

Curses of the Torah

Numbers 22:6 For I know that he whom you Barak (bless) is Baruk (blessed), and he whom you curse is cursed.” Yasharal (Israel)

The Beginning of the Curses

Genesis 3:1-19 Now the serpent was more crafty than any other beast of the field that אַחֲזַיִל (Yahuah) Aluahym had made. He said to the woman, “Did Aluahym actually say, ‘You shall not eat of any tree in the garden?’” 2 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, 3 but Aluahym said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” 4 But the serpent said to the woman, “You will not surely die. 5 For Aluahym knows that when you eat of it your eyes will be opened, and you will be like Aluahym, knowing good and evil.” 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of אַחֲזַיִל (Yahuah) Aluahym walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of אַחֲזַיִל (Yahuah) Aluahym among the trees of the garden. 9 But אַחֲזַיִל (Yahuah) Aluahym called to the man and said to him, “Where are you?” 10 And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” 11 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” 12 The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” 13 Then אַחֲזַיִל (Yahuah) Aluahym said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” 14 אַחֲזַיִל (Yahuah) Aluahym said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” 16 To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.” 17 And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

Genesis 4:1-26 Now Adam knew Hawwah (Eve) his wife, and she conceived and bore Qayin (Cain), saying, “I have gotten a man with the help of אַחֲזַיִל (Yahuah).” 2 And again, she bore his brother Abel. Now Hebel (Abel) was a keeper of sheep, and Qayin (Cain) a worker of the ground. 3 In the course of time Qayin (Cain) brought to אַחֲזַיִל (Yahuah) an offering of the fruit of the ground, 4 and Hebel (Abel) also brought of the firstborn of his flock and of their fat portions. And אַחֲזַיִל (Yahuah) had regard for Hebel (Abel) and his offering, 5 but for Qayin

(Cain) and his offering he had no regard. So Qayin (Cain) was very angry, and his face fell. 6 **אֵלֹהִים** (Yahuah) said to Qayin (Cain), “Why are you angry, and why has your face fallen? 7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.” 8 Qayin (Cain) spoke to Hebel (Abel) his brother. And when they were in the field, Qayin (Cain) rose up against his brother Hebel (Abel) and killed him. 9 Then **אֵלֹהִים** (Yahuah) said to Qayin (Cain), “Where is Hebel (Abel) your brother?” He said, “I do not know; am I my brother's keeper?” 10 And **אֵלֹהִים** (Yahuah) said, “What have you done? The voice of your brother's blood is crying to me from the ground. 11 And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. 12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” 13 Qayin (Cain) said to **אֵלֹהִים** (Yahuah), “My punishment is greater than I can bear. 14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” 15 Then **אֵלֹהִים** (Yahuah) said to him, “Not so! If anyone kills Qayin (Cain), vengeance shall be taken on him seven (7) fold.” And **אֵלֹהִים** (Yahuah) put a mark on Qayin (Cain), lest any who found him should attack him. 16 Then Qayin (Cain) went away from the presence of **אֵלֹהִים** (Yahuah) and settled in the land of Nod, east of Eden. 17 Qayin (Cain) knew his wife, and she conceived and bore Hanok (Enoch).

Genesis 9:24-27 When Noah awoke from his wine and knew what his youngest son had done to him, he said, “Cursed be Canaan; a servant of servants shall he be to his brothers.” He also said, “Baruk (Blessed) be **אֵלֹהִים** (Yahuah), the Aluahym of Shem; and let Canaan be his servant. May Aluahym enlarge Yapheth, and let him dwell in the tents of Shem, and let Canaan be his servant.”

John 7:49 But this crowd that does not know the Torah (law) is accursed.”

