

# Book of Life

Scripture tells us **אֱיָאֵל** (Yahuah) maintains books of records for many things about man and there are at least four (4) books of record we need to know. **וַיִּשְׂאֵל** (Yahusha)

## 1. Book of Identification --Psalms 139:15,16, Isaiah 49:15,16.

My frame was not hidden from You, When I was made in secret, And skillfully wrought in the depths of the earth; **16** Your eyes have seen my unformed substance; And in Your book were all written, The days that were ordained for me, When as yet there was not one of them. **Psalms 139:15,16**

“Can a woman forget her nursing child And have no compassion on the son of her womb? Even these may forget, but I will not forget you. **16** “Behold, I have inscribed you on the palms of My hands; Your walls are continually before Me. **Isaiah 49:15,16**

## 2. Book of Remembrance – Malachi 3: 16

Then those who feared **אֱיָאֵל** (Yahuah) spoke to one another, and **אֱיָאֵל** (Yahuah) gave attention and heard it, and a book of remembrance was written before Him for those who fear **אֱיָאֵל** (Yahuah) and who esteem His name. **17** “They will be Mine,” says **אֱיָאֵל** (Yahuah) of hosts, “on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him.” **18** So you will again distinguish between the righteous and the wicked, between one (1) who serves **אֱיָאֵל** (Yahuah) and one (1) who does not serve Him.

a.) **Fear (Reverence) אֱיָאֵל (Yahuah)**- One (1) has to fear **אֱיָאֵל** (Yahuah) and His judgment. One has to think twice about committing a sin, because **אֱיָאֵל** (Yahuah) will be displeased. To not obey Him, is something to be feared.

b.) **Those that speak often to each other about אֱיָאֵל (Yahuah)**. **אֱיָאֵל** (Yahuah) is so pleased when we praise Him to others; when we tell about His goodness. It helps us to stay close to Him by sharing what He has done for us to others. It also helps us to stay delivered from our sinful habits by testifying about how He set us free!

c.) **Think about His Name, אֱיָאֵל (Yahuah)**- when we realize that **אֱיָאֵל** (Yahuah)'s power is in His Name and that His Name has been given to us as a weapon against the enemy, we should rejoice. We need to meditate on His Name. Our protection, health, purpose and destiny are all contained in His Name, **אֱיָאֵל** (Yahuah)! Jump into His Name like a child would jump into their Daddy's arms!

This is a book of reward for those who fear and reverence His name. The only book of remembrance is for those who revered **אֱיָאֵל** (Yahuah) and thought about His Name. That means those who do not know His name, deny His Name and or lied about His Name are not recorded here (Blotted out). That also means His Name is very important and it is very important to get His Name right! Unless one knows His name, how could he even reverence or think upon His Name as it is written, "My people shall know My Name..." **Isaiah 52:6**.

## 3. Book of Judgment – Daniel 7:10, Rev. 20:12

A stream of fire was flowing on and issuing forth from before Him, a thousand thousand waited

upon Him and ten thousand times ten thousand before Him stood up; judgment took its seat and books were opened. **Daniel 7:10**

And I saw the dead, the great and the small, standing before the throne; and books were opened, and another book was opened which is the book of life; and the dead were judged out of the books according to their works. **Revelation 20:12**

**OWYAZL** (Yahusha) Ha Mashiach declared that every idle word men shall utter, they shall give account thereof in the day of judgment. Those who are not covered by the blood of the Lamb will be judged according to their words and deeds. The preceding verses tells us those who stood in judgment were judge for their words and deeds recorded in the book of judgment.

#### **4. Lambs Book of Life – Revelation 13:8, 21:27**

And all they who are dwelling upon the earth will do homage unto Him, (that is the beast or dragon, HaSatan), every one whose name is not written in the Book of Life of the Lamb, slain from the foundation of the world. **Revelation 13:8**

And in nowise shall enter into it anything common, or he that does abomination and falsehood, but only they who are written in the Lamb's Book of Life. **Revelation 21:27.**

Here is a last day scenario where those whose name are not in the Lamb's Book of Life will worship the beast and be deceived. How so? By a false name and title. And they cannot enter the Kadosh City, New Yerusalem because they did abomination and falsehood, idolatry, fornication, witchcraft's and sorcery, etc.

