

What Is True Salvation (Truly Being Saved)?

We hear many people claim to be Saved, but what does this really mean according to Scripture? To understand the subject of Salvation there are a few rules we must follow:

1. First (1st), if we say, "I am Saved, we must know what we are being Saved from?" or "What am I Saved to?" Without knowing the "from" or "to" the statement loses meaning.
2. Second (2nd), we must know the context in which it is used. Most often the context defines the meaning and application of words.
3. Third (3rd), we need to know what brings about the Salvation. For instance is the Salvation brought about by our actions or works, or is the Salvation brought about solely by the actions or works of **יְהוָה** (Yahuah).

There are two (2) categories of Salvation taught in the scriptures. The first (1st) category deals with our eternal Salvation, i.e., our Salvation from the condemning consequences of Sin. All aspects of our eternal Salvation are brought about by **יְהוָה** (Yahuah)'s unmerited favor (Grace) and is not by the works or actions of man.

The second (2nd) category deals with the many timely deliverance's **יְהוָה** (Yahuah)'s people can and do experience in our lives. Included in this category are deliverance's from deceptions and lies, from vain worship, from the pitfalls of life, etc. In this category certain works or actions are generally required by the child of **יְהוָה** (Yahuah) to bring about the deliverance.

Hebrew Strong's #: 3468 Yeshua (yeh'-shah): means deliverance, rescue, salvation, safety, welfare. Strong's #:3467. yasha (yaw-shah'): to deliver, save. Strong's #:3444. yeshuah (yesh-oo'-aw): salvation. Strong's #:8668. teshuah (tesh-oo-aw'): deliverance, salvation.

In all but a couple of times in the Brit Haddashah (NT) the word is used as a verb or a preposition.

Greek Strong's #:4990. sôtér (so-tare'): a savior, deliverer. Strong's #:4991 sôtéria (so-tay-ree'-ah): deliverance, salvation, welfare, prosperity, deliverance, preservation, salvation, safety.

There has been much made about the way to Eternal Life. There is only one (1) way that leads to Eternity with the Creator **יְהוָה** (Yahuah) regardless of what anyone might tell you. Eternal Life all starts with these simple verses found in these Scriptures:

"I, even I, am **יְהוָה** (Yahuah); and beside me there is no Savior...a just Aluah (God) and a Savior; there is none beside me" **Isaiah 43:11**

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, **יְהוָה** (Yahuah)? And there is no other Aluah (god) besides me, a righteous Aluah (God) and a Savior; there is none besides me. **Isaiah 45:21**

Truly my soul finds rest in **יְהוָה** (Yahuah); my Salvation comes from him. **Psalms 62:1**

Though the fig tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls, yet I will rejoice in אֲיָהוָה (Yahuah), I will be joyful in אֲיָהוָה (Yahuah) my Savior. **Habakkuk 3:17-18**

My Salvation and my honor depend on אֲיָהוָה (Yahuah); he is my mighty rock, my refuge. **Psalm 62:7**

For אֲיָהוָה (Yahuah) is our Judge, אֲיָהוָה (Yahuah) is our Lawgiver, אֲיָהוָה (Yahuah) is our King; it is he who will Save us. **Isaiah 33:22**

This poor man called, and אֲיָהוָה (Yahuah) heard him; he Saved him out of all his troubles. **Psalm 34:6**

אֲיָהוָה (Yahuah) will rescue his servants; no one who takes refuge in him will be condemned. **Psalm 34:22**

From אֲיָהוָה (Yahuah) comes deliverance (Salvation). May your Barachah (Blessing) be on your people. **Psalm 3:8**

Restore us, אֲיָהוָה (Yahuah) Aluah (God) Almighty; make your face shine on us, that we may be Saved. **Psalm 80:19**

I have swept away your offenses like a cloud, your Sins like the morning mist. Return to me, for I have redeemed you. **Isaiah 44:22**

Guide me in your Truth and Teach me, for you are Aluah (God) my Savior, and my hope is in you all day long. **Psalm 25:5**

Hallu (Praise) be to אֲיָהוָה (Yahuah), to Aluah (God) our Savior, who daily bears our burdens. **Psalm 68:19**

But as for me, I watch in hope for אֲיָהוָה (Yahuah), I wait for אֲיָהוָה (Yahuah) my Savior; my Aluah (God) will hear me. **Micah 7:7**

Truly he is my Rock and my Salvation; he is my fortress, I will never be shaken. **Psalm 62:2**

Help us, אֲיָהוָה (Yahuah) our Savior, for the esteem (glory) of your name; deliver us and forgive our Sins for your name's sake. **Psalm 79:9**

Let your face shine on your servant; Save me in your unfailing love. **Psalm 31:16**

But I, with shouts of grateful praise, will sacrifice to you. What I have vowed I will make good. I will say, 'Salvation comes from אֲיָהוָה (Yahuah).' **Jonah 2:9**

It's important to note that you will hear the Name אֲיָהוָה (Yahuah) many times in this study as that is the name of the Father, his only begotten Son is **וְיֵשׁוּעַ** (Yahusha), and Set-Apart Spirit is the Ruach HaKodesh, not the Holy Spirit, which is found in every Man religion, it is recommended to do a study on the word Holy. See page 12 of this study:

http://www.yahuahkingdom.com/uploads/8/3/6/9/8369443/religious_names_and_expressions.pdf

Behold, now is the accepted time, behold, now is the day of Salvation. **2 Corinthians 6:2**

אֱלֹהִים (Yahuah) hates Sin and if you've Sinned (which all have), then there is a barrier between you and אֱלֹהִים (Yahuah) the Creator. All of this is very important, because no one can have Eternal Life with Sin in their life. Let's make that point clear from Scripture.

