

# Yum Teruah (Day of Shouting and Blasts)

**Yum (Yom) = Day, Today**

✋ = Yad (Y), (Worship, Throw, Work)

Y = Uau (U), (Vav/Waw), Add, Secure, Hook)

♁ = Mem (M), Water, Chaos, Mighty, Blood)

**Teruah (Truah) = a Shout or Blast of War, Alarm, or Joy.** Teruah also happens to be one of the calls composed of a series of staccato blasts followed by a longer high note and blown on the Shofar as prescribed in Hebrew ritual at certain ceremonies and festivals such as on Yum Teruah.

† = Tau (T), (Mark, Sign, Signal, Monument)

🏁 = Resh (R), (First, top, Beginning)

Y = Uau (U), Add, Secure, Hook)

👁 = Ayin (A), (Watch, Know)

👁 = Hey (H), (Look, Reveal, Breath)

**Yum (Yom/Day) =** Worship, Throw your hands up, and work. Add, Secure and Hook. Mighty, Blood.

**Teruah, (a Shout or Blast of war, Alarm, or Joy) =** First (1st), the Top and Beginning. Adding, Securing and Hooking. Watch and Know. Breath, Look, Reveal, A Mark, Sign, Signal, a Monument.

## The Feast of Trumpets (Yum Teruah)

Yum Teruah (The Feast of Trumpets), the blowing of the Shofars (trumpets) is to call the children of **אֵלֹהִים** (Yahuah) to preparation for the Day of Atonement (Yum Kippur), culminating with Sukkot (The Feast of Booths/Feast of Tabernacles) and the last Great Day of the fall feasts.

Yum Teruah is a portrait of the second (2<sup>nd</sup>) coming of the Bridegroom (**וְיָשׁוּעָא** (Yahusha) to receive his Bride. This occurs on Yum Teruah (The Feast of Trumpets) which is celebrated at the beginning of the 7<sup>th</sup> month, and is the only feast based on the timing of the new moon.

Yum Teruah (The Feast of Trumpets) became known therefore as “the feast of which no man knows the day or hour” because they didn’t know the exact timing of the new moon, until they spotted it and sounded the Shofars announcing the Feast. I believe **וְיָשׁוּעָא** (Yahusha) confirmed his return on Yum Teruah (The Feast of Trumpets) when he used a phrase for this feast in **Matthew 24:36** “”But about that day or hour no one knows, not even the Malakym (Angels) in Shamyim (Heavens), nor the Son, but only the Father.” Here **וְיָשׁוּעָא** (Yahusha) was both confirming his return on the Yum Teruah (The Feast of Trumpets) and the arranged marriage using the phrase “no one knows, not even the Malakym (Angels) in Shamyim (Heavens), nor the Son, but only the Father”. You see, the marriage was arranged by the father unknown to the son.

Yum Teruah (The Feast of Trumpets), is a day when the Shofar is blown to awaken Yasharal to an amazing event. (**Amos 3:6**) It is a call to Yasharal for the coming judgment and the return of **וְיָשׁוּעָא** (Yahusha) HaMashiach. **Zephaniah 1:14** The great day of **אֵלֹהִים** (Yahuah) is near, it is near, and comes quickly: the mighty man shall cry there bitterly.

**Zephaniah 1:16** a day of Shofar blast and battle cry against the fortified cities, and against the high

corner towers. Yum Teruah is the feast beginning on first (1<sup>st</sup>) day of seventh (7<sup>th</sup>) month, after the new moon is seen. It is the only feast specifically commanded by אַיָּהוָה (Yahuah) to be kept on the new moon day.

Yum Teruah (The Feast of Trumpets) is the beginning of the count for all the seventh (7<sup>th</sup>) month moedim (moe-eh-Deem - "Appointed Times"/Feasts). There are ten (10) days between Yum Teruah (Feast of Trumpets) and Yum Kippur (Day of Atonement) and is a time to prepare and a time to be thankful. Atonement was the only time that the High Priest was allowed to enter the Qadosh (holy) of Ha-Qodashim (hollies). This is an important testimony to the amount of preparation we are to make for the Yum Kippur (Day of Atonement). The only chance that we have to survive spiritually is in the following of **וַיָּשׁוּב** (Yahusha)'s example.

