

## “WHAT IS MY NAME, WHAT IS MY SON'S NAME”

This powerful scripture found in **Proverbs 30:4** is a beautiful invitation for us to search out the Qadosh (Set Apart) Name written for the Father and his Son in the original scriptures. The only Name given unto man by which we are to be saved.

"And there is salvation in no one else; for there is no other name under Shamym (Heavens) that has been given among men by which it is necessary to be saved." **Acts 4:12**

I have not learned wisdom, nor do I have knowledge of the Qadosh (Holy) One.<sup>4</sup> Who ascended into Shamym (Heavens) and Descended. Who gathered the wind in the hollow of his hand. Who has bind the waters in His Mantle. Who stand up, ceased earth. What Name? Son's Name that you need to know. <sup>5</sup> Every word of אַיָּהּ (Yahuah) proves true; he is a shield to those who take refuge in him. **Proverbs 30:3-5**

Then Aluhym said, "Let Us (Yahuah through Yahusha) make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." **Genesis 1:26**

### FIRST (1ST) USE OF THE NAME אַיָּהּ (YAHUAH) IN SCRIPTURE

These are the generations of the Shamym (heavens) and of the earth when they were created, in the day that אַיָּהּ (Yahuah) made the earth and the Shamym (heavens). **Genesis 2:4**

The Name of אַיָּהּ (Yahuah) is used a total of 11 times in **Genesis 2:2-25** alone.

In **Exodus 3:13-22**, Moshah (Moses) asks Aluhym what his "Name" is. Was he merely asking what he should call Aluhym (God)? No--he was asking, "Who are you? Describe yourself." And אַיָּהּ (Yahuah) did just that, offering Moshah (Moses) a wonderful description, not just of his Name, but of his nature.

430: Aluhym (God) 559: uttered 4872: Moshah (Moses) 1961: AAH YAH (First, Strong leader, to reveal, the work of a Deed, to Reveal) 834: Asher (First, Strong Leader, Steadfast, Change, Return, to Reveal) 1961: AAH YAH (First, Strong leader, to reveal, the work of a Deed, to Reveal) 559: says: (utters) 3541: thus, here 559: say, (utter) 1121: Son 3478: Yasharal 1961: AAH YAH (First, Strong leader, to reveal, the work of a Deed, to Reveal) 7971: send. **Exodus 3:14**

אַיָּהּ, furthermore, said to Moshah (Moses), "Thus you shall say to the sons of Yasharal (Israel), 'אַיָּהּ, the Aluhym of your fathers, the Aluhym of Abraham, the Aluhym of Yitshaq (Isaac), and the אַיָּהּ of Yaaqob (Jacob), has sent me to you.' This is My name forever, and this is My memorial Name to all generations. **Exodus 3:15**

**AAHYAH = FIRST THE YAH = HAUAH**

א = ALEF = FIRST, #1, Strength Leader – A (silent)

ה = HEY, 'the', to reveal – AH

י = YAD/YOD, work, to make a deed - Y

ה = HEY, 'the', to reveal - **AH**

**ASHER = Who/That Is = HU**

א = ALEF = FIRST,#1,Strength Leader - **A** (silent)

ש = SHIN, Steadfast, Change, Return – **SH**

ר = REYSH, the head, the highest - **R**

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י = YAD/YOD, work, to make a deed - **Y**

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**AAHYAH (AHAUAH), ASHER (HU), AAHYAH (AHAUAH)**

א = ALEF = FIRST, #1, Strength Leader – **A** (silent)

Strong's Hebrew #1961- HaYAH (The YAH): to exist, become, come to pass, exist, happen. be in existence, to abide.

or

א = ALEF = FIRST, #1, Strength Leader – **A** (silent)

Strong's #1933,1934= HAUAH: - to exist, to be or become, come to pass, that, which (is), who, to breath, comparable with Strong's Hebrew #1961. Same meaning as HaYAH!