It says in **Revelation 21:8**- "But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone..."

It also says in **1 Corinthians 6:9, 10:9** Don't you know that the wicked (lawless, breakers of אֱלֹהִים (Yahuah)'s Torah/Law) will not inherit the kingdom of אֱלֹהִים (Yahuah)? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexual offenders, nor thieves, nor the greedy, nor drunkards, nor slanderers, nor swindlers will inherit the Kingdom of אֱלֹהִים (Yahuah).

The Name Above All Other Names Is Given

Salvation is found in no one else, for there is no other name under Shamyim (Heavens) given to mankind by which we must be saved. **Acts 4:12**

Then he showed me **וְיֵשׁוּעַ** (Yahusha/Joshua) the high priest standing before the Malak (Angel) of אֱלֹהִים (Yahuah), and HaSatan standing at his right hand to accuse him. **2** And אֱלֹהִים (Yahuah) said to HaSatan, "אֱלֹהִים (Yahuah) rebuke you, O HaSatan! אֱלֹהִים (Yahuah) who has chosen Yerusalem rebuke you! Is not this a brand plucked from the fire?" **3** Now **וְיֵשׁוּעַ** (Yahusha/Joshua) was standing before the Malak (Angel), clothed with filthy garments. **4** And the Malak (Angel) said to those who were standing before him, "Remove the filthy garments from him." And to him he said, "Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments." **5** And I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with garments. And the Malak (Angel) of אֱלֹהִים (Yahuah) was standing by. **6** And the Malak (Angel) of אֱלֹהִים (Yahuah) solemnly assured **וְיֵשׁוּעַ** (Yahusha/Joshua), **7** "Thus says אֱלֹהִים (Yahuah) of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. **8** Hear now, O **וְיֵשׁוּעַ** (Yahusha/Joshua) the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. **9** For behold, on the stone that I have set before **וְיֵשׁוּעַ** (Yahusha/Joshua), on a single stone with seven (7) eyes, I will engrave its inscription, declares אֱלֹהִים (Yahuah) of hosts, and I will remove the iniquity of this land in a single day." **Zechariah 3:1-9**

And say to him, "Thus says אֱלֹהִים (Yahuah) of hosts, "Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of אֱלֹהִים (Yahuah).¹³ It is he who shall build the temple of אֱלֹהִים (Yahuah) and shall bear royal honor, and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of Shalum (Peace) shall be between them both.

Zechariah 6:12-13

There shall come forth a shoot from the stump of Yesse, and a branch from his roots shall bear fruit. And the Ruach (Spirit) of אֱלֹהִים (Yahuah) shall rest upon him, the Ruach (Spirit) of wisdom and understanding, the Ruach (Spirit) of counsel and

might, the Ruach (Spirit) of knowledge and the fear of אַיָּהּ (Yahuah). And his delight shall be in the fear of אַיָּהּ (Yahuah). He shall not judge by what his eyes see, or decide disputes by what his ears hear, but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. **Isaiah 11:1; 12:6**

Long ago, at many times and in many ways, אַיָּהּ (Yahuah) spoke to our fathers by the prophets, **2** but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. **3** He is the radiance of the esteem (glory) of אַיָּהּ (Yahuah) and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for Sins, he sat down at the right hand of אַיָּהּ (Yahuah) on high, **4** having become as much superior to Malakym (Angels) as the name he has inherited is more excellent than theirs. **5** For to which of the Malakym (Angels) did אַיָּהּ (Yahuah) ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a Son"? **6** And again, when he brings the firstborn into the world, he says, "Let all אַיָּהּ (Yahuah)'s Malakym (Angels) worship him." **7** Of the Malakym (Angels) he says, "He makes his Malakym (Angels) winds, and his ministers a flame of fire." **8** But of the Son he says, "Your throne, O OWHYAH (Yahusha, is forever and ever, the scepter of uprightness is the scepter of your kingdom. **9** You have loved righteousness and hated wickedness; therefore אַיָּהּ (Yahuah), your Aluah (God), has anointed you with the oil of gladness beyond your companions." **10** And, "You, OWHYAH (Yahusha), laid the foundation of the earth in the beginning, and the Shamyim (Heavens) are the work of your hands; **11** they will perish, but you remain; they will all wear out like a garment, **12** like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end." **13** And to which of the Malakym (Angels) has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"? **14** Are they not all ministering spirits sent out to serve for the sake of those who are to inherit Salvation? **Hebrews 1:1-15**

For this is the Will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." **John 6:40**

Below, we see that the messenger of אַיָּהּ (Yahuah) delivered the name of the Mashiach (Messiah) and the name was given because it is a name with meaning. That meaning is "אַיָּהּ (Yahuah) will save His people from their Sin". That name that was given to Yoseph (Joseph) and Miriam (Mary) was OWHYAH (Yahusha) which was mistranslated into English as Jesus which is not a name in Hebrew.

She will give birth to a son, and you are to give him the name OWHYAH (Yahusha), because He (YAH) will save (YaSHA Strong's #:3467 means to Deliver/Save) His people from their Sins." We see below that the Mashiach (Messiah) must come "in the name of אַיָּהּ (Yahuah)" i.e. YAHUsha. **Matthew 1:21**

The Malakym (Angels) instructed Yoseph (Joseph) and Miriam (Mary) to name their son "OWHYAH (Yahusha)" because that name literally declares "אַיָּהּ (Yahuah) is Salvation". We see above that the Mashiach (Messiah) must "come in the name of

אֲיָאֵל (Yahuah)" and that the Mashiach (Messiah) declared that he fulfilled these prophecies and "manifested the name אֲיָאֵל (Yahuah)" to the sons of אֲיָאֵל (Yahuah).