The main themes of Yum Teruah are Remembrance, and the Sounding of the shofar. Prophetically it is believed that **וַיָּשׁוּב** (Yahusha) will return on Yum Teruah.

**Genesis 21:1-13** - is a traditional passage read on Yum Teruah . Where it is believed that Sarah gave birth on Yum Teruah.

**Genesis 22** - the sounding of the shofar is connected with the ram being sacrificed instead of Yitshaq (Isaac).

**1 Samuel 1-2:10** - it is traditionally believed that Hannah conceived during Yum Teruah.

**Jeremiah 31** - Yum Teruah is described as a day of remembering and this passage is about אַיָּהוָה (Yahuah) remembering his people.

**Psalms 98:6** - with shofars, shout joyfully before אַיָּהוָה (Yahuah).

**1 Corinthians 15:51-52** - this significant event could be happening during a future Yum Teruah.

**1 Thessalonians 4:15-17** - **וַיָּשׁוּב** (Yahusha) shall return during a blast of the shofar.

**Revelation 8-11** - the Seven (7) shofar blasts.

In **Leviticus 23** we find that אַיָּהוָה (Yahuah) gives instruction to keep the weekly and annual Sabbaths. In the seventh (7<sup>th</sup>) month on the first (1<sup>st</sup>) day we are to keep Yum Teruah (Feast of Trumpets). אַיָּהוָה (Yahuah) calls this the memorial of the blowing of Shofars (trumpets). Yum Teruah (Feast of Trumpets) is called a Qadosh (holy) convocation (gathering) which means that it is a day when אַיָּהוָה (Yahuah)'s people are to come together in Praise and Worship.

**Leviticus 23:23-25** Then אַיָּהוָה (Yahuah) spoke to Moshah (Moses), saying, "Speak to the children of Yasharal, saying: 'In the seventh (7<sup>th</sup>) month, on the first (1<sup>st</sup>) day of the month, you shall have a sabbath-rest, a memorial of blowing of Shofars (trumpets), a Qadosh (Holy) convocation. 'You shall do no customary work on it; and you shall offer an offering made by fire to אַיָּהוָה (Yahuah).

Since Yum Teruah (Feast of Trumpets) relates to the seventh (7<sup>th</sup>) new moon it shows the perfection of אַיָּהוָה (Yahuah)'s plan for salvation through **וַיָּשׁוּב** (Yahusha) HaMashiach. This is also a connection between the Turah and Mashiach. The blowing of the shofar was the thunder that the children of Yasharal heard when Moshah (Moses) was given the Turah (instructions/law) on Mt. Sinai.

**Exodus 20:18-20** And all the people saw the thunder, and the lightning, and the noise of the shofar (trumpets), and the mountain smoking: and when the people saw it, they removed themselves, and stood afar off. And they said unto Moshah (Moses), You speak with us, and we will hear: but don't let Aluhym speak with us, or we will die. And Moshah (Moses) said to the people, Fear not: for Aluhym is come to prove you, and that his fear may be before your faces, so that you don't Sin.

This loud shofar blast really scared the people so much so that they asked Moshah (Moses) to speak

with **אֱלֹהִים** (Yahuah) for them. Solomon was inspired to write that the fear of **אֱלֹהִים** (Yahuah) is the beginning of wisdom. **Proverbs 9:10**

**וַיְהִי** (Yahusha) demonstrated this wisdom throughout his life by giving the honor to **אֱלֹהִים** (Yahuah). We must forsake evil and live like **וַיְהִי** (Yahusha)! Sin should be the farthest thing from our mind. We are **וַיְהִי** (Yahusha)'s chosen if we live as he teaches.

