

Activating the Promises of Barachah (Blessing)

The Word of אַיָּאֵל (Yahuah) shows you everything you need to know to be Baruch (Blessed) by Him—to be happy and prosperous. If you will act on the truths revealed from the Word, not only will you be Baruch (blessed), but also you will become a great Barachah (blessing) in the lives of many believers and non-believers alike.

Psalms 128:1–2 gives you the keys to experiencing אַיָּאֵל (Yahuah)'s Barachahs (Blessings) in your life. The passage declares, Baruch (Blessed) are all who fear (Reverence) אַיָּאֵל (Yahuah), who walk in his ways. You will eat the labor of your hands; Be Baruch (Blessed) and let it be well with you.”

Let the pleasantness of אַיָּאֵל (Yahuah) our Aluah (God) be upon us, and confirm the work of our hands for us; O confirm the work of our hands! **Psalms 90:17**

And he sought Aluah in the days of ZekarYahu (Zechariah), who had understanding in the visions of Aluah, and while he sought אַיָּאֵל (Yahuah), Aluah (God) made him prosper. **2 Chronicles 26:5**

Following are guidelines from Scripture that enable אַיָּאֵל (Yahuah)'s Barachahs (Blessings) to follow you and produce אַיָּאֵל (Yahuah)'s best in your life:

- 1) Learn How to Endure Temptation (**James 1:12**). The person who will not give up and quit, even though he is tempted, tested, and tried, places himself in a position to be Baruch (Blessed) by אַיָּאֵל (Yahuah). Know that the enemy of your soul won't just sit there and let you walk into Barachahs (Blessings). He will fight you every step up the way. That's why you need to make up your mind to endure whatever he brings against you, so that you can experience victory by standing on the Word.
- 2) Begin With the Word of אַיָּאֵל (Yahuah) **James 1:25**. Being Baruch (Blessed) doesn't start with how you feel or what you think about a matter; it starts with the Word of אַיָּאֵל (Yahuah). You need to say, “Let me find out what אַיָּאֵל (Yahuah) says about the matter.” Being Baruch (blessed) comes not only by looking into the Word, but also by continuing in the Word. The Word works all the time when you meet the conditions and then stay in His way.
- 3) Act on the Word of אַיָּאֵל (Yahuah) **James 1:25**. You have to decide that you're going to do whatever you find to do in the Word of אַיָּאֵל (Yahuah). For example, if אַיָּאֵל (Yahuah)'s Word says to love those who persecute you—and it does (**Matthew 5:44**)—then you're going to have to do that. To act upon that, you're going to need to pray for that individual who caused thoughts other than those rooted in love to come to your mind! You'll find that when you do something אַיָּאֵל (Yahuah)'s way, it will produce something good in your life, and it will produce quickly. But remember: you have to cooperate with אַיָּאֵל (Yahuah) for Him to be able to Barach (Bless) you to the full extent in which He intends to Barach (Bless) you.
- 4) Listen to אַיָּאֵל (Yahuah) **Proverbs 8:32-34**. You have to take time to listen. That means you're not going to do the (1st) first thing you feel like doing or buy the (1st) first object you like. You're going to spend time meditating in the Word of אַיָּאֵל (Yahuah) and getting quiet before Him so you can hear Him. To receive His

Barachah (Blessing), you must accept all the instructions He gives you—whether you like them or not, and whether you agree with them or not. You need to develop the ability to hear אַיָּהּ (Yahuah). He will lead you by His Word, through His Shalum (Peace), and by the voice of the Ruach HaKodesh speaking to your Ruach (Spirit).

5) Walk in the Fear (reverence) of אַיָּהּ (Yahuah) **Psalm 115:12-14**. If you walk in the fear (reverence) of אַיָּהּ (Yahuah), you will hate all evil ways. You will not speak anything other than what אַיָּהּ (Yahuah) says to speak. You will walk in reverential respect (fear) for your heavenly Father. There should be some things you'd never say or do simply because you respect אַיָּהּ (Yahuah); you don't want to disappoint Him. You don't have to be someone special for אַיָּהּ (Yahuah)'s Barachahs (blessings) to come on you and overtake you, because He's promised to Barach (bless) both small and great that fear (revere) Him. אַיָּהּ (Yahuah) will increase you more and more until you won't be able to use any more—you'll be in a state of overflow!

