jeremiah 28:9; Nahum 1:15; Haggai 2:9**). Shalum is also found in sayings such as the greeting "Peace be..." (**Genesis 43:23; Judges 6:23; Isaiah 57:19**). Shalum (Peace) in the sense of "absence of military conflict" is indicated in (**Deuteronomy 20:10; Judges 4:17; 1 Kings 2:5; 4:24; Ecclesiastes 3:8; Isaiah 39:8. Isaiah 9:7**) refers to the anticipated peaceful rule of the Servant of **יְהוָה** (Yahuah). "Prince of Peace" is found in **Isaiah 9:6**.

The Shalum (Peace) offering (fellowship offering) (**Numbers 6:14**) is the word shelem (8002) which is related to Shalum. The peace offering was one of the blood sacrifices of which the shed blood was the atonement on which reconciliation and peace were based (**Leviticus 3; Leviticus 7:11-21**). In the Shalum (Peace) offering this restoration of fellowship between **יְהוָה** (Yahuah) and man, broken by Sin, but now atoned for by the shed blood, was indicated by the fact that both **יְהוָה** (Yahuah) and man, priest and people, partook in the offering.

Shalum speaks of "a relationship being one of harmony and wholeness, which is the opposite of the state of strife and war: "I am for Shalum (Peace): but when I speak, they are for war" (**Psalm 120:7**). Shalum as a harmonious state of the soul and mind, along with the state of being at ease is experienced both externally and internally. In Hebrew it finds expression in the phrase beShalum ("in peace") This Hebrew expression "beShalum" is found in - **Genesis 15:15; 26:29, 31; Joshua 10:21; Judges 11:13; 1 Samuel 29:7; 2 Samuel 3:21, 22, 23; 15:9, 27; 2 Samuel 19:30; 1 Kings 22:17, 1 Kings 22:28; 2 Kings 22:20; 2 Chronicles 18:16, 2 Chronicles 18:27; 2 Chronicles 19:1; 2 Chronicles 34:28; Psalm 4:8; Jeremiah 34:5; Jeremiah 43:12; Malaki 2:6."**

Shalum "comes from **יְהוָה** (Yahuah), and He is the foundation of Shalum (Peace) (**1 Kings 2:33; Micah 5:5**). This Shalum (Peace) comes as a result of restored Righteousness (**Isaiah 32:17; 48:18; 53:5; 60:17**).

The Greek equivalent of Shalum says that "Shalum (is) a term of familiar and beautiful significance. It includes every Barakah (Blessing) and well-being."

- Shalum is in an important Tanakh (OT) theological word family. The root occurs in all Semitic languages with meanings similar to Hebrew.
- Shalum usually means peace (**Genesis 15:15**) and can function adverbially (Peaceably) and adjectivally (Peaceful).
- Safety (**Zechariah 8:10**) is also a frequent connotation (**safe, safely**).
- The noun indicates welfare (**1 Samuel 17:18**), assurance (**1 Samuel 20:42**), prosperity (**Isaiah 9:7**), success (**Isaiah 45:7**), or strength (**Psalms 38:3**).
- Adjectivally, Shalum can mean satisfied (**Exodus 18:23**), secure (**Job 5:24**), or unscathed (**Jeremiah 43:12**).
- "Men of Shalum" are people trusted (**Jeremiah 20:10**) or trusted friends (**Jeremiah 38:22**).
- Shalum speaks of personal peace, not merely referring to the absence of trouble or conflict, but positively of completeness, wholeness, contentment, welfare, health, prosperity, harmony, and fulfillment. Shalum is one of the Barakah (Blessings) that flow from a right relationship with **יְהוָה** (Yahuah). Shalum is a term that includes all that makes life worthwhile.

In the general or political sense, **יְהוָה** (Yahuah) promises that if the people follow his commandments, he will grant Shalum to the land that "no sword will pass through your land" in **Leviticus 26:6**.

**Psalm 29:11** also says that "**יְהוָה** (Yahuah) will Barak (Bless) his people with Shalum."

We see the term as a political term of Shalum (Peace) in numerous other instances in the Scripture. **Joshua 9:15**, **Judges 4:17** are just a few examples.

**Deuteronomy 20:10** there are warfare instructions on offering an enemy city terms of Shalum.

In **Psalm 41:10** Daud (David) says "The man of my Shalum" in the sense "close friend" or someone one trusts.

