

Spirit, Soul & Body

“And **אֱלֹהִים** (Yahuah), Aluah (God) formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul (nephesh: a soul, living being, life, self, person, desire, passion, appetite, emotion).” **Genesis 2:7**

"Thus says **אֱלֹהִים** (Yahuah) Aluah (God) unto these bones; Behold, I will cause **breath** (Ruach) to enter into you, and you shall live: and I will lay sinews (tendons and ligaments) upon you, and will bring up flesh upon you, and cover you with skin, and put **breath** (Ruach) in you, and you shall live; and you shall know that I am **אֱלֹהִים** (Yahuah)." **Ezekiel 37:5-6.** Self sanctify you wholly, and may your **Pneuma (Ruach/spirit)** and **Psuché (Nephesh/soul):** which is the vital breath, breath of life, the human soul, the soul as the seat of affections and will, the self, a human person, an individual) and Soma (**body/flesh**) be preserved complete, without blame, at the coming of our Adon, **וְיָשׁוּעָא** (Yahusha) HaMashiach.” **1 Thessalonians 5:23**

"And when I beheld, lo, the sinews (tendons and ligaments) and the flesh came up upon them, and the skin covered them above: but there was no breath (**Ruach**) in them. Then said he unto me, Prophecy unto the wind (Ruach), prophecy, son of man, and say to the wind (Ruach), This says **אֱלֹהִים** (Yahuah) Aluah (God); Come from the (4) four winds (**Ruach**), O breath (Ruach), and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath (Ruach) came into them, and they lived, and stood up upon their feet, an exceeding great army." **Ezekiel 37:8-10.**

This verse clearly tells us that human beings are made up of (3) three parts—the Ruach (**spirit**), Nephesh (**soul**), and Geshem (**body/flesh**). In the Greek language, the conjunction “and” in **Pneuma** (spirit) and **Psuché** (soul) and Soma (body) indicates the (3) three are different from one another. So just as the body is separate and distinct from the soul, the soul is also separate and distinct from the spirit.

“For the word of **אֱלֹהִים** (Yahuah) is living and operative and sharper than any (2) two-edged sword, and piercing even to the dividing of **Psuché** (soul) and **Pneuma** (spirit) and of joints and marrow, and able to discern the thoughts and intentions of the heart.” **Hebrews 4:12**

Based on these (2) two verses alone, we can conclude that our soul and our spirit are not the same thing. In fact, it is evidently not only important for us to see that they are distinct components, but also to discern one from the other.

The Apostle Paul gives us the Word of **אֱלֹהִים** (Yahuah) on this, a passage that is sadly neglected. Quoting from the (64th) sixty-fourth chapter of Isaiah, Paul wrote:

But as it has been written, Eye has not seen, nor ear heard, neither have entered into the heart of man, the things which **אֱלֹהִים** (Yahuah) has prepared for them that love Him. Many stop here, However, Paul continues: But Aluah (**אֱלֹהִים** /Yahuah) has revealed them to us by His Ruach (Spirit); for the Ruach (Spirit) searches all, even the depths of Alahym. For what man knows the things of a man, except the Ruach (spirit) of man which is in him? Even so the things of **אֱלֹהִים** (Yahuah) no man knows, except the Ruach (Spirit) of Alahym. **1 Corinthians 2:9-11**

The natural man does not receive the things of the Ruach (Spirit) of אַיָּהוָה (Yahuah); for they are foolishness unto him; neither can he know them, because they are spiritually discerned. **1 Corinthians 2:14**

The human Ruach (spirit) requires “the spark of regeneration” before there is an understanding of the things of אַיָּהוָה (Yahuah). Man’s spiritual nature must be renewed before there is a true conception of Righteousness. Only one thing stands as a guard at the door of man’s Ruach (spirit), and that is his own will. When the will is surrendered, the Ruach HaKodesh takes up His abode in the Ruach (spirit) of man. And when that transaction takes place we will know it, for, Paul said: The Ruach (Spirit) Himself (meaning the Ruach HaKodesh) beares witness with our Ruach (spirit), that we are children of אַיָּהוָה (Yahuah) **Romans 8:16**

The Ruach (Spirit) – Tanakh (Old Testament - 27 Verses).