6) Be a Giver **Matthew 10:8**. If you are going to be Baruch (Blessed) by אַיָּהּ (Yahuah), you must give generously. Stinginess chokes the Barachah (Blessing), but liberality releases the Barachahs (Blessings) of אַיָּהּ (Yahuah). Liberality releases happiness and joy. Ask yourself these questions: Are you a giver? Are you setting your sights on others instead of just on yourself? Are you in the giving flow or are you hoarding what אַיָּהּ (Yahuah) has given you? **Luke 6:38** Give, and it will be given to you. A good measure, pressed down, shaken together, and running over will be poured into your lap. For with the measure you use, it will be measured back to you.”

7) Consider the Poor **Psalm 41:1-2**. אַיָּהּ (Yahuah) is very serious about His desire for you to help others who are less fortunate. Everyone who is Baruch (Blessed) is required by אַיָּהּ (Yahuah) to reach down and help someone else. In fact, how you treat the poor has a lot to do with your Barachah (Blessing). If you think only about giving to yourself and don't ever help others.

8) Put Your Complete Confidence in אַיָּהּ (Yahuah) **Psalm 2:12**. When you put your trust in אַיָּהּ (Yahuah), you are Baruch (Blessed), and doors will open for you. That means that you trust אַיָּהּ (Yahuah) with your entire life, whether you're single or married. You trust אַיָּהּ (Yahuah) with your finances. You trust Him with your children. You trust Him with all your possessions. You have total confidence in His ability to provide and in His desire to Barach (Bless). אַיָּהּ (Yahuah) will never let you down. It is אַיָּהּ (Yahuah) who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed.” **Deuteronomy 31:8** Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” **Hebrews 13:5**

9) Make a Decision to Live Righteous **Psalm 106:3**. You have to choose to live righteous at all times and in all circumstances. Living righteous is not something you do because you always feel like doing it. It's not something you do because all the circumstances are favorable for right living. אַיָּהּ (Yahuah) will encourage you—He will give you strength and ability—but He won't force you to do right. He has given you free will, and it's up to you to decide which way you're going to go.

10) Don't Walk in the Counsel of the Unrighteous **Psalm 1:1-6**. You shouldn't be getting your advice from a Psychic hotline, or from your Horoscope. Your guidance comes from the Word and from אַיָּאֵל (Yahuah)'s Ruach (Spirit) inside you, not from external sources who don't know אַיָּאֵל (Yahuah)'s way and methods. If you follow אַיָּאֵל (Yahuah)'s ways, His words, and His advice, you'll be Baruch (Blessed)!

11) Be a Person of Faithfulness **Proverbs 28:20**. A faithful person will tell the truth regardless of consequences. He will stand firm and secure on his convictions. A faithful man will stick with his wife, and a faithful woman will stick with her husband. If a person doesn't have a spouse, he or she won't mess with anyone else's partner. If you're faithful, אַיָּאֵל (Yahuah)'s Barachahs (Blessings) will abound. Barachahs (Blessings) will come to you from everywhere.

12) Seek אַיָּאֵל (Yahuah) (1st) First **Matthew 6:33**. You need to seek אַיָּאֵל (Yahuah) before you make any changes in your life. When you're offered the promotion of a lifetime, you need to seek אַיָּאֵל (Yahuah) before you automatically accept it. You need to allow Him to order your steps. When that's the case, you can't go wrong. You will be Baruch (Blessed)!

13) Give אַיָּאֵל (Yahuah) Your All **Psalm 119:1-2**. Run after אַיָּאֵל (Yahuah). Run after His Word. Seek Him and hunger for Him daily. Seek אַיָּאֵל (Yahuah) with your whole heart—with everything that's in you—and you'll be Baruch (Blessed). You will seek me and find me, when you seek me with all your heart. **Jeremiah 29:13** But from there you will seek אַיָּאֵל (Yahuah) your Aluah (God) and you will find him, if you search after him with all your heart and with all your soul. **Deuteronomy 4:29**

14) Give Your Life to Him **John 6:35**. If you want to live in the Barachah (Blessings) of אַיָּאֵל (Yahuah), you need to tell Him, "אַיָּאֵל (Yahuah), everything about me, everything I have, all my desires and ambitions, and all my will, I submit to You. I give you my whole life. Send me where You want to send me. Do with me what You will." When you give your Life to the One who is the bread of life, you can't help but be Baruch (Blessed)!

15) Walk in Love **1 Peter 3:9**. If אַיָּאֵל (Yahuah) said to walk in love—and He has said that over and over again in Scripture—then you can walk in love. And when you do so, you will inherit His Barachah (Blessing)!

If you take these steps, אַיָּאֵל (Yahuah) can Barach (Bless) you beyond your highest dreams, goals, desires, and imagination. אַיָּאֵל (Yahuah) has not hidden the way from you. He wants you to be Baruch (blessed) more than you want to be Baruch (Blessed). The key lies in your devotion and obedience to Him and His Word.

