

# Anoint/Anointed/Anointing

## ANOINT

smear or rub with oil, typically as part of a religious ceremony.

"high priests were anointed with oil"

- smear or rub something with (any other substance).
- ceremonially confer divine or holy office upon (a priest or monarch) by smearing or rubbing with oil.

"אָנאָיַד (Yahuah) has anointed me to preach to the poor"

synonyms: Consecrate, Barak (Bless), ordain; formal Barakah "he was anointed and crowned"

### (H1101) bâlal (baw-lal')

A primitive root; to overflow (specifically with oil); by implication to mix; also (denominative from H1098) to fodder: - anoint, confound, mingle, mix (self), give provender, temper.

### H1878 dâshên (daw-shane')

A primitive root; to be fat; transitively to fatten (or regard as fat); specifically to anoint; figuratively to satisfy; denominatively (from H1880) to remove (fat) ashes (of sacrifices): - accept, anoint, take away the (receive) ashes (from), make (wax) fat.

### H4886 mâshach (maw-shakh')

A primitive root; to rub with oil, that is, to anoint; by implication to consecrate; also to paint: - anoint, paint.

### H5258 nâsak (naw-sak')

A primitive root; to pour out, especially a libation, or to cast (metal); by analogy to anoint a king: - cover, melt, offer, (cause to) pour (out), set (up).

### H5480 sūk (sook)

A primitive root; properly to smear over (with oil), that is, anoint: - anoint (self), X at all.

### G218 aleiphō (al-i'-fo)

From G1 (as a particle of union) and the base of G3045; to oil (with perfume): - anoint.

### G5548 chriō (khree'-o)

Probably akin to G5530 through the idea of contact; to smear or rub with oil, that is, (by implication) to consecrate to an office or religious service: - anoint.

**Exodus 28:41** “And you shall put them on Aharon your brother and on his sons with him, and shall anoint them, and shall ordain them, and shall set them apart, and they shall serve as priests to Me.

**Exodus 29:7** and shall take the anointing oil, and pour it on his head and anoint him.

**Exodus 29:36** and prepare a bull each day as a sin offering for atonement. And you shall cleanse the slaughter-place when you make atonement for it, and you shall anoint it to set it apart.

**Exodus 30:26** “And with it you shall anoint the Tent of Appointment and the ark of the Witness,

**Exodus 30:30** “And you shall anoint Aharon and his sons, and set them apart, to serve as priests to Me.

**Exodus 40:9** and shall take the anointing oil, and anoint the Dwelling Place and all that is in it, and shall set it and all its utensils apart, and it shall be set-apart.

**Exodus 40:10** “And you shall anoint the slaughter-place of the ascending offering and all its utensils, and set the slaughter-place apart, and the slaughter-place shall be most set-apart.

**Exodus 40:11** “And you shall anoint the basin and its stand, and set it apart.

**Exodus 40:13** “And you shall put the set-apart garments on Aharon, and anoint him and set him apart to serve as priest to Me.

**Exo\_40:15** and shall anoint them, as you anointed their father, and they shall serve as priests to Me. And their anointing shall be for them an everlasting priesthood throughout their generations.”

**Deuteronomy 28:40** “You have olive trees in all your border, but do not anoint with oil, for your olives drop off.

**Judges 9:8** “The trees went forth to anoint a sovereign over them. And they said to the olive tree, ‘reign over us!’

**Judges 9:15** “And the bramble said to the trees, ‘If in truth you anoint me as sovereign over you, come, take shelter in my shade. But if not, let fire come out of the bramble and devour the cedars of Lebanon!’

**Ruth\_3:3** “And, you shall bathe and anoint yourself, and put your garments on and go down to the threshing-floor. Do not make yourself known to the man until he has finished eating and drinking.

**1 Samuel 9:16** “At this time tomorrow I shall send you a man from the land of Binyamin, and you shall anoint him leader over My people Yasharal (Isra’ël), and he shall save My people from the hand of the Philistines. For I have seen My people, because their cry has come to me.”

**1 Samuel 15:1** And Shemu’ël said to Sha’ul, “אֲדֹנָי (Yahuah) sent me to anoint you sovereign over His people, over Yasharal (Isra’ël). And now, listen to the voice of the words of אֲדֹנָי (Yahuah).