"I tell you, you will not see me again until you say, "Baruch (Blessed) is he who comes in the name of אֲיָאֵל (Yahuah)". **Psalms 118:26**

Hosanna: Baruch (Blessed) is the King of Yisrael that comes in the name of אֲיָאֵל (Yahuah). **John 12:13**

It is a clear Scriptural Command from אֲיָאֵל (Yahuah) that the name of the Mashiach (Messiah) must embody "Yah" and must declare Salvation "Ya-Sha". Any name that doesn't embody this "intent" is a counterfeit. Every time you utter the name **וְיָשׁוּעָא** (Yahusha) you are literally making the required declaration in Joel "that whoever calls on the name of אֲיָאֵל (Yahuah) Will be Saved" that is why there is only ONE (1) name under Shamyim (Heavens) whereby you can obtain Salvation.

We see below that **וְיָשׁוּעָא** (Yahusha) dealt with these same issues as the Hebrews had removed the name of אֲיָאֵל (Yahuah) from **וְיָשׁוּעָא** (Yahusha) and changed it to the Aramaic name **יֵשׁוּעָא** (Yeshua) in error coming out of Babylon due to reverent stupidity as to not speak the name Yah (אֲיָאֵל (Yahuah) breaking the 3rd Commandment.

I have come in my Father's name (אֲיָאֵל (Yahuah), and you do not receive me. If another comes in his own (Aramaic) name **יֵשׁוּעָא** (Yeshua-Jesus (English)-Jesus (Latin/Roman)-Iesous (Greek), you will receive him. **John 5:43**

"Yerusalem, Yerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. 35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Baruch (Blessed) is he who comes in the name of אֲיָאֵל (Yahuah).'" **Luke 13:34**

וְיָשׁוּעָא (Yahusha) did not make that critical error of removing the name of אֲיָאֵל (Yahuah). He used the name אֲיָאֵל (Yahuah) often and that is one of the reasons he fell afoul with Rabbinical Judaism of his day as their "ears were offended" by the use of the name of אֲיָאֵל (Yahuah).

I have manifested your name (אֲיָאֵל (Yahuah) unto the men which you gave me out of the world **John 17:6**

They replied, "Believe in **וְיָשׁוּעָא** (Yahusha) HaMashiach, and you will be Saved—you and your household." **Acts 16:31**

He has Saved us and called us to a Kadosh (Holy) life—not because of anything we have done but because of his own purpose and unmerited favor (grace). This unmerited favor (grace) was given us in **וְיָשׁוּעָא** (Yahusha) HaMashiach before the beginning of time. **2 Timothy 1:9**

Or do you not know that the unrighteous will not inherit the kingdom of אֲיָאֵל (Yahuah)? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, **10** nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of אֲיָאֵל (Yahuah). **11** Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of **וְיָשׁוּעָא** (Yahusha) HaMashiach and in the Ruach (Spirit) of our Aluah

(God). **1 Corinthians 6:9-10**

For the unmerited favor (grace) of אַיָּאָל (Yahuah) has appeared that offers Salvation to all people. It teaches us to say “No” to unrighteousness and worldly passions, and to live self-controlled, upright and righteous lives in this present age. **Titus 2:11-12**

Because, if you confess with your mouth that Oוַיָּאָל (Yahusha) is Adon and believe in your heart that אַיָּאָל (Yahuah) raised him from the dead, you will be Saved. 10. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your Amanah (Faith) and are Saved. **Romans 10:9-10**

For the Son of Man came to Seek and to Save the lost (sheep of Yisrael). **Luke 19:10**

Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, for you are receiving the end result of your Amanah (Faith), the Salvation of your Souls. **1 Peter 1:8-9**

Whoever believes and is baptized will be Saved, but whoever does not believe will be condemned. **Mark 16:16**

Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it. **Matthew 7:13-14**

So Oוַיָּאָל (Yahusha) was sacrificed once to take away the Sins of many; and he will appear a second (2nd) time, not to bear Sin, but to bring Salvation to those who are waiting for him. **Hebrews 9:28**

For this is what Oוַיָּאָל (Yahusha) has commanded us: “I have made you a light for the Gentiles, that you may bring Salvation to the ends of the earth.” **Acts 13:47**

Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But אַיָּאָל (Yahuah) demonstrates his own love for us in this: While we were still sinners, Oוַיָּאָל (Yahusha) died for us. **Romans 5:7-8**

For I am not ashamed of the message of the Mashiach (Messiah), because it is the power of אַיָּאָל (Yahuah) that brings Salvation to everyone who believes: first (1st) to the Hebrew, then to the Gentile. **Romans 1:16**

For as in Adam all die, so in Oוַיָּאָל (Yahusha) all will be made alive. **1 Corinthians 15:22**

For if, while we were אַיָּאָל (Yahuah)’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be Saved through his life! **Romans 5:10**

Truly, truly, I say to you, whoever hears my word and believes him (אַיָּאָל (Yahuah) who sent me has eternal life. He does not come into Judgment, but has passed from Death to Life. **John 5:24**

For it is by unmerited favor (grace) you have been Saved, through Amanah (Faith)—and this is not from yourselves, it is the gift of אַיָּאָל (Yahuah)—not by works, so that no one can boast. **Ephesians 2:8-9**

For, “Everyone who calls on the name of Oוַיָּאָל (Yahusha) will be Saved.” **Romans**

10:13

For whoever wants to Save their life will lose it, but whoever loses their life for me will find it. **Matthew 16:25; Mark 8:35**