The book of life record the names of those who are born of the Ruach (Spirit), who were made sons of **AYAZL** (Yahuah). When one's name is not found written in the book of life, he has no part in the Kingdom of **AYAZL** (Yahuah). When judgment was set, the books were open, the book of life ensures each one who will be spared is written in the book of life. Those whose name are not in the book of life will be judged according to their works recorded in the book of judgments.

He who overcomes shall be clothed in white garments, and I will not blot out his Name from the Book of Life; but I will confess his Name before My Father and before His messengers. **Revelation 3:5**

The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is. **Revelation 17:8**

And I saw the dead, the great and the small, standing before the throne; and the books were opened, and another book was opened which is the book of life; and the dead were judged out of the things written in the books according to their works. **Revelation 20:12**

And if anyone was not found in the book of life written, he was cast into the lake of fire (extinguished). **Revelation 20:15.**

This book records the names of those who are worthy to inter eternal life. The only way one could have his name written in this book of life is to be in **OWYAZL** (Yahusha), baptized by Him in the Ruach Ha Kodesh. When one is baptized, he is baptized into **OWYAZL** (Yahusha). He is

then covered by His blood and and cleansed of his Sins. **אֵלֹהִים** (Yahuah) looks at him as though He is looking at His own beloved Son, spotless and unblemished. Notice, the names in this book could also be taken out as shown in **Revelation 3:5**.

Those whose name are not in the book of life, would be judged according to their works and thrown into the lake of life. This is not Hell, **Malachi 4:1-3**.

HaSatan and his cohorts and all the lawless men and women who followed him would be consumed and the same fire will purge the earth and cleansed it. The earth will thus be made new and the Kodeshims shall inherit it.

So we have seen that those whose names are written in the Lamb's Book of Life will go gain eternal life, and those whose names aren't will be cast into the Lake of Fire. And that pretty much covers everyone. Either your name is written in the Lamb's Book of Life, or it isn't. We use a number of phrases to describe being reconciled to **אֵלֹהִים** (Yahuah), and all of them are scriptural. But whether we talk about being saved, or being re born from above, or being an over comer, ultimately we are talking about having our name written in the Lamb's Book of Life.

## **SEVEN (7) THING YOU NEED TO KNOW ABOUT THE LAMB'S BOOK OF LIFE**

### **1. There was a Tanakh (Old Testament) "Book of Life."**

In the Tanakh (OT) the “Book of Life” (or its equivalents) was a register of the citizens of the theocratic community of Yisrael. To have one’s name written in the book of life implied the privilege of participation in the temporal Barachah (Blessing)s of the theocracy, while to be erased or blotted out of this book meant exclusion from those Barachah (Blessing)s. In other words, this book had reference to the rights of citizenship for the Hebrew people (**Exodus 32:32; Psalms 69:28; Isaiah 4:3**).

“So Moshah (Moses) returned to **אֵלֹהִים** (Yahuah) and said, ‘Alas, this people has Sinned a great Sin. They have made for themselves Aluahym (gods) of gold. But now, if you will forgive their Sin – but if not, please blot me out of your book that you have written.’ But **אֵלֹהִים** (Yahuah) said to Moshah (Moses), ‘Whoever has Sinned against me, I will blot out of my book’” (**Exodus 32:31-33; Psalm 69:28; Isaiah 4:3**).

### **2. Not all of **אֵלֹהִים** (Yahuah)'s "books" are the Lamb's book of life.**

The concept of a “book” was also used to portray **אֵלֹהִים** (Yahuah)’s all-inclusive decree; i.e., the very days of one’s life are ordained and written in **אֵלֹהִים** (Yahuah)’s “book” before one of them occurs:

“Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them” **Psalm 139:16**.

But this does not appear to be the same as the Lamb’s book of life.

There is also the notion of “books” of judgment in which are recorded men’s deeds. They serve as that by which or from which one shall be judged:

“And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done” (**Revelation 20:12; Daniel 7:10**).

Again, however, this is not the same thing as believers having their names inscribed in the Lamb's book of life from the foundation of the world.