אַיָּאֵל (Yahuah)'s intention and desire to Barach (Bless) humanity is a central focus of his covenant relationship. For this reason, the concept of Barachah (Blessing) is apparent throughout the scriptural. (2) Two distinct ideas are present. (1st) First, a Barachah (Blessing) was a public declaration of a favored status with אַיָּאֵל (Yahuah). (2nd) Second, the Barachah (blessing) provide power for provisions and success. In all cases, the Barachah (Blessing) served as a guide and motivation to pursue a course of life within the promises of Barachahs (Blessings).

The Tanakh (Old Testament) Terms for Barachah (Blessing) abound in the Tanakh (Old Testament), occurring over 600 times. The major terms are related to

the word Barach (Bless) meaning "to kneel, " since in earlier times one would kneel to receive a Barachah (Blessing) or to give a Barachah (Blessing) unto **יְהוָה** (Yahuah).

The history of Yisrael begins with the promise of Barachah (Blessing). The curse (Arar), which had dominated the early chapters of the scriptural story (**Genesis 3:14, Genesis 3:17; 4:11; 5:29; 9:25**), was countered by **יְהוָה** (Yahuah)'s promise to Abraham that "all peoples on earth will be Baruch (Blessed) through you" (**Genesis 12:3**). The record of Yisrael's past is best understood as an working out of Barachah (blessing) and curses (Arar) **Deuteronomy 27:1-28:68**.

The institutions of society, the family, government, and religion were the means by which ceremonial Barachah (Blessings) were received. Within the family the father Baruch (Blessed) his wife and children (**Genesis 27:27-29 ; 49:25-26 ; 1 Samuel 2:20**). In the government context, the ruler Baruch (Blessed) his subjects (**2 Samuel 6:18 ; 1 Kings 8:14 1 Kings 8:55**). Those who possessed a priestly role were bestowed with the privilege of Barachah (Blessing) (**Genesis 14:19 ; Leviticus 9:22**). The tribe of Levi was set apart "to pronounce Barachah (Blessings) in his [**יְהוָה** (Yahuah)'s] name" **Deuteronomy 10:8 ; 21:5**.

(3) Three common themes are present in formal Tanakh (Old Testament) Barachahs (Blessings). (1st) First, the greater Barachahs (Blessings) the lesser, a fact picked up by the writer of Hebrews to demonstrate the superiority of Melchizedek to Abraham **Hebrews 7:6-7**. (2nd) Second, the Barachah (Blessing) is a sign of special favor that is intended to result in prosperity and success **Deuteronomy 28:3-7**. (3rd) Third, the Barachah (Blessing) is actually an invocation for **יְהוָה** (Yahuah)'s Barachah (blessing): "May **יְהוָה** (Yahuah) Almighty Barach (Bless) you and make you fruitful" **Genesis 28:3**.

Scripture declares a general Barachah (Blessing) on the Righteous. Those who are obedient to **יְהוָה** (Yahuah)'s Commands are Baruch (Blessed) with affluence and victory **Deuteronomy 28:1-14** Now it shall come to pass, if you diligently obey the voice of **יְהוָה** (Yahuah) your Aluah (God), to observe carefully all His Commandments which I command you today, that **יְהוָה** (Yahuah) your Aluah (God) will set you high above all nations of the earth. 2 And all these Barachah (Blessings) shall come upon you and overtake you, because you obey the voice of **יְהוָה** (Yahuah) your Aluah (God): 3 Baruk (Blessed) shall you be in the city, and Baruk (blessed) shall you be in the country. 4 Baruk (Blessed) shall be the fruit of your body, the produce of your ground and the increase of your herds, the increase of your cattle and the offspring of your flocks. 5 Baruk (Blessed) shall be your basket and your kneading bowl. 6 Baruk (Blessed) shall you be when you come in, and Baruk (Blessed) shall you be when you go out. 7 "**יְהוָה** (Yahuah) will cause your enemies who rise against you to be defeated before your face; they shall come out against you one way and flee before you (7) seven ways. 8 **יְהוָה** (Yahuah) will command the Barachah (Blessing) on you in your storehouses and in all to which you set your hand, and He will Barak (Bless) you in the land which **יְהוָה** (Yahuah) your Aluah (God) is giving you. 9 **יְהוָה** (Yahuah) will establish you as a Kadosh (holy) people to Himself, just as He has sworn to you, if you keep the Commandments of **יְהוָה** (Yahuah) your Aluah (God) and walk in His ways. 10 Then all peoples of the earth shall see that you are called by the name of **יְהוָה** (Yahuah), and they shall be

