

AAHBAB (LOVE/LOVED)

What is better than love or to be Loved? Well, you will soon discover that the Hebrew concept of "Aahbah" is life changing. The truth about Aahbah will inspire and challenge you to rethink your love of man and your Creator.

The best way to understand words like faith, hope, and love is through usage in the Scriptures and the original language of the Scripture – Paleo (Abri) Hebrew and the Ancient Pictograph. It is a living language. Hebrew is a power-filled force that helps us better know the Scriptures and it's author and finisher. Each Hebrew letter is a sign, a symbol, a sound, and a number. By digging into the depths of the original language of Scripture we can best grasp its message.

To Love or Loved "Aahbah" in the Hebraic mind is very different than in today's culture. In Hebrew, love is connected directly with action and obedience. Strong's Exhaustive Dictionary defines Aahbah (160) as "to have affection, sexually or otherwise, love, like, to befriend, to be intimate." It brings to mind the idea of longing for or breathing for another. Hebraically Aahbah is a verb and a noun, it is an act of doing. Aahbah is not just a feeling. To get a clear understanding of Aahbah, let's examine the Hebrew word itself and learn how to love Hebraically.

First (1st), most Hebrew words can be broken down to a three (3)-consonant root word that contains the essence of the word's meaning. The root word of Aahbah is "aahb (157 (verb) to Love-158 (Noun) loving." True Aahbah (true love), is more concerned about giving than receiving. Being the center of someone's attention isn't love. And love isn't about getting some feeling. Aahbah is about giving devotion and time. Giving is the vehicle of love.

אהבה (Yahuah) so loved the world that HE GAVE HIS ONLY BEGOTTEN SON. Meaningful relationships have mutual giving. Love may focus on receiving, but Aahbah is all about giving. There is a difference. Consider that the Hebrew word "Aahbah" is not an emotion but an action. It is not something that happens "to you" but a condition that you create when you give. You don't "fall" in love - you Give love!

The Hebrew word "Aahbah" is spelled "א (AL/Aleph (A), means: Strong, Power, Leader), א (Hey (AH) means: Look, Reveal, Breath), ב (Bet/Beyt (B) means: Family, House, in), א (Hey (AH) means: Look, Reveal, Breath)." The root word aahb is spelled " א Aleph, א Hey, ב Bet." These Hebrew letters reveal a secret of love hidden for thousands of years. This secret is exposed through the meaning behind each Hebrew letter in "Aahb."

Hebrew is read from right to right to left. The first (1st) letter of the Hebrew alphabet is also the first letter in "Aahb." This is the Al (Aleph). The letter א (AL/Aleph) is the number one (1). Al (Aleph) symbolizes the one (1) and only Eternal Aluhym. AL (Aleph) is a picture of אהבה (Yahuah) and His creation. There is one (1) אהבה (Yahuah). אהבה (Yahusha) said that this is the first (1st) Commandment. "The first (1st) of all commandments is, Shema O Yasharal (Isra'el); the Master אהבה (Yahuah) is our Aluhym, the Master אהבה (Yahuah) is Echad (1): and you shall Ahab (love) the Master אהבה (Yahuah) with all your leb (heart), and with all your being, and with all your mind, and with all your strength: this is the first (1st) Commandment. And the second (2nd) is like it, namely this; You shall Aahb (love) your neighbor as yourself. There are no other commandments greater than these," **Mark 12:29-31.**

Aahbah starts with א Aleph. Real ahabah starts with loving אהבה (Yahuah) first (1st). Then, as a person has a relationship with אהבה (Yahuah), one can love his neighbor properly.

The next letter of Aahbah is the “𐤅 Hey.” The letter “Hey” is the fifth (5th) letter of the Aleph-Bet. Five (5) is the number of Chen (Channon)/Grace. It is highly symbolic.

There are five (5) books of the Turah, five (5) fingers on the hand, and King David gathered five (5) smooth stones to kill Goliath. It is through Grace or Chen that 𐤏𐤃𐤁𐤏 (Yahuah) loves us. Mankind loves 𐤏𐤃𐤁𐤏 (Yahuah) back through the fifth letter hey. How?

Aahbah is shown to 𐤏𐤃𐤁𐤏 (Yahuah) through 𐤅 Hey – through the five (5) books of the Turah. “If you love me, obey my Mitzvoth (Commandments). If a man loves Me, he will guard My words, and My Ab (Abah) will love him, and WE will come to him, and make OUR stay with Him,” said 𐤏𐤃𐤁𐤏 (Yahusha) in **John 14:15, 23**.

The Hey is how a person expresses Aahbah. You love and give to 𐤏𐤃𐤁𐤏 (Yahuah) by your actions of obedience. The form of the letter Hey 𐤅 is a Man with his hand raised and means to reveal, look, breath, the number five (5) shows how to correctly love 𐤏𐤃𐤁𐤏 (Yahuah) and man.

