

𐤀 (Aleph) and 𐤀 (Tau) From Beginning to End!

In the Beginning, life as we know it came into existence when Aluah, 𐤀𐤃𐤀𐤏 (Yahuah) had a deep desire to give and receive Aahbah (Love), and being the source of Aahbah (Love) and Chai (Life), he began to speak and his words came forth which were the 𐤀𐤁, the Hebrew Aleph-Bet which is 𐤐𐤃𐤀𐤏 (Yahusha), 𐤀𐤃𐤀𐤏 (Yahuah)'s First (1st) born and only begotten son, also called Alahym. 𐤀𐤃𐤀𐤏 (Yahuah) began to create life, thus fulfilling his Will through his Word (𐤐𐤃𐤀𐤏 (Yahusha))!

𐤀𐤁 ALEPH TAU (TAV)

𐤀 (Al, Aleph) Strong, Leader.

𐤀 (Tau/Tav) Mark, Signature, Covenant, Sign

Thus the 𐤀𐤁 represents the First, Strong, Leader. Mark, Signature, Covenant, Sign

𐤀𐤃𐤀𐤏 ALUAH (433, God), 60 Occurrences

𐤀 (Al, Aleph) First, Strength, Leader. 𐤅 (Lamed), Control, Teach, Yoke, Toward, Bind. 𐤆 (Uau/Vav) Add, Secure, Hook, Nail. 𐤇 (Hey) Look, Reveal, Breath, Sigh.

ALUAH: First, Strong, Leader. Control, Teach, Yoke, Toward, Bind. Add, Secure, Hook, Nail. Look, Reveal, Breath, Sigh.

They refused to listen and failed to remember the wonders You performed among them. They stiffened their necks and appointed a leader to return them to their bondage in Mitsrym (Egypt). But You are a forgiving Aluah (God), gracious and compassionate, slow to anger and rich in loving devotion, and You did not forsake them. **Nehemiah 9:17**

𐤀𐤁𐤏 ALAHYM (430, God+god, gods), 2598 Occurrences

𐤀 (Al, Aleph) Strength, Leader. 𐤅 (Lamed), Control, Teach, Yoke, Bind, Toward. 𐤇 (Hey), Look, Reveal, Breath. 𐤏 (Yod) Work, Throw, Worship, Work, Deed. 𐤌 Chaos, Mighty, Blood.

ALAHYM: First, Strong, Leader. Control, Teach, Yoke, Bind, Toward. Look, Reveal, Breath, Work, Throw, Worship, Work, Deed. Chaos, Mighty, Blood.

Alahym (Elohim), Hebrew 430; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme Al, Aluah (God), 𐤀𐤃𐤀𐤏 (Yahuah); occasionally applied by way of humble submission and respect to magistrates; and sometimes as a superlative: God (gods) (-dess), judges, mighty one(s). plural of the Hebrew Aluah (433, God).

The word Alahym (Elohim) is used to mean God/god's, mighty one(s), and even 'judges'. The First (1st) Commandment does not at all negate the existence of "Powers" apart from 𐤀𐤃𐤀𐤏 (Yahuah). There are to be no powers, mighty ones or gods above and between any human and the Almighty Creator, 𐤀𐤃𐤀𐤏 (Yahuah). This is why 𐤀𐤃𐤀𐤏 (Yahuah) gave us his Name to differentiate himself from all others called Alahym {God/god(s)}. To indicate the Living, Most High Aluah (God), this Word accompanies his Name such as: 𐤀𐤃𐤀𐤏 (Yahuah) our Alahym (God).

Alahym (Elohim) is translated as God in **Genesis 1:1** and is a plural form of the word Aluah.

In the beginning Alahym (אֱלֹהִים, Yahuah and אוֹרֵי אֱלֹהִים, Yahusha) created תְּבִלָּת (the Shamym (Heavens) and תְּבִלָּת the earth. אֱלֹהִים (Yahuah) is Aluah/Alahym and אוֹרֵי אֱלֹהִים (Yahusha) is also called Alahym by אֱלֹהִים (Yahuah) showing there are two (2) separate entities that created the world together as One, called Alahym.

Psalm 40:7 Then I said behold, I come: in the scrolls of the Cephher (Book) it is written of me, 8 I delight to do your Will, my Alahym: your Turah is within my heart.

John 1:1-4 In the beginning was the Word (אוֹרֵי אֱלֹהִים /Yahusha), and the Word (אוֹרֵי אֱלֹהִים, Yahusha) was with תְּבִלָּת Aluah/ Alahym (אֱלֹהִים (Yahuah), and the Word was Alahym (plural, of Aluah). 2 The same was in the beginning with תְּבִלָּת Aluah/ Alahym (אֱלֹהִים (Yahuah). 3 All things were made through him (אוֹרֵי אֱלֹהִים /Yahusha); and without him (אוֹרֵי אֱלֹהִים /Yahusha) nothing was made that has been made. 4 In him was life; and the life was the light of men.