Curses for Disobedience

Deuteronomy 27:11-26 That day Moshah (Moses) charged the people, saying, 12 “When you have crossed over the Yarden (Jordan), these shall stand on Mount Gerizim to Barak (bless) the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin. 13 And these shall stand on Mount Ebal for the curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali. 14 And the Levites shall declare to all the men of Yasharal (Israel) in a loud voice: 15 “‘Cursed be the man who makes a carved or cast metal image, an abomination to **אֵלֹהִים** (Yahuah), a thing made by the hands of a craftsman, and sets it up in secret.’ And all the people shall answer and say, ‘Aman.’ 16 “‘Cursed be anyone who dishonors his father or his mother.’ And all the people shall say, ‘Aman.’ 17 “‘Cursed be anyone who moves his neighbor's landmark.’ And all the people shall say, ‘Aman.’ 18 “‘Cursed be anyone who misleads a blind man on the road.’ And all the people shall say, ‘Aman.’ 19 “‘Cursed be anyone who perverts the justice due to the sojourner, the fatherless, and the widow.’ And all the people shall say, ‘Aman.’ 20 “‘Cursed be anyone who lies with his father's wife, because he has uncovered his father's nakedness.’ And all the people shall say, ‘Aman.’ 21 “‘Cursed be anyone who lies with any kind of animal.’ And all the people shall say, ‘Aman.’ 22 “‘Cursed be anyone who lies with his sister, whether the daughter of his father or the daughter of his mother.’ And all the people shall say, ‘Aman.’ 23 “‘Cursed be anyone who lies with his mother-in-law.’ And all the people shall say, ‘Aman.’ 24 “‘Cursed be

anyone who strikes down his neighbor in secret.’ And all the people shall say, ‘Aman.’

25 “‘Cursed be anyone who takes a bribe to shed innocent blood.’ And all the people shall say, ‘Aman.’ 26 “‘Cursed be anyone who does not confirm the words of this Torah (law) by doing them.’ And all the people shall say, ‘Aman.’

Deuteronomy 28:15 “But if you will not obey the voice of אַיָּהוָה (Yahuah) your Aluahym or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you. **16** Cursed shall you be in the city, and cursed shall you be in the field. **17** Cursed shall be your basket and your kneading bowl. **18** Cursed shall be the fruit of your womb and the fruit of your ground, the increase of your herds and the young of your flock. **19** Cursed shall you be when you come in, and cursed shall you be when you go out. **20** “אַיָּהוָה (Yahuah) will send on you curses, confusion, and frustration in all that you undertake to do, until you are destroyed and perish quickly on account of the evil of your deeds, because you have forsaken me. **21** אַיָּהוָה (Yahuah) will make the pestilence stick to you until he has consumed you off the land that you are entering to take possession of it. **22** אַיָּהוָה (Yahuah) will strike you with wasting disease and with fever, inflammation and fiery heat, and with drought and with blight and with mildew. They shall pursue you until you perish. **23** And the Shamyim (heavens) over your head shall be bronze, and the earth under you shall be iron. **24** אַיָּהוָה (Yahuah) will make the rain of your land powder. From Shamyim (heavens) dust shall come down on you until you are destroyed. **25** “אַיָּהוָה (Yahuah) will cause you to be defeated before your enemies. You shall go out one (1) way against them and flee seven (7) ways before them. And you shall be a horror to all the kingdoms of the earth. **26** And your dead body shall be food for all birds of the air and for the beasts of the earth, and there shall be no one to frighten them away. **27** אַיָּהוָה (Yahuah) will strike you with the boils of Mitsryim (Egypt), and with tumors and scabs and itch, of which you cannot be healed. **28** אַיָּהוָה (Yahuah) will strike you with madness and blindness and confusion of mind, **29** and you shall grope at noonday, as the blind grope in darkness, and you shall not prosper in your ways. And you shall be only oppressed and robbed continually, and there shall be no one to help you. **30** You shall betroth a wife, but another man shall ravish her. You shall build a house, but you shall not dwell in it. You shall plant a vineyard, but you shall not enjoy its fruit. **31** Your ox shall be slaughtered before your eyes, but you shall not eat any of it. Your donkey shall be seized before your face, but shall not be restored to you. Your sheep shall be given to your enemies, but there shall be no one to help you. **32** Your sons and your daughters shall be given to another people, while your eyes look on and fail with longing for them all day long, but you shall be helpless. **33** A nation that you have not known shall eat up the fruit of your ground and of all your labors, and you shall be only oppressed and crushed continually, **34** so that you are driven mad by the sights that your eyes see. **35** אַיָּהוָה (Yahuah) will strike you on the knees and on the legs with grievous boils of which you cannot be healed, from the sole of your foot to the crown of your head. **36** “אַיָּהוָה (Yahuah) will bring you and your king whom you set over you to a nation that neither you nor your fathers have known. And there you shall serve other Aluahym of wood and stone. **37** And you shall become a horror, a proverb, and a byword among all the peoples where אַיָּהוָה (Yahuah) will lead you away. **38** You shall carry much seed into the field and shall gather in little, for the locust shall consume it. **39** You shall plant vineyards and dress them, but you shall neither drink of the wine nor gather the grapes, for the worm shall eat them. **40** You shall have olive trees throughout all your territory, but you shall