↓

Strong's Hebrew #834 – ASHER: (one of the 12 tribes) means: who, which, what, that

or

Strong's Hebrew #1931- HU: he (who); him, same, such, that, this, wherein, which, who. (the same meaning as Asher)!

or

↓

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AHAUAH-HU-AHAUAH = Which was, which is, and which is to come!

English Bible translation: "I AM" that "I AM"

In Hebrew thought, a name did more than identify a person; it revealed their identity. **יְהוָה** (Yahuah)'s identity is expressed in one (1) name, but with many attributes or characteristics attached to the Name.

**יְהוָה** Mekoddishkem (Yahuah Who Sanctifies)

**יְהוָה** Nissi (Yahuah My Banner)

**יְהוָה** Raah (Yahuah My Shepherd)

**יְהוָה** Rapha (Yahuah Heals)

**יְהוָה** Shammah (Yahuah Is There)

**יְהוָה** Sabaoth (Yahuah of Hosts)

**יְהוָה** Shalum (Yahuah Is Peace)

**יְהוָה** Tsidkenu (Yahuah Our Righteousness)

**יְהוָה** Yireh (Yahuah Will Provide)

The Name of our Heavenly Father is first (1st) written in Paleo (Abri) Hebrew as **יְהוָה** which transliterates into English as Yahuah. The Names used for the Father and Son throughout Abri (Paleo) Hebrew scriptures are (1). **יְהוָה** (Yahuah) (6220 times), which is typically concealed from the modern reader of the Bible; virtually all standard translation render the Name **יְהוָה** as the Name of The Lord (Ba'al). Changing the Name of the most High to Another name, the Name of **The Lord** in Hebrew translates as the Name Ba'al.

**יְהוָה** (Yah) was written 50 times. The Name **יְהוָה** (Yah) is the shortened form of (YAHuah the Father) and is composed of the first (1st) three (3) letters of both Names. It appears 50 times in the Tanakh (Old Testament) and is found in the names such as ELI(J)YAH, which means: Yahuah is Aluhym, and AdonaiYAH (Adonijah) which means: my Master is Yahuah and is also found in the expression HalluYAH (meaning Praise YAH (Yahuah), found in **Psalms 68:4**

We also see many patriarch's with the first (1<sup>st</sup>) three (3) letters (**יְהוָה** /Yahu) found in both the Name of the Father and his Son: YeshaYahu (Isaiah) which means: Salvation of Yahuah, ZacharYahu (Zechariah) which means: Remembered by **יְהוָה** (Yahuah), plus many others,

Most translations today have changed the Name of our Heavenly Father, **יְהוָה** (Yahuah) to the Name of The Lord (Ba'al) and Aluhym into God. But the true Name of "the Heavenly Father" Is Not The Name of The LORD!" It is **יְהוָה** (Yahuah)!

**יְהוָה** = **יְהוָה** = **יהוה**

**יְהוָה**, **יְהוָה** (י) Yad/Yod, rhymes with "Rode", Image: Hand reaching down, The actual Hebrew word "Yod" means "Arm or Hand, Work, Throw, Worship, transliterates as "Y" Produces a "Y" sound.

ה, א (ה) Hei, rhymes with "Hey", Image: Man with arms raised and in Modern Hebrew is the shape of a window (in Heaven), transliterates as "H", Means: Look, Reveal, Behold, Breath. It has a numerical value of five (5) and thus represents the five (5) fingers, the five (5) senses, and the five (5) dimensions. As a Hebrew vowel letter it produces an "AH" sound.

ו, ו (ו) Uau also called Vav/Waw, Image: Tent Peg and means "Nail, Add, Secure, Hook. Transliterates in Modern Hebrew as "W" (Double UU) or "V", As a Hebrew vowel letter it produces an "UU (U), (Double UU) or "ooh" sound (like in Ruach). The Uau/Vav is also the number (6), the number of man. **וּוּוּוּוּ** (Yahusha) came as the Son of Man. In Paleo Hebrew it transliterates as U.

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So what we see depicted in the shape of the letters is the arm and hand of **וּוּוּוּוּ** (Yahuah) reaching down through a window in Shamyim (Heavens), and catching us up through the window into Shamyim (Heavens). This Name Declares: Hand Behold, Nail, Behold.