John 8:12 "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

Genesis 1:26-28 And Alahym (אֱלֹהִים, Yahuah) said, Let **US** make man in **OUR** image, after **OUR** likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. :27 So Alahym created תְּבִלָּת man in his Own image, in the image of Alahym created he him; male and female created he them. :28 And Alahym Baruk (Blessed) them, and Alahym (אֱלֹהִים, Yahuah) said unto them, be fruitful, and multiply, and replenish תְּבִלָּת the earth,

1 Corinthians 8:6 Yet for us there is one (1) Aluah/ Alahym, the Father, **from** whom are all things and **for** whom we exist, and one (1) Adon (Lord), אוֹרֵי אֱלֹהִים (Yahusha) Ha Mashiach, **through** whom are all things and **through** whom we exist.

John 16:28 I (אוֹרֵי אֱלֹהִים /Yahusha) came from the Father (אֱלֹהִים, Yahuah) and have come into the World, and now I am leaving the World and going to the Father (אֱלֹהִים, Yahuah)."

John 17:5 And now, Father (אֱלֹהִים, Yahuah), glorify me in your own presence with the glory that I had with you **before** the World existed.

CREATING SHAMYM (HEAVENS), EARTH AND MANKIND

Alahym (Elohim) is translated as God in **Bereshit (Genesis) 1:1**. In the beginning Aluah/Alahym אֱלֹהִים (Yahuah) created תְּבִלָּת the Shamym (Heavens) and תְּבִלָּת the earth through אוֹרֵי אֱלֹהִים (Yahusha).

Exodus 20:11 For in six (6) days אֱלֹהִים (Yahuah) made תְּבִלָּת the Shamym (Heavens) and תְּבִלָּת the Earth, תְּבִלָּת the Sea, and תְּבִלָּת all that is in them, and rested the seventh (7th) day: wherefore אֱלֹהִים (Yahuah) Baruk (Blessed) תְּבִלָּת the day of Sabbath, and Appointed it.

Psalm 33:9 For he, אֱלֹהִים (Yahuah) spoke, and it came to be; he commanded, and it stood firm.

Genesis 1:27 So Alahym (god) created תְּבִלָּת mankind in his own image, in the image of Alahym (god) he created them; male and female he created them. This is why he is called the Son of Man and the son of Alahym, אֱלֹהִים (Yahuah). This is why the Word became a man and walked with us, because this is his image, the image of who we were created in Alahym (god). Being and doing as Mashiach our example.

Genesis 2:7 Then אַיָּאֵל (Yahuah), תְּבָרַךְ Alahym (god) formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

Isaiah 43:7 Everyone who is called by My Name, Whom I have created for My esteem (Glory); I have formed him, yes, I have made him.

Ecclesiastes 12:13 The end of the matter; all has been heard. Fear תְּבָרַךְ Alahym (god) and Guard תְּבָרַךְ his Commandments, for this is the whole duty of man.

Matthew 22:37–38 And he said to him, “You shall love תְּבָרַךְ אַיָּאֵל (Yahuah) your Alahym with all your heart and with all your soul and with all your mind. 38 This is the great and first (1st) Commandment.

Jeremiah 29:11 For I know תְּבָרַךְ the thoughts I have for you," declares אַיָּאֵל (Yahuah), "plans to prosper you and not to harm you, plans to give you hope and a future.

MY RIGHTEOUS RIGHT HAND

Isaiah 41:10 So do not fear, for I am with you; do not be dismayed, for I am your Alahym. I will strengthen you and help you; I will uphold you with my Righteous Right Hand (וַיְשָׁאֵל (Yahusha).

Matthew 26:63-64 "Then the high priest said to him, “I demand in the Name of the living Alahym (God) tell us if you are Ha Mashiach (The Mashiach), The Son of Aluah/ Alahym (God).” וַיְשָׁאֵל (Yahusha) replied, “You have said it. And in the future, you will see the Son of Man seated in the Place of Power at Aluah/ Alahym (God)’s Right Hand and coming on the clouds of Shamym (Heavens).”

Mark 16:19 So then the Adon (Lord) וַיְשָׁאֵל (Yahusha), after he had spoken to them, was taken up into Shamym (Heavens) and sat down at the Right Hand of אַיָּאֵל (Yahuah).

Luke 22:69 But from now on the Son of Man shall be seated at the Right Hand of the Power of אַיָּאֵל (Yahuah).”

Psalms 110:1-7 אַיָּאֵל (Yahuah) says to my Adon (Lord): “Sit at my Right Hand, until I make your enemies your footstool.” אַיָּאֵל (Yahuah) sends forth from Zion your mighty scepter. Rule in the midst of your enemies! Your people will offer themselves freely on the day of your Power, in Qadosh (Holy) garments; from the womb of the morning, the dew of your youth will be yours. אַיָּאֵל (Yahuah) has sworn and will not change his mind, “You are a Priest forever after the order of Melchizedek.”