**1 Samuel 15:17** And Shemu’ël said, “Though you were little in your own eyes, were you not head of the tribes of Yasharal (Isra’ël)? And did not אֲדֹנָי (Yahuah) anoint you sovereign over Yasharal (Isra’ël)?

**1 Samuel 16:3** “And you shall invite Yishai to the slaughtering, then let Me show you what to

do. And you shall anoint for Me the one I say to you.”

**1 Samuel 16:12** And he sent and brought him in. And he was ruddy, with bright eyes, and handsome. And אַיָּאֵל (Yahuah) said, “Arise, anoint him, for this is the one!”

**2 Samuel 14:2** And Yo’ab sent to Teqoa and brought from there a wise woman, and said to her, “Please pretend to be a mourner, and put on mourning garments, and do not anoint yourself with oil, but act like a woman who has been mourning a long time for the dead.

**1 Kings 1:34** “And there Tsadoq the priest and Nathan the prophet shall anoint him sovereign over Yasharal (Isra’el). And blow the shofar, and say, ‘Let Sovereign Shelomoh live!’

**1 Kings 19:15** And אַיָּאֵל (Yahuah) said to him, “Go, return on your way to the Wilderness of Dammeseq. And you shall go in and anoint Haza’el as sovereign over Aram.

**1 Kings 19:16** “And anoint Yahu son of Nimshi as sovereign over Yasharal (Isra’el). And anoint Elisha son of Shaphat of Abel Meholah as prophet in your place.

**Isaiah 21:5** Prepare the table, spread the mat, eat and drink. Arise, you princes, anoint the shield!

**Daniel 9:24** “Seventy (70) weeks are decreed for your people and for your set-apart city, to put an end to the transgression, and to seal up sins, and to cover crookedness, and to bring in everlasting righteousness, and to seal up vision and prophet, and to anoint the Most Set-apart.

**Daniel 10:3** I did not eat desirable food, and meat and wine did not come into my mouth, and I did not anoint myself at all, till the completion of three (3) weeks of days.

**Amos 6:6** who are drinking wine from bowls, and anoint with the finest ointments, yet they have not been pained over the breach of Yosëph!

**Micah 6:15** “You shall sow but not reap, you shall tread the olives but not anoint yourselves with oil, and make sweet wine but not drink wine.

**Matthew 6:17** “But you, when you fast, anoint your head and wash your face,

**Mark 14:8** “What she had, she used. She took it beforehand to anoint My body for the burial.

**Mark 16:1** And when the Sabbath was past, Miryam from Magdala, and Miryam the mother of Ya’aqob, and Shelomah bought spices, to go and anoint Him.

**Luke 7:46** “You did not anoint My head with oil, but she anointed My feet with perfume.

**Acts 10:38** how Aluahym did anoint OMYAEL (Yahusha) of Natsareth with the Set-apart Ruch (Spirit) and with power, who went about doing good and healing all who were oppressed by the devil, for Aluahym was with Him.

**Revelation 3:18** “I advise you to buy from Me gold refined in the fire, so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment,

## ANOINTED

The literal translation of the **Hebrew** word mashiach (messiah) is "anointed", which refers to a

ritual of consecrating someone or something by putting Kadush oil upon.

The Hebrew word *mashiach* (mah-shee-ahch) - where the "ch" is pronounced hard as in the name Bach - Strong's #4899) is usually transliterated as Messiah.

In the Tanakh (Old Testament) this word is usually translated in the English as "Anointed One" and occasionally transliterated as "Messiah". In the Greek Septuagint (LXX) this Hebrew word is translated with the Greek word "christos" and is transliterated as "Christ".

The root word of *mashiach* is the verb *mashach* (Strong's #4886) meaning "to anoint". In the ancient Hebrew culture is customary to pour oil on the head of one who is being given a position of authority. This practice is called "anointing". One of the most common misunderstandings about *mashiach* is that there is only one, but the Tanakh identifies several. The word is used 39 times and just a few of these are listed below.