Everyone who believes that OWYAZL (Yahusha) is the Mashiach (Messiah) has been born of AYAZL (Yahuah), and everyone who loves the Father loves whoever has been born of him. By this we know that we love the children of AYAZL (Yahuah), when we love AYAZL (Yahuah) and obey his Commandments. For this is the love of AYAZL (Yahuah), that we keep his Commandments. And his Commandments are not burdensome. For everyone who has been born of AYAZL (Yahuah) overcomes the world. And this is the victory that has overcome the world—our Amanah (Faith). Who is it that overcomes the world except the one who believes that OWYAZL (Yahusha) is the Son of AYAZL (Yahuah)? **1 John 5:1-21**

Therefore he is able to Save completely those who come to AYAZL (Yahuah) through him, because he always lives to intercede for them. **Hebrews 7:25**

For OWYAZL (Yahusha) himself will come down from Shamyim (Heavens), with a loud command, with the voice of the archangel and with the trumpet call of AYAZL (Yahuah), and the dead in OWYAZL (Yahusha) will rise first (1st). After that, we who are still alive and are left will be caught up together with them in the clouds to meet OWYAZL (Yahusha) in the air. And so we will be with OWYAZL (Yahusha) forever. **1 Thessalonians 4:16-17**

For the message of the Stake (Pole) is foolishness to those who are perishing, but to us who are being Saved it is the power of AYAZL (Yahuah). **1 Corinthians 1:18**

But our citizenship is in Shamyim (Heavens). And we eagerly await a Savior from there, the Adon OWYAZL (Yahusha) HaMashiach. **Philippians 3:20**

I love you, AYAZL (Yahuah), my strength. AYAZL (Yahuah) is my Rock, my Fortress and my Deliverer; my Aluah (God) is my Rock, in whom I take refuge, my Shield and the horn of my Salvation, my Stronghold. **Psalms 18:1-2**

The Righteous cry out (Shua), and AYAZL (Yahuah) Hears them; he Delivers (Saves) them from all their troubles. AYAZL (Yahuah) is close to the brokenhearted and Saves those who are crushed in Ruach (Spirit). **Psalms 34:17-18**

Baruch (Blessed) be AYAZL (Yahuah) and Father of our Adon OWYAZL (Yahusha) HaMashiach! According to his great mercy, he has caused us to be re-born from above to a living hope through the resurrection of OWYAZL (Yahusha) HaMashiach from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in Shamyim (Heavens) for you, who by AYAZL (Yahuah)'s power are being guarded through Amanah (Faith) for a Salvation ready to be revealed in the last time. **1 Peter 1:3-5**

Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your Salvation. **1 Peter 2:2**

Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can Save you. **James 1:21**

For I know that through your prayers and AYAZL (Yahuah)'s provision of the Ruach (Spirit) of OWYAZL (Yahusha) HaMashiach what has happened to me will turn out for

my Deliverance (Salvation). **Philippians 1:19**

As far as the East is from the West, so far has he removed our Transgressions (Sins) from us. **Psalms 103:12**

How beautiful on the mountains are the feet of those who bring good news, who proclaim Shalom (Peace), who bring good tidings, who proclaim Salvation (YaSHA), who say to Zion, "Your Aluah (God) Reigns!" **Isaiah 52:7**

For just as through the disobedience of the one (1) man the many were made Sinners, so also through the obedience of the one (1) man the many will be made righteous. **Romans 5:19**

You, dear children, are from אֱלֹהִים (Yahuah) and have overcome them, because the one who is in you is greater than the one (1) who is in the world. **1 John 4:4**

For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. **Mark 10:45**

I am the gate; whoever enters through me will be Saved. They will come in and go out, and find pasture. **John 10:9**

And this water symbolizes baptism that now Saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward אֱלֹהִים (Yahuah). It Saves you by the resurrection of מָשִׁיחַ (Yahusha) HaMashiach. **1 Peter 3:21**

Wives, submit yourselves to your own husbands as you do to מָשִׁיחַ (Yahusha). For the husband is the head of the wife as מָשִׁיחַ (Yahusha) is the head of the chosen believers, his body, of which he is the Savior. **Ephesians 5:22-23**

And, once made perfect, he became the source of eternal Salvation for all who obey him. **Hebrews 5:9**

The Scriptural instruction that the name of the Messiah must embody the idea that אֱלֹהִים (Yahuah) is our savior is clear. Salvation is found exclusively in the declaration "אֱלֹהִים (Yahuah) is Salvation" i.e. מָשִׁיחַ (Yahusha).

Now, brothers and sisters, I want to remind you of the message of the Mashiach (Messiah) I preached to you, which you received and on which you have taken your stand. By this message of the Mashiach (Messiah) you are Saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. **1 Corinthians 15:1-2**

Receive True Eternal Life

So, if you are ready to receive true Eternal Life, here are the clear steps that you need to go through in order to know that you have Salvation. The process involves "Repenting" and then "calling on the Name of מָשִׁיחַ (Yahusha)" to Save you.

The first (1st) step for you towards eternal life is to "Repent" of Sinning against אֱלֹהִים (Yahuah) our Creator. No one can receive אֱלֹהִים (Yahuah)'s forgiveness without first (1st) admitting that they are wrong and that אֱלֹהִים (Yahuah) and His Eternal Word are right. Remember, אֱלֹהִים (Yahuah) our Master has a different standard than a human being would have in regard to Sin. אֱלֹהִים (Yahuah) is Righteous (Kadosh) and will have no Sin with him or around him.

Most are not sure of what the clear definition of "Sin" is or a clear definition of what it means to "Repent." So let's clarify these two (2) very important definitions, so there is no question in your mind.