"And אַיָּהוָה (Yahuah) Aluah (God) formed man of the dust of the ground, and breathed into his nostrils the **breath** (neshamah) of life (ḥay·yîm); and man became a living soul (**nephesh**): a soul, living being, life, self, person, desire, passion, appetite, emotion." (**Genesis 2:7**)

"And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the **breath** (Ruach: **breath, wind, spirit**) of life (ḥay-yîm), from under the Shamyim (heavens); and every thing that is in the earth shall die." **Genesis 6:17**

"And they went in unto Noah into the ark, (2) two and (2) two of all flesh, wherein is the **Breath** (Ruach: **breath, wind, spirit**) of life." **Genesis 7:15** [Animals have The same Breath of life (Ruach) in them too.]

All in whose nostrils was the **breath** (neshamah) of the Ruach (spirit) of life, of all that was on the dry land, died. **Genesis 7:22**

"And as soon as we had heard these things, our heart (**lebab: inner man, mind, will**) did melt, neither did there remain any more Ruach (**breath, wind, spirit**) in any man, because of you: for אַיָּהוָה (Yahuah) your Aluah (God), he is Aluah (God) in Shamyim (heavens) above, and in earth beneath" **Joshuah 2:11**

"And it came to pass, when all the kings of the Amorites, which were on the side of Yordan (Jordan) westward, and all the kings of the Canaanites, which were by the sea, heard that אַיָּהוָה (Yahuah) had dried up the waters of Yaran (Jordan) from before the children of Yisrael (Israel), until we were passed over, that their heart (**lebab: inner man, mind, will**) melted, neither was there **spirit** (Ruach) in them any more, because of the children of Yisrael (Israel)." **Joshuah 5:1**

"And when the Queen of Sheba had seen all Solomon’s wisdom, and the house that he had built, and the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of אַיָּהוָה (Yahuah); there was no more **spirit** (ruach) in her." **1 Kings 10:4-5**

"There was no more **spirit** (ruach) in her." **2 Chronicles. 9:4**

"All the while my **breath** (neshamah) is in me, and the **spirit** (Ruach) of אַיָּהוָה (Yahuah) is in my nostrils" **Job 27:3.**

"The **Spirit** (Ruach) of אַיָּהוָה (Yahuah) has made me, and the **breath** (neshamah) of the

Almighty has given me life". **Job 33:4**

"If he set his heart upon man, if he gather unto himself his **spirit** (Ruach) and his **breath** (neshamah); all flesh shall perish together, and man shall turn again unto dust". **Job 34:14, 15**

"Into your hand I commit my **spirit** (Ruach): you have redeemed me, O **אֱלֹהֵינוּ** (Yahuah) Aluah (God) of truth" **Psalms 31:5**.

"So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts... You hide your face, they are troubled: you take away their **breath** (Ruach), they die, and return to their dust. You sent forth your **spirit** (Ruach), they are created: and you renew the face of the earth" **Psalms 104:25, 29, 30**.

"Put not your trust in princes, nor in mortal man, in whom there is no salvation. When his breath (ruach) departs, he returns to the earth; on that very day his plans perish. **Psalms 146:3-4**

For what happens to the children of man and what happens to the beasts is the same; as one dies, so dies the other. They all have the same breath (Ruach), and man has no advantage over the beasts, for all is vanity. **20** All go to one place. All are from the dust, and to dust all return. **21** Who knows whether the spirit (Ruach) of man goes upward and the spirit (Ruach) of the beast goes down into the earth? **Ecclesiastes 3:19-21**

"Then shall the dust return to the earth as it was: and the **spirit** (Ruach) shall return unto **אֱלֹהֵינוּ** (Yahuah) who gave it." (**Ecclesiastes 12:7**)

"And shall put my **spirit** (Ruach) in you, and you shall live, and I shall place you in your own land." **Ezekiel 37:14**

The Spirit - New Covenant (Testament - 4 Verses)

"And when **וְיָחִישָׁה** (Yahusha) had cried with a loud voice, he said, Father, into your hands I commend my **spirit** (pneuma/Ruach): and having said this, he gave up the **Spirit** (pneuma/Ruach)" **Luke 23:46**.