**Leviticus 4:3** If the anointed (*mashiach*) priest (*kohen*) sins bringing guilt to the people....

**1 Samuel 24:6** And he (David) said to his men, **יְהוָה** (*Yahuah*) forbid me if I should do this thing to my Adon (Saul) the anointed (*mashiach*) of **יְהוָה** (*Yahuah*)

**1 Chronicles 16:22** Do not touch my anointed (*mashiach*), my prophets do not harm.

I chose these three (3) passages for one (1) reason, it demonstrates, from an Hebraic perspective, who are *mashiach*. The Priests, Kings and Prophets of Yasharal (Israel) are the *mashiach* of Yasharal (Israel), they are the ones who are anointed as men of authority.

While the original meaning of the word *mashiach* is applied to one who is actually anointed with oil, it by extension can also refer to anyone who holds an office of authority whether they were anointed or not. The Tanakh identifies Cyrus, the King of Persia as a *mashiach*.

**Isaiah 45:1** Thus says **יְהוָה** (*Yahuah*) to his anointed (*mashiach*) Cyrus (the King of Persia)...

Without going into the controversy about who the coming *mashiach* (Messiah) was, is or will be, our purpose here is to understand the Hebraic concept of who and what a *mashiach* is.

**H4899** *mâshîach* (maw-shee'-akh)

From H4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically the Messiah: - anointed, Messiah.

**H4888** *mishchâh* – *moshchâh* (meesh-khaw', mosh-khaw')

From H4886 (to rub with oil, to anoint; to consecrate; also to paint); unction (the act); by implication a consecratory gift: - (to be) anointed (-ing), ointment.

**H4473** *mimshach* (mim-shakh')

From H4886 (to rub with oil, to anoint; to consecrate; also to paint), in the sense of expansion; outspread (that is, with outstretched wings): - anointed.

### **H1121** bēn (bane)

From H1129 (begin to build (-er), obtain children, make, repair, set (up), cause to continue); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like H1, H251, etc.): afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anointed one, appointed to, one born, bough, branch, breed, came up in, child, colt, daughter, firstborn, foal, very fruitful, + mighty, + nephew, old, (+) people, servant born, soldier, son, + steward, + valiant[-est], worthy, young (one), youth

**Genesis 31:13** I am the Al of Běyth Al, where you anointed the standing column and where you made a vow to Me. Now rise up, get out of this land, and return to the land of your relatives.’ ”

**Exodus 29:2** and unleavened bread, and unleavened cakes mixed with oil, and unleavened wafers anointed with oil – make these of wheat flour.

**Exodus 29:29** “And the set-apart garments of Aharon are for his sons after him, to be anointed in them and to be ordained in them.

**Exodus 40:15** and shall anoint them, as you anointed their father, and they shall serve as priests to Me. And their anointing shall be for them an everlasting priesthood throughout their generations.”

**Leviticus 2:4** ‘And when you bring as an offering a grain offering baked in the oven, it is of unleavened cakes of fine flour mixed with oil, or unleavened thin cakes anointed with oil.

**Leviticus 4:3** ‘If the anointed priest sins, bringing guilt on the people, then he shall bring to אַיָּאֵל (Yahuah) for his sin which he has sinned a young bull, a perfect one, as a sin offering,

**Leviticus 4:5** ‘And the anointed priest shall take some of the bull’s blood and bring it to the Tent of Appointment,

**Leviticus 4:16** ‘And the anointed priest shall bring some of the bull’s blood to the Tent of Appointment,

**Leviticus 6:20** “This is the offering of Aharon and his sons, which they bring near to אַיָּאֵל (Yahuah), beginning on the day when he is anointed: one-tenth of an ěphah of fine flour as a daily grain offering, half of it in the morning and half of it in the evening.

**Leviticus 6:22** “And the anointed priest from among his sons, who is in his place, prepares it – a law forever to אַיָּאֵל (Yahuah). All of it has to be burned,

**Leviticus 7:12** ‘If he brings it for a thanksgiving, then he shall bring with the slaughtering of thanksgiving unleavened cakes mixed with oil, and unleavened thin cakes anointed with oil, or cakes of finely blended flour mixed with oil.