### **3. The Lamb's book of life lists those who have been (and are to be) saved.**

On most occasions where the Lamb's book of life is mentioned it refers to the register of those who have been chosen for salvation from eternity past. It is not temporal or earthly Barachah (blessing)s that are in view, but participation in the eternal kingdom of אַיָּהּ (Yahuah) as recipients of eternal life. For example:

“But you have come to Mount Zion and to the city of the living Aluahym, the heavenly Yerusalem, and to innumerable Malakym (Angels) in festal gathering, and to the assembly of the firstborn who are enrolled in Shamyim (Heavens), and to אַיָּהּ (Yahuah), the judge of all, and to the Ruachs (spirits) of the righteous made perfect” **Hebrews 12:22-23**.

“But nothing unclean will ever enter it [the New Yerusalem on the New Earth], nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life” **Revelation 21:27**.

### **4. Only the Chosen (Elect) are written in this book.**

It would appear from several texts that not all are written in this book, but only the Chosen (Elect). In Revelation, the terminology of “earth dwellers” or “those that dwell on the earth” is a standard designation for non-believers. These are the ones who “worship” the Beast (**Revelation 13:8**). They are the ones “whose name have not been written before the foundation of the world in the book of life of the Lamb who was slain” (**Revelation 13:8**). Thus it would appear that to be one whose name has been written down before the foundation of the world is simply another way of saying that he/she is chosen/elect **Ephesians 1:4**.

### **5. Paul makes an important reference to this book in Philippians**

Paul spoke of his co-workers as those “whose names are in the book of life” (**Philippians 4:3**):

“I entreat Euodia and I entreat Syntyche, to agree in אַיָּהּ (Yahuah). Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life”

**Philippians 4:2-3**.

This appears to be the grounds on which he makes his appeal that they all learn to get along in love and unity, especially the two (2) women in Philippi who were in some sort of conflict. Those who are the objects of divine election, who, in spite of their well-deserved damnation nevertheless have been sovereignly and graciously chosen by אַיָּהּ (Yahuah) to inherit eternal life, should respond to such an immeasurable Barachah (blessing) by doing everything they can to get along and to work in harmony for the sake of the gospel.

### **6. All the names written in the book of life were inscribed in eternity past.**

We see this in **Revelation 13:8** and **17:8**. There are two (2) ways of translating **Revelation 13:8**, both of which are grammatically possible:

(1) “whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain”; or,

(2) “whose name has not been written in the book of life of the Lamb who has been slain from the foundation of the world.”

The parallel statement in **Revelation 17:8** clearly indicates that (1) is correct.

“The beast that you saw was, and is not, and is about to rise from the bottomless pit and go to destruction. And the dwellers on earth whose names have not been written in the book of life from the foundation of the world will marvel to see the best, because it was and is not and is to come” **Revelation 17:8**.

Also, whereas it can certainly be said that the Lamb of אַיָּאֵל (Yahuah) was “foreknown before the foundation of the world” (**1 Peter 1:20**) and that he was “delivered up [to die] by the predetermined plan and foreknowledge of אַיָּאֵל (Yahuah)” (**Acts 2:23**), what can it possibly mean theologically to say that the Lamb of אַיָּאֵל (Yahuah) was “slain from the foundation of the world”? The point of the text is that the people who worship the beast do so because their names have not been written in the book of life.’ That is why they are deceived by the Beast.

**7. You don't believe in אַיָּאֵל (Yahusha) in order to have your Name written, but because your name has been written you believe.**

People often ask: “What must one do to have his/her name written down in the Lamb’s book of life? Can someone whose name is not now written in the book do something, such as believe in אַיָּאֵל (Yahusha), so that his/her name will be written in the book?” The answer to the first (1st) question is, nothing. The answer to the second (2nd) question is, No. Names are inscribed in the book of life before the foundation of the world. This is by אַיָּאֵל (Yahuah)’s sovereign and altogether gracious choice. You don’t believe in אַיָּאֵל (Yahusha) in order that your name will be written in the book. You believe in אַיָּאֵל (Yahusha) because your name has already been written down in the book. To those who do not presently believe in אַיָּאֵל (Yahusha), we say: “Repent and believe!” If they do, it is because their names were written in the book of life before the foundation of the world.

