

The Father אֱלֹהִים (Yahuah) is Ahabah (Love)

אֱלֹהִים (Yahuah) is love (ahabah), and he who abides (Dwells) in love (ahabah) abides (Dwells) in אֱלֹהִים (Yahuah), and אֱלֹהִים (Yahuah) abides (Dwells) in him” **1 John 4:16**.

אֱלֹהִים (Yahuah) is Love (Ahabah) and Ruach (Spirit)

Ancient Hebrew word for Love:

Ancient Hebrew word: אָהַב / אֲהַבָה

Transliteration: ahabah

Pronounced: a-ha-b-ah

Short Definition: "I give" and also love, Love is giving!

"**וַיֹּאמֶר** (Yahusha) said to him, you shall love אֱלֹהִים (Yahuah) with all your heart, with all your soul, and with all your mind. This is the first (1st) and Greatest Commandment. And the second (2nd) is like it: You shall love your neighbor as you love yourself. On these two (2) Commandments hang all the Torah (law) and the prophets." **Matthew 22:37-40**

וַיֹּאמֶר (Yahusha) said you will know my people by their fruits, he was speaking about the Fruit of the Ruach (Spirit) and if you notice the very first (1st) fruit is love (ahabah); But the fruit of the Ruach (Spirit) is love (ahabah), joy, shalom (peace), patience, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law. **Galatians 5:22-23**

So, what this tells me is that separate from אֱלֹהִים (Yahuah) we are not capable of true love (ahabah), because אֱלֹהִים (Yahuah) is love (ahabah), we do not have love (ahabah) until we accept **וַיֹּאמֶר** (Yahusha) as our Mashiach (Messiah) and begin to live a life surrendered & obedient to Aluahym's Will, then we are changed into their image and begin to exude in the fruits of the Ruach (Spirit), which is the essence and characteristics of אֱלֹהִים (Yahuah) flowing through us to others.

You did not choose me, but I chose you. Why? I appointed you to go and bear fruit. That fruit will remain, that will last. And then the Father will give you whatever you ask in my Name. Again, this is my Command, love (ahabah) each other **John 15:16**.

A loving, praying family is a powerful tool in אֱלֹהִים (Yahuah)'s hand. **וַיֹּאמֶר** (Yahusha)'s emphasis of his choosing us is designed to eliminate ALL pride.

The American Heritage Dictionary defines love as "an intense affection for another person based on familial or personal ties". Often this "intense affection" stems from a sexual attraction for that other person. We love other people, or we say we love other people, when we are attracted to them and when they make us feel good. "Based on" this phrase, it implies that we love conditionally; in other words, we love someone because they fulfill a condition that we require before we can love them. How many times have you heard or said, "I love you because you are cute;" or "I love you because you take good care of me;" or "I love you because you are fun to be with"?

Our love is not only conditional, it is also mercurial. We love based on feelings and emotions that can change from one moment to the next. The divorce rate is extremely high in today's society because husbands and wives supposedly stop loving one another or they "fall out of love". They may go through a rough patch in their marriage, and they no longer "feel" love for their spouse, so they call it quits. Evidently, their marriage vow of "till death do us part" means they can part at the death of their love for their spouse rather than at their physical

death.

Can anyone really comprehend "unconditional" love (Ahabah)? It seems the love that parents have for their children is as close to unconditional love as we can get without the help of אַחָבָה (Yahuah)'s love (ahabah) in our lives. We continue to love our children through good times and bad, and we don't stop loving them if they don't meet the expectations we may have for them.

We make a choice to love our children even when sometimes they are considered unlovable; our love doesn't stop when we don't "feel" love for them. This is similar to אַחָבָה (Yahuah)'s Ahabah (love) for us, but as we shall see, אַחָבָה (Yahuah)'s love (ahabah) transcends the human definition of love to a point that is hard for us to comprehend.