Hebrews 1:1-14 אַיָּאֵל (Yahuah), who at various times and in various ways spoke in time past to the fathers by the prophets, 2 has in these last days spoken to us by *his* Son (וַיְשָׁאֵל (Yahusha), whom He has appointed heir of all things, through whom also He made the worlds; 3 who being the brightness of His Esteem (Glory) and the express image of His person, and upholding all things by the Word of His Power, when He had by Himself purged our Sins, sat down at the Right Hand of the Majesty on high. 4 So He became higher in rank than the Malkym (Messengers/Angels), just as the Name He inherited is superior to theirs. 5 For to which of the Malkym (Messengers/Angels) did He ever say, you are My Son; today I have become Your Father, or again, I will be His Father, and He will be My Son? 6 When He again brings His firstborn into the world, He says, and all Alahym Malkym (Messengers/

Angels) must worship Him. 7 And about the Malkym (Messengers/Angels) He says: He makes His Malkym (Messengers/Angels) winds, and His servants a fiery flame, 8 but to the Son: Your throne, Alahym, is forever and ever, and the scepter of Your kingdom is a scepter of justice. 9 You have loved Righteousness and hated Turahlessness (Lawlessness); this is why Alahym, Your Aluah, has anointed You with the oil of Joy rather than Your companions. 10 And: In the beginning, Master, you established the earth, and the Shamym (Heavens) are the works of Your hands; 11 they will perish, but You remain. They will all wear out like clothing; 12 You will roll them up like a cloak, and they will be changed like a robe. But You are the same, and Your years will never end. 13 Now to which of the Malkym (Messengers/Angels) has He ever said: Sit at My Right Hand until I make Your enemies Your footstool? 14 Are they not all ministering ruchs (spirits) sent out to serve those who are going to inherit **תב** Salvation?

John 13:16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one (1) who sent him.

Philippians 2:6 Who, though he was in the form of Alahym, did not count equality with Aluah/Alahym a thing to consider.

John 1:18 תב No man has seen Aluah at any time; the only begotten Alahym, the One (1) in the bosom of the Father, he (OWYאז, Yahusha) has declared him.

ECHAD

תאז Echad, (ekh-awd)'; a numeral from H258 a primitive root; to Unify, i.e. (figuratively) collect (one's thoughts): go one way or other, to be sharp; properly, United, i.e., One (1); or (as an ordinal) first: alike, altogether, each (one), once, one, together as one (1).

John 10:30 I (OWYאז, Yahusha) and the Father (אזאז (Yahuah) are Echad (One (1); joined in unity, One (1) with the Father)."

John 17:22 The Glory that YOU (אזאז (Yahuah) have given me, I (OWYאז, Yahusha) have given to them, that they may be Echad (One) even as we are Echad (One).

1 Corinthians 11:3 But I want you to understand that the head of every man is Mashiach (OWYאז, Yahusha), the head of a wife is her husband, and the head of Mashiach (OWYאז, Yahusha) is Aluah/Alahym (אזאז (Yahuah).

John 17:11 And I am no longer in the World, but they are in the World, and I am coming to you. Qadosh Father, Guard them by YOUR NAME, the same Name which **תב** You have GIVEN me, that they may be Echad (One), even as we are Echad (One).

John 17:20-21 "I (OWYאז, Yahusha) do not ask for these only, but also for those who will believe in me through the Word, ²¹ that they may all be Echad (One), just as you, Father, are in me, and I in you, that they also may **be in US**, so that the world may believe that you have sent me.

John 8:28 So OWYאז (Yahusha) said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me.

John 17:3 And this is eternal life, that they know you the only true Aluah/Alahym, and OWYאז (Yahusha) Ha Mashiach whom he has sent.

Colossians 1:12-17 Giving thanks unto the Father אזאז (Yahuah), who made us to be partakers of the inheritance of the chosen in light; **13** Who has delivered us from the Power of darkness, and has translated us into the Kingdom of his **תב** Beloved Son; **14** in whom we have our redemption, the forgiveness of our Sins; **15** who is the image of the invisible Alahym, the firstborn of all creation; **16** for in him were all things created, in the Shamym (Heavens) and upon the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and unto him; **17** and he is

before all things, and in him all things consist.

John 8:58 **OWYAZL** (Yahusha), said to them, “Truly, truly, I say to you, before Abraham was born, I existed (I am, AhaYah).”

Exodus 3:14 Alahym said to Mushah (Moses), “AhaYah Asher AhaYah (I AM WHO I AM). This is what you are to say to the Yasharalites (Israelites): ‘AhaYah (I AM) has sent me to you.’ Alahym also told Mushah (Moses), “Say to the Yasharalites (Israelites), ‘**AYAZL** (Yahuah), the Alahym of your fathers—the Alahym of Abraham, the Alahym of Yitshaq (Isaac), and the Alahym of Yaaqub (Jacob) has sent me to you.’ This is My name forever, and this is how I am to be remembered in every generation.

THE WAY

John 14:6 "I am the Way and the Truth (Scripture) and the Life (Salvation). No one (1) comes to the Father (Yahuah) except through me.

Isaiah 35:8 And a highway shall be there, and it shall be called the Way of Righteousness; the unclean shall not pass over it. It shall belong to those who walk on the Way; even if they are fools, they shall not go astray.

Proverbs 22:6 Train up a child in the Way he should go; even when he is old, he will not depart from it.

Acts 24:14 But this I confess to you, that according to the Way, which they call heresy, I worship the Alahym of our fathers, believing everything laid down by the Turah and written in the Prophets,

Proverbs 3:5-6 Trust in **AYAZL** (Yahuah) with all your heart, and do not lean on your own understanding. In all your Ways acknowledge him, and he will make straight your Paths.