In other words, one does not have his/her name inscribed at some point in human history or as a result of anything he/she may do or believe. Belief in אַיָּאֵל (Yahusha) is the fruit of having one’s name inscribed in the book of life, not its cause.

**WHEN IS YOUR NAME WRITTEN?**

"...: and they that dwell on the earth shall wonder, whose Names were not written in the book of life from the foundations of the world, when they behold the Beast that was, and is not, and yet is," **Revelation 17: 8**

So apparently those names which are written in the Lamb's Book of Life were in fact written therein from the very beginning.

Your eyes saw my substance, being yet unformed. And in Your book they all were written, The days fashioned for me, When as yet there were none of them. " **Psalms 139: 16**

Before you even existed, even the parts from which you would be made were written in His book. So the question becomes, if all names are written in the Lamb's Book of Life from the beginning, and those not written therein are the ones which are condemned to perish, does this mean that אַיָּאֵל (Yahuah) predestined some of us to eternal life and others to perish?

Does this mean that it doesn't matter what any of us do, that our fates are sealed? A closer examination of scripture reveals the truth.

"He that overcomes, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his Malakym (Angels)," **Revelation 3: 5**.

"And if any man shall take away from the words of the book of this prophesy, **אֱלֹהִים** (Yahuah) (God) shall take away his part out of the book of life, and out of the Kadosh (holy) city, and from the things which are written in this book," **Revelation 22: 19**.

"Let them be blotted out of the book of the living, and not be written with the Righteous (those that Live according to the Torah/10 Commandments/Sabbaths)," **Psalms 69: 28**

"And **אֱלֹהִים** (Yahuah) said unto Moshah (Moses), Whosoever has sinned against me, him will I blot out of my book," **Exodus 32: 33**.

Now it is becoming clear. Everyone who exists, or ever did exist, or ever will exist in this world was written in the Lamb's Book of Life from the beginning. But who ever sins against **אֱלֹהִים** (Yahuah) shall be blotted out. In other words, everyone is saved from the beginning, bound for eternal life. But at some point they choose to reject **אֱלֹהִים** (Yahuah), they choose sin over **אֱלֹהִים** (Yahuah) and then one's name is blotted out of the Lamb's Book of Life, but what is Sin that would cause our names to be Blotted out?

“Whosoever commits Sin transgresses [breaks] also the Torah (law): for Sin is the transgression [breaking] of the Torah (Commandments/law).” When you Sin, you break the Torah (Commandments/law). **I John 3:4**,

What shall we say then? Is the Torah (law) sin? **אֱלֹהִים** (Yahuah) forbid. No, I had not known Sin, but by the Torah (law)” (**Romans 7:7**). **אֱלֹהִים** (Yahuah)’s Torah (law) reveals sin.

...for I had not known lust, except the Torah (law) had said, You shall not COVET” (same verse). This is the Tenth (10th) Commandment, found in **Exodus 20:17** and **Deuteronomy 5:21**. The law that Paul and John referred to was the Ten Commandments. Both taught that when you break them, you Sin.

John also wrote, in **1 John 5:17**, “All unrighteousness is Sin.” Since **אֱלֹהִים** (Yahuah)’s Commandments are Righteousness (**Psalms 119:172**), then unrighteousness—Sin—must be the opposite. It is breaking **אֱלֹהִים** (Yahuah)’s Commandments.

James expanded upon this. He taught that “whosoever shall keep the whole Torah (law), and yet offend [sin] in one (1) point, he is guilty of all. For He that said, Do not commit adultery, said also, Do not kill. Now if you commit no adultery, yet if you kill, you are become a transgressor of the Torah (law) [a lawbreaker]” (**James 2:10-11**). James was referring to the Ten (10) Commandments.

Sin can also be Spiritual (Spiritual Idolatry), breaking **אֱלֹהִים** (Yahuah)’s spiritual law cuts us off from **אֱלֹהִים** (Yahuah). “But your iniquities have separated between you and your Aluahym, and your Sins have hid His face from you, that he will not hear” (**Isaiah 59:2**). And Jeremiah wrote, “Your iniquities have turned away these things, and your Sins have withholden good things from you” (**5:25**).