**Leviticus 7:35** This is the anointed portion for Aharon and the anointed portion for his sons, from the offerings made by fire to אַיָּאֵל (Yahuah), on the day when Moshah presented them to serve as priests to אַיָּאֵל (Yahuah),

**Leviticus 7:36** which אַיָּהוָה (Yahuah) commanded to be given to them by the children of Yasharal (Isra'ël), on the day that He anointed them, a law forever throughout their generations.

**Leviticus 8:10-12** And Moshah (Moses) took the anointing oil and anointed the Dwelling Place and all that was in it, and set them apart. 11. And he sprinkled some of it on the slaughter-place seven times, and anointed the slaughter-place and all its utensils, and the basin and its base, to set them apart. 12 And he poured some of the anointing oil on Aharon's head and anointed him, to set him apart.

**Leviticus 8:26** and from the basket of unleavened bread that was before אַיָּהוָה (Yahuah) he took one unleavened cake, and a cake of bread anointed with oil, and one thin cake, and put them on the fat and on the right thigh,

**Leviticus 16:32** “And the priest, who is anointed and ordained to serve as priest in his father's place, shall make atonement, and shall put on the linen garments, the set-apart garments,

**Numbers 3:3** These are the names of the sons of Aharon, the anointed priests, whom he ordained to act as priests.

**Numbers 6:15** and a basket of unleavened bread, cakes of fine flour mixed with oil, and unleavened thin cakes anointed with oil, and their grain offering with their drink offerings.

**Numbers 7:1** And it came to be, when Moshah (Moses) finished setting up the Dwelling Place, that he anointed it and set it apart and all its furnishings, as well as the slaughter-place and all its utensils. Thus he anointed them and set them apart.

**Numbers 7:10** And the leaders brought the dedication offering of the slaughter-place in the day it was anointed. So the leaders brought their offering before the slaughter-place.

**Numbers 7:84** This was the dedication of the slaughter-place from the leaders of Yasharal (Isra'ël), when it was anointed: twelve (12) silver dishes, twelve (12) silver bowls, twelve (12) gold ladles.

**Numbers 7:88** And all the cattle for the slaughtering of shalum (peace) offerings were twenty-four (24) bulls, the rams sixty (60), the male goats sixty (60), the lambs a year old sixty (60). This was the dedication of the slaughter-place after it was anointed.

**Numbers 35:25** And the congregation shall rescue the man-slayer from the hand of the revenger of blood, and the congregation shall return him to the city of refuge where he had fled, and he shall remain there until the death of the high priest who was anointed with the set-apart oil.

**1 Samuel 2:10** “Those who oppose אַיָּהוָה (Yahuah) are shattered, from the Shamyim (heavens) He thunders against them. אַיָּהוָה (Yahuah) judges the ends of the earth, and gives strength to His sovereign, and exalts the horn of His anointed.”

**1 Samuel 2:35** And I shall raise up for Myself a trustworthy priest who does according to what is in My heart and in My being. And I shall build him a steadfast house, and he shall walk before My anointed forever.

**1 Samuel 10:1** And Shemu'el took a flask of oil and poured it on his head, and kissed him and said, “Is it not because אַיָּהוָה (Yahuah) has anointed you leader over His inheritance?”

**1 Samuel 12:3** “Look, here I am. Witness against me before אַיָּהּ (Yahuah) and before His anointed: Whose ox have I taken, or whose donkey have I taken, or whom have I oppressed? Whom have I abused, or from whose hand have I received any bribe with which to blind my eyes? – then I restore it to you.”

**1 Samuel 12:5** So he said to them, “אַיָּהּ (Yahuah) is witness against you, and His anointed is witness today, that you have found naught in my hand.” And they answered, “He is witness.”

**1 Samuel 16:6** And it came to be, when they came, that he saw Eliyah and thought, “The anointed of אַיָּהּ (Yahuah) is indeed before Him.”

**1 Samuel 16:13** And Shemu’el took the horn of oil and anointed him in the midst of his brothers. And the Ruch of אַיָּהּ (Yahuah) came upon David from that day and onwards. And Shemu’el arose and went to Ramah.

**1 Samuel 24:6** So he said to his men, “Far be it from me, by אַיָּהּ (Yahuah), that I should do this matter to my master, anointed of אַיָּהּ (Yahuah), to stretch out my hand against him, for he is the anointed of אַיָּהּ (Yahuah).”