Isaiah 30:21 And your ears shall hear a word behind you, saying, “This is the Way, walk in it,” when you turn to the right or when you turn to the left.

Genesis 3:24 He drove out **td** the man, and at the east of the garden of Eden **td** he placed the cherubim and **td** a flaming sword that turned every way to guard the Way to the Tree of Life.

Psalms 25:4-5 Make me to know your Ways, O **AYAZL** (Yahuah); teach me your Paths. Lead me in your Truth and Teach me, for you are the Alahym of my Salvation; for you I wait all the day long.

Psalms 16:11 You make known to me the Path of Life; in **td** your Presence there is fullness of Joy; at your Right Hand are Pleasures Forevermore.

John 14:31 so that the World may learn that I (**OWYAZL** (Yahusha) love the Father (**AYAZL** (Yahuah) and do exactly what my Father has Commanded me.

Psalms 45:7 You love Righteousness and Hate Wickedness; therefore Alahym (god), **AYAZL** (Yahuah) Your Alahym (God), has set you above your companions by anointing you with the oil of Joy.

John 5:19 **OWYAZL** (Yahusha) gave them this answer: "Very truly I tell you, the Son can do nothing by himself; he can do only what he sees **td** the Father doing, because whatever the Father (**AYAZL** (Yahuah) does the Son (**OWYAZL** (Yahusha) also does.

John 14:28 "You heard me say, 'I (**OWYAZL** (Yahusha) am going away and I (**OWYAZL** (Yahusha) am coming back to you.' If you loved me, you would be glad that I am going to the

Father, for the Father (אֵלֹהִים (Yahuah) is Greater than I (אֲנִי (Yahusha).

John 12:49-50 For I (אֲנִי (Yahusha) did not speak on my own, but the Father (אֵלֹהִים (Yahuah) who sent me Commanded me to say all that I have spoken. 50 I (אֲנִי (Yahusha) know that his Command leads to Eternal Life. So, whatever I (אֲנִי (Yahusha) say is just what the Father (אֵלֹהִים (Yahuah) has told me to say.

John 5:30 By myself I (אֲנִי (Yahusha) can do nothing; I (אֲנִי (Yahusha) judge only as I (אֲנִי (Yahusha) hear, and my judgment is just, for I (אֲנִי (Yahusha) seek not to please myself but him who sent me.

John 4:34 אֲנִי (Yahusha) said to them, "My food is to do the Will of Him who sent Me and to accomplish His Work.

1 Timothy 2:5 For there is One (1) Aluah (God) and One (1) mediator between Aluah (God) and mankind, the man אֲנִי (Yahusha) Ha Mashiach (the Mashiach).

אֵלֹהִים (Yahuah) delivered his plan through his Covenants with Mankind, including his final Covenant through his Only Begotten (Brought Forth) Son אֲנִי (Yahusha), his Chosen Mashiach (Mashiach), through the placements of the **אֵלֹהִים** during each Covenant being established.

Matthew 19:17-25 "Why do you ask Me about what is Righteous?" He said to him. "There is only One (1) who is Righteous. If you want to enter into life, guard **אֵלֹהִים** the Commandments. 18 "Which ones?" he asked Him. אֲנִי (Yahusha) answered: Do not murder; do not commit adultery; do not steal; do not bear false witness; 19 honor **אֵלֹהִים** your father and **אֵלֹהִים** your mother; and love your neighbor as yourself. He clarified what makes us Righteous, by clarifying what Commandments to keep. Every one that he mentioned were of the 10 Commandments.

1 John 3:4 Everyone who Sins breaks the Turah (law); in fact, Sin is lawlessness. Breaking the 10 Commandments.

1 John 3:7-8 Little children, let no one deceive you! The one (1) who does what is Right is Righteous, just as He is Righteous. 8 The one (1) who commits Sin is of Ha Satan (the Devil), for Ha Satan (the Devil) has Sinned from the beginning. The Son of אֵלֹהִים (Yahuah) was revealed for this purpose: to destroy Ha Satan (the Devil)'s works.

Matthew 5:17 Do not think that I have come to abolish (do away with) the Turah (Law) or the Prophets; I have not come to abolish (Do away with them) them but to fulfill them.

Matthew 5:18 For truly, I say to you, until Shamym (Heavens) and Earth pass away, not an iota, not a dot, will pass from the Turah (Law) until all is accomplished.

Luke 16:17 But it is easier for Shamym (Heavens) and Earth to pass away than for one dot of the Turah (Law) to become void.

PLAN OF SALVATION

Acts 3:26, "Unto you first אַיָּאֵל (Yahuah), having raised up his Son Oװַיָּאֵל (Yahusha), sent him to Barak (Bless) you, in turning away every one of you from his iniquities (Sin/Unrighteousness)."

John 3:16-18, "For אַיָּאֵל (Yahuah) so loved תְּבִי the world, that he gave תְּבִי his only begotten Son, that whosoever believes in him should not perish, but have everlasting life. For אַיָּאֵל (Yahuah) sent not תְּבִי his Son into the world to condemn the world; but that the world through him might be Saved. He that believes on him is not condemned: but he that believes not is condemned already, because he has not believed in the Name of the only begotten Son of אַיָּאֵל (Yahuah)."