For the wages of Sin is Death, but the free gift of אַיָּאֵל (Yahuah) is Eternal Life in Oװאַל (Yahusha) HaMashiach our Adon. **Romans 6:23**

"Sin"

One of the most commonly mistranslated Hebrew words is "Strong's #:2398 chata, which we usually see translated as "Sin. The meaning of the word is usually defined by the context of how it is used. "Off target," "not reaching the mark," "Error," "Mistake," and "Unintentional" are all indications that the word chata does not mean "Sin.

Strong's #:6588 Pasha (peh'-shah) means transgression. Strong's#: 6586 pasha (paw-shah'): means to rebel, transgress, a Sin done out of rebelliousness. Strong's #:5771 Avon (aw-vone'): means iniquity, guilt, punishment for iniquity means a Sin done out of moral failing.

1 John 3:4 tells us that "Everyone who Sins breaks the Torah (instructions/law); in fact, Sin is Lawlessness." So we see a clear definition of Sin as being "Lawlessness." What Law is one breaking when committing Sin? The Answer is the Ten (10) Commandments. If a person breaks one (1) of the Ten (10) Commandments he/she is committing Sin, and the Scripture tells us if a person is guilty of breaking one (1) of the Commandments they are guilty of breaking them all. **James 2:10**

If we confess our Sins, he is faithful and just to forgive us our Sins and to cleanse us from all unrighteousness (Sin). **1 John 1:9**

"Repent"

The Hebrew word Strong's#:7725 shub ("return") is used to refer to "repentance", Strong's#:8666 teshubah (tesh-oo-baw'): a return, answer. This implies that transgression and Sin are the natural and inevitable consequence of man's straying from אַיָּאֵל (Yahuah) and His Torah (instructions/laws), and that it is man's destiny and duty to be with אַיָּאֵל (Yahuah).

The end of the matter; all has been heard. Fear אַיָּאֵל (Yahuah) and keep his Commandments, for this is the whole duty of man. **Ecclesiastes 12:13**

In the Brit Haddashah (NT), the most common verb is metaneo [metanoew] (33 times) and the noun metanoia [metavnoia] (20 times). A synonym metamelomai [metamevllomai] is once translated "Repent" **Matthew 21:32**.

"In the past אַיָּאֵל (Yahuah) overlooked such ignorance, but now Commands all people everywhere to Repent." **Acts 17:30**

אַיָּאֵל (Yahuah) is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to Perish, but everyone to come to Repentance. **2 Peter 3:9**

No, I tell you; but unless you Repent, you will all likewise Perish **Luke 13:3**

Having a deep sorrow, regret, and/or contrition for past Sin, and then turning from continuing to practice committing Sin by obeying the Torah (instructions/Law)

which will be written on your heart. **Hebrews 8:10**

And Peter said to them, “Repent and be Baptized every one of you in the name of **OWYAZL** (Yahusha) HaMashiach for the Forgiveness of your Sins, and you will receive the Gift of the Ruach HaKodesh. **Acts 2:38**

So there we have it, a simple, clear, and concise understanding of the definition of Sin and Repent. What you need to do is go through the Ten (10) Commandments as listed below and be ready to admit that you’ve broken them. The Scripture tells us that we have "all fallen short of the glory of **AYAZL** (Yahuah)" so don't feel alone. We've all been there. The difference is we immediately took heed to the advice of the Creator **AYAZL** (Yahuah) when He said in **2 Chronicles 7:14** “if my people who are called by My Name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from shamyim (heavens), and will forgive their Sin and heal their land.”

My little children, I am writing these things to you so that you may not Sin. But if anyone does Sin, we have an advocate with the Father (**AYAZL** (YAHUAH), **OWYAZL** (Yahusha) HaMashiach the righteous. He is the propitiation for our Sins, and not for ours only but also for the Sins of the whole world. And by this we know that we have come to know him, if we keep his Commandments. Whoever says “I know him” but does not keep his Commandments is a liar, and the truth is not in him, but whoever keeps his word, in him truly the love of **AYAZL** (Yahuah) is perfected. By this we may know that we are in him. **1 John 2:1-29**

So it's extremely important to humble yourself by saying out loud that you repent of your Sins. This means being sorry for breaking the Ten (10) Commandments and agreeing not to continue practicing breaking them anymore by obeying His Torah (instructions/Law) which is now written in your heart. You do this with joy! **1 John 5:3**

So, with all that being said, let's move forward and break down **AYAZL** (Yahuah)'s 10 Commandments and the Two (2) great Commandments spoken by **OWYAZL** (Yahusha) our Mashiach (Messiah) wrapping up the 10 Commandments into (2) Two categories **Matthew 22:37**.

1. “You shall love **AYAZL** (YAHUAH) your Aluah with all your heart, and with all your mind, and with all your strength (resources).” This Great Commandment is broken down within the first 4 of the 10 Commandments. If you learn to obey the first 4 Commandments, you will fulfill this Commandment.

2. “You shall love your neighbor as yourself.” This Great Commandment is broken down within the last 6 of the 10 Commandments. If you learn to obey the last 6 Commandments, you will fulfill this Commandment. **AYAZL** (YAHUAH) is well pleased for his righteousness' sake; he will magnify the Torah (Instruction/law), and make it honorable **Isaiah 42:21**

Great Shalum (Peace) have those who love your Torah (Instructions/law); nothing can make them stumble. **Psalms 119:165**

Brothers, my heart's desire and prayer to **AYAZL** (Yahuah) for them is that they may be Saved. For I bear them witness that they have a zeal for **AYAZL** (Yahuah), but not according to knowledge. For, being ignorant of the righteousness of **AYAZL** (Yahuah),

and seeking to establish their own, they did not submit to **אֱלֹהִים** (Yahuah)'s righteousness. For **וְיָשׁוּב** (Yahusha) is the goal of the Torah (instructions/law) for righteousness to everyone who believes. For Moshe (Moses) writes about the righteousness that is based on the Torah (instructions/law), that the person who does the Commandments shall live by them. **Romans 10:1; 16:27**

Ten (10) Commandments

1. I am **אֱלֹהִים** (Yahuah) your Aluah, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other Alahym (gods) besides me.