Scripture tells us that "אַחָבָה (Yahuah) is love (ahabah)" **1 John 4:8**. But how can we even begin to understand that truth? There are many passages in Scripture that give us אַחָבָה (Yahuah)'s definition of love (ahabah). The most well known verse is **John 3:16**, "For אַחָבָה (Yahuah) so loved the world, that he gave his only begotten Son **וְיָהוּשָׁע** (Yahusha), that whosoever believes in him should not perish, but have everlasting life."

So one way אַחָבָה (Yahuah) defines love (ahabah) as an act of giving. However, what אַחָבָה (Yahuah) gave (or should we say, "who" אַחָבָה (Yahuah) gave was not a mere gift-wrapped present; אַחָבָה (Yahuah) sacrificed His only begotten Son, so that we who put our Amanah (faith) in His Son, will not spend eternity separated from Him. This is an amazing love, because we are the ones who choose to be separated from אַחָבָה (Yahuah) through our own Sin, yet it's אַחָבָה (Yahuah) who mends the separation through His intense personal sacrifice, and all we have to do is accept His gift.

Begotten - be-got, strongs #: 5088. tiktó says: I bear, bring forth, produce, beget, yield. Using the Hebrew word Yalad; Strong's #:3205 says: 'to bear,' 'bring forth,' 'beget'; denotes the physical relation of either parent to a child). אַחָבָה (Yahuah) showed His ultimate love for his creation by sending His only begotten Son **וְיָהוּשָׁע** (Yahusha) to die, so he could establish the new covenant with Mankind, the Yahushaic covenant, that was sealed by his shed blood for the forgiveness of Sins when one truly repents. So that we might have a renewed relationship and eternal life with our creator אַחָבָה (Yahuah) through the ultimate sacrifice **וְיָהוּשָׁע** (Yahusha) paid for those that would believe, obey and follow his teaching and Commandments. **Luke 18:27; John 3:16,17; Romans 11:33; 1 Peter 1:16; 1 John 4:7-10; Revelation 4:8**

Another great verse about אַחָבָה (Yahuah)'s love (ahabah) is found in **Romans 5:8**, "But אַחָבָה (Yahuah) Commands his Ahabah (love) toward us, in that, while we were yet Sinners, **וְיָהוּשָׁע** (Yahusha) died for us." In this verse we find no conditions placed on אַחָבָה (Yahuah)'s love (ahabah) for us. אַחָבָה (Yahuah) doesn't say, "as soon as you clean up your act, I'll love you;" nor does He say, "I'll sacrifice my Son if you promise to love Me."

In fact, in **Romans 5:8**, we find just the opposite. אַחָבָה (Yahuah) wants us to know that His love (ahabah) is unconditional, so He sent His Son, **וְיָהוּשָׁע** (Yahusha), to die for us while we were still unlovable Sinners. We didn't have to get clean, and we didn't have to make any promises to אַחָבָה (Yahuah) before we could experience His love (ahabah). His Ahabah (Love) for us has always existed, and because of that, He did all the giving and sacrificing long before we were even aware that we needed His love (ahabah).

Whenever we desire to learn more about the character of אַחָבָה (Yahuah), it is essential that we allow the Scripture to teach us. Far too often believers equate the character of אַחָבָה (Yahuah) with that which they have experienced in their relationships with other humans. We must not do that, for we cannot, and dare not, bring אַחָבָה (Yahuah) down to our level.

This is especially true when we think about the love (Ahabah) of אַהַבָּה (Yahuah). In the Greek language a unique word is used to express the love of אַהַבָּה (Yahuah). It is the word 'Agape'. It denotes a love that is far above that which we experience in our natural relationships with one another. It is a free, unconditional, giving love.

King James translated agape as charity, not love. Agape is the word Paul chose, and it was, one (1) of three (3) kinds of love articulated in Greek: the other two (2) are eros and philia. Eros means "I desire, an affection of a sexual nature.

philia means "I engage, an affection that could denote either brotherhood or generally non-sexual affection " and agape means "I give," "The love that consumes," i.e., the highest and purest form of love, one that surpasses all other types of affection, but they all get translated as love.

love (ahabah) is a constellation of emotions and experiences related to a sense of strong affection or profound oneness.

The meaning of love varies relative to context. Romantic love is seen as an ineffable feeling of intense attraction shared in passionate or intimate attraction and intimate interpersonal and sexual relationships.