not anoint yourself with the oil, for your olives shall drop off. **41** You shall father sons and daughters, but they shall not be yours, for they shall go into captivity. **42** The cricket shall possess all your trees and the fruit of your ground. **43** The sojourner who is among you shall rise higher and higher above you, and you shall come down lower and lower. **44** He shall lend to you, and you shall not lend to him. He shall be the head, and you shall be the tail. **45** “All these curses shall come upon you and pursue you and overtake you till you are destroyed, because you did not obey the voice of **יְהוָה** (Yahuah) your Aluahym, to keep his commandments and his statutes that he commanded you. **46** They shall be a sign and a wonder against you and your offspring forever. **47** Because you did not serve **יְהוָה** (Yahuah) your Aluahym with joyfulness and gladness of heart, because of the abundance of all things, **48** therefore you shall serve your enemies whom **יְהוָה** (Yahuah) will send against you, in hunger and thirst, in nakedness, and lacking everything. And he will put a yoke of iron on your neck until he has destroyed you. **49** **יְהוָה** (Yahuah) will bring a nation against you from far away, from the end of the earth, swooping down like the eagle, a nation whose language you do not understand, **50** a hard-faced nation who shall not respect the old or show mercy to the young. **51** It shall eat the offspring of your cattle and the fruit of your ground, until you are destroyed; it also shall not leave you grain, wine, or oil, the increase of your herds or the young of your flock, until they have caused you to perish. **52** “They shall besiege you in all your towns, until your high and fortified walls, in which you trusted, come down throughout all your land. And they shall besiege you in all your towns throughout all your land, which **יְהוָה** (Yahuah) your Aluahym has given you. **53** And you shall eat the fruit of your womb, the flesh of your sons and daughters, whom **יְהוָה** (Yahuah) your Aluahym has given you, in the siege and in the distress with which your enemies shall distress you. **54** The man who is the most tender and refined among you will begrudge food to his brother, to the wife he embraces, and to the last of the children whom he has left, **55** so that he will not give to any of them any of the flesh of his children whom he is eating, because he has nothing else left, in the siege and in the distress with which your enemy shall distress you in all your towns. **56** The most tender and refined woman among you, who would not venture to set the sole of her foot on the ground because she is so delicate and tender, will begrudge to the husband she embraces, to her son and to her daughter, **57** her after birth that comes out from between her feet and her children whom she bears, because lacking everything she will eat them secretly, in the siege and in the distress with which your enemy shall distress you in your towns. **58** “If you are not careful to do all the words of this Torah (law) that are written in this book, that you may fear this glorious and awesome name, **יְהוָה** (Yahuah) your Aluahym, **59** then **יְהוָה** (Yahuah) will bring on you and your offspring extraordinary afflictions, afflictions severe and lasting, and sicknesses grievous and lasting. **60** And he will bring upon you again all the diseases of Mitsrayim (Egypt), of which you were afraid, and they shall cling to you. **61** Every sickness also and every affliction that is not recorded in the book of this Torah (law), **יְהוָה** (Yahuah) will bring upon you, until you are destroyed. **62** Whereas you were as numerous as the stars of Shamyim (heavens), you shall be left few in number, because you did not obey the voice of **יְהוָה** (Yahuah) your Aluahym. **63** And as **יְהוָה** (Yahuah) took delight in doing you good and multiplying you, so **יְהוָה** (Yahuah) will take delight in bringing ruin upon you and destroying you. And you shall be plucked off the land that you are entering to take possession of it. **64** “And **יְהוָה** (Yahuah) will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other Aluahym of wood and stone, which neither you nor your