We should love, honor and respect **אֱלֹהִים** (Yahuah) so much that He alone is the supreme authority and model in our lives. He alone is **אֱלֹהִים** (Yahuah). We should allow nothing to prevent us from serving and obeying Him. You have to repent of having other Alahym (gods) before him, this would include Jehovah, The Lord (Baal), Jesus (Ba'al), Iesus (Yeshua), Allah, Buddah, Krishna, etc...

2. You shall not carve for yourself an image, the likeness of anything in the Shamyim (Heavens) above or the Earth below, or in the waters under the earth. You shall not worship them or serve them, for I **אֱלֹהִים** (Yahuah) your Aluah am a Jealous Aluah, inflicting the Sins of the parents upon their children, upon the third (3rd) and fourth (4th) generations of those who hate Me, but showing steadfast love to those who love me and keep my Commandments. (These Images/Idols would include: Images and Idols of Jesus, the Cross, the Dove, the Fish symbol (Dagon), Mother Mary (Ishtar), Dead Saints/Popes, etc...

3. You do not bring the Name of **אֱלֹהִים** (Yahuah) Your Aluah to naught (Vain), for **אֱלֹהִים** (Yahuah) does not leave the one unpunished who brings His Name to naught (Vain).

The Hebrew word for “Vain” is “Shav” and means Vanity, Falsehood, Iniquity, Nothingness, Worthlessness and Emptiness. Simply summed up, “Shav” means showing disrespect by replacing it with other Names, hiding the Name, so it is not known by his people. Saying it does not matter what Name we call him is taking his Most High, Set Apart Name in Vain (Shav). Now that you know Aluah's (God's) Name is **אֱלֹהִים** (Yahuah), you must not treat it as meaningless and useless.

4. Remember the Sabbath day and keep it Kadosh (Holy). Six (6) days shall you labor and do all your work, but the seventh (7th) day is a Sabbath day of **אֱלֹהִים** (Yahuah) your Aluah: you shall do no work - you, your son or daughter, your servants, your domestic animals, or the stranger in the community. For in Six (6) days **אֱלֹהִים** (Yahuah) made Shamyim (Heavens) and Earth, the Sea, and all that is in them; then He rested on the seventh (7th) day. Therefore **אֱלֹהִים** (Yahuah) Baruch (Blessed) the Sabbath day and called it Kadosh (Holy).

5. Honor your father and mother, that you may long endure in the land that **אֱלֹהִים** (Yahuah) your Aluah gives to you.

6. You shall not commit murder.

7. You do not commit adultery (Fornication, Homosexuality, etc..)

8. You do not steal.

9. You do not bear false witness against your neighbor.

10. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his servants, nor his cattle, nor anything that is your neighbor's.

We are to obey the Ten (10) Commandments completely and follow the example that **OWYAZ** (Yahusha) HaMashiach had with **AYAZ** (Yahuah) the Father in His obedience to do whatever the Father asked Him to do.

OWYAZ (Yahusha) the Savior stated clearly in (**Matthew 7:21-23**) that many would call him Master, but he would tell most of them to go “away from me, I never knew you.” Then He explains at the completion of verse 23 that a person “doesn’t know Him,” because they “practice lawlessness!” The Law He’s speaking of is the Ten (10) Commandments. If you practice breaking the Ten (10) Commandments, **OWYAZ** (Yahusha) says He will tell you to go “away from Me.”

So, are you ready to really start seeking **AYAZ** (Yahuah) first (1st)? Are you ready to humble yourself today and know that you know that you are in right standing with Him? If so, then it’s important that we start with admitting that in some shape, form, or fashion, we’ve broken every one of **AYAZ** (YAHUAH)’s Ten (10) Commandments. You are being given the choice to repent of breaking them and to stop breaking them from today forward.

We do not obey the 10 Commandments to receive Salvation, we obey them because we are Saved and so we can remain Kadosh as the Father is Kadosh.

You shall be Kadosh (Holy) to me, for I **AYAZ** (Yahuah) am Kadosh (Holy) and have separated you from the peoples, that you should be mine. **Leviticus 20:26**

But as he who called you is Kadosh (Holy), you also be Kadosh (Holy) in all your conduct, 16 since it is written, “You shall be Kadosh (Holy), for I am Kadosh (Holy).” **1 Peter 1:15-16**

You therefore must be perfect, as your heavenly Father is perfect. **Matthew 5:48**

So let’s begin the process of moving into **AYAZ** (YAHUAH)’s unmerited favor (grace) by repenting of breaking His Ten (10) Commandments first (1st). We must first (1st) REPENT for breaking all of **AYAZ** (Yahuah)’s Ten (10) Commandments then the above completes true repentance! Praise **AYAZ** (YAHUAH)!

Can You Loose Your Salvation?