### **THE DOORWAY TO THE NAME וּוּוּוּוּ (YAHUAH)**

**וּוּוּוּוּ** (YAHUDAH) YahuDah (Judah) (the 4th son of Yaaqob and Leah, and the name of the tribe and patriarch from which the Mashiach (Messiah) came and the family from which springs all those known as "Yahu's/Hebrews").

Spelled, in Hebrew: YAD/YOD (Y)-HEI (AH)-UAU (U)-DALET (D)-HE (AH). In the center is the word "YahuDah", which serves as a litmus test for how to really pronounce the Name Yahuah. YahuDah contains all four (4) Hebrew letters of the Name, but has the letter "Dalet" (D) inserted just before the last letter.

The one (1) letter that differs from the name of Yahuah is the dalet. Dalet is the 4th letter of the Hebrew aleph-bet and means door. **וּוּוּוּ** (Yahuah) has placed a door in the name of YahuDah to show us His name. The name of the tribe in which His branch would sprout (Lion of YahuDah/Judah). With the removal of the dalet we are left with Yahuah, pronounced YAH-OO-AH.

### **THE NAME OF THE SON/MASHIACH (MESSIAH) PROPHESED**

**וּוּוּוּ** (Yahuah) declared what His Son's name would be, so we have something we can look to for clarification. In the book of Zechariah, it states: Then the word of **וּוּוּוּ** (Yahuah) came to me, saying: "Take the silver and gold, make an elaborate crown, and set it on the head **וּוּוּוּ** (Yahusha) the son of Yahuzadak (Jehozadak), the high priest. 12 "Then speak to him, saying, 'Thus says **וּוּוּוּ** (Yahuah) of hosts, saying: "Behold, the Man whose Name is the Branch! From His place He shall branch out, And He shall build the temple of **וּוּוּוּ** (Yahuah); 13 Yes, He shall build the temple of **וּוּוּוּ** (Yahuah). He shall bear the esteem (glory), And shall sit and rule on His throne; So He shall be a priest on His throne, And the counsel of Shalum (Peace) shall be between them both.'" **Zechariah 6:11-13**

"The Branch" is a prophetic reference to the coming Mashiach (Messiah) who would be a Priest and King (Compare **Psalms 110, Isaiah 9:6**). So, Zechariah was instructed to take a

crown and place it on the head of **OWYAZL** (Yahusha/Joshua) the son of Yahuzadak. Yahuzadak means: **AYAZL** (Yahuah) is Righteous". When placing the crown on the head of **OWYAZL** (Yahusha/Josua) the High Priest, Zechariah was told to proclaim: "Behold the man whose "Name" is the Branch", This High Priest **OWYAZL** (Yahusha/Joshua) had the same name as the coming Mashiach (Messiah) who would reign as High priest on His throne.

**OWYAZL** (Yahusha): "Take the silver and gold and make a crown, and set it on the head of the high priest, **OWYAZL** (Yahusha/Josua) the son of Yahutsadak (Jehozadak). Tell him this is what **AYAZL** (Yahuah) Almighty says: "Here is the man whose name is the Branch, and he will branch out from his place and build the temple of **AYAZL** (Yahuah). It is he who will build the temple of **AYAZL** (Yahuah), and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne." **Zechariah 6:11-13**

### **THE MASHIACH (MESSIAH)'S NAME IS FOUND 216 TIMES IN THE TANAKH**

The Name of the Mashiach **OWYAZL** (Yahusha) יהושע (Yad/Yod-Hai-Uau-Shin-Ayin) is found 216 times in the Tanakh (OT) alone, and is rendered in the KJV as "Joshua".

The Name **OYWYAZL** (Yahushua) is found 2 times in (**Deuteronomy 3:21** and **Judges 2:7**), one was **OWYAZL** (Yahusha) of Nun, the other was the son of Yahuzadak.