fathers have known. **65** And among these nations you shall find no respite, and there shall be no resting place for the sole of your foot, but **יְהוָה** (Yahuah) will give you there a trembling heart and failing eyes and a languishing soul. **66** Your life shall hang in doubt before you. Night and day you shall be in dread and have no assurance of your life. **67** In the morning you shall say, ‘If only it were evening!’ and at evening you shall say, ‘If only it were morning!’ because of the dread that your heart shall feel, and the sights that your eyes shall see. **68** And **יְהוָה** (Yahuah) will bring you back in ships to Mitsrayim (Egypt), a journey that I promised that you should never make again; and there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer.”

Punishment for Disobedience

Leviticus 26:1-2 “You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am **יְהוָה** (Yahuah) your Aluahym. **2** You shall keep my Sabbaths and reverence my sanctuary: I am **יְהוָה** (Yahuah).

Leviticus 26:14-46 “But if you will not listen to me and will not do all these commandments, **15** if you spurn my statutes, and if your soul abhors my rules, so that you will not do all my commandments, but break my covenant, **16** then I will do this to you: I will visit you with panic, with wasting disease and fever that consume the eyes and make the heart ache. And you shall sow your seed in vain, for your enemies shall eat it. **17** I will set my face against you, and you shall be struck down before your enemies. Those who hate you shall rule over you, and you shall flee when none pursues you. **18** And if in spite of this you will not listen to me, then I will discipline you again seven (7) fold for your sins, **19** and I will break the pride of your power, and I will make your Shamyim (heavens) like iron and your earth like bronze. **20** And your strength shall be spent in vain, for your land shall not yield its increase, and the trees of the land shall not yield their fruit. **21** “Then if you walk contrary to me and will not listen to me, I will continue striking you, seven (7) fold for your sins. **22** And I will let loose the wild beasts against you, which shall bereave you of your children and destroy your livestock and make you few in number, so that your roads shall be deserted. **23** “And if by this discipline you are not turned to me but walk contrary to me, **24** then I also will walk contrary to you, and I myself will strike you seven (7) fold for your sins. **25** And I will bring a sword upon you, that shall execute vengeance for the covenant. And if you gather within your cities, I will send pestilence among you, and you shall be delivered into the hand of the enemy. **26** When I break your supply of bread, ten (10) women shall bake your bread in a single oven and shall dole out your bread again by weight, and you shall eat and not be satisfied. **27** “But if in spite of this you will not listen to me, but walk contrary to me, **28** then I will walk contrary to you in fury, and I myself will discipline you seven (7) fold for your sins. **29** You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. **30** And I will destroy your high places and cut down your incense altars and cast your dead bodies upon the dead bodies of your idols, and my soul will abhor you. **31** And I will lay your cities waste and will make your sanctuaries desolate, and I will not smell your pleasing aromas. **32** And I myself will devastate the land, so that your enemies who settle in it shall be appalled at it. **33** And I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste. **34** “Then the land shall enjoy its Sabbaths as long as it lies desolate, while you are in your enemies' land; then the land shall rest, and enjoy its Sabbaths. **35** As long as it lies desolate it shall have rest, the rest that it did not have on your Sabbaths when you were