1 John 4:10, "Herein is love, not that we loved אַיָּאֵל (Yahuah), but that he loved us, and sent his Son to be the Atonement for our Sins."

Matthew 27:54 Now when the centurion, and they that were with him, watching תְּבִי Oװַיָּאֵל (Yahusha), saw תְּבִי the earthquake, and תְּבִי those things that were done, they feared greatly, saying, truly this was the Son of Alahym.

Luke 19:10 For the Son of Man came to Seek and Save those who are Lost.

Matthew 15:24 He answered, "I was sent **only** to the Lost Sheep of Yasharal (Israel).

Mark 2:17, "When Oװַיָּאֵל (Yahusha) heard it, he said unto them, they that are whole have no need of the physician, but they that are sick: I came not to call the Righteous, but Sinners to Repentance.

Romans 8:3-4, "For what the Turah (law) could not do, in that it was weak through the flesh, אַיָּאֵל (Yahuah) sending his own Son in the likeness of Sinful Flesh, and for Sin, condemned Sin in the Flesh: That the Righteousness of the Turah (law) might be **fulfilled** in **us**, who walk not after the Flesh, but after the Ruch (Spirit).

Matthew 22:14 For **many** are **Called**, but **few** are **Chosen**.

Many people are called of אַיָּאֵל (Yahuah), which comes ultimately through His Scriptures, His Word, the Tanakh (Old Testament) of Hebrew Scriptures and even within the Bible. But only a "few" will respond to the call of the Scriptures, to be Qodesh as he is Qodesh, to obey his Commandments and Sabbaths, because they are the ones who are truly hearing and willing to obey what the Scriptures tell them. To be chosen you first (1st) must be **Called**, then you must **Hear** the **Calling** and **Choose** to **Obey**, then become the **Chosen**.

Oװַיָּאֵל (Yahusha) said many times, "He who has ears to hear, let him hear" (**Matthew 11:15; Mark 4:9; Luke 8:8, 14:35**). The point is that everyone has ears, but only a few are listening and responding. Not everyone who hears the Message receives it, but only the "few" who have ears to hear. The "many" hear, but there is no interest, for they are caught up in the cares of this world, chasing after the desires of their flesh. They become false prophets, and preach a different gospel, doctrines of Man or of Demons. Many are called or invited into the

kingdom, but none are able to come on their own. **אֵלֹהִים** (Yahuah) must draw the hearts of those who come; otherwise, they will not (**John 6:44**).

Romans 5:8 But **אֵלֹהִים** (Yahuah) demonstrates his own love for us, in that while we were still Sinners, Mashiach died for us.

Romans 1:4 who was appointed the Son-of-**אֵלֹהִים** (Yahuah)-in-power according to the Rach Ah Qudesh by the Resurrection from the Dead, **וְיֵשׁוּעַ** (Yahusha) Ha Mashiach our Master.

Romans 4:25 He was given over because of our Transgressions and was Raised for the sake of our Justification.

2 Corinthians 5:21 **אֵלֹהִים** (Yahuah) made the one (1) who knew no Sin to be Sin for us, so that in him we would become the Righteousness of **אֵלֹהִים** (Yahuah).

1 Peter 3:18 Because **וְיֵשׁוּעַ** (Yahusha) also suffered once for Sins, the just for the unjust, to bring you to **אֵלֹהִים** (Yahuah), by being put to death in the flesh but by being made alive in the Ruch (spirit).

John 1:12 But to all who have received him, those who believe in his Name (Yahusha) he has given the right to become **אֵלֹהִים** (Yahuah)'s children

1 John 5:11-12 And this is the testimony: **אֵלֹהִים** (Yahuah) has given us eternal life, and this life is in his Son **וְיֵשׁוּעַ** (Yahusha). The one who has the Son **וְיֵשׁוּעַ** (Yahusha) has this eternal life; the one who does not have the Son of **אֵלֹהִים** (Yahuah) does not have this eternal life.

Acts 4:12 There is No other Name under Shamym (Heavens) by which Man can be Saved.

Acts 2:38 "Repent, and let every one of you be Immersed (Baptized) in the name of **וְיֵשׁוּעַ** (Yahusha) Ha Mashiach for the remission of Sins; and you shall receive the gift of the Rach Ah Qudesh."

John 20:21-22 **וְיֵשׁוּעַ** (Yahusha) said to them again, "Shalum (Peace) to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Ruch Ah Qudesh.

1 Corinthians 12:13 For we were all Immersed (Baptized) by one (1) Ruch (Spirit) into one (1) body, whether Abry (Hebrew) or Gentile, whether slaves or free, and we were all made to drink of one (1) Ruch (Spirit).

Romans 8:9 You, however, are not in the flesh, but in the Ruch (Spirit), since the Ruch (Spirit) of **אֵלֹהִים** (Yahuah) lives in you. But if anyone does not have the Ruch (Spirit) of Mashiach, he does not belong to Him.