**1 Samuel 24:10** “See, this day your eyes have seen that אַיָּהּ (Yahuah) gave you today into my hand in the cave, and one said to kill you. But my eye pardoned you, and I said, ‘I do not stretch out my hand against my master, for he is the anointed of אַיָּהּ (Yahuah).’

**1 Samuel 26:9** But David said to Abishai, “Do not destroy him, for who shall stretch out his hand against the anointed of אַיָּהּ (Yahuah), and be guiltless?”

**1 Samuel 26:11** far be it from me, by אַיָּהּ (Yahuah), that I stretch out my hand against the anointed of אַיָּהּ (Yahuah). And now, please take the spear and the jug of water that are by his head, and let us go.”

**1 Samuel 26:16** “What you have done is not good. As אַיָּהּ (Yahuah) lives, you are worthy to die, because you have not guarded your master, the anointed of אַיָּהּ (Yahuah). And now see where the sovereign’s spear is, and the jug of water that was by his head.”

**1 Samuel 26:23** “And let אַיָּהּ (Yahuah) reward every man for his righteousness and his trustworthiness, for this day אַיָּהּ (Yahuah) gave you into my hand, but I would not stretch out my hand against the anointed of אַיָּהּ (Yahuah).

**2 Samuel 1:14** And David said to him, “How was it you were not afraid to stretch out your hand to destroy the anointed of אַיָּהּ (Yahuah)?”

**2 Samuel 1:16** And David said to him, “Your blood is on your own head, for your own mouth has witnessed against you, saying, ‘I myself have put to death the anointed of אַיָּהּ (Yahuah).’

**2 Samuel 1:21** “Mountains of Gilboa! No dew or rain be upon you, Nor fields of offerings. For there the shield of the mighty lay rejected, The shield of Sha’ul, not anointed with oil.

**2 Samuel 2:4** And the men of Yahudah came, and anointed David sovereign over the house of Yahudah there. They also reported to David, saying, “The men of Yabesh Gilad are they who buried Sha’ul.”

**2 Samuel 2:7** “And now, let your hands be strengthened and be brave, for your master Sha’ul is dead, and also the house of Yahudah has anointed me sovereign over them.”

**2 Samuel 3:39** “And I am weak today, though anointed sovereign. And these men, the sons of Tseruyah, are too harsh for me. Let **אֲיָהוּא** (Yahuah) repay the evil-doer according to his evil.”

**2 Samuel 5:3** And all the elders of Yasharal (Isra’ël) came to the sovereign at Hebron, and Sovereign David made a covenant with them at Hebron before **אֲיָהוּא** (Yahuah). And they anointed David sovereign over Yasharal (Isra’ël).

**2 Samuel 5:17** And the Philistines heard that they had anointed David sovereign over Yasharal (Isra’ël), and all the Philistines went up to search for David, but David heard and went down to the stronghold.

**2 Samuel 12:7** Then Nathan said to David, “You are the man! Thus said **אֲיָהוּא** (Yahuah) Aluahym of Yasharal (Isra’ël), ‘I anointed you sovereign over Yasharal (Isra’ël), and I delivered you from the hand of Sha’ul.

**2 Samuel 12:20** David then rose up from the ground, and washed and anointed himself, and changed his garments. And he went into the House of **אֲיָהוּא** (Yahuah) and bowed himself, then came to his own house, and asked, and they set food before him, so he ate.

**2 Samuel 19:10** and Abshalom, whom we anointed over us, has died in battle. And now, why are you silent about bringing back the sovereign?”

**2 Samuel 19:21** But Abishai son of Tseruyah answered and said, “Should Shim’i not be put to death for this, because he cursed the anointed of **אֲיָהוּא** (Yahuah)?”

**2 Samuel 22:51** “A tower of deliverance is He to His sovereign, And showing loving-commitment to His anointed, To David and his seed, forever.”

**2 Samuel 23:1** And these are the last words of David, the saying of David son of Yishai, the saying of the man raised above, the anointed of the Aluahym of Ya’aqob, and the sweet singer of Yasharal (Isra’ël):

**1 Kings 1:39** And Tsadoq the priest took a horn of oil from the Tent and anointed Shelomoh. And they blew with the shophar, and all the people said, “Let Sovereign Shelomoh live!”