dwelling in it. **36** And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies. The sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall when none pursues. **37** They shall stumble over one another, as if to escape a sword, though none pursues. And you shall have no power to stand before your enemies. **38** And you shall perish among the nations, and the land of your enemies shall eat you up. **39** And those of you who are left shall rot away in your enemies' lands because of their iniquity, and also because of the iniquities of their fathers they shall rot away like them. **40** “But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me, **41** so that I walked contrary to them and brought them into the land of their enemies—if then their uncircumcised heart is humbled and they make amends for their iniquity, **42** then I will remember my covenant with Yaqoob (Jacob), and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land. **43** But the land shall be abandoned by them and enjoy its Sabbaths while it lies desolate without them, and they shall make amends for their iniquity, because they spurned my rules and their soul abhorred my statutes. **44** Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am אַיָּהוָה (Yahuah) their Aluahym. **45** But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Mitsrayim (Egypt) in the sight of the nations, that I might be their Aluahym: I am אַיָּהוָה (Yahuah).” **46** These are the statutes and rules and Torah (laws) that אַיָּהוָה (Yahuah) made between himself and the people of Yasharal (Israel) through Moshah (Moses) on Mount Sinai.

Exodus 22:1-31 “If a man steals an ox or a sheep, and kills it or sells it, he shall repay five (5) oxen for an ox, and four (4) sheep for a sheep. **2** If a thief is found breaking in and is struck so that he dies, there shall be no blood guilt for him, **3** but if the sun has risen on him, there shall be blood guilt for him. He shall surely pay. If he has nothing, then he shall be sold for his theft. **4** If the stolen beast is found alive in his possession, whether it is an ox or a donkey or a sheep, he shall pay double. **5** “If a man causes a field or vineyard to be grazed over, or lets his beast loose and it feeds in another man's field, he shall make restitution from the best in his own field and in his own vineyard. **6** “If fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, he who started the fire shall make full restitution. **7** “If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man's house, then, if the thief is found, he shall pay double. **8** If the thief is not found, the owner of the house shall come near to אַיָּהוָה (Yahuah) to show whether or not he has put his hand to his neighbor's property. **9** For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, ‘This is it,’ the case of both parties shall come before אַיָּהוָה (Yahuah). The one whom אַיָּהוָה (Yahuah) condemns shall pay double to his neighbor. **10** “If a man gives to his neighbor a donkey or an ox or a sheep or any beast to keep safe, and it dies or is injured or is driven away, without anyone seeing it, **11** an oath by אַיָּהוָה (Yahuah) shall be between them both to see whether or not he has put his hand to his neighbor's property. The owner shall accept the oath, and he shall not make restitution. **12** But if it is stolen from him, he shall make restitution to its owner. **13** If it is torn by beasts, let him bring it as evidence. He shall not make restitution for what has been torn. **14** “If a man borrows anything of his neighbor, and it is injured or dies, the owner not being with it, he shall

make full restitution. **15** If the owner was with it, he shall not make restitution; if it was hired, it came for its hiring fee. **16** “If a man seduces a virgin who is not betrothed and lies with her, he shall give the bride-price for her and make her his wife. **17** If her father utterly refuses to give her to him, he shall pay money equal to the bride-price for virgins. **18** “You shall not permit a sorceress to live. **19** “Whoever lies with an animal shall be put to death. **20** “Whoever sacrifices to any Aluahym, other than **אֲיָהוָה** (Yahuah) alone, shall be devoted to destruction. **21** “You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Mitsrayim (Egypt). **22** You shall not mistreat any widow or fatherless child. **23** If you do mistreat them, and they cry out to me, I will surely hear their cry, **24** and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. **25** “If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. **26** If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, **27** for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate. **28** “You shall not revile **אֲיָהוָה** (Yahuah), nor curse a ruler of your people. **29** “You shall not delay to offer from the fullness of your harvest and from the outflow of your presses. The firstborn of your sons you shall give to me. **30** You shall do the same with your oxen and with your sheep: seven (7) days it shall be with its mother; on the eighth (8th) day you shall give it to me. **31** “You shall be consecrated to me. Therefore you shall not eat any flesh that is torn by beasts in the field; you shall throw it to the dogs.