John 3:5-8 "Truly, truly, I say to you, unless one (1) is born of water (birth) and the Ruch Ah Qudesh, he cannot enter the kingdom of **אֵלֹהִים** (Yahuah). 6 That which is born of the flesh is flesh, and that which is born of the Ruch (Spirit) is Ruch (Spirit). 7 Do not marvel that I said to you, 'You must be reborn from above.' 8 The wind blows where it wishes, and you hear its

sound, but you do not know where it comes from or where it goes. So, it is with everyone who is born of the Ruch (Spirit).”

Ephesians 1:13-14 When you heard the message of truth, the gospel of your Salvation, and when you believed in Him, you were also Sealed with the promised Ruch Ah Qudesh. 14 He is the down payment of our inheritance, for the redemption of the possession, to the praise of His esteem.

FREE WILL

Zechariah 3:1-2 Then he showed me **‏**OWYAZ (Yahusha/Joshua) the high priest standing before the Malkym (Messenger/Angel) of **‏**AYAZ (Yahuah), and Ha Satan standing at his Right Hand to accuse him. And **‏**AYAZ (Yahuah) said to Ha Satan, “**‏**AYAZ (Yahuah) rebuke you, O Ha Satan! **‏**AYAZ (Yahuah) who has chosen Yarusalym (Jerusalem) rebuke you! Is not this a brand plucked from the fire?”

Deuteronomy 30:19-20 I call **‏**Shamym (Heavens) and **‏**the earth to witness against you today, that I have set before your Life and Death, Barakah (Blessing) and Curse. Therefore, choose life, that you and your offspring may live, 20 loving **‏**AYAZ (Yahuah) your Alahym (God), obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that **‏**AYAZ (Yahuah) swore to your fathers, to Abraham, to Yitshaq (Isaac), and to Yaaqub (Jacob), to give them.

Joshua 24:15 And if it is evil in your eyes to serve **‏**AYAZ (Yahuah), choose this **‏**day whom you will serve, whether the **‏**Alahym (gods) your fathers served in the region beyond the River, or the **‏**Alahym (gods) of the Amorites in whose land you dwell. But as for me and my house, we will serve **‏**AYAZ (Yahuah).”

John 7:17 If anyone's Will be to do Alahym's Will, he will know whether the teaching is from Alahym (god) or whether I am speaking on my own authority.

Romans 10:9-10 Because, if you Confess with your mouth that **‏**OWYAZ (Yahusha) is Master and Believe in your Heart that **‏**AYAZ (Yahuah) raised him from the dead, you will be Saved. For with the heart, one (1) Believes and is Justified, and with the mouth one Confesses and is Saved.

Deuteronomy 11:26-28 “See, I am setting before you today a **‏**Barakah (Blessing) and a Curse: the Barakah (Blessing), if you obey the Commandments of **‏**AYAZ (Yahuah) your Alahym, which I Command you today, and the Curse, if you do not obey the Commandments of **‏**AYAZ (Yahuah) your Alahym, but turn aside from the Way that I am Commanding you today, to go after other Alahym (gods) that you have not known.

James 4:7 Submit yourselves therefore to Alahym. Resist Ha Satan (the devil), and he will flee from you.

‏AYAZ (Yahuah) created Mankind with Free will to Choose if you will heed the Call and become the Chosen Children, sealed in the Name, by the Ruch Ah Qudesh.

The Chosen are Qudesh (Set Apart) and Tsaddiq (tsad-deek') Righteous

Scripture affirms that the Abry (Hebrews) are אַחֲרָיִם (Yahuah)'s chosen people: "You are a people Qadosh (Holy) to אַחֲרָיִם (Yahuah) your Alahym. אַחֲרָיִם (Yahuah) your Alahym has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession" **Deuteronomy 7:6**.

From the very beginning **וַיְהִי** (Yahusha) knew that He would need to be born into the human race in order to save us from a spiritually dead condition that we were in (**Ephesians 1—2; Genesis 3**). **וַיְהִי** (Yahusha) was to be born into a very small nation or race of people called the Abry (Hebrews). The Tanakh (Old Testament) tells the story of how אַחֲרָיִם (Yahuah) set about creating, distinguishing, and preserving that race.

The ultimate goal of אַחֲרָיִם (Yahuah)'s choice of the Abry (Hebrews) as His chosen people, his nation of priesthood to produce Ha Mashiach, who would be the Savior of the world. **וַיְהִי** (Yahusha) had to come from some nation or people, and אַחֲרָיִם (Yahuah) chose Yasharal (Israel). אַחֲרָיִם (Yahuah) first (1st) promised Ha Mashiach after Adam and Hauah (Eve) Sinned (**Genesis 3**).

Later, אַחֲרָיִם (Yahuah) specified that Ha Mashiach would come from the line of Abraham, Yitshaq (Isaac), and Yaaqub (Jacob) (**Genesis 12**). Later still, He narrowed Ha Mashiach's ancestry to the line of Daud (David) (**2 Samuel 7**). Throughout their history, the people of Yasharal (Israel) were aware of their "chosen" status before אַחֲרָיִם (Yahuah) (**1 Kings 3:8; 8:53; Psalm 105:43; Isaiah 43:4; 65:9; and Amos 3:2**). The fact that אַחֲרָיִם (Yahuah) has an eternal future for Yasharal (Israel) is evident in that 5/6th of Scripture bears directly or indirectly upon them, **וַיְהִי** (Yahusha) being the central figure who brought the Abry (Hebrews) and Gentiles together **Ephesians 2:14**.

