

The Sabbath, How to observe it.

The Sabbath is the 7th day and is the day of Rest unto **אֱלֹהִים** (Yahuah). It is only through **וְיָהוּשָׁע** (Yahusha) HaMashiach who is our Sabbath (Shabbat) Rest that we are able to return back to **אֱלֹהִים** (Yahuah), our Alahym (God).

Gaining entrance into **אֱלֹהִים** (Yahuah)'s presence as Kadosh temples as outlined in the Torah, where the Levite temple priest's conducted Shabbat (Sabbath) in the Temple. The High Priest (Yahusha) was the only one that was Kadosh (Holy) enough to enter into the Holy of Holy's (The inner court) on behalf of the people, which is the same as **וְיָהוּשָׁע** (Yahusha) does for us today.

The people begin in the outer court and can only enter into the inner courts after being purified by the sacrificed Blood of a perfect Lamb. **וְיָהוּשָׁע** (Yahusha)'s shed Blood forgives, cleanses, purify and atones for our Sins, wiping out and paying the complete payment required by the Torah (Law) for the remission (forgiveness) of our Sin, allowing us to enter in.

Thus we must surrender our Sins by asking forgiveness and repenting (turning away). laying down our Sins at the feet of **וְיָהוּשָׁע** (Yahusha), which allows for the removing of the burden of Sin which leads unto Death.

It is through **אֱלֹהִים** (Yahuah)'s Charis (Grace) that we are no longer under the condemnation of the Torah (Law), which is the breaking of **אֱלֹהִים** (Yahuah)'s Commandments, which is the Sin that separates us from **אֱלֹהִים** (Yahuah). Thus we can only enter in cleansed, purified and atoned for by the shed Blood of **וְיָהוּשָׁע** (Yahusha) HaMashiach, the Lamb that surrendered his Life for yours and mine. Establishing the New (Yahushaic) Covenant with those that would believe and live according to how he taught and lived.

He was obedient unto his Father **אֱלֹהִים** (Yahuah)'s Commandments and Sabbaths (7th day and Feast Sabbath's), remaining Kadosh and in his Father's perfect Will. Thus, **וְיָהוּשָׁע** (Yahusha) is our mediator and intercessor unto the Father. He is the only door unto the Father **אֱלֹהִים** (Yahuah).

When **אֱלֹהִים** (Yahuah) spoke the Word (**וְיָהוּשָׁע** (Yahusha) in the beginning, everything was created through and for Yahusha as **אֱלֹהִים** (Yahuah) spoke. Then Yahusha became a Man and dwelt amongs us to reveal the Will of his Father. Fulfilling the requirements of the Torah (Law) and the Prophets, which were written about the only true Messiah & Son.

וְיָהוּשָׁע (Yahusha) was the perfect image of his Father! He obeyed his Father's Will unto Death. He taught us to follow his Commandments and his Sabbath's, which were written in the beginning and then down in Stone, twice!!

Thus through him alone we are granted access into the Fathers presence. The Kadosh of Kadosh (Holy of Holy)'s, **אֱלֹהִים** (Yahuah)'s throne. We are able to enter in

during this time of Shabbat (Rest) to bring us into his Shalum (Peace).

We honor him with our Halal (Praise) as we enter his gates with thanksgiving on our lips, HalaluYAH!!! Worshiping (Knealing or Bowing down) in honor because you are in the presence of the Most Kadosh (Holy) One.

We can only enter into his presence through and in the Ruach (Spirit). Thus we must empty ourselves before **OWYAZL** (Yahusha) our High Priest in humility and in Love. Being quiet, listening so we can hear him speak. Giving him our full attention and focus during this most kadosh time.

Expecting your Prayers to be heard and answered, because he promised those that obey and declare or ask it in his Name, he said it would be done for the honor of his Father. Declare your witness of what **AYAZL** (Yahuah) has done for you, as a testimony unto others, so they also may believe.

Exhalt, Honor and Todah (thank) him for his goodness towards us. Seek him by studying his word (Tanakh & Brit Hadashah/New Testament). Learn who he is and what he requires of you, which is Perfection! Being Kadosh as he is Kadosh and allow his Love to flow through you back to him and unto your fellow Brothers and Sisters in the body (Bride) of **OWYAZL** (Yahusha).

We are to Gather together however it may be possible. Whether in groups or in your homes, on the phone via conference call or however you can unite with other fellow believers that desire to join together on this Set Apart (Kadosh) Day that was created especially for his Chosen believers.

Returning back into the Garden with **AYAZL** (Yahuah). Completely Kadosh (Pure) and in Love. Becoming (1) ONE with **AYAZL** (Yahuah) and **OWYAZL** (Yahusha). Connecting with our creator during this very special Set Apart Day, which was created especially for Man. You will never be the same! The Shabbat (Sabbath) is a porthole, access point or better yet a doorway back unto our Father. We should not be in such a hurry to leave his presence.

But when the Shabbat come to an end, then we we look forward with Great Excitement and Anticipation of the next Shabbat. When we get another opportunity to gather once again in the Name above all other names and enter in.

May **AYAZL** (Yahuah) Barach (bless) you, and keep you; May **AYAZL** (Yahuah) make His face shine on you, and be gracious to you; May **AYAZL** (Yahuah) lift up His Countenance on you, and give you Shalum (Peace).’ **Numbers 6:23-26**