In **Genesis 29:6**, Yaaqub (Jacob) asks about his uncle Laban, and whether he is well. The English says "Is it well with him?" and the shepherds answer, "It is well." In the original Yaaqub (Jacob) says "Ha-Shalum lo?" Literally "Peace to him?" and they answer with just one (1) word, "Shalum." We can see here how the word for Shalum turns into a way of greeting, asking for one another's well-being.

The very first (1<sup>st</sup>) time we see "Shalum" used as a direct word of greeting in Scripture, it is a Malak (Angel) in **Judges 6:23** and tells Gideon "Shalum to you, do not fear, you shall not die." In this verse we see Gideon builds an altar and calls it "**יְהוָה** (Yahuah) Shalum" (**יְהוָה** (Yahuah) is Peace). Similarly, we next see the "Prince of Shalum" in **Isaiah 9:5**.

We can see how "Peace" became a greeting in **1 Samuel 16:4-5** when Samuel comes to Bethlehem to anoint Daud (David) to become King, and the elders approach him trembling, wondering: "do you come in Shalum?" and Samuel answers, "Shalum."

Shalum is derived from "Shalem" which means whole or complete. **יְהוָה** (Yahuah) tells Abraham in **Genesis 15:16** that the iniquity of the Amorites "is not yet shalem."

In **Deuteronomy 25:15** **יְהוָה** (Yahuah) demands full and just weights that are "Shalem," and Solomon repeats the same in **Proverbs 11:1**.

**Isaiah 53:5** says, "He was pierced for our transgressions, he was crushed for our iniquities. The chastening (discipline, correction) for our Shalum fell upon him, and by his scourging we are healed."

“How lovely on the mountains are the feet of him who brings good news, who announces Shalum and brings news of happiness, who announces Salvation and says to Zion, ‘your Alhym reigns!’ **Isaiah 52:7**

The Greek equivalent to Shalum, Eirini, was used in a similar way in the Brit HaDashah (NT), both as a greeting and as Peace.

“Your Amunah (Faith) has healed you, go in Shalum.” (**Mark 5:34, Luke 7:50, Luke 8:48**)

“While they were saying these things, he himself stood in their midst and said to them ‘Shalum to you.’ **Luke 24:36**

“Grace and Shalum be with you” (the opening of most letters),

“The fruit of the Ruch (Spirit) is Love, Joy, Shalum (Peace), Patience, Kindness, Goodness, Amunah, Faithfulness, Gentleness, Self-control.” **Galatians 5:22-23**

“Shalum I leave with you, my Shalum I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.” **John 14:27**

**Isaiah 9:6** For a child is born, unto us a son is given; and the government will be upon his shoulder, to proclaim a Name, a wonder, to advise (counsel) Al (El) mighty, everlasting (eternal), Prince (Ruler) of Shalum (Peace, Completeness, Soundness, welfare).

**Luke 2:14** “Glory to **אֱלֹהִים** (Yahuah) in the highest, and on earth Shalum (Peace) among those with whom he is pleased!”

**Isaiah 66:12** For thus says **אֱלֹהִים** (Yahuah): “Behold, I will extend Shalum (Peace) to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees.

**Numbers 6:24-27** **אֱלֹהִים** (Yahuah) Barak (Bless) you and keep you; **אֱלֹהִים** (Yahuah) make his face to shine upon you and be gracious to you; **אֱלֹהִים** (Yahuah) lift up his countenance upon you and give you Shalum (Peace). “So, shall they put my name upon the people of Yasharal (Israel), and I will Barak (Bless) them.”

**James 3:14-18** But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first (1<sup>st</sup>) pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. And a harvest of Righteousness is sown in Shalum (Peace) by those who make Shalum (Peace).

**Colossians 1:19-20** For in him all the fullness of **אֱלֹהִים** (Yahuah) was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in Shamym (Heaven), making Shalum (Peace) by the blood of his stake.

**John 14:26-27** But the Helper, the Ruch Ah Qudesh (Holy Spirit), whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Shalum (Peace) I leave with you; my Shalum (Peace) I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

**Psalms 91:1-16** He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. I will say to **אֱלֹהִים** (Yahuah), “My refuge and my fortress, my Alhym, in whom I trust.” For he will deliver you from

the snare of the fowler and from the deadly pestilence. He will cover you with his pinions, and under his wings you will find refuge; his Amunah (Faith)fulness is a shield and buckler. You will not fear the terror of the night, nor the arrow that flies by day, ...