The fact that the Abry (Hebrews) are אַחֲרָיִם (Yahuah)'s chosen people means that they have been held to a high standard. From those who are given much, much is required (**Luke 12:48**), or as אַחֲרָיִם (Yahuah) said through one (1) prophet, "You only have I chosen of all the families of the earth; therefore, I will punish you for all your Sins" **Amos 3:2**.

Yasharal (Israel)'s responsibilities have included keeping and preserving the Commandments (**Joshua 22:5**); being "a kingdom of priests and a Qadosh (Holy) nation" (**Exodus 19:6**); and bringing "renown, praise, honor" and worship to אַחֲרָיִם (Yahuah) (**Jeremiah 13:11**). Their high calling is straight from אַחֲרָיִם (Yahuah) who chose them out of all the nations of the earth to deliver, write, preserve the Scriptures and his Name as it was given, written in his chosen Language, Abry (Paleo) Hebrew.

You will know the true believers today, as they are the Chosen children that have heard the call from the Father אַחֲרָיִם (Yahuah) and heeded that call, because they understand and choose to be obedient to the Ways, Commandments and Sabbaths of אַחֲרָיִם (Yahuah) as written in Scripture.

1 John 3:10 By this it is evident who are the children of אַחֲרָיִם (Yahuah), and who are the children of HaSatan (the devil): whoever does not practice Righteousness (obeying the Commandments) is not of אַחֲרָיִם (Yahuah), nor is the one who does not love his brother.

Acts 26:18 To open their eyes, so that they may turn from darkness to light and from the

power of Ha Satan to אַיָּאֵל (Yahuah), that they may receive forgiveness of Sins and a place among those who are sanctified by Amunah (Faith) in me.

1 John 5:3 Loving Oװַיָּאֵל (Yahusha) means keeping תְּבִי his Commandments, and his Commandments are not burdensome.

Deuteronomy 6:25 And it shall be our Righteousness, if we Guard to do תְּבִי all these Commandments before אַיָּאֵל (Yahuah) our Alahym, as he has Commanded us.

Romans 1:17 For in it the Righteousness of Oװַיָּאֵל (Yahusha) is revealed from Amunah (Faith) to greater Amunah (Faith) as it is written, "The Righteous shall live by Amunah (Faith; belief, trust, confidence; fidelity, faithfulness) to the Commandments.

Leviticus 11:44-45 For I am אַיָּאֵל (Yahuah) your Alahym, so you must consecrate yourselves and be Qudesh (Set Apart) because I am Qudesh (Set Apart). You must not defile תְּבִי yourselves by any swarming creature that crawls on the ground. 45 For I am אַיָּאֵל (Yahuah), who brought you up from the land of Mitsrym (Egypt) to be your Aluah (God), so you must be Qudesh (Set Apart) because I am Qudesh (Set Apart).

Leviticus 20:26 You must be Qudesh (Set Apart) because I, אַיָּאֵל (Yahuah), am Qudesh (Set Apart). I have set you apart from all other people to be my very own.

1 Peter 1:14-17 as obedient children, not conforming yourselves to the former lusts, as in your ignorance; 15 but as He who called you is Qudesh (Set Apart), you also be Qudesh (Set Apart) in all your conduct, 16 because it is written, "Be Qudesh (Set Apart), for I am Qudesh (Set Apart).

Psalms 145:17-20 אַיָּאֵל (Yahuah) is Righteous in all His ways, Gracious in all His works. 18 אַיָּאֵל (Yahuah) is near to all who call upon Him, to all who call upon Him in truth 19 He will fulfill the desire of those who fear Him; He also will hear תְּבִי their cry and save them. 20 אַיָּאֵל (Yahuah) תְּבִי Guards all who love Him, but תְּבִי all the wicked He will destroy.

Psalms 11:7 For אַיָּאֵל (Yahuah) is Righteous; he loves Righteous deeds; the upright (Righteous) shall behold his presence.

Psalms 146:8 אַיָּאֵל (Yahuah) opens the eyes of the blind; אַיָּאֵל (Yahuah) raises up those who are bowed down; אַיָּאֵל (Yahuah) loves the Righteous.

Joshua 22:5-7 Only be very careful *and* diligently observe תְּבִי the Commandments and תְּבִי the Turah (law) which Mushah (Moses) the servant of אַיָּאֵל (Yahuah) has Commanded you to love אַיָּאֵל (Yahuah) your Alahym and walk in all His ways and keep His Commandments and hold fast to Him and serve Him with all your heart and with all your soul [your very life]." 6 So Oװַיָּאֵל (Yahusha/Joshua) Baruk (Blessed) them and sent them away, and they went to their tents.

John 14:15 "If you Love me, Guard (Obey) תְּבִי my Commandments.

John 14:23 Oװַיָּאֵל (Yahusha) replied, "Anyone who loves me will obey תְּבִי my teaching. My

Father will love them, and we will come to them and make our home with them.

Psalms 18:20 אֱלֹהִים (Yahuah) will reward me because I am Righteous; because my hands are clean, he will restore me.