The 𐤁 Beit is the second (2nd) letter of the Hebrew alph-bet. It is the third (3rd) letter in “Aahb.” This letter vividly demonstrates the purpose of all creation. How? 𐤁 Beit is a picture of a house (Family). The first (1st) letter in the Turah is a 𐤁 Beit, found in the word “Beresheet.” And the Tabernacle and Temple was made to create a Beit, or a house, for 𐤏𐤃𐤁𐤏 (Yahuah). “Know you not that you are the temple of 𐤏𐤃𐤁𐤏 (Yahuah), and that the Ruch of 𐤏𐤃𐤁𐤏 (Yahuah) dwells in you?” **1 Corinthians 3:16**.

The objective of loving 𐤏𐤃𐤁𐤏 (Yahuah) is to be conformed to His image and represent Him to the world. The two (2) are to walk together. 𐤁 Beit, is also the number two (2). 𐤏𐤃𐤁𐤏 (Yahuah) plus His servant equals two (2). Yet in the 𐤁 beit, the two (2) shall become one (1). 𐤏𐤃𐤁𐤏 (Yahusha) said, **21** that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. **22** The esteem that you have given me I have given to them, that they may be one (1) even as we are one (1), **23** I in them and you in me, that they may become perfectly one (1), so that the world may know that you sent me and loved (Aahbah) them even as you loved (Aahbah) me. **John 17:21-23**

Aahbah starts with loving 𐤏𐤃𐤁𐤏 (Yahuah) first (1st) and foremost through word, deed, and thought. This type of Aahbah creates a house for 𐤏𐤃𐤁𐤏 (Yahuah) to inhabit. You make a dwelling place or house for 𐤏𐤃𐤁𐤏 (Yahuah) when you show love by giving to others.

In review, the Hebrew root word for love is “Aahb,” spelled “𐤀 Aleph, 𐤅 Hey, 𐤁 Bet.” The 𐤀 aleph reminds us that we are to love 𐤏𐤃𐤁𐤏 (Yahuah) first (1st). The 𐤅 Hey shows us to express that Aahb (love) by conforming our thoughts, words, and deeds to the five (5) books of the Turah. When love is directed first to 𐤏𐤃𐤁𐤏 (Yahuah), then a 𐤁 Beit (a house and Family), is built to sustain His presence. Wow! Aahbah is the greatest! Remember that love is giving. It is not receiving. It isn’t even offering. It is giving. When you love someone you give time, attention, and all of yourself.

To get a small glimpse of the Father’s love, just imagine giving up your first (1st) born child to die in the place of a heinous death row inmate. That’s what He did for us. While we deserved to die for our sinful Turah breaking, the Father gave His only Son to perish in our place.

He also gave us His Turah and Commandments so that we could know how to love him and love other people. Aahbah is actually the reason for the Turah. “Love one another, for the one who loves another has fulfilled the Turah (law).

The commandments: Do not commit adultery; do not murder; do not steal, do not covet; etc...

all are summed up by this: Love your neighbor as yourself. Love does no wrong to a neighbor. Love, therefore, is the fulfillment of the Torah (law)," **Romans 13:8-10**.

Aahbah (Love) is the sum and goal everything in Scripture. True ahabah is rooted in deep relationships. You can't intimately love someone unless you intimately know them. We know אַהַבָּה (Yahuah) through His word. We connect with אַהַבָּה (Yahuah) through acting out His will. Our love for אַהַבָּה (Yahuah) is called obedience.

אַהַבָּה (Yahuah) is love (Aahbah), and he who abides (Dwells) in love (Aahbah) abides (Dwells) in אַהַבָּה (Yahuah), and אַהַבָּה (Yahuah) abides (Dwells) in him" **1 John 4:16**.

אַהַבָּה (Yahuah) is Love (Aahbah) and Ruach (Spirit)

Ancient Hebrew word for Love:

Ancient Hebrew word: אַהַבָּה / אַהַבָּה

Transliteration: Aahbah

Pronounced: a-ah-b-ah

Short Definition: "I give" and also love, Love is giving!

"וַיֹּאמֶר יֵשׁוּעַ (Yahusha) said to him, you shall love אַהַבָּה (Yahuah) with all your heart, with all your soul, and with all your mind. This is the first (1st) and Greatest Commandment. And the second (2nd) is like it: You shall love your neighbor as you love yourself. On these two (2) Commandments hang all the Torah (law) and the prophets." **Matthew 22:37-40**

וַיֹּאמֶר יֵשׁוּעַ (Yahusha) said you will know my people by their fruits, he was speaking about the Fruit of the Ruach (Spirit) and if you notice the very first (1st) fruit is love (Aahbah); But the fruit of the Ruach (Spirit) is love (Aahbah), joy, shalom (peace), patience, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law. **Galatians 5:22-23**

So, what this tells me is that separate from אַהַבָּה (Yahuah) we are not capable of true love (Aahbah), because אַהַבָּה (Yahuah) is love (Aahbah), we do not have love (Aahbah) until we accept וַיֹּאמֶר יֵשׁוּעַ (Yahusha) as our Mashiach (Messiah) and begin to live a life surrendered & obedient to Aluhym's Will, then we are changed into their image and begin to exude in the fruits of the Ruach (Spirit), which is the essence and characteristics of אַהַבָּה (Yahuah) flowing through us to others.