**John 16:33** I have said these things to you, that in me you may have Shalum (Peace). In the world you will have tribulation. But take heart; I have overcome the world.”

**2 Thessalonians 3:16** Now may the Adon (Lord/Master) of Shalum (Peace) himself give you Shalum (Peace) at all times in every way. **יְיָ** (Yahuah) be with you all.

**Matthew 5:9** “Baruk (Blessed) are the Peacemakers, for they shall be called sons of Alhym.

**Romans 12:18** If possible, so far as it depends on you, live peaceably with all.

**1 Peter 5:7** Casting all your anxieties on him, because he cares for you.

**Hebrews 12:14** Strive for Shalum (Peace) with everyone, and for the righteousness without which no one will see **יְיָ** (Yahuah).

**Romans 15:13** May the Alhym of hope fill you with all Joy and Shalum (Peace) in believing, so that by the power of the Ruch Ah Qudesh (Holy Spirit) you may abound in hope.

**Psalms 4:8** In Shalum (Peace) I will both lie down and sleep; for you alone, O **יְיָ** (Yahuah), make me dwell in safety.

**Romans 8:6** For to set the mind on the flesh is death, but to set the mind on the Ruch (Spirit) is Life and Shalum (Peace).

**1 Peter 3:11** Let him turn away from evil and do good; let him seek Shalum (Peace) and pursue it.

**Psalms 119:165** Great Shalum (Peace) have those who love your Turah; nothing can make them stumble.

**James 3:18** And a harvest of Righteousness is sown in Shalum (Peace) by those who make Shalum (Peace).

**1 Corinthians 14:33** For **יְיָ** (Yahuah) is not an Alhym of confusion but of Shalum (Peace). As in all the Assemblies of the chosen believers.

**Matthew 10:34-36** “Do not think that I have come to bring Shalum (Peace) to the earth. I have not come to bring Shalum (Peace), but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household.

**Proverbs 16:7** When a man's ways please **יְיָ** (Yahuah), he makes even his enemies to be at Shalum (Peace) with him.

**Philippians 4:6-7** Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to **יְיָ** (Yahuah). And the Shalum (Peace) of **יְיָ** (Yahuah), which surpasses all understanding, will guard your hearts and your minds in **וְיָשׁוּב** (Yahusha) Ha Mashaich.

**Proverbs 12:20** Deceit is in the heart of those who devise evil, but those who plan Shalum (Peace) have Joy.

**Romans 14:19** So then let us pursue what makes for Shalum (Peace) and for mutual upbuilding.

**Isaiah 12:2** “Behold, אַיָּהוָה (Yahuah) is my Salvation; I will trust, and will not be afraid; for אַיָּהוָה (Yahuah) Alhym is my strength and my song, and he has become my Salvation.”

**2 Corinthians 13:11** Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one (1) another, live in Shalum (Peace); and the Alhym of Love and Shalum (Peace) will be with you.

**Philippians 4:9** What you have learned and received and heard and seen in me, practice these things, and the Alhym of Shalum (Peace) will be with you.

**Isaiah 54:10** For the mountains may depart and the hills be removed, but my steadfast Love shall not depart from you, and my Covenant of Shalum (Peace) shall not be removed,” says אַיָּהוָה (Yahuah), who has compassion on you.

**James 3:17** But the Wisdom from above is first (1<sup>st</sup>) pure, then Peaceable, Gentle, Open to reason, Full of Mercy and Good fruits, Impartial and Sincere.

**Psalms 85:8** Let me hear what Al אַיָּהוָה (Yahuah) will speak, for he will speak Shalum (Peace) to his people, to his set apart ones; but let them not turn back to folly.

**Jude 1:2** May Mercy, Shalum (Peace), and Love be multiplied to you.

**Ephesians 4:3** Eager to maintain the unity of the Ruch (Spirit) in the bond of Shalum (Peace).

**Isaiah 55:12** “For you shall go out in Joy and be led forth in Shalum (Peace); the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands.

**Isaiah 32:17** And the effect of Righteousness will be Shalum (Peace), and the result of Righteousness, Quietness and Trust forever.

**Romans 12:17-21** Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live Peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of Alhym, for it is written, “Vengeance is mine, I will repay, says אַיָּהוָה (Yahuah).” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

**Isaiah 41:10** Fear not, for I am with you; be not dismayed, for I am your Alhym; I will strengthen you, I will help you, I will uphold you with my Righteous Right hand.