The Name prophesied in scripture was changed into the Aramaic Name Yeshua during the time of Babylonian captivity, which this name contains the root word YESHU which has the meaning: "May your Name and Memory be Blotted out" and remembered no more!

This Aramiac name Yeshua was the Name used when transliterating into Greek as Iesous (Eesoose). Then into the Latin Name Iesus (Hesus), which was changed in the 16<sup>th</sup> century into the English Name Jesus, which by the way is also called **The Lord** (Ba'al).

So "**OWYAZL** (Yahusha) or **OYWYAZL** (Yahushua) would be the acceptable names. The Son of **AYAZL** (Yahuah), has His father's name with a Shin and an Ayin added to the end. Shin means Tooth and Ayin means Eye. So, in the death of the son, the law of an "Eye for an Eye, and a Tooth for a Tooth" is fulfilled. law of an "Eye for an Eye, and a Tooth for a Tooth"

### **Deuteronomy 19:21**

Simply let your 'Yes' be 'Yes,' and your 'No,' 'No.' Anything more comes from the evil one. 38 You have heard that it was said, 'Eye for eye and tooth for tooth.' 39 But I tell you not to resist an evil person. If someone slaps you on your right cheek, turn to him the other also. **Matthew 5:38**

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**שׁ, W (שׁ) Shin** - Produces the "sh" sound. Shin means Tooth, Sharp, Press, Eat, Two (2) and symbolizes the Spirit, the Spiritual Fire, The Flaming Sword.

**א, א (א) Ayin** - Silent without a vowel point but indicates an "ah" sound at the end of "**וְיָשׁוּעַ** (Yahusha)". Ayin means Eye, Watch, Know, Shade. It signifies the Source and the Nothingness out of which everything has emanated.

Hebrew names can be translated, which is what something means which makes a statement Like: **וְיָשׁוּעַ** (Yahusha) = "Yahu" is Salvation" and Deliverance. YAHU is the Father in the Son, the Yasha (Salvation) in this Name **וְיָשׁוּעַ** (Yahusha) declares **יְהוָה** (Yahuah) saves through his son's name **וְיָשׁוּעַ** (Yahusha)!

If you confess with your mouth **וְיָשׁוּעַ** (Yahusha) is Mashiah (Messiah) (you are declaring Yahu Saves You and Delivers You), and believe in your heart that **יְהוָה** (Yahuah) raised Him from the dead, you will be saved! **Romans 10:9**

There were actually four (4) **וְיָשׁוּעַ** (Yahusha/Joshua)'s in Scripture (the Bible). First (1st), the most famous **וְיָשׁוּעַ** (Yahusha/Joshua), of course, was Moshah (Moses)'s replacement.

Second (2nd), was the high priest named "**וְיָשׁוּעַ** (Yahusha)/Joshua" in Zechariah's day.

Third (3rd), another man named "**וְיָשׁוּעַ** (Yahusha)/Joshua," from Beth-shemesh, appears in **1 Samuel 6:14-18**.

Fourth (4th), was **וְיָשׁוּעַ** (Yahusha/Joshua) the governor of Yerusalem during King Yoshiyahu (Josiah)'s reign **2 Kings 23:8**.

### **Interesting facts:**

**וְיָשׁוּעַ** (Yahusha/Joshua) Son of Nun, Moshah's replacement had Identical Roles as Mashiah:

Leader of Yasharal **וְיָשׁוּעַ** (Yahusha/Josua): "Because of you **יְהוָה** (Yahuah) became angry with me also and said, "You shall not enter it, either. But your assistant, **וְיָשׁוּעַ** (Yahusha/Josua) son of Nun, will enter it. Encourage him, because he will lead Yasharal to inherit it." **Deuteronomy 1:37-38**

**וְיָשׁוּעַ** (Yahusha): "'But you, Bethlehem, in the land of Yahudah (Judah), are by no means least among the rulers of Yahudah (Judah); for out of you will come a ruler who will be the shepherd of my people Yasharal.'" **Matthew 2:6**