**1 Kings 1:45** “And Tsadoq the priest and Nathan the prophet have anointed him sovereign at Gihon. And they have gone up from there rejoicing, and the city is moved. This is the noise you heard.

**1 Kings 5:1** And Hiram sovereign of Tsor sent his servants to Shelomoh, because he heard that they had anointed him sovereign in place of his father, for Hiram had always loved David.

**2 Kings 9:3** “and take the flask of oil, and pour it on his head, and say, ‘Thus said **אֲיָהוּא** (Yahuah), ‘I have anointed you sovereign over Yasharal (Isra’ël).’ ’ Then you shall open the door and flee, and do not wait.”

**2 Kings 9:6** And he rose up and went into the house. And he poured the oil on his head, and said to him, “Thus said **אֲיָהוּא** (Yahuah) Aluahym of Yasharal (Isra’ël), ‘I have anointed you sovereign over the people of **אֲיָהוּא** (Yahuah), over Yasharal (Isra’ël).

**2 Kings 9:12** And they said, “A lie! Reveal it to us now.” So he said, “Thus and thus he spoke to me, saying, ‘Thus said **אֲיָהוּא** (Yahuah), ‘I have anointed you sovereign over Yasharal (Isra’ël).’ ’ ”

**2 Kings 11:12** And he brought out the son of the sovereign and put on him the diadem and the Witness. And they set him up to reign and anointed him, and they clapped their hands and said, “Let the sovereign live!”

**2 Kings 23:30** And his servants conveyed his body in a chariot from Meḡiddo, and brought him to Yarushalayim, and buried him in his own burial-place. And the people of the land took Yahuahaz son of Yashiyahu, and anointed him, and set him up to reign in his father’s place.

**1 Chronicles 11:3** So all the elders of Yasharal (Isra’ēl) came to the sovereign at Hebron, and David made a covenant with them at Hebron before אַיָּאֵל (Yahuah). And they anointed David sovereign over Yasharal (Isra’ēl), according to the word of אַיָּאֵל (Yahuah) by Shemu’ēl.

**1 Chronicles 14:8** And when the Philistines heard that David had been anointed sovereign over all Yasharal (Isra’ēl), all the Philistines went up to seek David. And David heard and went out against them.

**1 Chronicles 16:22** “Do not touch My anointed ones, And do My prophets no evil.”

**1 Chronicles 29:22** And they ate and drank before אַיָּאֵל (Yahuah) with great joy on that day. And they set up Shelomoh son of David to reign the second time, and anointed him before אַיָּאֵל (Yahuah) to be leader, and Tsadoq to be priest.

**2 Chronicles 6:42** “O אַיָּאֵל (Yahuah) Aluahym, do not turn away the face of Your anointed; remember the loving-commitment of Your servant David.”

**2 Chronicles 22:7** But from Aluahym came the downfall of Aḡazyahu, through his coming to Yaram. For when he came he went out with Yahoram against Yahu son of Nimshi, whom אַיָּאֵל (Yahuah) had anointed to cut off the house of Aḡab.

**2 Chronicles 23:11** And they brought out the son of the sovereign and put on him the diadem and the Witness, and set him up to reign. Then Yahuyada and his sons anointed him, and said, “Let the sovereign live!”

**2 Chronicles 28:15** And the men who were designated by name rose up and took the captives, and from the spoil they put on all the naked among them, dressed them and gave them sandals, and gave them food and drink, and anointed them, and let all the weak ones ride on donkeys, and brought them to their brothers at Yeriḡo, the city of palm trees, then returned to Shomeron.

**Psalms 18:50** Making great the deliverance of His sovereign, And showing loving-commitment to His anointed, To David and his seed, forever.

**Psalms 20:6** Now I know that אַיָּאֵל (Yahuah) shall save His Anointed; He answers him from His set-apart Shamyim (heavens) With the saving might of His right hand.

**Psalms 23:5** You spread before me a table in the face of my enemies; You have anointed my head with oil; My cup runs over.

**Psalms 28:8** אַיָּאֵל (Yahuah) is the strength of His people, And He is the stronghold of deliverance of His anointed.