When **אֱלֹהִים** (Yahuah) used His prophet, Nathan, to confront David, David begged **אֱלֹהִים** (Yahuah) to “Cast me not away from Your presence” (**Psalm 51:11**). He acknowledged his transgressions—his lawbreaking—to **אֱלֹהִים** (Yahuah), saying, “my Sin is ever before me. Against You, You only, have I sinned, and done this evil in Your sight: that You might be justified when You speak, and be clear when You judge” (**Psalm 51:3-4**). David pleaded with **אֱלֹהִים** (Yahuah) to “blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my Sin... Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow... Hide Your face from my Sins, and blot out all mine iniquities. Create in me a clean heart, O **אֱלֹהִים** (Yahuah)” (**vs. 1-2, 7, 9-10**). **אֱלֹהִים** (Yahuah) heard and forgave.

## **WHAT IT MEANS TO SIN – BREAKING THE TORAH (COMMANDMENTS/LAW)**

When the Scripture (Bible) says, “For all have Sinned,” it means that everyone has broken **אֱלֹהִים** (Yahuah)’s Commandments. When it says, “the wages of Sin is Death,” it means that your lawbreaking automatically earns you the death penalty. When **אֱלֹהִים** (Yahuah) says that your Sins separate you from Him, He’s talking about you breaking His Torah (law).

Sin is breaking **אֱלֹהִים** (Yahuah)’s Torah (law) His Commandments/Sabbaths!

So we all start out written in the book of life, but some (okay, most) of us choose Lawlessness (Breakering of the Torah/Commandments/Sabbaths) instead of Righteousness (Obey the Commandments/ Sabbaths).

We all Sin, as is our nature, but some of us knowingly, with knowledge of good and evil, choose rebellion and Sin instead of Repentance and Submission to **אֱלֹהִים** (Yahuah)'s will. Most of us choose Rebellion and Sin over Repentance and Salvation.

I don't know about others, but I find this comforting. This means that those who lived before **וַיֵּשֶׁב** (Yahusha) were Saved or Condemned in exactly the same way as you and I. The rules were no different than today. Why would the rules for Noah or Abraham or Moses have been different than the rules for you and I? If **אֱלֹהִים** (Yahuah) is (and He is) "... the same yesterday, and to day, and forever," (**Hebrews 13: 8**), then the rules would not be different then and now, only the things that had been revealed (and consequently the context of their accountability).

I also find this comforting with regards to that age-old question, "What happens to children who die?" Whether an infant dies of crib death or at the hands of an abortionist, if they have never, with knowledge of good and evil, chosen to reject **אֱלֹהִים** (Yahuah)'s will, if they have not sinned against **אֱלֹהִים** (Yahuah), then I do not believe that their name is blotted out of the Lamb's Book of Life.

This means there is a point in a child's life when they gain enough knowledge to become accountable to **אֱלֹהִים** (Yahuah). (Even in the Garden of Eden, man became accountable when he gained knowledge of good and evil).

## **WHO WILL NOT ENTER THE KINGDOM OF אֱלֹהִים YAHUAH?**

"Or do you not know that the unrighteous shall not inherit the kingdom of **אֱלֹהִים** (Yahuah)? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, swindlers, shall inherit the kingdom of **אֱלֹהִים** (Yahuah). And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of **וַיֵּשֶׁב** (Yahusha) Ha Mashiach (The