Ephesians 1:4-5 Even as he chose us in him before the foundation of the world, that we should be Qadosh (Holy) and blameless before him. In love he predestined us for adoption as sons through אֱלֹהִים (Yahusha) Ha Mashiach, according to the purpose of his Will.

2 Timothy 1:9 who Saved us and Called us to a Qadosh (Holy) Calling, not because of our works but because of his own purpose and unmerited favor (grace), which he gave us אֱלֹהִים (Yahusha) Ha Mashiach before the World began.

Romans 6:16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of Sin, which leads to Death, or of obedience, which leads to Righteousness?

Remember, the sole reason for the creation of mankind is to build אֱלֹהִים (Yahuah)'s Family that will have the same Character, Likeness, and Image of אֱלֹהִים (Yahuah)'s and אֱלֹהִים (Yahusha) who was the first (1st) to receive that promise of inheritance. אֱלֹהִים (Yahuah) created mankind for the sole purpose of proving him, then choosing those who would humble themselves to His training, becoming obedient to His Commandments, and developing His Likeness and Image, to be responsible for the Authority אֱלֹהִים (Yahuah) Alone can give.

The Master Plan is that אֱלֹהִים (Yahuah) is imparting divine instruction personally to His Chosen through a "lifetime" lived out on Earth. His Chosen are literally his "family". The first (1st) "family" was Adam's, then Noah's, then Abraham's. אֱלֹהִים (Yahuah)'s Chosen are descended down through Yitshaq (Isaac), and Yaaqub (Jacob/Israel) into all 12 descendants (tribes) of Yasharal (Israel). That "family tree" became the Nation of Yasharal (Israel). That Nation was dispersed throughout the world from the time of Babylonian captivity and then once again after the destruction of Yasharal (Israel) in AD70.

אֱלֹהִים (Yahuah) plan was perfected in the New Covenant with אֱלֹהִים (Yahusha) Ha Mashiach. It is within the promises of this New Covenant that we are ONE (1) with our High Priest and King, אֱלֹהִים (Yahusha) and are found Righteous as Kings and Priest unto אֱלֹהִים (Yahuah), the ONE (1) true Aluah (God).

אֱלֹהִים (Yahuah)'s Chosen family are being called back unto him in these last days, preparing them for the time of the return of Ha Mashiach. They are being called out of every nation and sealed as the Chosen Children of אֱלֹהִים (Yahuah).

The ultimate plan of אֱלֹהִים (Yahuah) is to train His Chosen children for service in אֱלֹהִים (Yahuah)'s Eternal Divine System of Government. His Chosen will inherit the Universe through his Son and Mashiach אֱלֹהִים (Yahusha) and rule under His Divine Authority for eternity. To train His chosen children for service in the Divine System of Government that will rule the Universe for eternity under the Kingship of אֱלֹהִים (Yahusha) Ha Mashiach, אֱלֹהִים (Yahuah) implemented a plan and laid the details of that plan out in His Word.

Isaiah 44:6 "Thus says אֱלֹהִים (Yahuah), the King of Yasharal (Israel) and his Redeemer,

אֲנִי אֶהְיֶה (Yahuah) Tsaba (War, Battle, Appointed time): 'I am the first (1st) and I am the last, and there is no Alahym without Me.

Isaiah 48:12-13 "Listen to Me, O Yaaqub (Jacob), even Yasharal (Israel) whom I called; I am He, I am the first (1st), I am also the last. 13. My hand laid the foundation of the earth, and my Right Hand spread out the Shamym (Heavens); when I call to them, they stand forth together.

Revelation 3:20 Behold, I (Oֹוִיֶאֱלֹהִים (Yahusha) stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

Revelation 3:21 To him that overcomes will I (Oֹוִיֶאֱלֹהִים (Yahusha) grant to sit with me in my throne, even as I (Oֹוִיֶאֱלֹהִים (Yahusha) also overcame, and am set down with my Father in his throne. (**Psalm 110:1**)

Revelation 3:22 He that has an ear, let him hear תב what the Ruch says unto the Called-out Assemblies.

Revelation 4:11 Worthy are you Alahym, to receive Glory and Honor and Power, for you created all things, and by your Will they existed and were created.

Revelation 22:13 Oֹוִיֶאֱלֹהִים (Yahusha) said; I am the א (Aleph/Alpha) and the ת (Tau/Tav, Omega), the First (1st) and the Last, the Beginning and the End. The תב serve as two (2) witnesses over 7,000 times throughout Scripture, which was not translated by English translators of the Bible, Like the old saying, "lost in the translation", the תב has been lost. But it is an infinite sign, "the Word" that is just waiting to be re-discovered. The תב allows Ha Mashiach (the Mashiach) and the Covenants to be clearly "seen" throughout the whole "Word" of אֲנִי אֶהְיֶה (Yahuah).

Revelation 22:12-16 12 And behold, I come quickly, and My Reward is with Me, to give every man according as his work will be. 13 I am the א (Aleph) and the ת (Tav), the First (1st) and the Last, the Beginning and the End. 14 Baruk (Blessed) are those who keep His Commandments, that they may have right to the Tree of Life, and may enter in through the gates into the City.