

A COVENANT OF PROMISES

Finale.....

ZECHARIAH AND THE PROMISES FROM **יְהוָה** (YAHUAH)

- “This is what **יְהוָה** (Yahuah) Almighty says: ‘Return to me,’ declares **יְהוָה** (Yahuah) Almighty, ‘and I will return to you,’ says **יְהוָה** (Yahuah) Almighty” (1:3).
- “This is what **יְהוָה** (Yahuah) says, ‘I will return to Yarusalym (Jerusalem) with mercy, and there my house will be rebuilt. And the measuring line will be stretched out over Yarusalym (Jerusalem),’ declares **יְהוָה** (Yahuah) Almighty” (1:16).
- “‘Yarusalym (Jerusalem) will be a city without walls because of the great number of men and livestock in it. And I myself will be a wall of fire around it,’ declares **יְהוָה** (Yahuah), ‘and I will be its glory within’” (2:4-5).
- “Whoever touches you touches the apple of his eye” (2:8).
- “‘Shout and be glad, O Daughter of Zion. For I am coming, and I will live among you,’ declares **יְהוָה** (Yahuah). ‘Many nations will be joined with **יְהוָה** (Yahuah) in that day and will become my people. I will live among you and you will know that **יְהוָה** (Yahuah) Almighty has sent me to you. **יְהוָה** (Yahuah) will inherit Yahudah (Judah) as his portion in the Qadosh land and will again choose Yarusalym (Jerusalem). Be still before **יְהוָה** (Yahuah), all mankind, because he has roused himself from his Qadosh dwelling’” (2:10-13).
- “‘Not by might nor by power, but by my Ruach (Spirit),’ says **יְהוָה** (Yahuah) Almighty” (4:6).
- “This is what **יְהוָה** (Yahuah) says: ‘I will return to Zion and dwell in Yarusalym (Jerusalem). Then Yarusalym (Jerusalem) will be called The City of Truth, and the mountain of **יְהוָה** (Yahuah) Almighty will be called The Qadosh Mountain’” (8:3).
- “I will bring them back to live in Yarusalym (Jerusalem); they will be my people, and I will be Faithful and Righteous to them as their Alahym” (8:7).
- “Rejoice greatly, O Daughter of Zion! Shout, daughter of Yarusalym (Jerusalem)! See, your king comes to you, Righteous and having Salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. . . . He will proclaim Shalum (Peace) to the nations. His rule will extend from sea to sea and from the River to the ends of the earth” (9:9-10).
- “I will pour out on the house of Daud (David/Beloved) and the inhabitants of Yarusalym (Jerusalem) a Ruach (Spirit) of grace and supplication. They will look on me, the one they have pierced, and mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son” (12:10).
- “On that day his feet will stand on the Mount of Olives, east of Yarusalym (Jerusalem), and the Mount of Olives will be split in two (2) from east to west. . . . Then **יְהוָה** (Yahuah) my Alahym will come, and all the Qadosh ones with him” (14:4-5).
- “**יְהוָה** (Yahuah) will be king over the whole earth. On that day there will be one Adonai, and his Name the only Name” (14:9).

MALACHI AND THE PROMISES FROM **יְהוָה** (YAHUAH)

- “My Name will be great among the nations, from the rising to the setting of the sun. In every place incense and pure offerings will be brought to my Name, because my name will be great among the nations,’ says **יְהוָה** (Yahuah) Almighty” (1:11).
- “See, I will send my Messenger, who will prepare the way before me. Then suddenly **יְהוָה** (Yahuah) you are seeking will come to his temple; the Messenger of the Covenant, whom you desire, will come,’ says **יְהוָה** (Yahuah) Almighty. But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner’s fire or a launderer’s soap. He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver” (3:1-3).
- “I **יְהוָה** (Yahuah) do not change. So, you, O descendants of Yaaqub (Jacob), are not destroyed” (3:6).
- “Return to me, and I will return to you,’ says **יְהוָה** (Yahuah) Almighty” (3:7).
- “For you who revere my Name, the sun of Righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall” (4:2).

BRIT HADASHAH (NT)

MATTHEW

- “Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light” (11:28-30).
- Simon Kepha (Peter) answering said, "You are HaMashiach, the Son of the living Alahym." (16:16)
- **וְיֵשׁוּעַ** (Yahusha) came to them and said, “All authority in SHamym (Heavens) and on earth has been given to Me. 19 Therefore go and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Ruach Ah Qudesh (Holy Spirit), 20 and teaching them to obey all that I have Commanded you. And surely, I am with you always, even to the end of the age.” (28:18-20).