Love can also be construed as Platonic love, religious love, familial love, and, more casually, great affection for anything considered strongly pleasurable, desirable, or preferred, to include activities and foods.

This diverse range of meanings in the singular word love is often contrasted with the plurality of Greek words for love, reflecting the concept's depth, versatility, and complexity.

Scripture overflows with verses about love (ahabah), with passages that speak of divine love (ahabah), brotherly love and romantic love. This is just a few of the many scripture verses about love.

Proverbs 10:12 Hatred stirs up dissension, but love (ahabah) covers over all wrongs.

Proverbs 17:17 A friend loves at all times, and a brother is born for adversity.

Song of Solomon 8:6 Place me like a seal over your heart, like a seal on your arm; for love (ahabah) is as strong as death, its jealousy unyielding as Sheol (the Grave).

John 15:13 Greater love (ahabah) has no one (1) than this, that he lay down his life for his friends.

Ephesians 5:25 Husbands love (ahabah) your wives, just as אַהַבָּה (Yahusha) loved the chosen believers and gave himself up for her (The Bride).

Ephesians 5:33 However, each one of you also must love (ahabah) his wife as he loves himself, and the wife must respect her husband.

Colossians 3:14 And over all these virtues put on love (ahabah), which binds them all together in perfect unity (oneness).

1 Peter 4:8 Above all, love (ahabah) each other deeply, because love (ahabah) covers over a multitude of Sins.

1 John 3:16 This is how we know what love (ahabah) is: אַהַבָּה (Yahusha) laid down his life for us. And we ought to lay down our lives for our brothers.

1 John 3:18 Dear children, let us not love with words or tongue but with actions and in truth.

1 John 4:8-12 He that does not love (ahabah), does not know אַחָבָה (Yahuah); for אַחָבָה (Yahuah) is love (ahabah). (9) In this was manifested the love (ahabah) of אַחָבָה (Yahuah) toward us, because אַחָבָה (Yahuah) sent his only begotten Son **וְיֵשׁוּעַ** (Yahusha) into the world, that we might live through him. (10) Herein is love (ahabah), not that we loved אַחָבָה (Yahuah), but that He loved us, and sent his Son to be the propitiation (Atonement) for us. (11) Beloved, if אַחָבָה (Yahuah) so loved us, we ought also to love (ahabah) one (1) another. (12) No man has seen אַחָבָה (Yahuah) at any time. (seen his fullness, all at one (1) time). If we love (ahabah) one (1) another, אַחָבָה (Yahuah) dwells in us, and his love (ahabah) is perfected in us.

1 John 4:18 There is no fear in love (ahabah). But perfect love (ahabah) drives out fear, because fear has to do with punishment. The one (1) who fears is not made perfect in love (ahabah).

Romans.8:37-39 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither Death, nor Life, Nor Malakyim (Angels), nor Principalities, nor Powers, nor things present, nor things to come. 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love (ahabah) of אַחָבָה (Yahuah), which is in **וְיֵשׁוּעַ** (Yahusha).

1 Corinthians 13:1-8 and if I speak in the tongues of men and of Malakyim (Angels), but have not love (ahabah), I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have Amanah (faith) that can move mountains, but have not love (ahabah), I am nothing. If I give all I possess to the poor and surrender my body to the flames, but have not love (ahabah), I gain nothing. love (ahabah) is patient, love (ahabah) is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. love (ahabah) does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, and always perseveres. love (ahabah) never fails....And now these three (3) remain: Amanah (faith), Yachal (hope) and Ahabah (love). But the greatest of these is Love (Ahabah).

Paul said in **1 Corinthians 13**, that love (ahabah) is patient and love (ahabah) is kind. In other words, it's an expression of something. It is active goodness. The divine love (ahabah) that He is talking about is active continuous goodness (the gifts of the Ruach (Spirit) or the Fruits of the Ruach (Spirit)).