You did not choose me, but I chose you. Why? I appointed you to go and bear fruit. That fruit will remain, that will last. And then the Father will give you whatever you ask in my Name. Again, this is my Command, love (Aahbah) each other **John 15:16**.

A loving, praying family is a powerful tool in אַהַבָּה (Yahuah)'s hand. וַיֹּאמֶר יֵשׁוּעַ (Yahusha)'s emphasis of his choosing us is designed to eliminate ALL pride.

Can anyone really comprehend "unconditional" love (Aahbah)? It seems the love that parents have for their children is as close to unconditional love as we can get without the help of אַהַבָּה (Yahuah)'s love (Aahbah) in our lives. We continue to love our children through good times and bad, and we don't stop loving them if they don't meet the expectations we may have for them.

We make a choice to love our children even when sometimes they are considered unlovable; our love doesn't stop when we don't "feel" love for them. This is similar to אַהַבָּה (Yahuah)'s Aahbah (love) for us, but as we shall see, אַהַבָּה (Yahuah)'s love (Aahbah) transcends the human definition of love to a point that is hard for us to comprehend.

Scripture tells us that "אַהַבָּה (Yahuah) is love (Aahbah)" **1 John 4:8**. But how can we even

begin to understand that truth? There are many passages in Scripture that give us אַהַבָּה (Yahuah)'s definition of love (Aahbah). The most well known verse is **John 3:16**, "For אַהַבָּה (Yahuah) so loved the world, that he gave his only begotten Son **וְיֵשׁוּעַ** (Yahusha), that whosoever believes in him should not perish, but have everlasting life."

So one way אַהַבָּה (Yahuah) defines love (Aahbah) as an act of giving. However, what אַהַבָּה (Yahuah) gave (or should we say, "who" אַהַבָּה (Yahuah) gave was not a mere gift-wrapped present; אַהַבָּה (Yahuah) sacrificed His only begotten Son, so that we who put our Amanah (faith) in His Son, will not spend eternity separated from Him. This is an amazing love, because we are the ones who choose to be separated from אַהַבָּה (Yahuah) through our own Sin, yet it's אַהַבָּה (Yahuah) who mends the separation through His intense personal sacrifice, and all we have to do is accept His gift.

Begotten - be-got, strong's #: 5088. tiktó says: I bear, bring forth, produce, beget, yield. Using the Hebrew word Yalad; Strong's #:3205 says: 'to bear,' 'bring forth,' 'beget'; denotes the physical relation of either parent to a child). אַהַבָּה (Yahuah) showed His ultimate love for his creation by sending His only begotten Son **וְיֵשׁוּעַ** (Yahusha) to die, so he could establish the new covenant with Mankind, the Yahushaic covenant, that was sealed by his shed blood for the forgiveness of Sins when one truly repents. So that we might have a renewed relationship and eternal life with our creator אַהַבָּה (Yahuah) through the ultimate sacrifice **וְיֵשׁוּעַ** (Yahusha) paid for those that would believe, obey and follow his teaching and Commandments. **Luke 18:27; John 3:16,17; Romans 11:33; 1 Peter 1:16; 1 John 4:7-10; Revelation 4:8**

Another great verse about אַהַבָּה (Yahuah)'s love (Aahbah) is found in **Romans 5:8**, "But אַהַבָּה (Yahuah) Commands his Aahbah (love) toward us, in that, while we were yet Sinners, **וְיֵשׁוּעַ** (Yahusha) died for us." In this verse we find no conditions placed on אַהַבָּה (Yahuah)'s love (Aahbah) for us. אַהַבָּה (Yahuah) doesn't say, "as soon as you clean up your act, I'll love you;" nor does He say, "I'll sacrifice my Son if you promise to love Me."

In fact, in **Romans 5:8**, we find just the opposite. אַהַבָּה (Yahuah) wants us to know that His love (Aahbah) is unconditional, so He sent His Son, **וְיֵשׁוּעַ** (Yahusha), to die for us while we were still unlovable Sinners. We didn't have to get clean, and we didn't have to make any promises to אַהַבָּה (Yahuah) before we could experience His love (Aahbah). His Aahbah (Love) for us has always existed, and because of that, He did all the giving and sacrificing long before we were even aware that we needed His love (Aahbah).