MARK

- Alahym has identified with us in our humanity through the humility and servanthood of the incarnation. Mashiach experienced the conditions of human limitations including his encounters with the temptations we face (1:12; 14:32-41).
- **יְהוָה** (Yahuah) offers the glorious gift of the forgiveness of Sins (2:1-12) so that we can be cleansed and lifted up into a relationship with him.
- When we lose our lives for Mashiach’s sake, we find our lives for the first (1st) time (8:34-37).
- By Alahym’s grace, we have the inestimable privilege of knowing true greatness by following our Adon (Lord) in the path of servanthood to others (10:42-45).

LUKE

- **אֵלֹהִים** (Yahuah) Alahym will give his Son the throne of Daud (David/Beloved), and he will reign over the house of Yaaqub (Jacob) forever; his kingdom will never end (**1:32-33**).
- Just as **וְיֵשׁוּעַ** (Yahusha) showed compassion by laying his hands on lepers and delivering people from their afflictions, so he is personally concerned for each of us and ready to meet our needs (**4-5; 12:22-34**).
- When we hear Mashiach's words and act on them, we are building on a foundation that will never be shaken (**7:47-49**).
- As children of Alahym, we can rejoice that our names are written in Shamym (Heavens) (**10:20**).
- We serve a seeking Alahym who values each person and rejoices when we return to him (**15**).

JOHN

- Whoever receives Mashiach becomes a child of Alahym, is no longer under condemnation, and has crossed over from death to life in Mashiach and is promised eternal life, (**1:12; 3:16; 5:24**).
- **וְיֵשׁוּעַ** (Yahusha) came as the good shepherd to offer his sheep rich pasture and fullness of life (**10:9-10**).
- He who believes in **וְיֵשׁוּעַ** (Yahusha) HaMashiach will live, even though he dies, and whoever lives and believes in him will never die (**11:25-26**).
- When we abide in Mashiach, we are given the power to bear lasting Spiritual fruit that will glorify the Father (**15:1-8**).
- When we come to believe that **וְיֵשׁוּעַ** (Yahusha) is HaMashiach, the Son of Alahym, we are given the gift of life in his Name (**20:30-31**).

ACTS

- Alahym has given us the power of the indwelling Qadosh Ruach (Spirit) to enable us to be witnesses of the good news message of Forgiveness and Life in Mashiach (**1:8; 10:40-43**).
- It is through the resurrected Son of Alahym that we are recipients of Alahym's abundant Grace and Power (**4:12, 33**).
- Alahym has fulfilled his promise to his people by raising up **וְיֵשׁוּעַ** (Yahusha) and by granting through him the forgiveness of Sins. "Through him everyone who believes is justified from everything you could not be justified from by the Turah (Instructions) of Mushah (Moses)" (**13:32-39; 16:30**).
- Alahym is not far from each one of us, for in him we live and move and have our being (**17:27-28**).

ROMANS

- The good news message (gospel) is the power of Alahym for Salvation to everyone who believes in **וְיֵשׁוּעַ** (Yahusha) HaMashiach; the Gift of Righteousness comes through Amunah (Faith) in him and not through human effort (**1:16-17**).

- As believers in Mashiah, we are justified (declared Righteous) by his Grace through the redemption that was made possible through his blood (3:23-25).
- Since we have been united with Mashiah in his death, we will also be united with him in his Resurrection; thus, we can count ourselves Dead to Sin but alive to Alahym (אֱלֹהִים (Yahuah) in OYִשָׁא (Yahusha) HaMashiah (6:5-11).
- Our present sufferings are not worth comparing with the glory that will be revealed in us (8:18).
- In all things Alahym works for the good of those who love him, who have been called according to his purpose, which is to be conformed to the likeness of his Son (8:28-29).
- Alahym's Will for us is always good, pleasing, and perfect (12:2).