Usually when I read this chapter, I go right for the "love (ahabah) is" section. love (ahabah) is patient and kind and so on. If we modify the word love and insert the names of our family members, we begin to change the Spiritual atmosphere over our lives and of our families. If we begin confessing the fruits of the Ruach (Spirit) over our families and over our marriage and relationships we will see change, we will see the Fruits of the Ruach (Spirit) manifest.

If we strive to love (ahabah) one another and center our families around the love (ahabah) and teachings of **וְיֵשׁוּעַ** (Yahusha), then we will begin living according to the Ruach (Spirit) of אַחָבָה (Yahuah) and this is when we grow in an intimate Love affair with our Mashiach (Messiah) **וְיֵשׁוּעַ** (Yahusha) and this is when we truly experience אַחָבָה (Yahuah)'s Barachah (Blessings).

Galatians 2:20 is a very well known and loved scripture in the Brit HaDashah (New Testament). But one (1) small point that is not always brought out is the last part of the verse. Paul says that **וְיֵשׁוּעַ** (Yahusha) 'loved me and gave himself for me'. 'He loves me!' he keeps saying, 'he did it for me!' For Paul (and he also did it me and you too).

אֵלֹהִים (Yahuah)'s love (ahabah) is personal. 'For אֵלֹהִים (Yahuah) so loved the world that he gave his only begotten son; but for Paul it was more than that. **וַיְהִי** (Yahusha) loved him personally and gave His life for him! And this should be our cry also. It has been said before that if there were only One (1) Sinner who was in need of redemption, **וַיְהִי** (Yahusha) would have still gone to the tree. It's true! אֵלֹהִים (Yahuah)'s love (ahabah) is personal.

In the book of Romans, he had been expressing the way of Salvation and all that **וַיְהִי** (Yahusha)'s death means for us. He ends this section with the most emphatic statement that anyone could make about the eternal nature of אֵלֹהִים (Yahuah)'s love (ahabah). To those who have come into a true relationship with אֵלֹהִים (Yahuah), through the death of **וַיְהִי** (Yahusha), Paul says that he is convinced that there is absolutely nothing that can separate them from אֵלֹהִים (Yahuah)'s love (ahabah)!

There is nothing in the past that can separate them, nor is there anything in the future. There is nothing in this life that can separate them from אֵלֹהִים (Yahuah)'s love (ahabah), nor is there anything in death that could do it. Amazing! אֵלֹהִים (Yahuah)'s love (ahabah) will never be taken from those who are truly reborn from above, and we can believe with all assurance that... 'Surely goodness and loving kindness will follow me all the days of my life. And I will dwell in the house of אֵלֹהִים (Yahuah) forever.

And I pray that you, being rooted and established in love (ahabah), may have power, together with all the chosen, to grasp how wide and long and high and deep is the love (ahabah) of **וַיְהִי** (Yahusha), and to know this love (ahabah) that surpasses knowledge, that you may be filled to the measure of all the fullness of אֵלֹהִים (Yahuah). **Ephesians 3:17-19**

Now Paul had experienced a lot to do with אֵלֹהִים (Yahuah)'s love (ahabah). That's for sure! It's no wonder that he so eagerly wanted others to experience it for themselves. Here he writes to the Ephesians, and look at the words he uses. He wants them to know this love (ahabah), grasp the extent of it, be rooted and established in אֵלֹהִים (Yahuah)'s love (ahabah). And look also as the result of doing this, it results in being 'filled to the measure of all the fullness of אֵלֹהִים (Yahuah).' All believers should desire to be filled with אֵלֹהִים (Yahuah)'s Ruach (Spirit). Why not pray and concentrate on what Paul prays here? That you may have your eyes open to the extent of אֵלֹהִים (Yahuah)'s love (ahabah) for you. Speaking of this agape love, Paul wants us to know the following four (4) things.

The Width of the Love (Agape/ahabah) of **וַיְהִי** (Yahusha) – this is expressed in **Ephesians 2:11-18**. The Love (Agape/ahabah) of **וַיְהִי** (Yahusha) is wide enough to include everyone that are willing to repent! It reaches out to us gentiles, those 'having no hope and without אֵלֹהִים (Yahuah) in the world'. His Love (Agape/ahabah) doesn't look at race, color, sex, wealth, or status (the very things some do judge by!) but includes all that have an ear to hear.