### **Identical Mission: Shalum (Peace)**

**וְיָשׁוּעַ** (Yahusha/Josua): "The men of Yisrael sampled their provisions but did not inquire of **יְהוָה** (Yahuah). Then **וְיָשׁוּעַ** (Yahusha/Josua) made a treaty of shalum (peace) with them to let them live, and the leaders of the assembly ratified it by oath." **Joshua 9:14-15**

For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father,

Prince of Shalum (Peace)." **Isaiah 9:6**

**Isaiah 9:6** A 3206: child, boy, youth, 3205: shall bear, bring forth, beget, 1121: Ben (Sonship), 5414: to give (put, set), 4951: dominion, rule 1961: come to pass (become, be), 7926: shoulder, 8034: Shem (a Name), 7121: to proclaim (to call, read) 6382: a wonder 3289: to advise, counsel 1368: strong (mighty) 410: El (Gods in plural) 5703: perpetuity; from 5710: to pass on, advance 1: Ab (father) 8269: chief, ruler, official, captain, prince 7965: Shalum (Peace, completeness, soundness, welfare).

For he himself is our Shalum (Peace), who has made us both one (1) and has broken down in his flesh the dividing wall of hostility by abolishing the Turah (law) of commandments expressed in ordinances, that he might create in himself one (1) new man in place of the two (2), so making Shalum (Peace), and might reconcile us both to Aluhym in one (1) body through the Stake, thereby killing the hostility. And he came and preached Shalum (Peace) to you who were far off and Shalum (Peace) to those who were near. For through him we both have access in one (1) Ruch (Spirit) to the Father. **Ephesians 2:14-18**

### **Identical Number of Appointed Men:**

Twelve (12) **OWYAZL** (Yahusha/Josua) appointed (12) twelve men from each tribe, so **OWYAZL** (Yahusha/Josua) called together the twelve (12) men he had appointed from the Yasharalites." **Joshua 4:4**

**OWYAZL** (Yahusha/Josua) appointed twelve (12) apostles "These are the twelve (12) he appointed: Simon (to whom he gave the name Peter); James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder); Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot and Yahudah (Judas) Iscariot, who betrayed him." **Mark 3:16-19**

**OWYAZL** (Yahusha)'s twelve (12) apostles will judge the twelve (12) tribes of Yasharal.

**OWYAZL** (Yahusha) said to them twelve (12) apostles, "I tell you the truth, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve (12) thrones, judging the twelve (12) tribes of Yasharal." **Matthew 19:28**

### **Identical Representations:**

Twelve (12) Stones **OWYAZL** (Yahusha/Josua): choose twelve (12) men from each tribe and each represented by a stone: **AYAZL** (Yahuah) said to **OWYAZL** (Yahusha/Josua), "Choose twelve (12) men from among the people, one (1) from each tribe, and tell them to take up twelve (12) stones from the middle of the Yarden (Jordan) from right where the priests stood and to carry them over with you and put them down at the place where you stay tonight." **Joshua 4:1-3**

**OWYAZL** (Yahusha) choose twelve (12) Disciples each represented by a stone: "It had a great, high wall with twelve (12) gates, and with twelve (12) Malakym (Angels) at the gates. On the gates were written the names of the twelve (12) tribes of Yasharal.

### **THE NARROW DOOR**

Then **OWYAZL** (Yahusha) said to them again, "Most assuredly, I say to you, I AM the door of the sheep. **John 10:7**

I AM the door. If anyone enters by Me, he will be saved, and will go in and out and find

pasture. **John 10:9 22**

Then **OWYAZL** (Yahusha) went through the towns and villages, teaching as he made his way to Yarusalym. 23 Someone asked him, "Rabbi (Teacher), are only a few people going to be saved?" He said to them, 24 "Make every effort to enter through the narrow door, because many, I tell you, will try to enter (through other names) and will not be able to. 25 Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' "But he will answer, 'I don't know you or where you come from.' 26 "Then you will say, 'We ate and drank with you, and you taught in our streets.' 27 "But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!' (evildoers = Torahless = Lawless). **Luke 13:22-27**

**OWYAZL** (Yahusha) is The Door from the Tribe of **AYAZL** (Yahudah), which leads us to **YAZL** (Yahuah). The Dalet (door) from the tribe of **AYAZL** (Yahudah) proclaiming the name of the Most High... **YAZL** (Yahuah). **OWYAZL** (Yahusha) means "Yahu is Salvation" & Deliverance".