I CORINTHIANS

- We have been sanctified in OYִשָׁא (Yahusha) HaMashiah and have been made Qadosh (1:2).
- The message of the Stake is foolishness to those who are perishing, but to us who are being Saved it is the Power of Alahym (1:18).
- The things that Alahym has prepared for those who love him are beyond human comprehension and imagination but he has revealed them to us by his Ruach (Spirit) that dwells in us (2:9).
- As אֱלֹהִים (Yahuah)'s children, all things—whether the world or Life or Death or the Present or the Future—all are ours, and we are of Mashiah, and Mashiah is of אֱלֹהִים (Yahuah) (3:22-23).
- Our bodies are temples of the Qadosh Ruach (Spirit) who is in us, whom we have received from Alahym, and we are not our own; we were bought at a price (6:19-20).
- As in Adam all die, so in Mashiah all will be made alive; because we will be resurrected, we know that our labor in אֱלֹהִים (Yahuah) is not in vain (15:22, 58).

II CORINTHIANS

- אֱלֹהִים (Yahuah) is the Father of compassion and the Alahym of all comfort, who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from him (1:3-4).
- אֱלֹהִים (Yahuah) always leads us in triumphal procession in Mashiah and through us spreads everywhere the fragrance of the knowledge of him (2:14).
- We, who with unveiled faces all reflect אֱלֹהִים (Yahuah)'s glory, are being transformed into his likeness with ever-increasing glory, which comes from אֱלֹהִים (Yahuah), who is the Ruach (Spirit) (3:18).
- We have the treasure of Mashiah in us, and this all-surpassing indwelling power is from Alahym and not from us (4:7).
- If anyone is in Mashiah, he is a new creation; the old has gone, the new has come (5:17).
- אֱלֹהִים (Yahuah) (Alahym) made Mashiah who had no Sin to be Sin for us, so that in him we might become the Righteousness of Alahym (5:21).
- Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously; we should not give under compulsion, for Alahym loves a cheerful giver. And Alahym is

able to make all grace abound to us, so that in all things at all times, having all that we need, we will abound in every good work (9:6-8).

GALATIANS

- **OWYAZL** (Yahusha) HaMashich gave himself for our Sins to rescue us from the present evil age (1:3-4).
- As believers in Mashiach, we have been put to death with him, and it is no longer we who live, but Mashiach lives in us. The life we live in the body, we live by Amunah (Faith) in the Son of Alahym, who loved us and gave himself for us (2:20).
- Mashiach redeemed us from the curse of the Turah (Instructions) by becoming a curse for us (3:13).
- We who have been immersed (baptized) into Mashiach have been clothed with Mashiach. There is neither Hebrew nor Greek (Gentile), slave nor free, male nor female, for we are all one (1) in **OWYAZL** (Yahusha) HaMashiach. If we belong to Mashiach, then we are Abraham's seed, and heirs according to the promise (3:27-29).
- When we live by the Ruach (Spirit), we will not gratify the desires of the flesh. Since we live by the Ruach (Spirit), we are called to keep in step with the Ruach (Spirit) (5:16, 25).
- The fruit of the Ruach (Spirit) is Aahbah (love), Simcha (Joy), Shalum (Peace), Savlanut (Patience), Chesed (Kindness), Tub (Goodness), Amun (Faithfulness), Anuah/Anvah (Gentleness) and Self-control (5:22-23).

EPHESIANS

- We have been Baruk (Blessed) in the Heavenly realms with every Spiritual Barakah (Blessing) in Mashiach (1:3).
- Alahym has chosen us in Mashiach before the creation of the world to be Qadosh and blameless in his sight (1:4).
- It is by grace we have been Saved through Alahym's gift of Amunah (Faith) (2:8).
- We are Alahym's workmanship, created in **OWYAZL** (Yahusha) HaMashiach to do good works, which Alahym prepared in advance for us to do (2:10).
- Alahym is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us (3:20).
- Our new identity in Mashiach was created to be like Alahym in true Righteousness and Qadoshness (4:24).
- We were once darkness, but now we are light in **AYAZL** (Yahuah) (5:8).

PHILIPPIANS

- He who began a good work in us will carry it on to completion until the day of **OWYAZL** (Yahusha) HaMashiach (1:6).

- The fruit of Righteousness comes through **OWYʼʼL** (Yahusha) HaMashiach to the Glory and Praise of Alahym (**1:9-11**).
- For those who know him, to live is Mashiach and to die is gain (**1:21**).
- At the name of **OWYʼʼL** (Yahusha) every knee will bow, in Shamym (Heavens) and on Earth and under the Earth, and every tongue will confess that **OWYʼʼL** (Yahusha) HaMashiach is Adon (Lord), to the glory of **ʼYʼʼL** (Yahuah) Alahym the Father (**2:10-11**).
- Alahym works in us to Will and to Act according to his good Purpose (**2:13**).
- When we offer everything to Alahym in Prayer and Petition with Thanksgiving, and Present our Requests to Him, our anxieties are replaced by the Shalum (Peace) of Alahym which transcends all understanding (**4:6-7**).
- Alahym will meet all our needs according to his glorious riches in **OWYʼʼL** (Yahusha) HaMashiach (**4:19**).