The length of the love of **וַיְהִי** (Yahusha) – this is expressed in **Ephesians 1:4** and **2:7**. It stretches from eternity to eternity. That's how long it is! In Love (Agape/ahabah) we were chosen before the foundation of the world. And even in the age to come we will be a demonstration of אֵלֹהִים (Yahuah)'s Love (Agape/Ahabah), kindness and unmerited favor (grace). **Ephesians 2:7**

The Depth of the Love (Agape/Ahabah) of **וַיְהִי** (Yahusha) – this is expressed in **Ephesians 2:1-5**. The depth of His Love (Ahabah) is shown by the depth of our Sin that **וַיְהִי** (Yahusha) took upon himself to free us. How far He descended so that we could ascend. Dead in our Sins, by nature, children of wrath, sons of disobedience. Yet His Love (Agape/Ahabah) for us was such that He humbled Himself, even to death on the tree

(Stake/Pole).

The Height of the Love (Agape/ahabah) of **OWYAZL** (Yahusha) – this is expressed in **Ephesians 2:6**. Not only did **OWYAZL** (Yahusha) plunge down to our depth, but he also raised us up to His heights, seating us with Him in the heavenly places.

Let me remind you that **AYAZL** (Yahuah) wants us all to know the extent of these things, to be rooted and established in them, and to fully grasp and comprehend them. **AYAZL** (Yahuah)'s Love (Agape/Ahabah) is to be known and experienced. Just as the roots of a tree sink deep into the ground for nourishment, life and stability, so will these things be ours as we are rooted and firmly established in **AYAZL** (Yahuah)'s Love (Agape/ahabah).

2 Corinthians 5:14 'For **OWYAZL** (Yahusha)'s Love (Agape/ahabah) compels us, because we are convinced that one (1) died for all, and therefore all died. And he died for all, that those who live, should no longer live for themselves, but for him who died for them and was raised again.'

I know of nothing that is so motivating as the Love (Ahabah) and unmerited favor of **AYAZL** (Yahuah). Here Paul writes how **OWYAZL** (Yahusha)'s Love (Ahabah) should compel us to live for the one (1) who has shown us that love (ahabah). John writes; Perfect love (ahabah), casts out all fear, and the one (1) who fears has not been made perfect in love (ahabah). Love (Ahabah) will always be a greater motive than fear for living a life pleasing to **OWYAZL** (Yahusha) and staying on the 'straight and narrow'.

Love (Ahabah) will last forever. So love (ahabah) each other. How we love (ahabah) each other is our first (1st) form of witness to a hurting world. Drill that into your mind. It's our first (1st) form of witness, how we are with one (1) another, is what bears fruit for **AYAZL** (Yahuah).

I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.' **John 17:23**

When we read the above verse, our natural reaction is to disbelieve it for the Love (Ahabah) that we experience on earth is nearly always conditional love. We can understand **AYAZL** (Yahuah) loving **OWYAZL** (Yahusha) so totally and absolutely for He always lived to do the Father's will. But we don't! (Always live to do His will).

Does He really love us the same as He loves **OWYAZL** (Yahusha)? Yes! Amazing truth, but then, that's why it's Ahabah/Agape love. An unconditional, free, giving Love (Ahabah).

OWYAZL (Yahusha) said the same thing about His own Love (Ahabah) for us.

As the Father has loved me, so have I loved you. Now remain in my Love (Ahabah). If you obey my Commands (Mitzvot), you will remain in my Love (Ahabah), just as I have obeyed my Father's Commands (Mitzvot) and remain in his Love (Ahabah)...This is my Command (Mitzvot): Love each other.' **John 15:9-10,17**

OWYAZL (Yahusha) said to them, "If **AYAZL** (Yahuah) were your Father, you would love me, for I came from (for I proceeded forth and have come from) **AYAZL** (Yahuah) and I am here. I came not of my own accord, but he (**AYAZL** (Yahuah)) sent me. 43 Why do you not understand what I say? It is because you cannot bear to hear my word.