afraid of you. 11 And **אֱלֹהִים** (Yahuah) will grant you plenty of goods, in the fruit of your body, in the increase of your livestock, and in the produce of your ground, in the land of which **אֱלֹהִים** (Yahuah) swore to your fathers to give you. 12 **אֱלֹהִים** (Yahuah) will open to you His good treasure, the Shamyim (heavens), to give the rain to your land in its season, and to Barak (Bless) all the work of your hand. You shall lend to many nations, but you shall not borrow. 13 And **אֱלֹהִים** (Yahuah) will make you the head and not the tail; you shall be above only, and not be beneath, if you heed the commandments of **אֱלֹהִים** (Yahuah) your Aluah (God), which I command you today, and are careful to observe them. 14 So you shall not turn aside from any of the words which I command you this day, to the right or the left, to go after other Alahym (gods) to serve them.

On the other hand, those who are disobedient are cursed (**Deuteronomy 28:15-68**) and suffer the consequences of drought, disease, and deprivation.

It is also possible for a person to Barach (Bless) **אֱלֹהִים** (Yahuah). The terminology arises as a response to the Barachahs (Blessings) bestowed by **אֱלֹהִים** (Yahuah): "Barach (Bless) **אֱלֹהִים** (Yahuah), O my soul, and forget not all his dealings" **Psalms 103:2**. These occurrences of Barach (Bless) are usually translated "Praise" or "Extol" in modern English versions.

In the B'rit Hadashah (New Covenant, "New Testament"). The parallels between the Old and New Testament usages of Barachah (blessing) are striking. To be Baruch (Blessed) is to be granted special favor by **אֱלֹהִים** (Yahuah) with resulting joy and prosperity. In the B'rit Hadashah, however, the emphasis is more on spiritual rather than on material Barachahs (blessings).

אֱלֹהִים (Yahuah)'s promise to Abraham again serves as a foundation for Barachahs (Blessings). The pledge that "all peoples on earth shall be Barach (Blessed)" (**Genesis 12:3**) is fulfilled in the person and work of **וְיֵשׁוּעָא** (Yahusha) HaMashiach **Galatians 3:8-14**. He has borne the consequences of the curse for believers (**Galatians 3:13**) and Baruch (Blessed) them with the forgiveness of Sins (**Romans 4:6-9 ; Psalm 32:1-2**).

Believers are Baruch (Blessed) with every spiritual Barachah (Blessing) in HaMashiach" (**Ephesians 1:3**) and now inherit the Barachahs (Blessings) promised through the patriarchs (**Hebrews 6:12 Hebrews 6:15 ; 12:17 ; 1 Peter 3:9**). As a result of receiving **אֱלֹהִים** (Yahuah)'s Barachahs (Blessings) in HaMashiach, believers are called to be a source of Barachah (Blessing) to the World, especially in response to those who persecute them (**Luke 6:27-28 ; Romans 12:14 ; 1 Corinthians 4:12 ; 1 Peter 3:9 ; Isaiah 19:24 ; Zechariah 8:13**).

In a general sense, the terms for Barachah (Blessing) in the B'rit Hadashah (New Covenant, "New Testament") are used to designate that one is favored by **אֱלֹהִים** (Yahuah). Included among these are **וְיֵשׁוּעָא** (Yahusha) (**Mark 11:9-10**); children (**Mark 10:13-16**); Miriam (Mary) (**Luke 1:42 Luke 1:48**); the disciples (**Luke 24:50**); those who "have not seen and yet have believed" (**John 20:29**); and those who endure trials (**James 1:12 ; 5:11**). As in the Tanakh (Old Testament), when these words are ascribed to **אֱלֹהִים** (Yahuah) they are rendered "Praise" **Romans 1:25 ; 9:5 ; 2 Corinthians 11:31**.

The most recognizable references to Barachah (Blessing) come from the teachings of

OWYAZL (Yahusha). He declares that in spite of difficulties at the present time, the promises of AYAZL (Yahuah)'s salvation and coming kingdom bring a state of happiness and recognized favor with AYAZL (Yahuah) (**Matthew 5:3-10; Luke 6:20-22**). The culmination of the Scriptures proclaims the end of the curse (**Revelation 22:3**) and the eternal Baruch (Blessed) state of the people of AYAZL (Yahuah) **Revelation 20:6 ; 22:7**.