Yum Teruah shows that we must be ready at all times because as in the time of Noah people of the world went about their business as if nothing was wrong. They missed the boat and all the signs of the impending flood. **Matthew 24:35-39**

There was only one family that **אֱלֹהִים** (Yahuah) found uncorrupted. Conform to **אֱלֹהִים** (Yahuah) and He will inform you of impending disaster just as He did with Noah.

**וַיְהִי** (Yahusha) has given us the path to the Father through a different life than the world. Part of that different life can be found in Yum Teruah which is a feast of Joy for the return of **וַיְהִי** (Yahusha) HaMashiach. At the last blast of the shofar on Yum Teruah, we look for the change to an imperishable form. **1 Corinthians 15:50-57**

The Scriptural command to hear the shofar is expressed in **Numbers 29:1**: "And in the seventh (7<sup>th</sup>) month, on the first (1<sup>st</sup>) day of the month, you shall have a Qadosh (holy) convocation. You shall do no customary work, For you it is a day of blowing the Shofars (The trumpets)]."

**אֱלֹהִים** (Yahuah) named the other Feast days, Pesach (Passover)/ Feast of unleavened bread, Yom Kipper (Day of Atonement), Sukkot (Feast of Tabernacles), however, this Qadosh Day has no name. It's simply referred to as Yum Teruah (the day of the sounding of the shofar and shouting), so it became known as the Feast of Trumpets, a special day calling attention to the coming Qadosh (holy) day—the Day of Atonement (Yom Kippur). A shofar (ram's horn) is blown during the Feast of Trumpets service announcing the beginning of the the 7<sup>th</sup> month of Feast Days.

**Leviticus 23** calls the blowing of Shofars (trumpets) a memorial, but does not say what it is a memorial of. Many believe it is a memorial of **אֱלֹהִים** (Yahuah)'s grace to Abraham when He substituted a ram to be sacrificed instead of Isaac **Genesis 22**. It is also regarded by Believers as a memorial of the creation of the world, at which the sons of **אֱלֹהִים** (Yahuah) shouted for joy **Job 38:7**.

### **Yum Teruah (Feast of Trumpets) - Day of Blowing**

Shofars played an important role in ancient Yasharal:

- Guided through the wilderness
- Warned of enemy attack
- Marked the beginning of special set apart days

In fact the day of **אֱלֹהִים** (Yahuah)'s gathering of believers to Himself will be marked with the blowing of Shofar (trumpet) - (**Matthew 24:31; I Thessalonians 4:16-18**)

According to Rabbinic teaching the Shofar (trumpet) blowing on Yum Teruah served two (2) purposes:

1. The Shofar (trumpet) sound served as a call to repentance. It was a call to the dead (spiritually) to arise and live again, to wake up from Sin to regeneration through repentance - indeed this appears to be the background to John the Immerser and **וַיְהִי** (Yahusha)'s teaching – Repent, the Kingdom of **אֱלֹהִים** (Yahuah) is at hand, and also Shaul (Paul)'s admonition in **Ephesians 5:14**
2. It's purpose was to remind the people of their covenant relationship to **אֱלֹהִים** (Yahuah).

In fact **Numbers 10:9-10** tells us specifically that the purpose of the Day of Shofars (Trumpets) is " a reminder of you before אַיָּאֵל (Yahuah) Aluhym." Not a reminder of them, but rather a day to remember אַיָּאֵל (Yahuah)'s graciousness

When you go to war in your land against the adversary who oppresses/attacks you, then you shall sound an alarm with the Shofars (trumpets), that you may be remembered before אַיָּאֵל (Yahuah) your Aluhym (God), and be saved from your enemies. **10** Also in the day of your gladness and in your appointed feasts, and on the first (1<sup>st</sup>) day of your months, you shall blow the Shofars (trumpets) over your burnt offerings, and over the sacrifices of your Shalum (peace) offerings; and they shall be as a reminder of you before your Aluhym. I am אַיָּאֵל (Yahuah your Aluhym." **Numbers 10:9-10**