OWYAZL (Yahusha), again is our example to follow. His relationship with **AYAZL** (Yahuah) is the key to our relationship with **AYAZL** (Yahuah). He walked in the fear (reverence) of the **AYAZL** (Yahuah), he put **AYAZL** (Yahuah)'s will first (1st), and was totally dependent upon the Father for His strength 'By myself I can do nothing' was His testimony **John 5:19, 30**, and **John**

15:5, and through these things obeyed the Father in all things. And so, He says, obey my Commandments (Mitzvot) and you will continue in my Love (Ahabah). He emphasizes – Love (Ahabah) one (1) another. In other words, express to others that same Love (Ahabah) which **אֵלֹהִים** (Yahuah) has installed in your life. I think we are now back to where we began! Love (Ahabah) from a pure heart. **אֵלֹהִים** (Yahuah)'s unconditional Love (Ahabah) for you comes first (1st). Absolutely. We can only Love (Ahabah) others, as we have tasted of His Love (Ahabah).

Agape love is what Paul encourages. To go the distance, to go deep, agape centered love is what we need and it is also what **אֵלֹהִים** (Yahuah) gives and what **וְיֵשׁוּעַ** (Yahusha) displays. It is what **וְיֵשׁוּעַ** (Yahusha) asks of us. It's what we ask of **וְיֵשׁוּעַ** (Yahusha). "Unconditional Love (Ahabah)"!

אֵלֹהִים (Yahuah) is frequency, energy, the power source of life. Life comes from **אֵלֹהִים** (Yahuah) who is Love (Ahabah). It is the frequency of Love (Ahabah/Agape) of the Father for his Son, **וְיֵשׁוּעַ** (Yahusha) that made all this possible. Learn to Love (Ahabah/Agape) as **אֵלֹהִים** (Yahuah) and **וְיֵשׁוּעַ** (Yahusha). Give your all for them and the One (1) that fulfills your destiny and purpose together as One (1). The One (1) that you become One (1) with in **וְיֵשׁוּעַ** (Yahusha) and **אֵלֹהִים** (Yahuah), through the Ruach HaKodesh.

Love (Ahabah/Agape) your neighbor as yourself, but 1st and foremost Love **אֵלֹהִים** (Yahuah) with all of your Heart, Mind and Soul (All of you), then you become a perfect conductor for the Love (Ahabah/Agape) of the Father, as his Temple that conducts the Father's Frequency of Love (Ahabah/Agape) to the World, revealing **אֵלֹהִים** (Yahuah)'s Love (Ahabah/Agape), thus returning Love (Ahabah/Agape) back to the Father, **אֵלֹהִים** (Yahuah). Perfect energy must flow to and through others, but it must always return back to the source, thus the perfect frequency of Love (Ahabah/Agape). HalluYAH

"My Command (Mitzvot) is this: Love (Ahabah/Agape) each other as I have loved you. Greater Love (Ahabah/Agape) has no one (1) than this, that he lay down his life for his friends. You are my friends if you do what I Command (Mitzvot). I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father, I have made known to you. You did not choose me, but I chose you and appointed you to go and bear fruit- fruit that will last. Then the Father will give you whatever you ask in my Name. This is my Command (Mitzvot): Love (Ahabah/Agape) each other!"

MESSAGE FROM THE FATHER, **אֵלֹהִים (YAHUAH) TO YOU**

My Child, You may not know me, but I know everything about you. **Psalm 139:1**

I know when you sit down and when you rise up. **Psalm 139:2**

I am familiar with all your ways. **Psalm 139:3**

Even the very hairs on your head are numbered. **Matthew 10:29-31**

For you were made in my image. **Genesis 1:27**

In me you live and move and have your being. **Acts 17:28**

I knew you even before you were conceived. Now the word of **אֵלֹהִים** (Yahuah) came to me, saying, **5** "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." **Jeremiah 1:4-5**