COLOSSIANS

- The Father has qualified us to share in the inheritance of the set apart believers in the kingdom of light (**1:12**).
- Alahym has rescued us from the dominion of darkness and brought us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of Sins (**1:13**).
- We have been reconciled to Alahym through Mashiach's death so that we can be presented as Qadosh, without Blemish and Blameless (**1:22**).
- To them Alahym has chosen to make known among the Gentiles the glorious Riches of this Mystery, which is Mashiach's expectation of honor. (**1:27**).
- And you being dead in the trespasses and in the uncircumcision of your flesh, He made alive together with Him, having forgiven us all our trespasses, (**2:10**).
- When we were dead in our Sins, Alahym made us alive with Mashiach and forgave us all our Sins (**2:13**).
- We have been raised with Mashiach; we died, and our life is now hidden with Mashiach in Alahym. When Mashiach, who is our life, appears, then we also will appear with him in glory (**3:1-4**).
- As's Chosen people, we are Qadosh and dearly Loved Therefore, as the elect of Alahym, Qadosh and Beloved, put on Hearts of Compassion, Kindness, Humility, Gentleness, and Patience, (**3:12**).

I THESSALONIANS

- As brothers in Mashiach, we are loved by Alahym who has chosen us (**1:4**).
- We are waiting for Alahym's Son from Shamym (Heavens), whom he raised from the dead—**OWYʼʼL** (Yahusha), who rescues us from the coming wrath (**1:10**).
- Our Hope, our Joy, and the Crown in which we will glory in the presence of our Adon (Lord) **OWYʼʼL** (Yahusha) when he comes are the people whom we have loved and served in his Name (**2:19-20**).

- Our Alahym and Father has called us to be blameless and Qadosh in his presence when our Adon (Lord) **OWYAZL** (Yahusha) comes with all his Qadosh ones (**3:13**).
- **AYAZL** (Yahuah) himself will come down from Shamym (Heavens), with a loud command, with the voice of the archangel and with the trumpet call of Alahym, and the dead in Mashiach will rise first (1st). After that, we who are still alive and are left will be caught up with them in the clouds to meet **OWYAZL** (Yahusha) in the air. And so, we will be with **AYAZL** (Yahuah) forever (**4:16-17**).
- Alahym did not appoint us to suffer wrath but to receive Salvation through our Adon (Lord) **OWYAZL** (Yahusha) HaMashiach. He died for us so that, whether we are awake or asleep, we may live together with him (**5:9-10**).
- The Alahym of Shalum (Peace) desires to sanctify us completely, so that our whole Ruach (Spirit), soul, and body will be kept blameless at the coming of our Adon (Lord) **OWYAZL** (Yahusha) HaMashiach (**5:23**).

II THESSALONIANS

- Alahym will ultimately reward all believers who suffer for the sake of the gospel (**1:5-10**).
- Alahym's purpose for us is that we glorify the Name of Adon (Lord) **OWYAZL** (Yahusha) HaMashiach (**1:11-12**).
- The Father has chosen those who hope in Mashiach to be Saved through the sanctifying work of the Ruach (Spirit) and through belief in the truth. He has called us to this through the gospel, so that we might share in the glory of our Adon (Lord) **OWYAZL** (Yahusha) HaMashiach (**2:13-14**).
- **AYAZL** (Yahuah) desires to direct our hearts into his Aahabah (Love) and Mashiach's perseverance (**3:5**).

I TIMOTHY

- The goal of Alahym's commands is love, which comes from a pure heart and a good conscience and a sincere Amunah (Faith) (**1:5**).
- The grace of Adon (Lord) was poured out on us abundantly, along with the Amunah (Faith) and love that are in **OWYAZL** (Yahusha) HaMashiach (**1:14**).
- **OWYAZL** (Yahusha) HaMashiach came into the world to Save Sinners, so that those who believe on him will receive eternal life (**1:15-16**).
- **AYAZL** (Yahuah) is the King eternal, immortal, invisible, the only Alahym, who deserves honor and glory for ever and ever (**1:17**).
- Alahym our Savior wants all men to be Saved and to come to a knowledge of the truth (**2:4**).
- There is one (1) Aluah and one (1) Mediator between Aluah and men, the man **OWYAZL** (Yahusha) HaMashiach, who gave himself as a ransom for all men (**2:5**).
- Physical training is of some value, but Qadoshness has value for all things, holding promise for both the present life and the life to come (**4:8**).
- We are not to put our Hope in Wealth, which is so uncertain, but to put our Hope in Alahym, who Richly provides us with Everything for our enjoyment (**6:17**).