Yum Teruah (The Feast of Trumpets) is Commanded in the Tanakh (Old Testament): **Leviticus 23:23-25** Observed by **וַיָּשׁוּאֵל** (Yahusha), the apostles and the believers in the Brit Hadashah (New Testament): **Matthew 24:30-31 1 Thessalonians 4:16-17 Revelation 11:15**

Yum Teruah (The Feast of Trumpets) teaches us that **וַיָּשׁוּאֵל** (Yahusha) will visibly return to the earth at the end of this age. At that time He will resurrect the chosen believers who are no longer living and instantly change those chosen who are still alive to immortal spirit beings **Matthew 24:31; 1 Corinthians 15:52-53; 1 Thessalonians 4:13-17.**

This festival commemorates the blowing of the Shofars (trumpets) that will precede His return. Seven (7) Malakym (Angels) with seven (7) Shofars (trumpets) are described in **Revelation 8-10. וַיָּשׁוּאֵל** (Yahusha) will return with the blowing of the seventh (7th) trumpet **Revelation 11:15.**

Although Yum Teruah (The Feast of Trumpets) is not mentioned by name in the Brit Hadashah (New Testament), the theme of the day, the sounding of Shofars (trumpets) announcing **וַיָּשׁוּאֵל** (Yahusha)'s return is mentioned by several Brit Hadashah (New Testament) authors as noted in the references. As mentioned earlier, the great in gathering harvest in Yasharal came in late summer and early fall.

It was celebrated with Sukkot (the Feast of In Gathering or Tabernacles) **Exodus 23:16; Deuteronomy 16:16**, but the festival period actually commenced with the Feast of Trumpets two (2) weeks earlier. On this day there was a "memorial of blowing of Shofars (trumpets)" **Leviticus 23:24.** This represents the time of the coming of the Mashiach (Messiah) to take over the rule of the world, as **וַיָּשׁוּאֵל** (Yahusha) will do when He returns **Revelation 19:11-21; 12:10; compare Zechariah 14; Isaiah 11:1-10.**

**וַיָּשׁוּאֵל** (Yahusha)'s return will be heralded by supernatural Shofar (trumpet) blasts. During the period known as "the day of אַיָּאֵל (Yahuah)" and "the great day of His wrath" **Revelation 6:17, וַיָּשׁוּאֵל** (Yahusha) will bring judgment on the rebellious nations of the earth. **Revelation 8-9** presents the cataclysmic circumstances that will follow the blowing of six (6) successive Shofars (trumpets). **Revelation 11:15** then describes the blowing of the seventh (7th) Shofar (trumpet), when this world's governments are transferred over to the rule of the returning Mashiach, **וַיָּשׁוּאֵל** (Yahusha). It is also the time of the rewarding of אַיָּאֵל (Yahuah)'s chosen, His faithful servants of this age **Revelation 11:18.**

They will, at this last Shofar (trumpet), be resurrected from the dead **1 Corinthians 15:52; 1 Thessalonians 4:16** at last receiving ultimate salvation from death through transformation into immortal spirit beings. The seventh (7th) Shofar (trumpet) also heralds further judgment on those who remain defiant, who persist in destroying the earth and its inhabitants **Revelation 11:18.**

## **OBSERVANCE**

Yum Teruah (The Feast of Trumpets) begins the 10 Days of Awe, the 10 days between Yum Teruah (The Feast of Trumpets) and Yum Kippur (The Day of Atonement) . During these 10 days, an extensive self-examination of the believer's heart is taken. It is a season to make sure you are right with אַיָּאֵל

(Yahuah) and right with your fellowman (Neighbors).

The name of Yum Teruah may provide a clue as to its purpose. Teruah literally means to make a loud noise, to shout, a Blast. This word can describe the noise made by a Shofar (trumpet) but it also describes the noise made by a large gathering of people shouting in unison (**Numbers 10:5–6**). For example, And it shall come to pass when the ram's horn makes a long blast, when you hear the sound of the shofar, the entire nation will shout a great shout, and the wall of the city shall fall in its place, and the people shall go up as one (1) man against it." **Joshua 6:5**

In this verse the word "shout" appears twice (2), once as the verb form of Teruah and a second (2<sup>nd</sup>) time as the noun form of Teruah. Although this verse mentions the sound of the shofar (ram's horn), the two (2) instances of Teruah both refer to the shouting in unison of the Yasharalites which was followed by the fall of the walls of Yeriho (Jericho).