For "In me you live and move and have your being"; as even some of your own poets have

said, "For we are indeed his offspring." **Acts 17:28**

I chose you when I planned creation. In me you have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, **12** so that we who were the first (1st) to hope in Mashiach (Messiah) might be to the Hallu (praise) of his esteem (glory). **Ephesians 1:11-12**

You were not a mistake, for all your days are written in my book. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. **16** Your eyes saw my unformed substance; in your book were written, every one (1) of them. The days that were formed for me, when as yet there was none of them. **Psalms 139:15-16**

I determined the exact time of your birth and where you would live. **Acts 17:26**

You are fearfully and wonderfully made. **Psalms 139:14**

I knit you together in your mother's womb. **Psalms 139:13**

And brought you forth on the day you were born. **Psalms 71:6**

I have been misrepresented by those who don't know me. **John 8:41-44**

I am not distant and angry, but I am the complete expression of Love (ahabah). So we have come to know and to believe the love (Ahabah) that **אֱלֹהִים** (Yahuah) has for you. **אֱלֹהִים** (Yahuah) is love (Ahabah), and whoever abides in love (Ahabah) abides in me **אֱלֹהִים** (Yahuah), and I **אֱלֹהִים** (Yahuah) abides in him. **1 John 4:16**

And it is my desire to lavish my Love (ahabah) on you. See what kind of love (ahabah) the Father has given to you, that you should be called children of **אֱלֹהִים** (Yahuah). **1 John 3:1**

Simply because you are my child and I am your Father. **1 John 3:1**

I offer you more than your earthly father ever could. **Matthew 7:11**

For I am the perfect father. **Matthew 5:48**

Every good gift that you receive comes from my hand. **James 1:17**

For I am your Yireh (provider) and I meet all your needs. Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' **32** For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. **33** But seek first (1st) the kingdom of **אֱלֹהִים** (Yahuah) and my righteousness, and all these things will be added to you. **Matthew 6:31-33**

For I know the plans I have for you, declares **אֱלֹהִים** (Yahuah), plans for Shalum (Peace) and not adversity, to give you a future filled with hope. **Jeremiah 29:11**

Because I Love (ahabah) you with an everlasting Love (Ahabah). **אֱלֹהִים** (Yahuah) appeared to him from far away. I have loved you with an everlasting love (Ahabah); therefore I have continued my faithfulness to you. **Jeremiah 31:3**

My thoughts toward you are countless as the sand on the seashore. How precious to me are your thoughts, O **אֱלֹהִים** (Yahuah)! How vast is the sum of them!**18** If I would count them, they are more than the sand. I awake, and I am still with you. **Psalms 139:17-18**

And I rejoice over you with singing. **אֱלֹהִים** (Yahuah) your Aluah (God) is in your midst, a mighty one (1) who will save; I will rejoice over you with gladness; I will quiet you by my love (Ahabah); I will exult over you with loud singing. **Zephaniah 3:17**

I will never stop doing good to you. I will make with you an everlasting covenant, that I will

not turn away from doing good to you. And I will put the fear of me in your hearts, that you may not turn from me. **Jeremiah 32:40**

Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; **Exodus 19:5**

I will rejoice in doing you good, and I will plant you in this land in faithfulness, with all my heart and all my soul. **Jeremiah 32:41**

And I want to show you great and marvelous things. Call to me and I will answer you, and will tell you great and hidden things that you have not known. **Jeremiah 33:3**

If you seek me with all your heart, you will find me. But from there you will seek **יְהוָה** (Yahuah) your Aluah (God) and you will find me, if you search after me with all your heart and with all your soul. **Deuteronomy 4:29**

Delight yourself in me (**יְהוָה** (Yahuah)), and I will give you the desires of your heart. **Psalms 37:4**

For it is I, **יְהוָה** (Yahuah) who works in you, both to will and to work for my good pleasure. **Philippians 2:13**

I am able to do far more abundantly than all that you ask or think, according to the power at work within you . **Ephesians 3:20**

For I am your greatest encourager. Now may your Adon (Lord) **יְהוָה** (Yahusha) HaMashiach himself, and **יְהוָה** (Yahuah) your Father, who loved us and gave us eternal comfort and good hope through unmerited favor (grace), **17** comfort your hearts and establish them in every good work and word. **2 Thessalonians 2:16-17**