"For as the body without the **spirit** (pneuma/Ruach) is dead, so Amanah (faith) without works is dead also" **James 2:26**.

"And after three (3) days and an (½) half the **Spirit** (pneuma/Ruach) of life from **אֱלֹהֵינוּ** (Yahuah) entered into them, and they stood upon their feet" **Revelation 11:11**.

"And he had power to give **life** (pneuma/ruach) unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed" **Revelation 13:15**.

In the New Covenant (Testament) the word for "Soul" is Psuche. Psuche is translated as: heart (1), heartily, life (40), make doubt, mind (3), soul (58), you (1)

The word for "**Spirit**" in the Tanakh (Old Testament) is either Ruach or Neshamah. Ruach is translated as: air (1), anger (1), blast (4), breath (27), cool (1), courage (1), mind (6), quarters (1), side (6), Spirit or spirit (240), wind (94), vain (2),

Neshamah is translated as: blast (3), breath (17), inspiration (1), souls (1), spirit (2),

The Greek word *pnoe* is used in the Septuagint (the Greek version of the Old Testament) for Neshamah, but it is only used in the New Testament in **Acts 2:2**, where it is translated "wind," and in **Acts 17:25**, where it is translated "breath."

In the New Covenant (Testament) the word for "**Spirit**" is *Pneuma*. *Pneuma* is translated the following ways: ghost (2), Ghost (*with Holy*) (90), life (1), spirit (151), Spirit (137), spiritual gift (1), spiritually (1), wind (1)

Soul

The word for "Soul" in the Tanakh (Old Testament) is *Nephesh*. *Nephesh* is translated as: any (3), appetite (2), beast (2), body (4), breath (1), creature (9), dead (5), dead body (4), desire (4), fish (1), ghost (2), heart (15), hearty (1), herself (2), himself (8), life (117), lust (2), man (3), mind (15), mortally (1), myself (1), one (1), own (1), person (29), pleasure (3), soul (475), thing (2), themselves (3), thyself (1), will (4), would have it (1), yourselves (6).

The meaning of *nephesh*'s root word is "to breath." Since those who are breathing still have "life," one of the meanings for *nephesh* is "life." Since the "body" is what we use to breathe with, one of the meanings for *nephesh* is "body." Since a "dead body" once breathed, one of the meanings for *nephesh* is "dead body." Thus, all (3) three renderings of *nephesh*, though apparently quite different, are derived from the same basic meaning of the root word.

“The soul (*Nephesh*) of Jonathan was knit with the soul (*Nephesh*) of David, and Jonathan loved him as his own soul (*Nephesh*).” **1 Samuel 18:1**.

These passages show the soul (*Nephesh*) to be the seat of the affections. But as the soul (*Nephesh*) loves, so it also hates. We read of those “that are hated of David’s soul (*Nephesh*)” **2 Samuel 5:8**.

It is in the soul where fleshly lusts, desires, and appetites arise: Abstain from fleshly lusts which war against the soul (*Nephesh*). **Peter 2:11**

The soul (*Nephesh*) of man, that is, his affections and desires, are never directed towards **יְהוָה** (*Yahuah*) until after the spirit (*ruach*) has become regenerated. Man can never love **יְהוָה** (*Yahuah*) nor the things of **יְהוָה** (*Yahuah*) until he is born from above. Man’s desires and affections are turned toward **יְהוָה** (*Yahuah*) when he realizes his sinful condition and **יְהוָה** (*Yahuah*)’s *chen* (grace) in salvation. When the *Ruach* (Spirit) of **יְהוָה** (*Yahuah*) illuminates the *Ruach* (spirit) of a man with divine light and life, that man begins to yield his affections and faculties to **יְהוָה** (*Yahuah*).

Mary said; “My soul does magnify **יְהוָה** (*Yahuah*), And my *Ruach* (spirit) has rejoiced in **יְהוָה** (*Yahuah*) my Saviour” **Luke 1:46, 47**. She could not extol **יְהוָה** (*Yahuah*) in her soul (*Nephesh*) until she had recognized **יְהוָה** (*Yahuah*) in her *Ruach* (spirit) as her Saviour.