**Psalms 45:7** You have loved Righteousness and hated Torahlessness;<sup>a</sup> Therefore Aluahym, Your Aluahym, has anointed You With the oil of gladness more than Your companions. Quoted in **Hebrews 1:8-9** where the Greek text has lawlessness instead of Torahlessness.

**Psalm 84:9** O Aluahym, see our shield, And look upon the face of Your anointed.

**Psalm 89:20** “I have found My servant David; With My set-apart oil I anointed him,

**Psalm 89:38** Yet You have rejected and spurned, You have been wroth with Your anointed.

**Psalm 89:51** With which Your enemies have reproached, O **יְהוָה** (Yahuah), With which they have reproached the footsteps of Your anointed.

**Psalm 92:10** But You lift up my horn like a wild ox; I have been anointed with fresh oil.

**Psalm 105:15** Saying, “Do not touch My anointed ones, And do My prophets no evil.”

**Psalm 132:10** For the sake of Your servant David, Do not turn away the face of Your Anointed One.

**Psalm 132:17** “There I make the horn of David grow; I shall set up a lamp for My Anointed One.

**Isaiah 45:1** “Thus said **יְהוָה** (Yahuah) to His anointed, to Koresh, whose right hand I have strengthened, to subdue nations before him and ungird the loins of sovereigns, to open before him the double doors, so that gates are not shut:

**Isaiah 61:1** The Ruch (Spirit) of the Master **יְהוָה** (Yahuah) is upon Me, because **יְהוָה** (Yahuah) has anointed Me to bring good news to the meek. He has sent Me to bind up the broken-hearted, to proclaim release to the captives, and the opening of the prison to those who are bound,

**Lamentations 4:20** The breath of our nostrils, the anointed of **יְהוָה** (Yahuah), Was caught in their pits, In whose shadow we had thought To live among the nations.

**Ezekiel 16:9** “And I washed you in water, and I washed off your blood, and I anointed you with oil.

**Ezekiel 28:14** “You were the anointed kerub that covered. And I placed you, you were on the set-apart mountain of Aluahym. You walked up and down in the midst of stones of fire.

**Habakkuk 3:13** You shall go forth to save Your people; to save Your Anointed. You shall smite the head from the house of the wrong, By laying bare from foundation to neck. Selah.

**Zechariah 4:14** And he said, “These are the two (2) anointed ones, who stand beside the Master of all the earth.” See **Zec\_4:3**, **Zec\_4:11**, also **Mat\_17:3-4**, **Rev\_11:3-10**.

**Luke 4:18** “The Ruch of **יְהוָה** (Yahuah) is upon Me, because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release, See **Isaiah 61:1-3**.

**Luke 7:46** “You did not anoint My head with oil, but she anointed My feet with perfume.

**John 1:41** First he found his own brother Shim'on, and said to him, “We have found the Mashiach (Messiah)” (which means the Anointed).

**John 4:25** The woman said to Him, “I know that Mashiach (Messiah) is coming, the One who is called Anointed. When that One comes, He shall announce to us all.”

**John 11:2** (Now it was Miryam who anointed the Master with perfume and wiped His feet with her hair, whose brother El'azar was sick).

**John 12:3** Then Miryam took a pound of costly perfume of nard, anointed the feet of **OWYʼʼʼ** (Yahusha), and wiped His feet with her hair. And the house was filled with the fragrance of the perfume.

**Acts 4:27** “For truly, in this city there were gathered together against Your set-apart Servant **OWYʼʼʼ** (Yahusha), whom You anointed, both Herodes and Pontius Pilate, with the nations and the people of Yasharal (Isra'ël).

**2 Corinthians 1:21** But He who establishes us with you in Mashiach (Messiah) and has anointed us is Aluahym,

**Hebrews 1:9** “You have loved righteousness and hated lawlessness. Because of this, Aluahym, Your Aluahym, has anointed You with the oil of gladness more than Your companions.” **Psalms 45:6-7.**

## ANOINTING

**H3323** Yitchar (Yits-hawr) From **H6671**; oil (as producing light); figuratively anointing: - + anointed, oil.

**H8081** shemen (sheh'-men) From **H8080**; grease, especially liquid (as from the olive, often perfumed); figuratively richness: - anointing, fruitful, oil ([-ed]), ointment, olive,

**Exodus 25:6** oil for the light, spices for the anointing oil and for the sweet incense,

**Exodus 29:7** and shall take the anointing oil, and pour it on his head and anoint him.

**Exodus 29:21** “And you shall take some of the blood that is on the slaughter-place, and some of the anointing oil, and sprinkle it on Aharon and on his garments, on his sons and on the garments of his sons with him. And he and his garments shall be set-apart, and his sons and the garments of his sons with him.