OWYAZL (Yahusha) said: "I am the true vine, and my Father is the vinedresser. **2** Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. **3** Already you are clean because of the Word that I have spoken to you. **4** Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. **5** I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. **6** If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. **7** If you abide in me, and my Words abide in you, ask whatever you wish, and it will be done for you. **8** By this my Father is glorified, that you bear much fruit and so prove to be my disciples. **9** As the Father has loved me, so have I loved you. Abide in my love. **10** If you keep my Commandments, you will abide in my love, just as I have kept my Father's Commandments and abide in his love. **11** These things I have spoken to you, that my joy may be in you, and that your joy may be full. **John 15:1-11**

Scripture is the Word of AYAZL (Yahuah) and is powerful and life changing. The promises of Aluah (God) can be found in **2 Timothy 3:16** when Aluah (God) tells us that all Scriptures are inspired by AYAZL (Yahuah). With this promise of Aluah (God) in hand, we can then be assured that what we learn in scripture comes from AYAZL (Yahuah)!

Standing on the promises I cannot fall, Listening every moment to the Ruach's call, Resting in my Savior as my all in all, Standing on the promises of AYAZL (Yahuah)".

Are you standing on the promises of AYAZL (Yahuah) today? Is AYAZL (Yahuah) your all in all? These powerful scripture Verses about the promises of AYAZL (Yahuah) are meant to encourage you.

AYAZL (Yahuah)'s Promises

2 Peter 1:4; And because of AYAZL (Yahuah)'s esteem and excellence, AYAZL (Yahuah) has given us great and precious promises. These are the promises that enable you to share AYAZL (Yahuah)'s divine nature and escape the World's corruption caused by human desires.

Jeremiah 29:11; For I know the plans I have for you," says AYAZL (Yahuah). "They are plans for good and not for disaster, to give you a future and a hope.

Deuteronomy 11:26-28 "See, I am setting before you today a Barachah (Blessing) and a curse: **27** the Barachah (blessing), if you listen to the Commandments of AYAZL (Yahuah) your Aluah (God), which I am Commanding you today; **28** and the curse, if you do not listen to the Commandments of AYAZL (Yahuah) your Aluah (God), but turn aside from the way which I am Commanding you today, by following other Alahym (gods) which you have not known.

Isaiah 40:29-31; אַיָּאֵל (Yahuah) gives power to the weak and strength to the powerless. Even youths will become weak and tired, and young men will fall in exhaustion. But those who trust in אַיָּאֵל (Yahuah) will find new strength. They will soar high on wings like eagles. They will run and not grow weary. They will walk and not faint.

Philippians 4:19; And this same Aluah (God) who takes care of me will supply all your needs from אַיָּאֵל (Yahuah)'s glorious riches, which have been given to us in OWYָּאֵל (Yahusha) HaMashiach.

Romans 8:37-39; No, despite all these things, overwhelming victory is ours through HaMashiach, who loved us. And I am convinced that nothing can ever separate us from אַיָּאֵל (Yahuah)'s love. Neither death nor life, neither Malakym (Angels) nor Demons, neither our fears for today nor our worries about tomorrow—not even the powers of Sheol (Grave) can separate us from אַיָּאֵל (Yahuah)'s love. No power in the Shamyim above or in the Earth below—indeed, nothing in all creation will ever be able to separate us from the love of Aluah (God) that is revealed in OWYָּאֵל (Yahusha) HaMashiach.

Proverbs 1:33; But all who listen to אַיָּאֵל (Yahuah) will live in Shalum (Peace), untroubled by fear of harm.”

John 14:27; These things I have spoken to you while I am still with you. **26** But the Helper, the Ruach HaKodesh, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. **27** Shalum (Peace) I leave with you; my Shalum (Peace) I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

Romans 10:9; If you confess with your mouth that OWYָּאֵל (Yahusha) is Adon and believe in your heart that אַיָּאֵל (Yahuah) raised him from the dead, you will be saved.

Romans 6:23; For the wages of Sin is Death, but the free gift of אַיָּאֵל (Yahuah) is eternal life through HaMashiach OWYָּאֵל (Yahusha) our Adon.

The promises of אַיָּאֵל (Yahuah) are Powerful and Awesome.

Clearly, אַיָּאֵל (Yahuah) has given us instruction to Barach (Bless): **Luke 6:28** OWYָּאֵל (Yahusha) speaking: Barach (Bless) those who curse you and pray for those who spitefully use you.

And אַיָּאֵל (Yahuah) has given us choices: **Deuteronomy 30:19** אַיָּאֵל (Yahuah) speaking through Moshe (Moses) to the Yisraelites: I call Shamyim (Heavens) and Earth as witnesses against you, that I have set before you Life and Death, Barachah (Blessing) and Cursing; therefore choose Life, that both you and your descendants may Live.