Whenever we desire to learn more about the character of אַהַבָּה (Yahuah), it is essential that we allow the Scripture to teach us. Far too often believers equate the character of אַהַבָּה (Yahuah) with that which they have experienced in their relationships with other humans. We must not do that, for we cannot, and dare not, bring אַהַבָּה (Yahuah) down to our level. This is especially true when we think about the love (Aahbah) of אַהַבָּה (Yahuah). In the Greek language a unique word is used to express the love of אַהַבָּה (Yahuah). It is the word 'Agape'. It denotes a love that is far above that which we experience in our natural relationships with one another. It is a free, unconditional, giving love.

Agape means "I give," "The love that consumes," i.e., the highest and purest form of love, one that surpasses all other types of affection, but they all get translated as love.

love (Aahbah) is a constellation of emotions and experiences related to a sense of strong affection or profound oneness.

Scripture overflows with verses about love (Aahbah), with passages that speak of divine love (Aahbah), brotherly love and romantic love. This is just a few of the many scripture verses

about love.

Proverbs 10:12 Hatred stirs up dissension, but love (Aahbah) covers over all wrongs.

Proverbs 17:17 A friend loves at all times, and a brother is born for adversity.

Song of Solomon 8:6 Place me like a seal over your heart, like a seal on your arm; for love (Aahbah) is as strong as death, its jealousy unyielding as Sheol (the Grave).

John 15:13 Greater love (Aahbah) has no one (1) than this, that he lay down his life for his friends.

Ephesians 5:25 Husbands love (Aahbah) your wives, just as **OWYAZL** (Yahusha) loved the chosen believers and gave himself up for her (The Bride).

Ephesians 5:33 However, each one of you also must love (Aahbah) his wife as he loves himself, and the wife must respect her husband.

Colossians 3:14 And over all these virtues put on love (Aahbah), which binds them all together in perfect unity (oneness).

1 Peter 4:8 Above all, love (Aahbah) each other deeply, because love (Aahbah) covers over a multitude of Sins.

1 John 3:16 This is how we know what love (Aahbah) is: **OWYAZL** (Yahusha) laid down his life for us. And we ought to lay down our lives for our brothers.

1 John 3:18 Dear children, let us not love with words or tongue but with actions and in truth.

1 John 4:8-12 He that does not love (Aahbah), does not know **AYAZL** (Yahuah); for **AYAZL** (Yahuah) is love (Aahbah). (9) In this was manifested the love (Aahbah) of **AYAZL** (Yahuah) toward us, because **AYAZL** (Yahuah) sent his only begotten Son **OWYAZL** (Yahusha) into the world, that we might live through him. (10) Herein is love (Aahbah), not that we loved **AYAZL** (Yahuah), but that He loved us, and sent his Son to be the propitiation (Atonement) for us. (11) Beloved, if **AYAZL** (Yahuah) so loved us, we ought also to love (Aahbah) one (1) another. (12) No man has seen **AYAZL** (Yahuah) at any time. (seen his fullness, all at one (1) time). If we love (Aahbah) one (1) another, **AYAZL** (Yahuah) dwells in us, and his love (Aahbah) is perfected in us.

1 John 4:18 There is no fear in love (Aahbah). But perfect love (Aahbah) drives out fear, because fear has to do with punishment. The one (1) who fears is not made perfect in love (Aahbah).

Romans.8:37-39 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither Death, nor Life, Nor Malakyim (Angels), nor Principalities, nor Powers, nor things present, nor things to come. 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love (Aahbah) of **AYAZL** (Yahuah), which is in **OWYAZL** (Yahusha).

1 Corinthians 13:1-8 and if I speak in the tongues of men and of Malakyim (Angels), but have not love (Aahbah), I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have Amunah (faith) that can move mountains, but have not love (Aahbah), I am nothing. If I give all I possess to the poor and surrender my body to the flames, but have not love (Aahbah), I gain nothing. love (Aahbah) is patient, love (Aahbah) is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. love (Aahbah) does not delight in evil but rejoices with the truth. It always protects, always trusts,

always hopes, and always perseveres. love (Aahbah) never fails....And now these three (3) remain: Amunah (faith), Yachal (hope) and Aahbah (love). But the greatest of these is Love (Aahbah).

Paul said in **1 Corinthians 13**, that love (Aahbah) is patient and love (Aahbah) is kind. In other words, it's an expression of something. It is active goodness. The divine love (Aahbah) that He is talking about is active continuous goodness (the gifts of the Ruch (Spirit) or the Fruits of the Ruch (Spirit)).

Usually when I read this chapter, I go right for the "love (Aahbah) is" section. love (Aahbah) is patient and kind and so on. If we modify the word love and insert the names of our family members, we begin to change the Spiritual atmosphere over our lives and of our families. If we begin confessing the fruits of the Ruch (Spirit) over our families and over our marriage and relationships we will see change, we will see the Fruits of the Ruch (Spirit) manifest.