Exodus 20:1-26 And Aluahym spoke all these words, saying, **2** “I am **אֲיָהוָה** (Yahuah) your Aluahym, who brought you out of the land of Mitsrayim (Egypt), out of the house of slavery. **3** “You shall have no other Aluahym before me. **4** “You shall not make for yourself a carved image, or any likeness of anything that is in Shamyim (heavens) above, or that is in the earth beneath, or that is in the water under the earth. **5** You shall not bow down to them or serve them, for I **אֲיָהוָה** (Yahuah) your Aluahym am a jealous Aluahym, visiting the iniquity of the fathers on the children to the third (3rd) and the fourth (4th) generation of those who hate me, **6** but showing steadfast love to thousands of those who love me and keep my commandments. **7** “You shall not take the name of **אֲיָהוָה** (Yahuah) your Aluahym in Shav (vain), for **אֲיָהוָה** (Yahuah) will not hold him guiltless who takes his name in Shav (vain). **8** “Remember the Sabbath day, to keep it Kadosh. **9** Six (6) days you shall labor, and do all your work, **10** but the seventh (7th) day is a Sabbath to **אֲיָהוָה** (Yahuah) your Aluahym. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. **11** For in six (6) days **אֲיָהוָה** (Yahuah) made Shamyim (heavens) and earth, the sea, and all that is in them, and rested on the seventh (7th) day. Therefore **אֲיָהוָה** (Yahuah) Baruk (blessed) the Sabbath day and made it Kadosh. **12** “Honor your father and your mother, that your days may be long in the land that **אֲיָהוָה** (Yahuah) your Aluahym is giving you. **13** “You shall not murder. **14** “You shall not commit adultery. **15** “You shall not steal. **16** “You shall not bear false witness against your neighbor. **17** “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.” **18** Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off **19** and said to Moshah (Moses), “You speak to us, and we will listen; but do not

let Aluahym speak to us, lest we die.” **20** Moshah (Moses) said to the people, “Do not fear, for Aluahym has come to test you, that the fear of him may be before you, that you may not sin.” **21** The people stood far off, while Moshah (Moses) drew near to the thick darkness where Aluahym was. **22** And אַיָּהוָה (Yahuah) said to Moshah (Moses), “Thus you shall say to the people of Yasharal (Israel): ‘You have seen for yourselves that I have talked with you from Shamyim (heavens). **23** You shall not make Aluahym of silver to be with me, nor shall you make for yourselves Aluahym of gold. **24** An altar of earth you shall make for me and sacrifice on it your burnt offerings and your Shalum (peace) offerings, your sheep and your oxen. In every place where I cause my name to be remembered I will come to you and Baruk (bless) you. **25** If you make me an altar of stone, you shall not build it of hewn stones, for if you wield your tool on it you profane it. **26** And you shall not go up by steps to my altar, that your nakedness be not exposed on it.’

Jeremiah 31:28-38 And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring harm, so I will watch over them to build and to plant, declares אַיָּהוָה (Yahuah). In those days they shall no longer say: “‘The fathers have eaten sour grapes, and the children's teeth are set on edge.’ But everyone shall die for his own sin. Each man who eats sour grapes, his teeth shall be set on edge. “Behold, the days are coming, declares אַיָּהוָה (Yahuah), when I will make a new covenant with the house of Yasharal (Israel) and the house of Yahudah (Judah), not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Mitsrayim (Egypt), my covenant that they broke, though I was their husband, declares אַיָּהוָה (Yahuah).

Psalms 119:18 Open my eyes, that I may behold wondrous things out of your Torah (law).