For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Ruach HaKodesh, and have tasted the goodness of the word of **AYAZ** (Yahuah) and the powers of the age to come, and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of **AYAZ** (Yahuah) to their own harm and holding him up to contempt. **Hebrews 6:4-6**

But if a wicked person turns away from all his Sins that he has committed and keeps all my statutes and does what is just and right, he shall surely live; he shall not die. 22 None of the transgressions that he has committed shall be remembered against him; for the righteousness that he has done he shall live. 23 Have I any pleasure in the death of the wicked, declares **AYAZ** (Yahuah) Aluah (God), and not rather that he should turn from his way and live? 24 But when a righteous person

turns away from his righteousness and does unrighteousness (Sinfulness/Wickedness) and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the Sin he has committed, for them he shall die. 25 "Yet you say, 'The way of אַיָּהוָה (Yahuah) is not just.' Hear now, O house of Yisrael: Is my way not just? Is it not your ways that are not just? 26 When a righteous person turns away from his righteousness and does unrighteousness (Sinfulness/Wickedness), he shall die for it; for the unrighteousness (Sinfulness/Wickedness) that he has done he shall die. 27 Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall Save his life. 28 Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. **Ezekiel 18:21-28**

No one who abides in him keeps on Sinning; no one who keeps on Sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices Righteousness (Obeying the Commandments) is Righteous (Kadosh), as he is Righteous (Kadosh). Whoever makes a practice of Sinning is of HaSatan (the devil), for HaSatan (the devil) has been Sinning from the beginning. The reason the Son of אַיָּהוָה (Yahuah) appeared was to destroy the works of HaSatan (the devil). No one born of אַיָּהוָה (Yahuah) makes a practice of Sinning, for אַיָּהוָה (Yahuah)'s seed abides in him, and he cannot keep on Sinning because he has been born of אַיָּהוָה (Yahuah). **1 John 3:6-9**

For if, after they have escaped the defilement's of the world through the knowledge of our Adon (Lord) and Savior **וַיְהוָה** (Yahusha) HaMashiach, they are again entangled in them and overcome, the last state has become worse for them than the first (1st). For it would have been better for them never to have known the way of Righteousness (Obeying the Commandments) than after knowing it to turn back from the Kadosh (Holy) Commandment delivered to them. What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire." **2 Peter 2:20-22**

For if we go on Sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for Sins, but a fearful expectation of Judgment, and a fury of fire that will consume the adversaries. Anyone who has set aside the Torah (law) of Moshe (Moses) dies without mercy on the evidence of two (2) or three (3) witnesses. **Hebrews 10:26-28**

The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us. **2 Timothy 2:11-12**

My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a Sinner from his wandering will Save his Soul from Death and will cover a multitude of Sins. **James 5:19-20**

Whoever believes in the Son has Eternal Life; whoever does not obey the Son shall not see life, but the wrath of אַיָּהוָה (Yahuah) remains on him. **John 3:36**

He will render to each one according to his works: to those who by patience in well-doing seek for glory and honor and immortality, he will give Eternal Life; but for

those who are self-seeking and do not obey the Truth (of Scripture), but obey unrighteousness (Breaking Commandments), there will be wrath and fury. **Romans 2:6-8**

But I have this against you, that you have abandoned the love you had at first (1st). Remember therefore from where you have fallen; repent, and do the works you did at first (1st). If not, I will come to you and remove your lampstand from its place, unless you repent. Yet this you have: you hate the works of the Nicolaitans, which I also hate. He who has an ear, let him hear what the Ruach (Spirit) says to the chosen believers. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of אַיָּאֵל (Yahuah).’ **Revelation 2:4-7**

“Not everyone who says to me, ‘Adon (Lord), Adon (Lord),’ will enter the kingdom of Shamyim (Heavens), but the one who does the will of my Father who is in Shamyim (Heaven). On that day many will say to me, ‘Adon (Lord), Adon (Lord), did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness (Breakers of the Commandments).’ **Matthew 7:21-23**

So as we have seen directly from Scripture, the Once Saved always Saved is false doctrine!

How Do We Receive Salvation?

For אַיָּאֵל (Yahuah) so loved the world that he gave his one (1) and only Son, that whoever believes in him shall not perish but have eternal life. 17. For אַיָּאֵל (Yahuah) did not send his Son into the world to condemn the world, but to Save the world through him. 18. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of אַיָּאֵל (Yahuah). **John 3:16-18**

We are saved by Amanah (Faith). First(1st), we must hear the good news—the good news of OWYָּאֵל (Yahusha)’s Death and Resurrection **Ephesians 1:13**.

Then, we must believe—fully trust OWYָּאֵל (Yahusha) HaMashiach **Romans 1:16**

And everyone who calls on the name of OWYָּאֵל (Yahusha) will be Saved. **Acts 2:21**

This involves repentance, a changing of mind about Sin and OWYָּאֵל (Yahusha) **Acts 3:19** Repent therefore, and turn again, that your Sins may be blotted out (Forgiven/Forgotten). Calling on the name of OWYָּאֵל (Yahusha) which simply means: Yahuah Saves **Romans 10:9-10, 13**.

Salvation would be “The Deliverance, by the Chen (Grace) of אַיָּאֵל (Yahuah), from Eternal Judgment of Sin (2nd Death), which is granted to those who accept by Amanah (Faith) אַיָּאֵל (Yahuah)’s conditions of Repentance and Amanah (Faith) in OWYָּאֵל (Yahusha) HaMashiach.” Salvation is available in OWYָּאֵל (Yahusha) alone (**John 14:6; Acts 4:12**) and is dependent on אַיָּאֵל (Yahuah) alone for Provision, Assurance, and Security.

The “Ultimate” Goal of OWYָּאֵל (Yahusha)’s Death is to realize the prophetic promise of the new covenant by gathering a transformed people, empowered by the Ruach HaKodesh to live in courageous, Amanah (Faith), hospitable Love, and Peaceable

hope in his Shalum.