If we strive to love (Aahbah) one another and center our families around the love (Aahbah) and teachings of **OWYAZL** (Yahusha), then we will begin living according to the Ruch (Spirit) of **AYAZL** (Yahuah) and this is when we grow in an intimate Love affair with our Mashiach (Messiah) **OWYAZL** (Yahusha) and this is when we truly experience **AYAZL** (Yahuah)'s Barakah (Blessings).

Galatians 2:20 is a very well known and loved scripture in the Brit HaDashah (New Testament). But one (1) small point that is not always brought out is the last part of the verse. Paul says that **OWYAZL** (Yahusha) 'loved me and gave himself for me'. 'He loves me!' he keeps saying, 'he did it for me!' For Paul (and he also did it me and you too).

AYAZL (Yahuah)'s love (Aahbah) is personal. 'For **AYAZL** (Yahuah) so loved the world that he gave his only begotten son; but for Paul it was more than that. **OWYAZL** (Yahusha) loved him personally and gave His life for him! And this should be our cry also. It has been said before that if there were only One (1) Sinner who was in need of redemption, **OWYAZL** (Yahusha) would have still gone to the tree. It's true! **AYAZL** (Yahuah)'s love (Aahbah) is personal.

In the book of Romans, he had been expressing the way of Salvation and all that **OWYAZL** (Yahusha)'s death means for us. He ends this section with the most emphatic statement that anyone could make about the eternal nature of **AYAZL** (Yahuah)'s love (Aahbah). To those who have come into a true relationship with **AYAZL** (Yahuah), through the death of **OWYAZL** (Yahusha), Paul says that he is convinced that there is absolutely nothing that can separate them from **AYAZL** (Yahuah)'s love (Aahbah)!

There is nothing in the past that can separate them, nor is there anything in the future. There is nothing in this life that can separate them from **AYAZL** (Yahuah)'s love (Aahbah), nor is there anything in death that could do it. Amazing! **AYAZL** (Yahuah)'s love (Aahbah) will never be taken from those who are truly reborn from above, and we can believe with all assurance that... 'Surely goodness and loving kindness will follow me all the days of my life. And I will dwell in the house of **AYAZL** (Yahuah) forever.

And I pray that you, being rooted and established in love (Aahbah), may have power, together with all the chosen, to grasp how wide and long and high and deep is the love (Aahbah) of **OWYAZL** (Yahusha), and to know this love (Aahbah) that surpasses knowledge, that you may be filled to the measure of all the fullness of **AYAZL** (Yahuah). **Ephesians 3:17-19**

Now Paul had experienced a lot to do with **AYAZL** (Yahuah)'s love (Aahbah). That's for sure! It's no wonder that he so eagerly wanted others to experience it for themselves. Here he writes to the Ephesians, and look at the words he uses. He wants them to know this love (Aahbah),

grasp the extent of it, be rooted and established in אַחַבָּהּ (Yahuah)'s love (Aahbah). And look also as the result of doing this, it results in being 'filled to the measure of all the fullness of אַחַבָּהּ (Yahuah).' All believers should desire to be filled with אַחַבָּהּ (Yahuah)'s Ruch (Spirit). Why not pray and concentrate on what Paul prays here? That you may have your eyes open to the extent of אַחַבָּהּ (Yahuah)'s love (Aahbah) for you. Speaking of this agape love, Paul wants us to know the following four (4) things.

The Width of the Love (Agape/Aahbah) of אַחַבָּהּ (Yahusha) – this is expressed in **Ephesians 2:11-18**. The Love (Agape/Aahbah) of אַחַבָּהּ (Yahusha) is wide enough to include everyone that are willing to repent! It reaches out to us gentiles, those 'having no hope and without אַחַבָּהּ (Yahuah) in the world'. His Love (Agape/Aahbah) doesn't look at race, color, sex, wealth, or status (the very things some do judge by!) but includes all that have an ear to hear.

The length of the love of אַחַבָּהּ (Yahusha) – this is expressed in **Ephesians 1:4** and **2:7**. It stretches from eternity to eternity. That's how long it is! In Love (Agape/Aahbah) we were chosen before the foundation of the world. And even in the age to come we will be a demonstration of אַחַבָּהּ (Yahuah)'s Love (Agape/Aahbah), kindness and unmerited favor (grace). **Ephesians 2:7**

The Depth of the Love (Agape/Aahbah) of אַחַבָּהּ (Yahusha) – this is expressed in **Ephesians 2:1-5**. The depth of His Love (Aahbah) is shown by the depth of our Sin that אַחַבָּהּ (Yahusha) took upon himself to free us. How far He descended so that we could ascend. Dead in our Sins, by nature, children of wrath, sons of disobedience. Yet His Love (Agape/Aahbah) for us was such that He humbled Himself, even to death on the tree (Stake/Pole).

The Height of the Love (Agape/Aahbah) of אַחַבָּהּ (Yahusha) – this is expressed in **Ephesians 2:6**. Not only did אַחַבָּהּ (Yahusha) plunge down to our depth, but he also raised us up to His heights, seating us with Him in the heavenly places.