II TIMOTHY

- **אֵלֹהִים** (Yahuah) did not give us a Ruach (Spirit) of timidity, but a Ruach (Spirit) of Power, of Love and of Self-discipline (**1:7**).
- **אֵלֹהִים** (Yahuah) having saved us and having called us with a Qadosh life, not according to our works, but according to His own purpose and grace, having been given us in **וְיֵשׁוּעַ** (Yahusha) HaMashiach before time eternal, (**1:9**).
- The grace of **אֵלֹהִים** (Yahuah) has been revealed through the appearing of our Savior, **וְיֵשׁוּעַ** (Yahusha) HaMashiach, who has destroyed death and has brought life and immortality to light through the good news message (gospel) (**1:10**).
- For this reason, even though I suffer as I do, I am not ashamed; for I know whom I have believed, and I am convinced that He is able to guard what I have entrusted to Him for that day. (**1:12**).
- Trustworthy is the saying: For if we have died together with Him, we will also live together with Him; if we endure, we will also reign together with Him; if we will deny Him, He also will deny us; if we are faithless, He remains faithful, for He is not able to deny Himself. (**2:11-13**).
- From now on the crown of righteousness is laid up for me, which **אֵלֹהִים** (Yahuah), the Righteous Judge, will award to me in that day; but not only to me, but also to all those loving His appearing. (**4:8**).
- **אֵלֹהִים** (Yahuah) will deliver me from every evil deed and will bring me safely into His heavenly kingdom, to whom is the glory unto the ages of the ages. Amien. (**4:18**).

TITUS

- Amunah (Faith) and Knowledge of the Truth (Turah) that leads to Righteousness rests on the hope of eternal life, which Alahym, who does not lie, promised before the beginning of time (**1:1-2**).
- The grace of Alahym that brings Salvation has appeared to all men (**2:11**).
- We wait for the Blessed hope—the glorious appearing of our great Alahym and Savior, **וְיֵשׁוּעַ** (Yahusha) HaMashiach, who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good (**2:13-14**).
- When the kindness and Aahabah (Love) of Alahym our Savior appeared, he Saved us, not because of Righteous things we had done, but because of his Mercy. He Saved us through the washing of Rebirth and Renewal by the Qadosh Ruach (Spirit), whom he poured out on us generously through **וְיֵשׁוּעַ** (Yahusha) HaMashiach our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life (**3:4-7**).

PHILEMON

- We have received Grace and Shalum (Peace) from **אֵלֹהִים** (Yahuah) our Father and **וְיֵשׁוּעַ** (Yahuah) HaMashiach (**3**).
- **וְיֵשׁוּעַ** (Yahuah) wants us to grow into a full understanding of every good thing we have in Mashiach (**6**).

- Just as we have received Alahym's Aahbah (Love), Grace, and Forgiveness, he now empowers us to offer the same to others (17-21).
- The grace of אַיָּאֵל (Yahuah), Oװאַשאַ (Yahusha) HaMashiach is with our Ruach (Spirits) (25).

HEBREWS

- Oװאַשאַ (Yahusha) was made a little lower than Alahym (אַיָּאֵל (Yahuah) and is now crowned with Glory and Honor because he suffered death, so that by the Grace of Alahym (אַיָּאֵל (Yahuah) he might taste death for everyone (2:9).
- Because Mashiach himself suffered when he was tempted, he is able to help those who are being tempted (2:18).
- We do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without Sin (4:15).
- We can approach the throne of Grace with confidence, so that we may receive Mercy and find Grace to help us in our time of need (4:16).
- Our hope in Mashiach is an anchor for the soul, firm and secure (6:19).
- Oװאַשאַ (Yahusha) is able to save completely those who come to אַיָּאֵל (Yahuah) through him, because he always lives to intercede for them (7:25).
- Mashiach is the mediator of a new Covenant, that those who are called may receive the promised eternal inheritance (9:15).
- Amunah (Faith) is being sure of what we hope for and certain of what we do not see. And without Amunah (Faith) it is impossible to please Alahym, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him (11:1, 6).
- Oװאַשאַ (Yahusha) HaMashiach is the same yesterday and today and forever (13:8).