**Exodus 30:25** “And you shall make from these a set-apart anointing oil, a compound, blended, the work of a perfumer. It is a set-apart anointing oil.

**Exodus 30:31** “And speak to the children of Yasharal (Isra'ël), saying, ‘This is a set-apart anointing oil to Me throughout your generations.

**Exodus 31:11** and the anointing oil and sweet incense for the Set-apart Place. According to all that I have commanded you, they are to do.”

**Exodus 35:8** and oil for the light, and spices for the anointing oil and for the sweet incense,

**Exodus 35:15** and the incense slaughter-place, and its poles, and the anointing oil, and the sweet incense, and the covering for the door at the entrance of the Dwelling Place,

**Exodus 35:28** and the spices and the oil for the light, and for the anointing oil, and for the sweet incense.

**Exodus 37:29** And he made the set-apart anointing oil and the clean incense of sweet spices,

according to the work of the perfumer.

**Exodus 39:38** and the slaughter-place of gold, and the anointing oil, and the sweet incense, and the covering for the Tent door,

**Exodus 40:9** and shall take the anointing oil, and anoint the Dwelling Place and all that is in it, and shall set it and all its utensils apart, and it shall be set-apart.

**Exodus 40:15** and shall anoint them, as you anointed their father, and they shall serve as priests to Me. And their anointing shall be for them an everlasting priesthood throughout their generations.”

**Leviticus 8:2** “Take Aharon and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread,

**Leviticus 8:10** And Moshah (Moses) took the anointing oil and anointed the Dwelling Place and all that was in it, and set them apart.

**Leviticus 8:12** And he poured some of the anointing oil on Aharon’s head and anointed him, to set him apart.

**Leviticus 8:30** And Moshah (Moses) took some of the anointing oil and some of the blood which was on the slaughter-place, and sprinkled it on Aharon, on his garments, and on his sons, and on the garments of his sons with him. And he set apart Aharon, his garments, and his sons, and the garments of his sons with him.

**Leviticus 10:7** “And do not go out from the door of the Tent of Appointment, lest you die, for the anointing oil of אַיָּאֵל (Yahuah) is upon you.” And they did according to the word of Moshah (Moses).

**Leviticus 21:10** ‘And the high priest among his brothers, on whose head the anointing oil was poured and who is ordained to wear the garments, does not unbind his head nor tear his garments,

**Leviticus 21:12** nor go out of the set-apart place, nor profane the set-apart place of his Aluahym, for the sign of dedication of the anointing oil of his Aluahym is upon him. I am אַיָּאֵל (Yahuah).

**Numbers 4:16** “And the oversight of El’azar, son of Aharon the priest, is the oil for the light, and the sweet incense, and the daily grain offering, and the anointing oil, and the oversight of all the Dwelling Place and all that is in it, with the set-apart place and its furnishings.”

**Numbers 18:8** And אַיָּאֵל (Yahuah) spoke to Aharon, “And see, I Myself have also given you the charge of My contributions, all the set-apart gifts of the children of Yasharal (Isra’el). I have given them to you for the anointing, and to your sons, as a law forever.

**Isaiah 10:27** And in that day it shall be that his burden is removed from your shoulder, and his yoke from your neck, and the yoke shall be destroyed because of the anointing oil.

**Mark 6:13** And they were casting out many demons, and they were anointing with oil many who were sick, and they were healing them.

**Luke 7:38** And standing behind, at His feet, weeping, she began to wet His feet with her tears, and wiping them with the hair of her head, and was kissing His feet and anointing them with

the perfume.

**1 John 2:20** And you have an anointing from the Set-apart One, and you know all.

**1 John 2:26-27** I write these things to you about those who are trying to deceive you.**27** But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.