While the Turah does not explicitly tell us the purpose of Yum Teruah (The Feast of Trumpets) its name may indicate that it is intended as a day of public prayer. The verb form of Teruah often refers to the noise made by a gathering of the faithful calling out to the Almighty in unison.

This feast is the first (1st) feast after the long summer - it is the first (1st) month that marks the beginning of the harvest. The crops have been growing all summer - Yum Teruah (The Feast of Trumpets) is the first (1<sup>st</sup>) fall feast which heralds the beginning of the harvest.

This regathering - is not just of the harvest, but as we shall see points to the next great spiritual event in **OWYAZL** (Yahusha)'s timetable - when He returns to gather His chosen believers to Himself

All Qodesh Days are annual High Qadosh (Holy) day Sabbaths, so believers do not perform their regular work on them, resting in the same way that they do on every weekly Sabbath. The blowing of the Shofars (trumpets) was understood to be a call to repent and prepare oneself to stand trial before **OWYAZL** (Yahusha) who would execute His judgment ten (10) days later on the Yum Kippurim (Day of Atonement).

It is a time of repentance and renewal, an opportunity for a spiritual awakening as you allow **AYAZL** (Yahuah) to cleanse your heart. It is time to take the responsibility to reconcile with those with whom you are estranged. It is time to make sure you are right with **AYAZL** (Yahuah) and right with your fellowman before His coming judgment on Yum Kippur (Day of Atonement). Take this time of repentance, revival and restoration seriously, for **AYAZL** (Yahuah)'s plan for mankind involves not only man's redemption (the Spring Feasts), but also his total restoration to **AYAZL** (Yahuah). So, Yield yourself totally to Him during this Set Apart time when he is the closest to us, as he opens the doors of the Shamyim to you during this time.

Yum Teruah (The Feast of Trumpets) is a day of shouting and sounding the alarm to remind men that Yum Kippurim (Day of Atonement) is near. "There are only (10) ten days left" for the wicked to repent of their wickedness. But getting a correct understanding of Yum Teruah (The Feast of Trumpets), the Day of Shouting, is essential to our survival in these coming last days. This day is about the raising of the alarm. It is not the beginning of the New Year; it is the first (1st) day of the (7th) seventh month.

Yum Teruah (The Feast of Trumpets) is a "Moed", an appointed time (appointment), with **AYAZL** (Yahuah), it involves meeting at a particular place for a specific purpose. **Leviticus 23:1-2** **AYAZL** (Yahuah) said to Moshah (Moses), "Speak to the Yasharalites and say to them: 'These are my appointed feasts (moed), the appointed feasts (moed) of **AYAZL** (Yahuah), which you are to proclaim as set apart assemblies (mikra).

The Turah's teaching on this feast is very brief, consisting of only (2) two passages: **Leviticus 23:23-25** **AYAZL** (Yahuah) said to Moshah (Moses), "Say to the Yasharalites: 'On the (1st) first day of the (7th)

seventh (7th) month you are to have a day of rest, a Qadosh (Holy) assembly commemorated with shofar blasts. Do no regular work, but present an offering made to אַיָּאֵל (Yahuah) by fire.

**Numbers 29:1** "On the first (1st) day of the seventh (7th) month hold a Qadosh (Holy) assembly and do no regular work. It is a day for you to sound the Shofar. Yum Teruah (The Feast of Trumpets) falls on the (1st) first day of the (7th) seventh month. The (1st) first day begins a period of self examination, reflection and repentance lasting for ten (10) days, ending with Yum HaKippurim (Day of the Atonement's).