What most of us lack is the understanding of How to Barach (Bless), for lack of understanding the power and understanding the importance of Barachah (blessing).

You and I are Kingdom people, privileged to release Barachahs (Blessings) over ourselves, loved ones, enemies, situations, institutions, territories, and nations.

In a World where the negative is dominant everywhere, what kind of change could you effect if you became a serious dispenser of Barachah (Blessing)? Positive

overwhelms Negative and Light dispels Darkness. Why would we hold back?

Barach (Bless) with Scripture – (2) Two Things Happen:

1. The power of אַיָּהּ (Yahuah) gets released into the situation over which you are praying. That power is creative, beautiful, and loving. It is renewing and transformational.

2. As you Barach (Bless) with Scripture, that Scripture gets into your conscious and subconscious.

- This deposit renews your mind, changes your behavior, delivers new outcomes. (Remember, light dispels darkness!)

- You are changed.

- You become more confident, peaceful, focused.

- You are benefiting from the two-edged sword of אַיָּהּ (Yahuah)'s Word: it effects change and comes back to effect change in you. אַיָּהּ (Yahuah) is so efficient in all His workings!

You can Barach (Bless) in many ways: a smile, a helping hand, a word of encouragement, a good hot meal... Who can assess the value of such acts? But, the Word of אַיָּהּ (Yahuah) is Ruach (Spirit) and Life. **John 6:63**

When you Barach (Bless) yourself or anyone else by proclaiming Scripture, far more than your personal power is put into motion. You come into partnership with אַיָּהּ (Yahuah) and His power: the power inherent in His Word (OYָּהּ (Yahusha).

Remember The Power of Words? אַיָּהּ (Yahuah)'s creative power is released through His Word. אַיָּהּ (Yahuah) spoke creation into existence.

Isaiah 55:11 so shall my Word be that goes out from my mouth; it shall not return to me empty (Void), but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Pray the Truth and Barachahs (Blessings) of אַיָּהּ (Yahuah)'s Word and you pray not only out of your own heart and intent, but out of the heart and intent of אַיָּהּ (Yahuah). The Power of Shamyim (Heavens) is released in response to your prayer of Barachahs (Blessings). And the Power of the Barachah (Blessing) does not stop until its purpose is accomplished.

אַיָּהּ (Yahuah)'s Word is like rain. It will water what it lands on. We cooperate in the distribution of this moisture by pouring it out in Prayer over people, over situations. Sometimes we see immediate results by the watering of a life or a situation. That prayer went forth as rain. It is released and is absorbed and will cause growth.

The Gift of Barachah (Blessing) for Yourself

There are great benefits of praying Scripture over your own life, over the lives of those you care about.

Baruch (Blessed) is the one who trusts in אַיָּהּ (Yahuah), whose confidence is in him. They will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit." **Jeremiah 17:7-8**

May he give you the desire of your heart and make all your plans succeed. **Psalm 20:4**

Commit to אַיָּהוָה (Yahuah) whatever you do, and he will establish your plans. **Proverbs 16:3**

And my Aluah (God) will meet all your needs according to the riches of his esteem in Oוַיָּשָׂא (Yahusha) Ha Mashiach. **Philippians 4:19**

Worship אַיָּהוָה (Yahuah) your Aluah (God), and his Barachah (Blessing) will be on your food and water. I will take away sickness from among you. **Exodus 23:25**

For I command you today to love אַיָּהוָה (Yahuah) your Aluah (God), to walk in obedience to him, and to keep his Commands, Decrees and Torah (law); then you will Live and Increase, and אַיָּהוָה (Yahuah) your Aluah (God) will Barach (Bless) you in the land you are entering to possess. **Deuteronomy 30:16**

Taste and see that אַיָּהוָה (Yahuah) is good; Baruch (Blessed) is the one who takes refuge in him. **Psalm 34:8**

אַיָּהוָה (Yahuah) is my Shepherd, I lack nothing. He makes me lie down in green pastures, he leads me beside quiet waters. **Psalm 23:1-2**

How abundant are the good things that you have stored up for those who fear you, that you bestow in the sight of all, on those who take refuge in you. **Psalm 31:19**

But to you who are listening I say: Love your Enemies, do good to those who hate you, Barach (Bless) those who curse you, pray for those who mistreat you. **Luke 6:27-28**

Do not repay evil with evil or insult with insult. On the contrary, repay evil with Barachah (Blessing), because to this you were called so that you may inherit a Barachah (Blessing). **1 Peter 3:9**