Redeemed from the Curses of the Torah

Galatians 3:10 For all who rely on works of the Torah (law) are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Torah (Law), and do them.”

Jeremiah 17:7 “Baruk (Blessed) is the man who trusts in אַיָּהוָה (Yahuah), whose trust is אַיָּהוָה (Yahuah).

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Matthew 5:17-20 “Do not think that I have come to abolish the Torah (Law) or the Prophets; I have not come to abolish (do away with) them but to fulfill them. For truly, I say to you, until Shamyim (heavens) and earth pass away, not an iota, not a dot, will pass from the Torah (Law) until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of Shamyim (heavens), but whoever does them and teaches them will be called great in the kingdom of Shamyim (heavens). For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of Shamyim (heavens).

Matthew 25:41 “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for HaSatan (the devil) and his Malakym (angels).

Galatians 3:13 Mashiach (Messiah) redeemed us from the curse of the Torah (law) by

becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—that the blessing of Abraham might be on the nations, through **OWYAZL** (Yahusha) HaMashiach; that we might receive the promise of the Ruach by Amunah (faith).

When Paul says that it is written, he is talking about the Torah. Specifically **Deuteronomy 21:22-23**. When a man sins, he becomes cursed. That is the Punishment of not following the Torah (law). But **OWYAZL** (Yahusha) received the punishment on our behalf...not so we wouldn't have to follow the Torah (law), but so we wouldn't be punished according to its requirements. He took the curse upon Himself that we deserved. The true believer once seeing what the Father calls sin, will repent and change his actions. Thus walking out his Amunah (Faith) according to the instructions given him.

This in no way is allowing us to be free from the Torah, but free from the punishment we deserve when we break it. That is what Paul is saying when he talks about being free from the curse of the Torah (law).

Luke 13:3 No, I tell you; but unless you repent, you will all likewise perish.

1 John 4:4 Little children, you are from Aluahym and have overcome them, for he who is in you is greater than he who is in the world.

Revelation 22:3 No longer will there be anything accursed, but the throne of **AYAZL** (Yahuah) and of the Lamb will be in it, and his servants will worship him.

Romans 8:2 There is therefore now no condemnation for those who are in **OWYAZL** (Yahusha) HaMashiach. For the Torah (law) of the Ruach (Spirit) of life has set you free in **OWYAZL** (Yahusha) HaMashiach from the Torah (law) of sin and death.

John 8:36 So if the Son sets you free, you will be free indeed.

2 Corinthians 5:17-19 Therefore, if anyone is in Mashiach (Messiah), he is a new creation. The old has passed away; behold, the new has come. All this is from **AYAZL** (Yahuah), who through Mashiach (Messiah) reconciled us to himself and gave us the ministry of reconciliation; that **AYAZL** (Yahuah) was in Mashiach (Messiah) reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

Acts 16:31 And they said, “Believe in **OWYAZL** (Yahusha) HaMashiach, and you will be saved, you and your household.”

Romans 12:1-2 I appeal to you therefore, brothers, by the mercies of **AYAZL** (Yahuah), to present your bodies as a living sacrifice, Kadosh and acceptable to **AYAZL** (Yahuah), which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of **AYAZL** (Yahuah), what is good and acceptable and perfect.

Deuteronomy 28:1 And if you faithfully obey the voice of **AYAZL** (Yahuah) your Aluahym, being careful to do all his commandments that I command you today, **AYAZL** (Yahuah) your Aluahym will set you high above all the nations of the earth. **2** And all these barakah (blessings) shall come upon you and overtake you, if you obey the voice of **AYAZL** (Yahuah) your Aluahym. **3** Baruak (Blessed) shall you be in the city, and baruk (blessed) shall you be in