### **THE LAST THREE (3) FEASTS OF THE YEAR**

Yum Teruah (The Feast of Trumpets), Yum HaKippurim (Day of Atonement), and Sukkot (Feast of Tabernacles) extend over a period of (21) twenty-one days in the fall of the year. They came to be known collectively as Tabernacles. All the (7) seven Feasts of אַיָּאֵל (Yahuah) are prophecy.

#### **Yum Teruah (The Feast of Trumpets)**

**Leviticus 23:23** Then אַיָּאֵל (Yahuah) spoke to Moshah (Moses), **24** saying, "Speak to the children of Yasharal, saying: 'In the seventh (7<sup>th</sup>) month, on the first (1<sup>st</sup>) day of the month, you shall have a sabbath-rest, a memorial of blowing of Shofars (trumpets), a Qadosh (Holy) convocation. **25** 'You shall do no customary work on it; and you shall offer an offering made by fire to אַיָּאֵל (Yahuah).

**Numbers 15:3** and you offer to אַיָּאֵל (Yahuah) from the herd or from the flock a food offering or a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or at your appointed feasts, to make a pleasing aroma to אַיָּאֵל (Yahuah).

#### **Yum HaKippurim (Day of Atonement)**

And אַיָּאֵל (Yahuah) spoke to Moshah (Moses), saying, **27** "Now on the tenth (10th) day of this seventh (7th) month is the Day of Atonement. It shall be for you a time of Qadosh (Holy) convocation, and you shall afflict yourselves and present a food offering to אַיָּאֵל (Yahuah). **28** And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before אַיָּאֵל (Yahuah) your Aluhym. **29** For whoever is not afflicted on that very day shall be cut off from his people. **30** And whoever does any work on that very day, that person I will destroy from among his people. **31** You shall not do any work. It is a statute forever throughout your generations in all your dwelling places. **32** It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth (9th) day of the month beginning at evening, from evening to evening shall you keep your Sabbath."

#### **Sukkot (The Feast of Booths/Feast of Tabernacles)**

**33** And אַיָּאֵל (Yahuah) spoke to Moshah (Moses), saying, **34** "Speak to the people of Yasharal, saying, On the fifteenth (15th) day of this seventh (7th) month and for seven (7) days is the Feast of Booths to אַיָּאֵל (Yahuah). **35** On the first (1st) day shall be a Qadosh (Holy) convocation (a large formal assembly); you shall not do any ordinary work. **36** For seven (7th) days you shall present food offerings to אַיָּאֵל (Yahuah).

#### **The 8<sup>th</sup> Day**

On the eighth (8th) day you shall hold a Qadosh (Holy) convocation and present a food offering to אַיָּאֵל (Yahuah). It is a solemn assembly; you shall not do any ordinary work. **37** "These are the appointed feasts of אַיָּאֵל (Yahuah), which you shall proclaim as times of Qadosh (Holy) convocation (a large formal assembly), for presenting to אַיָּאֵל (Yahuah) food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day, **38** besides אַיָּאֵל (Yahuah)'s Sabbaths and besides your gifts and besides all your vow offerings and besides all your freewill offerings, which

you give to **יְהוָה** (Yahuah). **39** “On the fifteenth (15th) day of the seventh (7th) month, when you have gathered in the produce of the land, you shall celebrate the feast of **יְהוָה** (Yahuah) seven (7) days. On the first (1st) day shall be a solemn rest, and on the eighth (8th) day shall be a solemn rest. **40** And you shall take on the first (1st) day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before **יְהוָה** (Yahuah) your Aluhym seven (7) days. **41** You shall celebrate it as a feast to **יְהוָה** (Yahuah) for seven (7) days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh (7th) month. **42** You shall dwell in booths for seven (7) days. All native Yasharalites shall dwell in booths, **43** that your generations may know that I made the people of Yasharal dwell in booths when I brought them out of the land of Mitsrym (Egypt): I am **יְהוָה** (Yahuah) your Aluhym.” **44** Thus Moshah (Moses) declared to the people of Yasharal the appointed feasts of **יְהוָה** (Yahuah).