Let me remind you that אַחַבָּהּ (Yahuah) wants us all to know the extent of these things, to be rooted and established in them, and to fully grasp and comprehend them. אַחַבָּהּ (Yahuah)'s Love (Agape/Aahbah) is to be known and experienced. Just as the roots of a tree sink deep into the ground for nourishment, life and stability, so will these things be ours as we are rooted and firmly established in אַחַבָּהּ (Yahuah)'s Love (Agape/Aahbah).

2 Corinthians 5:14 'For אַחַבָּהּ (Yahusha)'s Love (Agape/Aahbah) compels us, because we are convinced that one (1) died for all, and therefore all died. And he died for all, that those who live, should no longer live for themselves, but for him who died for them and was raised again.'

I know of nothing that is so motivating as the Love (Aahbah) and unmerited favor of אַחַבָּהּ (Yahuah). Here Paul writes how אַחַבָּהּ (Yahusha)'s Love (Aahbah) should compel us to live for the one (1) who has shown us that love (Aahbah). John writes; Perfect love (Aahbah), casts out all fear, and the one (1) who fears has not been made perfect in love (Aahbah). Love (Aahbah) will always be a greater motive than fear for living a life pleasing to אַחַבָּהּ (Yahusha) and staying on the 'straight and narrow'.

Love (Aahbah) will last forever. So love (Aahbah) each other. How we love (Aahbah) each other is our first (1st) form of witness to a hurting world. Drill that into your mind. It's our first (1st) form of witness, how we are with one (1) another, is what bears fruit for אַחַבָּהּ (Yahuah).

I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.' **John 17:23**

When we read the above verse, our natural reaction is to disbelieve it for the Love (Aahbah) that we experience on earth is nearly always conditional love. We can understand אַיָּאֵל (Yahuah) loving אַיָּאֵל (Yahusha) so totally and absolutely for He always lived to do the Father's will. But we don't! (Always live to do His will).

Does He really love us the same as He loves אַיָּאֵל (Yahusha)? Yes! Amazing truth, but then, that's why it's Love (Aahbah/Agape). An unconditional, free, giving Love (Aahbah).

אַיָּאֵל (Yahusha) said the same thing about His own Love (Aahbah) for us.

As the Father has loved me, so have I loved you. Now remain in my Love (Aahbah). If you obey my Commands (Mitzvot), you will remain in my Love (Aahbah), just as I have obeyed my Father's Commands (Mitzvot) and remain in his Love (Aahbah)...This is my Command (Mitzvot): Love each other.' **John 15:9-10,17**

אַיָּאֵל (Yahusha) said to them, "If אַיָּאֵל (Yahuah) were your Father, you would love me, for I came from (for I proceeded forth and have come from) אַיָּאֵל (Yahuah) and I am here. I came not of my own accord, but he (אַיָּאֵל (Yahuah) sent me. 43 Why do you not understand what I say? It is because you cannot bear to hear my word.

אַיָּאֵל (Yahusha), again is our example to follow. His relationship with אַיָּאֵל (Yahuah) is the key to our relationship with אַיָּאֵל (Yahuah). He walked in the fear (reverence) of the אַיָּאֵל (Yahuah), he put אַיָּאֵל (Yahuah)'s will first (1st), and was totally dependent upon the Father for His strength 'By myself I can do nothing' was His testimony **John 5:19, 30**, and **John 15:5**, and through these things obeyed the Father in all things. And so, He says, obey my Commandments (Mitzvot) and you will continue in my Love (Aahbah). He emphasizes – Love (Aahbah) one (1) another. In other words, express to others that same Love (Aahbah) which אַיָּאֵל (Yahuah) has installed in your life. I think we are now back to where we began! Love (Aahbah) from a pure heart. אַיָּאֵל (Yahuah)'s unconditional Love (Aahbah) for you comes first (1st). Absolutely. We can only Love (Aahbah) others, as we have tasted of His Love (Aahbah).

Agape love is what Paul encourages. To go the distance, to go deep, agape centered love is what we need and it is also what אַיָּאֵל (Yahuah) gives and what אַיָּאֵל (Yahusha) displays. It is what אַיָּאֵל (Yahusha) asks of us. It's what we ask of אַיָּאֵל (Yahusha). "Unconditional Love (Aahbah)"!

אַיָּאֵל (Yahuah) is frequency, energy, the power source of life. Life comes from אַיָּאֵל (Yahuah) who is Love (Aahbah). It is the frequency of Love (Aahbah/Agape) of the Father for his Son, אַיָּאֵל (Yahusha) that made all this possible. Learn to Love (Aahbah/Agape) as אַיָּאֵל (Yahuah) and אַיָּאֵל (Yahusha). Give your all for them and the One (1) that fulfills your destiny and purpose together as One (1). The One (1) that you become One (1) with in אַיָּאֵל (Yahusha) and אַיָּאֵל (Yahuah), through the Ruch HaQudesh.