OWYAZL (Yahusha)'s Death is the reason for the re-newed covenant, and, is sealed by the Ruach HaKodesh. He then writes his Commandments on your heart, so you can show him that you Love him by obeying them. OWYAZL (Yahusha) was the great mediator of a promissory covenant that had existed for all time between humankind and AYAZL (Yahuah). This covenant (X4) was not fulfilled by the Torah (instructions/law), but by the gracious fulfillment of the promise made to Abraham before the Torah (law) was given. "The promise was given to Abraham and his seed... The law introduced 430 years later, does not set aside the covenant previously established by AYAZL (Yahuah) and thus do away with the promise.

For if the inheritance depends on the Torah (law), then it no longer depends on a promise. But AYAZL (Yahuah) in his Chen (Grace) gave it to Abraham through a promise." This covenant gave Hebrews and Gentile alike the right to become children of Abraham and inheritors of all that AYAZL (Yahuah) had promised through Mashiach (Messiah). OWYAZL (Yahusha) was the promised mediator of this covenant and AYAZL (Yahuah) fulfilled it as promised to Abraham. When Paul and the New Testament writers laid out their carefully worded explanations for OWYAZL (Yahusha)'s Death and Resurrection for the new believers, they used covenantal language that would have been familiar to all the Hebrew listeners.

The key to understanding these Mashiach (Messiah) events, they said, was the covenant between AYAZL (Yahuah) his covenant people and OWYAZL (Yahusha)'s role as the "Covenant Mediator". "For this reason OWYAZL (Yahusha) is the mediator of a re-newed covenant, that those who are chosen may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the Sins committed under the first (1st) covenant."

OWYAZL (Yahusha) is faithful to AYAZL (Yahuah)'s covenant promises, Paul explained. AYAZL (Yahuah)'s covenant is not a conditional contract bilaterally concluded by two (2) parties. It is a unilateral commitment or promise on OWYAZL (Yahusha)'s part to act toward AYAZL (Yahuah)'s chosen covenant partner with overwhelming kindness and generosity.

AYAZL (Yahuah) made a commitment to fulfill this gracious purpose at any cost. Thus when AYAZL (Yahuah) exercises saving mercy toward Sinful people, AYAZL (Yahuah) is simply fulfilling the covenant promise. OWYAZL (Yahusha) is faithfully carrying out just what divine love had pledged to do. Paul's argument to the Hebrew and Gentile believers was this: by dying, OWYAZL (Yahusha) bore all the curses due to the transgressions under the first (1st) covenant. In the resurrection, OWYAZL (Yahusha) fulfilled the covenant promises to restore all believers to a right relationship with AYAZL (Yahuah) and each other. Paul assured the new believers that the re-newed covenant not only promises the believer forgiveness of Sins and acceptance into AYAZL (Yahuah)'s favor, but eternal Salvation.

Acts 2:21- "And it shall come to pass that whoever calls on the Name of OWYAZL (Yahusha) shall be Saved." (quoted from **Joel 2:32**) And it shall come to pass that everyone who calls on the name of AYAZL (Yahuah) shall be Saved. For in Mount Zion and in Yerusalem there shall be those who escape, as AYAZL (Yahuah) has said, and among the survivors shall be those whom AYAZL (Yahuah) calls. No one can come to

me unless the Father (אֱלֹהִים (Yahuah) who sent me draws him. And I will raise him up on the last day. **John 6:44**

“I will display wonders in the sky and on the earth, blood, fire and columns of smoke. 31 “The sun will be turned into darkness And the moon into blood Before the great and awesome day of אֱלֹהִים (Yahuah) comes. 32 “And it will come about that whoever calls on the name of אֱלֹהִים (Yahuah) will be Saved. **Joel 2:30**

Joel literally gives us the name of the Mashiach (Messiah), the name that “whoever calls on the name אֱלֹהִים (Yahuah) will be Saved”. In Hebrew, **אֱלֹהִים (Yahusha)** is a covenant form of the sentence “אֱלֹהִים (Yahuah) will Save” so you can legally replace the phrase “אֱלֹהִים (Yahuah) will be Saved” with the covenant form of the sentence name **אֱלֹהִים (Yahusha)**, as **אֱלֹהִים (Yahusha)** is a covenant form and means “אֱלֹהִים (Yahuah) Saves or is Salvation”.

Now it’s time for you to receive Eternal Life by Calling on and being Immersed in the Set-Apart Name of **אֱלֹהִים (Yahusha)** in **אֱלֹהִים (Yahuah)** sealed by the Ruach HaKodesh!

This is the Good News! This is the unmerited favor (Grace) of our Master and Savior, **אֱלֹהִים (Yahuah)**! We don’t deserve Eternal Life. We committed the Sin (broke the Torah/Law), but **אֱלֹהִים (Yahusha)** the Savior paid for our Sin. That’s what grace (unmerited favor) is, getting something you don’t deserve.

But **אֱלֹהִים (Yahuah)** loved us so much that He made a way- the only way! That way is through Repenting, which you should have done from the reading above, and now calling on His Set-Apart Name. And now why do you wait? Rise and be Baptized and Wash Away your Sins, calling on his name.’ **Acts 22:16**

I appeal to you therefore, brothers, by the mercies of **אֱלֹהִים (Yahuah)**, to present your bodies as a living sacrifice, Kadosh (Holy) and acceptable to **אֱלֹהִים (Yahuah)**, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the Will of **אֱלֹהִים (Yahuah)**, what is good and acceptable and perfect. For by the unmerited favor (grace) given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober Judgment, each according to the measure of Amanah (Faith) that **אֱלֹהִים (Yahuah)** has assigned. For as in one (1) body we have many members, and the members do not all have the same function, so we, though many, are one (1) body in **אֱלֹהִים (Yahusha)**, and individually members one (1) of another. ...**Romans 12:1-10**

The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his Malakym (Angels). **Revelation 3:5**

The one (1) who endures to the end will be Saved. **Matthew 24:13**