### **The Name "IMMANU'EL"**

The Hebrew name Immanu'el occurs twice (2) in the Tanakh (Old Testament), both times in YeshaYahu (Isaiah), both in prophesies concerning the Mashiach (Messiah).

In **Isaiah 7:14**, the prophet writes, "Behold, almah (5959): (a maiden, young woman) will be with child and bear a son, and she will call His Name Immanu'el."

In **8:8** he writes, "...and the spread of [the Euphrates', see v 7] wings will fill the breadth of your land, O Immanuel." Seven (7) centuries later, Yoseph finds Miram (Mary), his wife to be, with child and is understandably disgruntled. But an Malak (Angel) from **YAZL** (Yahuah) visits him in a dream and quotes YeshaYahua (Isaiah), saying that Yoseph's little family is the target of a famous, seven hundred (700) year old prophesy. The Child will be called Immanu'el eventually, but for now he should be Named **OWYAZL** (Yahusha).

And her husband Yoseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. 20 But as he considered these things, behold, an Malak (Angel) of **YAZL** (Yahuah) appeared to him in a dream, saying, "Yoseph, son of David, do not fear to take Miriam (Mary) as your wife, for that which is conceived in her is from the Ruch Ah Qudesh 21 She will bear a son, and you shall call his name **OWYAZL** (Yahusha), for he will save his people from their sins." 22 All this took place to fulfill what **YAZL** (Yahuah) had spoken by the prophet: 23 "Behold, the almah (5959): (a maiden, young woman) shall conceive and bear a son, and they shall call his name Immanu'el" (which means, Aluhym with us). 24 When Yoseph woke from sleep, he did as the Malak (Angel) of **YAZL** (Yahuah) commanded him: he took his wife, 25 but knew her not until she had given birth to a son. **Matthew 1:19-25**.

And he called his Name **OWYAZL** (Yahusha), Aluhym with us. And the Word became flesh and dwelt among us, and we have seen his esteem (glory), esteem (glory) as of the only Son from the Father, full of unmerited favor (grace) and truth. **John 1:14**

The name Immanu'el consists of two (2) parts: 1a) The Hebrew preposition (Im 1640b), meaning 'with'. It comes from the unused root ('mm 1640) that also yields ('am 1640a), from or with; ('am 1640e), against, beside. The nu-part in Immanu comes from the plural form in which the Im-part is put.



The Hebrew language only very sparsely utilizes the verb 'to be,' and when it should be obvious that some form of that verb should be somewhere in the sentence, it's simply omitted.

In English the plural goes to the pronoun ('with me' becomes 'with us'), and that makes the plural of the preposition 'with' impossible to translate literally. The word (Im) means 'with me' and the word (Immanu) means 'with us.' The Hebrew word (El 93a), the common abbreviation of the word Aluhym, denoting the Genesis Aluhym (God). Right after YeshaYahu (Isaiah) declares Immanu'el for the second (2nd) time (**8:8**), he says, "Devise a plan but it will be thwarted; state a proposal, but it will not stand, for Al (El/God) is with us" (v10). The Hebrew of the last two (2) words of this sentence is ; an exact replica of the name Immanu'el. The name Immanu'el means Aluhym (El/God) (Is) With Us or Aluhym (El/God) Resides Among Us.

So to my understanding **וְיֵשׁוּעָה** (Yahusha) would be the most acceptable transliteration for the Name of the Mashiach and **אֵלֹהִים** (Yahuah) for our Heavenly Father.

So from what we have learned, a Name is much more than just the sounds that the letters make or even the pronunciation of the Name. A Hebrew Name tells about who the one named is, their characteristics, nature and their attributes.