Love (Aahbah/Agape) your neighbor as yourself, but 1st and foremost Love אַיָּאֵל (Yahuah) with all of your Heart, Mind and Soul (All of you), then you become a perfect conductor for the Love (Aahbah/Agape) of the Father, as his Temple that conducts the Father's Frequency of Love (Aahbah/Agape) to the World, revealing אַיָּאֵל (Yahuah)'s Love (Aahbah/Agape), thus returning Love (Aahbah/Agape) back to the Father, אַיָּאֵל (Yahuah). Perfect energy must flow to and through others, but it must always return back to the source, thus the perfect frequency of Love (Aahbah/Agape). HalluYAH

"My Command (Mitzvot) is this: Love (Aahbah/Agape) each other as I have loved you. Greater Love (Aahbah/Agape) has no one (1) than this, that he lay down his life for his friends. You are my friends if you do what I Command (Mitzvot). I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father, I have made known to you. You did not choose me, but I chose you and appointed you to go and bear fruit- fruit that will last. Then the Father will give you whatever you ask in my Name. This is my Command (Mitzvot): Love (Aahbah/Agape) each other!"

MESSAGE OF LOVE FROM THE FATHER, יְהוָה (YAHUAH) TO YOU

My Child, You may not know me, but I know everything about you. **Psalm 139:1**

I know when you sit down and when you rise up. **Psalm 139:2**

I am familiar with all your ways. **Psalm 139:3**

Even the very hairs on your head are numbered. **Matthew 10:29-31**

For you were made in my image. **Genesis 1:27**

In me you live and move and have your being. **Acts 17:28**

I knew you even before you were conceived. Now the word of יְהוָה (Yahuah) came to me, saying, **5** "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." **Jeremiah 1:4-5**

For "In me you live and move and have your being"; as even some of your own poets have said, "For we are indeed his offspring." **Acts 17:28**

I chose you when I planned creation. In me you have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, **12** so that we who were the first (1st) to hope in Mashiach (Messiah) might be to the Hallu (praise) of his esteem (glory). **Ephesians 1:11-12**

You were not a mistake, for all your days are written in my book. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. **16** Your eyes saw my unformed substance; in your book were written, every one (1) of them. The days that were formed for me, when as yet there was none of them. **Psalm 139:15-16**

I determined the exact time of your birth and where you would live. **Acts 17:26**

You are fearfully and wonderfully made. **Psalm 139:14**

I knit you together in your mother's womb. **Psalm 139:13**

And brought you forth on the day you were born. **Psalm 71:6**

I have been misrepresented by those who don't know me. **John 8:41-44**

I am not distant and angry, but I am the complete expression of Love (Aahbah). So we have come to know and to believe the love (Aahbah) that יְהוָה (Yahuah) has for you. יְהוָה (Yahuah) is love (Aahbah), and whoever abides in love (Aahbah) abides in me יְהוָה (Yahuah), and I יְהוָה (Yahuah) abides in him. **1 John 4:16**

Behold what manner of love (Aahbah) I have given you, that you should be called children of יְהוָה (Yahuah). Simply because you are my child and I am your Father. **1 John 3:1**

I offer you more than your earthly father ever could. **Matthew 7:11**

For I am the perfect father. **Matthew 5:48**

Every good gift that you receive comes from my hand. **James 1:17**

For I am your Yireh (provider) and I meet all your needs. Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' **32** For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. **33** But seek first (1st) the kingdom of אַיָּהּ (Yahuah) and my righteousness, and all these things will be added to you. **Matthew 6:31-3**

For I know the plans I have for you, declares אַיָּהּ (Yahuah), plans for Shalum (Peace) and not adversity, to give you a future filled with hope. **Jeremiah 29:11**

Because I Love (Aahbah) you with an everlasting Love (Aahbah). אַיָּהּ (Yahuah) appeared to him from far away. I have loved you with an everlasting love (Aahbah); therefore I have continued my faithfulness to you. **Jeremiah 31:3**

My thoughts toward you are countless as the sand on the seashore. How precious to me are your thoughts, O אַיָּהּ (Yahuah)! How vast is the sum of them!**18** If I would count them, they are more than the sand. I awake, and I am still with you. **Psalms 139:17-18**

And I rejoice over you with singing. אַיָּהּ (Yahuah) your Aluh (God) is in your midst, a mighty one (1) who will save; I will rejoice over you with gladness; I will quiet you by my love (Aahbah); I will exult over you with loud singing. **Zephaniah 3:17**

I will never stop doing good to you. I will make with you an everlasting covenant, that I will not turn away from doing good to you. And I will put the fear of me in your hearts, that you may not turn from me. **Jeremiah 32:40**

Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; **Exodus 19:5**

I will rejoice in doing you good, and I will plant you in this land in faithfulness, with all my heart and all my soul. **Jeremiah 32:41**