Messiah), and in the Ruach (Spirit) of our Aluahym." **1 Corinthians 6:9-11**

- (1) **Fornicators** shall not inherit the kingdom of **אֱלֹהִים** (Yahuah). This term refers to those who engage in sexual activity which **אֱלֹהִים** (Yahuah) has declared sinful. He has not declared all sexual activity sinful. In fact, He condones and even encourages lawful sexual activity according to His design and purpose (**1 Corinthians 7:2-4; Hebrews 13:4**). Fornication refers to sexual activity outside of the marriage relationship between a man and a woman. It would be considered premarital sexual relationships of whatever duration from a one night stand to an ongoing affair. Such activity was rampant in first (1st) century Corinth. It is rampant today in our own society. But it matters not how commonly it is practiced, it is still unrighteous and it will keep one from entering eternal life.
- (2) **Idolaters** shall not inherit the kingdom of **אֱלֹהִים** (Yahuah). Those who offer to others what belongs unto **אֱלֹהִים** (Yahuah) are idolaters. A person's idol might be a huge, grotesque image carved out of stone before which he bows. Or it might be his own desires. It is anything that a person adores more than **אֱלֹהִים** (Yahuah). Idolatry will keep one from entering eternal life.
- (3) **Adulterers** shall not inherit the kingdom of **אֱלֹהִים** (Yahuah). Adultery seems to be more specific a term than fornication. It is usually limited to sexual unfaithfulness to a marriage partner. Adultery will keep one from entering eternal life.
- (4) **The effeminate** shall not enter the kingdom of **אֱלֹהִים** (Yahuah). When we see this word, we think of a sissy. But the word goes beyond that. It refers to one who is feminine/unmanly, specifically, to the passive partner in a homosexual relationship. Being effeminate will keep one from entering eternal life.
- (5) **Homosexuals** shall not enter the kingdom of **אֱלֹהִים** (Yahuah). This word is used twice in the Brit Hadashah (New Testament); in the text we are examining as well as **1 Timothy 1:10**. It denotes one who would take the leading role in a homosexual relationship. It is not fashionable today to suggest that such activity is unrighteous and will keep one out of the kingdom of **אֱלֹהִים** (Yahuah), but that is what the Covenant of **וְיָשָׁב** (Yahusha) Ha Mashiach (The Messiah) says. Practicing homosexuality will keep one from entering eternal life.
- (6) **Thieves** shall not enter the kingdom of **אֱלֹהִים** (Yahuah). There is no excuse for taking that which rightfully belongs to another. Whether its shoplifting, pilfering, short-changing or armed robbery, fraud and extortion, it is thievery. Whether the person doing the stealing is rich or poor it will still keep one from entering eternal life.
- (7) **The Covetous** will not enter the kingdom of **אֱלֹהִים** (Yahuah). This has to do with having an uncontrollable desire to possess a certain thing. It motivates one into committing sin in order to satisfy greed. Coveting that which belongs to another will keep one from entering eternal life.
- (8) **Drunkards** shall not inherit the kingdom of **אֱלֹהִים** (Yahuah). Children of **אֱלֹהִים** (Yahuah) have no need to cloud their perspectives nor dull their senses. We must be able to think and reason clearly. Drunkenness causes one to lose focus and rationality. Those who give themselves over to intoxication will find that it keeps them from entering

eternal life.

- (9) **Revilers** shall not inherit the kingdom of **אֵלֹהִים** (Yahuah). There are many to speak boldly or Harshly, Abusive language towards others. Many men and women of **אֵלֹהִים** (Yahuah) have had to endure reproach for their Amunah (faith). Not even the Son of **אֵלֹהִים** (Yahuah) escaped verbal abuse. But they will not have to endure it forever because there will be no revilers in the Kingdom of **אֵלֹהִים** (Yahuah).
- (10) **Swindlers** shall not inherit the kingdom of **אֵלֹהִים** (Yahuah). Seducers and smooth talkers of all kinds are included here. The religious con-man belongs to this group as well as the secular. Those who prey on others by trying to take advantage of their misfortune would also be included. Swindlers cannot take their ill-gotten goods with them when they leave this world, nor will they enter the Kingdom of **אֵלֹהִים** (Yahuah).

Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of **אֵלֹהִים** (Yahuah). **Galatians 5:19-21**

“Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of Kingdom of **אֵלֹהִים** (Yahuah), but he who does the will of My Father in Shamyim (Heavens). **22** Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ **23** And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness (Breakers of the Torah /10 Commandments/Sabbaths)! **Matthew 7:21-23**

And nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb’s book of life. " (**Revelation 21: 27**).

Again scripture is clear. Only those whose names are written in the Lamb's Book of Life will enter the Kingdom of **אֵלֹהִים** (Yahuah) as many know as Heaven.