I am also the Father who comforts you in all your troubles. Baruch (Blessed) be the Aluah (God) and Father of our Adon (Lord) **יְהוָה** (Yahusha) HaMashiach, the Father of mercies and Aluah (God) of all comfort, **4** who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by **יְהוָה** (Yahuah). **2 Corinthians 1:3-4**

When you are brokenhearted, I am close to you. **יְהוָה** (Yahuah) is near to the brokenhearted and saves the crushed in ruach (spirit). **Psalms 34:18**

As a shepherd carries a lamb, I have carried you close to my heart. He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young. **Isaiah 40:11**

One (1) day I will wipe away every tear from your eyes. And I heard a loud voice from the throne saying, "Behold, the dwelling place of Aluahym is with man. He will dwell with them, and they will be his people, and **יְהוָה** (Yahusha) himself will be with them as their Aluahym. **4** He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away." **Revelation 21:3-4**

I am your Father **יְהוָה** (Yahuah), and I Love (Ahabah) you even as I Love (Ahabah) my Son, **יְהוָה** (Yahusha). I am in you and you are in me. May you experience such perfect unity that the world will know that you sent me and that you Love (Ahabah) them as much as you Love (Ahabah) me. **John 17:23**

For in **יְהוָה** (Yahusha), my Love (Ahabah) for you is revealed. I made known to them your Name (**יְהוָה** (Yahuah)), and I will continue to make it known, that the Love (Ahabah) with

which you have loved me may be in them, and I in them.” **John 17:26**

OWYAZL (Yahusha) is the exact representation of my being. **Hebrews 1:3**

OWYAZL (Yahusha) came to demonstrate that I am for you, not against you. **Romans 8:31**

OWYAZL (Yahusha) died so that you and I could be reconciled. All this is from **AYAZL** (Yahuah), who through Mashiach (Messiah) reconciled us to himself and gave us the ministry of reconciliation; **19** that is, in Mashiach (Messiah) **AYAZL** (Yahuah) was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. **2 Corinthians 5:18-19**

OWYAZL (Yahusha) death was the ultimate expression of my Love (Ahabah) for you. **1 John 4:10**

I gave up everything I loved that I might gain your Love (Ahabah). What then shall we say to these things? If **AYAZL** (Yahuah) is for us, who can be against us? **32** He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? **Romans 8:31-32**

If you receive the gift of my son **OWYAZL** (Yahusha), you receive me. No one who denies the Son has me the Father. Whoever confesses the Son has the Father also. **1 John 2:23**

And nothing will ever separate you from my Love (Ahabah) again. **Romans 8:38-39**

So, Repent and return home and I'll throw the biggest party Shamyim (Heavens) has ever seen. I tell you, there will be more joy in Shamyim (Heavens) over one (1) Sinner who repents than over ninety (99) nine righteous persons who need no repentance. **Luke 15:7**

I have always been Father, and will always be Father. **Ephesians 3:14-15**

My question is...Will you be my obedient child? But to all who did receive him, who believed in his Name (**OWYAZL** (Yahusha)), he gave the right to become children of **AYAZL** (Yahuah), **13** who were born, not of blood nor of the will of the flesh nor of the will of man, but of me **AYAZL** (Yahuah) . **John 1:12-13**

I am waiting for you. **Luke 15:11-32**

Your Loving Father,

Almighty **AYAZL** (Yahuah).

AYAZL (Yahuah) will be with you as you grow emotionally from an infant who thinks primarily of its own pleasure to a truly Spiritual being, who cares about the needs of others, for **AYAZL** (Yahuah) is the Power that makes love (ahabah).

AYAZL (Yahuah) will be with you, when after days of anxiety and confusion, the dawn breaks and suddenly you see where you are going, for **AYAZL** (Yahuah) is the Power that makes for a better tomorrow" A new life is ahead of you in **OWYAZL** (Yahusha)! **AYAZL** (Yahuah) is with us, **AYAZL** (Yahuah) is Love (Ahabah).