And I want to show you great and marvelous things. Call to me and I will answer you, and will tell you great and hidden things that you have not known. **Jeremiah 33:3**

If you seek me with all your heart, you will find me. But from there you will seek אַיָּהּ (Yahuah) your Aluhym and you will find me, if you search after me with all your heart and with all your soul. **Deuteronomy 4:29**

Delight yourself in me (אַיָּהּ (Yahuah)), and I will give you the desires of your heart. **Psalms 37:4**

For it is I, אַיָּהּ (Yahuah) who works in you, both to will and to work for my good pleasure. **Philippians 2:13**

I am able to do far more abundantly than all that you ask or think, according to the power at work within you . **Ephesians 3:20**

For I am your greatest encourager. Now may your Adon (Lord/Master) Oוְיָהוָה (Yahusha) HaMashiach himself, and אַיָּהּ (Yahuah) your Father, who loved us and gave us eternal comfort and good hope through unmerited favor (grace), **17** comfort your hearts and establish them in every good work and word. **2 Thessalonians 2:16-17**

I am also the Father who comforts you in all your troubles. Baruk (Blessed) be the Aluah and

Father of our Adon (Lord) **OWYAZL** (Yahusha) HaMashiach, the Father of mercies and Aluh of all comfort, 4 who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by **AYAZL** (Yahuah). **2 Corinthians 1:3-4**

When you are brokenhearted, I am close to you. **AYAZL** (Yahuah) is near to the brokenhearted and saves the crushed in ruach (spirit). **Psalm 34:18**

As a shepherd carries a lamb, I have carried you close to my heart. He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young. **Isaiah 40:11**

One (1) day I will wipe away every tear from your eyes. And I heard a loud voice from the throne saying, "Behold, the dwelling place of Aluhym is with man. He will dwell with them, and they will be his people, and **OWYAZL** (Yahusha) himself will be with them as their Aluhym. 4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

Revelation 21:3-4

I am your Father **AYAZL** (Yahuah), and I Love (Aahbah) you even as I Love (Aahbah) my Son, **OWYAZL** (Yahusha). I am in you and you are in me. May you experience such perfect unity that the world will know that you sent me and that you Love (Aahbah) them as much as you Love (Ahabah) me. **John 17:23**

For in **OWYAZL** (Yahusha), my Love (Aahbah) for you is revealed. I made known to them your Name (**AYAZL** (Yahuah)), and I will continue to make it known, that the Love (Aahbah) with which you have loved me may be in them, and I in them." **John 17:26**

OWYAZL (Yahusha) is the exact representation of my being. **Hebrews 1:3**

OWYAZL (Yahusha) came to demonstrate that I am for you, not against you. **Romans 8:31**

OWYAZL (Yahusha) died so that you and I could be reconciled. All this is from **AYAZL** (Yahuah), who through Mashiach (Messiah) reconciled us to himself and gave us the ministry of reconciliation; **19** that is, in Mashiach (Messiah) **AYAZL** (Yahuah) was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. **2 Corinthians 5:18-19**

OWYAZL (Yahusha) death was the ultimate expression of my Love (Aahbah) for you. **1 John 4:10**

I gave up everything I loved that I might gain your Love (Aahbah). What then shall we say to these things? If **AYAZL** (Yahuah) is for us, who can be against us? **32** He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? **Romans 8:31-32**

If you receive the gift of my son **OWYAZL** (Yahusha), you receive me. No one who denies the Son has me the Father. Whoever confesses the Son has the Father also. **1 John 2:23**

And nothing will ever separate you from my Love (Aahbah) again. **Romans 8:38-39**

So, Repent and return home and I'll throw the biggest party Shamyim (Heavens) has ever seen. I tell you, there will be more joy in Shamyim (Heavens) over one (1) Sinner who repents than over ninety (99) nine righteous persons who need no repentance. **Luke 15:7**

I have always been Father, and will always be Father. **Ephesians 3:14-15**

My question is...Will you be my obedient child? But to all who did receive him, who believed in

his Name(OWYAZ (Yahusha), he gave the right to become children of YAZ (Yahuah), 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of me YAZ (Yahuah) . **John 1:12-13**

I am waiting for you. **Luke 15:11-32**

Your Loving Father,

Almighty YAZ (Yahuah).

YAZ (Yahuah) will be with you as you grow emotionally from an infant who thinks primarily of its own pleasure to a truly Spiritual being, who cares about the needs of others, for YAZ (Yahuah) is the Power that makes love (Aahbah). YAZ (Yahuah) will be with you, when after days of anxiety and confusion, the dawn breaks and suddenly you see where you are going, for YAZ (Yahuah) is the Power that makes for a better tomorrow" A new life is ahead of you in OWYAZ (Yahusha)! YAZ (Yahuah) is with us, YAZ (Yahuah) is Love (Aahbah).