**Matthew 11:28-30** Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

**1 Thessalonians 5:23** Now may the Alhym of Shalum (Peace) himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Adon (Lord) Oוְיָשׁוּעָה (Yahusha) Ha Mashiach.

**Job 22:21** “Agree with אַיָּהוָה (Yahuah), and be at Shalum (Peace); thereby good will come to you.

**Jeremiah 29:11** For I know the plans I have for you, declares אַיָּהוָה (Yahuah), plans for welfare and not for evil, to give you a future and a hope.

**Psalm 37:37** Mark the blameless and behold the upright, for there is a future for the man of Shalum (Peace).

**2 Timothy 2:22** So flee youthful passions and pursue Righteousness, Amunah (Faith), Love, and Shalum (Peace), along with those who call on אַיָּהוָה (Yahuah) from a pure heart.

**John 20:19** On the evening of that day, the first (1<sup>st</sup>) day of the week, the doors being locked where the disciples were for fear of the Hebrews, אֱלֹהֵינוּ (Yahusha) came and stood among them and said to them, “Shalum (Peace) be with you.”

**Romans 16:20** The Alhym of Shalum (Peace) will soon crush HaSatan under your feet. The grace of our Adon (Lord) אֱלֹהֵינוּ (Yahusha) be with you.

**Mark 9:50** Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at Shalum (Peace) with one (1) another.”

**Hebrews 12:11** For the moment all discipline seems painful rather than pleasant, but later it yields the Peaceful fruit of Righteousness to those who have been trained by it.

**Isaiah 54:13** All your children shall be taught by אַיָּהוָה (Yahuah), and great shall be the Shalum (Peace) of your children.

**Isaiah 32:18** My people will abide in a Peaceful habitation, in secure dwellings, and in quiet resting places.

**James 2:14-24** What good is it, my brothers, if someone says he has Amunah (Faith) but does not have works? Can that Amunah (Faith) save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in Shalum (Peace), be warmed and filled,” without giving them the things needed for the body, what good is that? So also, Amunah (Faith) by itself, if it does not have works, is dead. But someone will say, “You have Amunah (Faith) and I have works.” Show me your Amunah (Faith) apart from your works, and I will show you my Amunah (Faith) by my works. ...

**Isaiah 26:12** O אַיָּהוָה (Yahuah), you will ordain Shalum (Peace) for us, for you have indeed done for us all our works.

**Luke 1:79** To give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of Shalum (Peace).”

**Isaiah 48:22** “There is no Shalum (Peace),” says אַיָּהוָה (Yahuah), “for the wicked.”

**1 Peter 1:2** According to the foreknowledge of אַיָּהוָה (Yahuah) the Father, in the sanctification of the Ruch (Spirit), for obedience to אֱלֹהֵינוּ (Yahusha) Ha Mashiach and for sprinkling with his blood: May Grace and Shalum (Peace) be multiplied to you.

**1 Peter 3:10** For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit.

**Malachi 2:5** My Covenant with him was one of Life and Shalum (Peace), and I gave them to him. It was a Covenant of fear, and he feared me. He stood in awe of my Name.

**Philemon 1:3** Grace to you and Shalum (Peace) from אַיָּהוָה (Yahuah) our Father and the Adon (Lord) אֱלֹהֵינוּ (Yahusha) Ha Mashiach.

**1 Timothy 2:1-2** First (1<sup>st</sup>) of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a Peaceful and quiet life, Righteous and dignified in every way.

**Matthew 6:34** “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

**Ecclesiastes 3:8** A time to Love, and a time to Hate; a time for War, and a time for Shalum (Peace).

**Ephesians 2:14** For he himself is our Shalum (Peace), who has made us both one (1) and has broken down in his flesh the dividing wall of hostility

**Proverbs 3:13-18** Baruk (Blessed) is the one (1) who finds Wisdom, and the one (1) who gets Understanding, for the gain from her is better than gain from silver and her profit better than gold. She is more precious than jewels, and nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honor. Her ways are ways of Pleasantness, and all her paths are Shalum (Peace). ...

**Psalms 85:10** Steadfast Love and Amunah, Faithfulness meet; Righteousness and Shalum (Peace) kiss each other.

**Numbers 6:24-26** **יְיָ** (Yahuah) Baruk (Bless) you and keep you. **יְיָ** (Yahuah) make his face shine on you and be gracious to you. **יְיָ** (Yahuah) lift up his countenance on you, and give you Shalum.

**Romans 15:33** May the Alhym of Shalum (Peace) be with you all. Amen.