Whoever gives heed to instruction Prospers, and Baruch (Blessed) is the one who trusts in אַיָּהוָה (Yahuah) **Psalm 23:1-2. Proverbs 16:20**

But the fruit of the Ruach (Spirit) is Love, Joy, Peace, Forbearance, Kindness, Goodness, Faithfulness, Gentleness and Self-control. Against such things there is no law. **Galatians 5:22-23**

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says אַיָּהוָה (Yahuah) Almighty, “and see if I will not throw open the floodgates of Shamyim (Heavens) and pour out so much Barachah (Blessing) that there will not be room enough to store it.” **Malachi 3:10**

Baruch (Blessed) are the Peacemakers, for they will be called children of אַיָּהוָה (Yahuah). **Matthew 5:9**

Baruch (Blessed) are those who keep his statutes and seek him with all their heart. **Psalm 119:2**

His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’ **Matthew 25:21**

Baruch (Blessed) is the one who does not walk in step with the wicked or stand in

the way that sinners take or sit in the company of mockers. **Psalm 1:1**

Baruch (Blessed) are those who hunger and thirst for Righteousness, for they will be filled. **Matthew 5:6**

You've probably noticed there are promises in scripture that are in past tense. If they are in past tense it's because they're already available. There's no waiting required. All you have to do is activate them. Let me show you how you can activate **אֱלֹהִים** (Yahuah)'s promises in (2) Two easy steps.

(1st) First, here are a few examples of **אֱלֹהִים** (Yahuah)'s promises that are in past tense as if they've already been given to you:

Ephesians 1:5 – **אֱלֹהִים** (Yahuah) has Baruch (Blessed) us with every spiritual Barachah (Blessing).

Colossians 1:12 – **אֱלֹהִים** (Yahuah) has made you worthy

Psalms 5:12 – **אֱלֹהִים** (Yahuah) has surrounded you with favor as a shield

How you can activate those Promises:

1. SPEAK LIKE YOU HAVE IT

You can say, “**אֱלֹהִים** (Yahuah) you said in your Word that I am Baruch (Blessed). You said I am Favored.” Even if your circumstances don't yet agree or you don't see it, keep speaking it. Speaking it is a key to activating it.

אֱלֹהִים (Yahuah) speaks of nonexistent things as if they already existed. Because to him, they are. They just have to be activated. You are encouraged to imitate **אֱלֹהִים** (Yahuah) so activate those promises by speaking them as if they already existed.

Ephesians 5:1 “Imitate **אֱלֹהִים** (Yahuah), therefore, in everything you do, because you are his dear children. “ Speak it until you see it!

2. ACT LIKE YOU HAVE YOUR BARACHAH (BLESSING)

Tap into what **וְיָשׁוּעָה** (Yahusha) has already done for you by acting like you already have your Barachah (Blessing). That's Amanah (Faith). You believe in it so much that you act like it's yours even before you have it.

But when you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind. **James 1:6**

Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. **Mark 11:24**

Truly I tell you, if you have Amanah (Faith) as small as a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.” **Matthew 17:20**

Even the World recognizes this principle works, this is the premise behind books like, The Secret, and Napoleon Hill's, Think Rich Grow Rich. It's the same principle; they just don't attribute it to **אֱלֹהִים** (Yahuah) being the power behind Amanah (Faith). Power of Positive words, Positive thinking, Positive actions and Positive beliefs.

If you will envision yourself in a place of Barachah (Blessing), it will help you to eventually get to that place of Barachah (Blessing). It will stir you to believe for something you've only seen in your mind's eye.

Scripture says Amanah (Faith) without works is DEAD, That's why some of אַיָּאָל (Yahuah)'s promises may be DEAD in your life. Bring them to life by speaking to them. After all, scripture says that Life and Death are in the power of the tongue. That means that you can resurrect what is dead or non-living in your life by declaring it.

Pray Barachahs (Blessings) over your family

Do you pray Barachahs (Blessings) over your family on a regular basis? There is power in speaking Barachahs (Blessings) as it reminds us of who we are in אַיָּאָל (Yahusha) the Messiah.

Proverbs 18:21, "Death and Life are in the power of the tongue, and those loving it eat its fruit." Listed below are some examples of prayers. Ruach (Spirit)-led prayers are powerful! Pray Barachahs (Blessings) over your family on a weekly basis or as often as the Set Apart Ruach (Spirit) leads you to do.

Barachah (Blessing) Over The Wife

The husband should read **Proverbs 31:10-31** or a shortened paraphrased version of it over his wife. He may also read other Scriptures that apply along with praying a Ruach (Spirit) led Barachah (Blessing) over her.