the field. **4** Baruk (Blessed) shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock. **5** Baruk (Blessed) shall be your basket and your kneading bowl. **6** Baruk (Blessed shall you be when you come in, and baruk (blessed) shall you be when you go out. **7** “אֲיָאֵל (Yahuah) will cause your enemies who rise against you to be defeated before you. They shall come out against you one way and flee before you seven (7) ways. **8** אֲיָאֵל (Yahuah) will command the barakah (blessing) on you in your barns and in all that you undertake. And he will barak (bless) you in the land that אֲיָאֵל (Yahuah) your Aluahym is giving you. **9** אֲיָאֵל (Yahuah) will establish you as a Kadosh people to himself, as he has sworn to you, if you keep the commandments of אֲיָאֵל (Yahuah) your Aluahym and walk in his ways. **10** And all the peoples of the earth shall see that you are called by the Name of אֲיָאֵל (Yahuah), and they shall be afraid of you. **11** And אֲיָאֵל (Yahuah) will make you abound in prosperity, in the fruit of your womb and in the fruit of your livestock and in the fruit of your ground, within the land that אֲיָאֵל (Yahuah) swore to your fathers to give you. **12** אֲיָאֵל (Yahuah) will open to you his good treasury, the Shamyim (heavens), to give the rain to your land in its season and to barak (bless) all the work of your hands. And you shall lend to many nations, but you shall not borrow. **13** And אֲיָאֵל (Yahuah) will make you the head and not the tail, and you shall only go up and not down, if you obey the commandments of אֲיָאֵל (Yahuah) your Aluahym, which I command you today, being careful to do them, **14** and if you do not turn aside from any of the words that I command you today, to the right hand or to the left, to go after other Aluahym to serve them.

Romans 4 tells us the great Barakah (blessing) אֲיָאֵל (Yahuah) gave to Abraham. "Abraham believed אֲיָאֵל (Yahuah) and it was reckoned to him as righteousness." Abraham believed אֲיָאֵל (Yahuah) and it was reckoned to him as righteousness, **Genesis 15**. What was the great gift that אֲיָאֵל (Yahuah) gave Abraham? Righteousness. He removed the curse. Not through Abraham's works, but through Abraham's Amunah (faith). The same Barakah (blessing) of righteousness by Amunah (faith) comes to the Gentiles in **OWYָאֵל (Yahusha) HaMashiach**.

The first (1st) purpose, the first (1st) barakah (blessing) is justification by Amunah (faith). We are made righteous. The curse is removed. The second (2nd), we receive the promise of the Ruach through Amunah (faith). We didn't earn that either. The first (1st) thing we get is justification, second (2nd) thing we get is sanctification. The first (1st) is salvation by Amunah (faith), the second (2nd) is immersion in the Ruach HaKodesh who becomes the means of our sanctification. And what is the work of the Ruach? To produce in us a new heart, a new ruach (spirit), and a new love for the Torah (Law) of אֲיָאֵל (Yahuah) and a new desire to keep that Torah (Law). We are free from the penalty of the Torah (Law), we're not free from the obligation to obey אֲיָאֵל (Yahuah). **OWYָאֵל (Yahusha)** became a curse for us to redeem us from sin and damnation, to set us before Him as righteous and Kadosh in position, and then to place His Ruach in us to progressively make us righteous and Kadosh in practice. This is the esteem of redemption. And we rejoice in worshiping our Aluahym, the Kadosh One of Yasharal (Israel), our strength and our Redeemer.

Father, we thank you for the Word. Thank You for the truth of redemption for the curses of the Torah. We embrace it with all our hearts. We treasure it as no other truth for in it we are rescued. We thank You for these glorious realities and may they be pressed to every heart. And now, Father, we are so thankful that though we are completely unworthy of redemption, You have nonetheless redeemed us. You have filled our hearts with gratefulness and love. You have

drawn us into this fellowship of believers. You have called us to reach the world with the glorious message of redemption from the curses of the Torah (Law). May we worship you in Ruach and in truth and may we proclaim the esteem of the Redeemer, in whose name we pray.
Aman.