JAMES

- Every good and perfect gift is from above, coming down from the Father of the Heavenly lights, who does not change like shifting shadows (1:17).
- The man who looks intently into the perfect Turah (Instructions) that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be Baruk (Blessed) in what he does (1:25).
- Mercy triumphs over judgment (2:13).
- The Wisdom that comes from Shamym (Heavens) is first (1st) of all Pure; then Shalum (Peace) Loving, Considerate, Submissive, full of Mercy and Good fruit, Impartial and Sincere (3:17).
- When we submit ourselves to Alahym and resist HaSatan (the devil), he will flee from us (4:7).
- When we come near to Alahym, he will come near to us (4:8).
- Whoever turns a Sinner away from his error will Save him from Death and Cover over a multitude of Sins (5:20).

I PETER

- We have been chosen according to the foreknowledge of Alahym the Father, by the sanctifying work of the Ruach (Spirit), for obedience to **OWYAF** (Yahusha) HaMashiach and sprinkling by his blood **(1:2)**.
- In Alahym's great Mercy he has given us new birth into a living hope through the resurrection of **OWYAF** (Yahusha) HaMashiach from the dead, and into an inheritance that can never perish, spoil or fade **(1:3-4)**.
- It was not with perishable things such as silver or gold that we were redeemed from the empty way of life we previously knew, but with the precious blood of Mashiach, a lamb without blemish or defect **(1:18-19)**.
- We have been born again, not of perishable seed, but of imperishable, through the living and enduring word of Alahym **(1:23)**.
- We are a chosen people, a royal priesthood, a Qadosh nation, a people belonging to **AFYAF** (Yahuah), that we may declare the praises of him who called us out of darkness into his wonderful light **(2:9)**.
- Mashiach bore our Sins in his body on the Stake, so that we might die to Sins and Live for Righteousness; by his wounds we have been healed **(2:24)**.
- Mashiach died for Sins once for all, the Righteous for the unrighteous, to bring us to Alahym **(3:18)**.
- We can cast all our anxiety on Alahym because he cares for us **(5:7)**.
- The Alahym of all grace, who called us to his eternal glory in Mashiach, after we have suffered a little while, will himself restore us and make us strong, firm and steadfast **(5:10)**.

II PETER

- Alahym has given us everything we need for life and Righteousness through our knowledge of him who called us by his own glory and goodness **(1:3)**.
- We have received **AFYAF** (Yahuah)'s great and precious promises, so that through them we may participate in the divine nature and escape the corruption in the world caused by evil desires **(1:4)**.
- As we grow in Amunah (Faith), Goodness, Knowledge, Self-control, Perseverance, Righteousness, Brotherly Kindness, and Aahbah (Love), we will make our Calling and Election sure and will receive a rich welcome into the eternal kingdom of our Adon (Lord) and Savior **OWYAF** (Yahusha) HaMashiach **(1:5-11)**.
- With **AFYAF** (Yahuah) a day is like a thousand years, and a thousand years are like a day. **AFYAF** (Yahuah) is not slow in keeping his promise, as some understand slowness. He is patient with us, not wanting anyone to perish, but everyone to come to repentance **(3:8-9)**.
- We are looking forward to a new Shamym (Heavens) and a new Earth, the home of Righteousness **(3:13)**.

I JOHN

- "Alahym is light; in him there is no darkness at all" **(1:5)**.