Example: May אַיָּאָל (Yahuah) Barach (Bless) you for being an excellent wife and for taking care of our household. You are precious and valuable to me, and my heart trusts you. I will have no lack of gain, because yoked together in Amanah (Faith) all the days of our lives. You work with your hands in delight. You extend your hand to the poor, and you stretch out your hands to the needy. Strength and dignity are your clothing, and you smile at the future. Your mouth is filled with wisdom and kindness and your children rise up and Barach (Bless) you. You fear אַיָּאָל (Yahuah) and delight in His ways and for that you are Baruch (Blessed).

Barachah (Blessing) for Single Moms

Declare **Proverbs 31:10-31** or a shortened paraphrased version of it over yourself. Here is an example: May אַיָּאָל (Yahuah) Barach (Bless) me for being an excellent mother and taking care of my household. I will have no lack of gain in doing good and not evil all the days of my life. I work with my hands in delight. I extend my hand to the poor, and stretch out my hands to the needy. Strength and dignity are my clothing, and I smile at the future. My mouth is filled with wisdom and kindness and my children rise up and Barach (Bless) me. I fear אַיָּאָל (Yahuah) and delight in His ways and for that I will be Baruch (Blessed).

Barachah (Blessing) Over The Husband

The wife traditionally reads **Psalms 1:1-3** or a shortened paraphrased version of it over her husband. She may also read a different Scripture and apply it to him; or she can pray a Ruach (Spirit)-led Brachah (Blessing) over him.

Example Pray: How Baruch (Blessed) are you, my husband. For you do not walk in the counsel of the wicked, Nor do you stand in the path of sinners, Nor do you sit in

the seat of scoffers! But your delight is in the Torah (Instructions/Guidance) of **אֲיָאֵל** (Yahuah), And in His Torah you meditate day and night. You are like a tree firmly planted by streams of water. You yield fruit in its season and your leaf does not wither. And in whatever you do, you prosper.

Barachah (Blessing) for Single Dads

Single dads can speak this version adapted from **Psalms 1:1-3** or a shortened paraphrased version of it. Or you can read a different Scripture; or pray a Spirit-led Barachah (Blessing).

How Baruch (Blessed) I am, for I do not walk in the counsel of the wicked, Nor do I stand in the path of sinners, Nor do I sit in the seat of scoffers! But my delight is in the Torah (Instructions/Guidance) of **אֲיָאֵל** (Yahuah), And in His Torah (Instructions/Guidance) I meditate day and night. I am like a tree firmly planted by streams of water. I yield fruit in its season and my leaf does not wither. And in whatever I do, I prosper.

Barachah (Blessing) Over Sons

May **אֲיָאֵל** (Yahuah) Barach (Bless) you like Ephraim and Manasseh. And may you find favor in the eyes of **אֲיָאֵל** (Yahuah) all the days of your life.

*As your sons get older, pray about them becoming faithful men and sons of **אֲיָאֵל** (Yahuah), and for them to remain pure for a future virtuous wife. Speak Barachah (Blessings) over their future destiny!

Barachah (Blessing) Over Daughters

May **אֲיָאֵל** (Yahuah) Barach (Bless) you like Sarah and Rebecca; Like Rachel and Leah, and Miriam the mother of **וּמַיָּאֵל** (Yahusha). And may you find favor in the eyes of **אֲיָאֵל** (Yahuah) all the days of your life.

*As your daughters get older, pray about them becoming virtuous women and daughters of **אֲיָאֵל** (Yahuah), and for them to remain pure for a future faithful husband. Speak Barachah (Blessings) over their future destiny!

Aaronic Barachah (Blessing) Over The Whole Family of אֲיָאֵל (Yahuah)

May **אֲיָאֵל** (Yahuah) Barach (Bless) you and keep you; May **אֲיָאֵל** (Yahuah) make His face to shine upon you and be gracious to you; May **אֲיָאֵל** (Yahuah) lift up His countenance upon you and give you Shalum (Peace); In the name of **וּמַיָּאֵל** (Yahusha) HaMashiach (the Messiah), the Prince of Shalum (Peace) – HalaluYah!

I encourage you, to consume this wonderful, spiritual food with an attitude of open-mindedness and a hunger, searching your heart. “O taste and see that **אֲיָאֵל** (Yahuah) is good: Baruch (Blessed) is the man that trusts in him. **Psalms 34:8**

In the morning, **אֲיָאֵל** (Yahuah), you hear my voice; in the morning I lay my requests before you and wait expectantly. **Psalms 5:3**