- “If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of **OWYʻAʻL** (Yahusha), his Son, purifies us from every Sin” (1:7).
- “If we confess our Sins, he is Faithful and Just and will Forgive us our Sins and Purify us from all unrighteousness” (1:9).
- If we Sin, “we have one (1) who speaks to the Father in our defense, **OWYʻAʻL** (Yahusha) HaMashiach, the Righteous One (1). He is the atoning sacrifice for our Sins, and not only for ours but also for the Sins of the whole world” (2:1-2).
- “The world and its desires pass away, but the man who does the will of Alahym lives forever” (2:17).
- “How great is the Aahbah (love) the Father has lavished on us, that we should be called children of Alahym! And that is what we are!” (3:1).
- “Now we are children of **ʻAYʻAʻL** (Yahuah), and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is” (3:2).
- “This is how **ʻAYʻAʻL** (Yahuah) showed his love among us: He sent his one (1) and only Son into the world that we might live through him. This is love: not that we loved Alahym, but that he loved us and sent his Son as an Atoning Sacrifice for our Sins” (4:9-10).
- “There is no fear in Aahbah (love). But perfect love drives out fear, because fear has to do with punishment. The man who fears is not made perfect in Aahbah (love)” (4:18).
- “Everyone who believes that **OWYʻAʻL** (Yahusha) is the Mashiach is born of Alahym, and everyone who loves the father loves his child as well” (5:1).
- “**ʻAYʻAʻL** (Yahuah) has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of Alahym does not have life” (5:11-12).
- “This is the assurance we have in approaching **ʻAYʻAʻL** (Yahuah): that if we ask anything according to his will, he hears us. And if we know that he hears us—whatever we ask—we know that we have what we asked of him” (5:14-15).

II JOHN

- The truth of the gospel of **OWYʻAʻL** (Yahusha) HaMashiach “lives in us and will be with us forever” (2).
- As those who know Mashiach, we have received Grace, Mercy, and Shalum (Peace) from Alahym the Father and from **OWYʻAʻL** (Yahusha) HaMashiach, the Father’s Son (3).
- When we walk in obedience to **ʻAYʻAʻL** (Yahuah)’s Commands, we are walking in the Truth and in Aahbah (Love) (6).
- Anyone who runs ahead without remaining in the teaching of Mashiach does not have Alahym. Whoever remains in His teaching has both the Father and the Son. (9).

III JOHN

- Faithfulness to the truth of the good news message of **OWYʻAʻL** (Yahusha) HaMashiach is a great source of Joy to other believers (3-4).

- When we serve and support those who are ambassadors of the truth of **OWYAZL** (Yahusha) HaMashiach, we become co-laborers with them and participants in their ministry (**5-8**).

JUDE

- Those who have been called are loved by **AYAZL** (Yahuah) the Father and kept by **OWYAZL** (Yahusha) HaMashiach (**1**).
- Alahym offers believers the abundance of his Mercy, Shalum (Peace), and Aahbah (love) (**2**).
- **AYAZL** (Yahuah) gives us the power to build ourselves up in our most Qadosh Amunah (Faith) and to pray in the Qadosh Ruach (Spirit) (**20**).
- As we keep ourselves in **AYAZL** (Yahuah)'s Aahbah (love), we can wait for the Mercy of our Adon (Lord) **OWYAZL** (Yahusha) HaMashiach to bring us to eternal life (**21**).
- **AYAZL** (Yahuah) is able to keep us from falling and to present us before his glorious presence without fault and with great joy (**24**).
- The only Alahym our Savior will receive Glory, Majesty, Power, and Authority through **OWYAZL** (Yahusha) HaMashiach our Adon (Lord) before all ages, now, and forevermore (**25**).

REVELATION

- Those who read the words of this prophecy and who hear it and take to heart what is written in it will be Baruk (Blessed) (**1:3**).
- **OWYAZL** (Yahusha) HaMashiach loves us and has freed us from our Sins by his blood, and has made us to be a kingdom and priests to serve his Alahym and Father (**1:5-6**).
- Mashiach is the Living One who was dead, but is alive for ever and ever, and holds the keys of death and Hades (**1:18**).
- "I stand at the door and knock. If anyone hears my voice and opens the door, I will go in and eat with him, and he with me. To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne" (**3:20-21**).
- Mashiach was slain, and with his blood he purchased men for Alahym from every Tribe and Language and People and Nation (**5:9**).
- "The kingdom of the world has become the kingdom of our Alahym and of his Mashiach, and he will reign for ever and ever" (**11:15**).
- "Baruk (Blessed) and Qadosh are those who have part in the first (1st) resurrection. The second (2nd) death has no power over them, but they will be priests of Alahym and of Mashiach and will reign with him for a thousand years" (**20:6**).
- "He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away" (**21:4**).
- "I am the Aleph and the Tau, the Beginning and the End. To him who is thirsty I will give to drink freely from the spring of the water of life. He who overcomes will inherit all this, and I will be his Alahym and he will be my son" (**21:6-7**).

- “The Ruach (Spirit) and the bride say, ‘Come!’ And let him who hears say, ‘Come!’” Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life” (22:17).