In Psalm, David says: “He restores my soul (*Nephesh*)” (**Psalm 23:3**). The Hebrew word translated “restores” is said to mean quite literally “turn back.” At no time had David lost his salvation, but there were times when his affections and desires were turned from **יְהוָה** (*Yahuah*), as in the case of his sin with Bathsheba. Having become one of the Divine Shepherd’s flock, he testified: “**יְהוָה** (*Yahuah*) turns back my soul.”

The Soul – Tanakh (Old Testament) (94 Verses)

"And אַיָּהּ (Yahuah) created great whales, and every living (ha·ḥay·yāh) creature (nephesh, psuche) that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and אַיָּהּ (Yahuah) saw that it was good." **Genesis 1:21** [According to the first occurrences of the word for "soul" in the entire scripture, animals are "souls (Nephesh)." The same Hebrew phrase for "living soul (Nephesh)" is also found in vs. 20.]

"And Alahym said, Let the earth bring forth the living Soul (nephesh) after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so." **Genesis 1:24**

"And אַיָּהּ (Yahuah) Aluah (God) formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul (nephesh)." **Genesis 2:7** [He became a "soul" rather than received a "soul."]

And whatever Adam (hā·'ādām) called every living (ḥay·yāh) soul (nephesh), that was its name. **Genesis 2:19**

But you shall not eat flesh with its life (nephesh/soul), that is, its blood. And for your lifeblood (nephesh/soul) I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man. **Genesis 9:4-5**

"And אַיָּהּ (Yahuah) said, This is the token of the covenant which I make between me and you and every living (ḥay-yāh) creature (nephesh/soul) that is with you, for perpetual generations." **Genesis 9:12**

"And I will remember my covenant, which is between me and you and every living (ḥay-yāh) creature (nephesh/soul) of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between אַיָּהּ (Yahuah) and every living (ḥay-yāh) creature (nephesh/soul) of all flesh that is upon the earth." **Geneisi 9:15, 16**

Say you are my sister, that it may go well with me because of you, and that my life "soul (nephesh) may be spared for your sake. **Genesis 12:13**

"And אַיָּהּ (Yahuah) said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought your life (nephesh/soul)." **Exodus 4:19**

"And in the first (1st) day there shall be a Kadosh (holy) convocation, and in the seventh (7th) day there shall be a Kadosh (holy) convocation to you; no manner of work shall be done in them, save that which every man (nephesh/soul) must eat, that only may be done of you." **Exodus 12:16**

"And if any mischief follow, then you shall give life for life (both are Nephesh/Souls)." **Exodus 21:23**

"And if any of the flesh of the sacrifice of his Shalom (peace) offerings be eaten at all on the (3rd) third day, it shall not be accepted, neither shall it be imputed unto him that offers it: it shall be an abomination, and the soul (nephesh) that eats of it shall bear his iniquity." **Leviticus 7:18**

"But the soul (nephesh) that eats of the flesh of the sacrifice of Shalom (peace) offerings, that pertain unto אַיָּהּ (Yahuah), having his uncleanness upon him, even that soul (nephesh) shall

perish from his people. Moreover the **soul** (nephesh) that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto **יְהוָה** (Yahuah), even that **soul** (nephesh) shall perish from his people." **Leviticus 7:20-21**

"Whoever eats any blood, that **soul** (nephesh) shall perish from his people." **Leviticus 7:27**

"And all that have no fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living (**ha·ḥay·yāh**) soul (nephesh) which is in the waters, they shall be an abomination unto you." **Leviticus 11:10**

"This is the law of the beasts, and of the fowl, and of every living (**ha·ḥay·yāh**) soul (nephesh) that moves in the waters, and of every **soul** (nephesh) that creeps upon the earth." **Leviticus 11:46**

"And any man there be of the house of Yisrael, or of the strangers that abides among you, that eats any manner of blood; I will even set my face against that **soul** (nephesh) that eats blood, and will cut him off from among his people. For the **life** (nephesh/soul) of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your **souls** (nephesh): for it is the blood that makes an atonement for the **soul** (nephesh). Therefore I said unto the children of Yisrael, No **soul** (nephesh) shall eat blood, neither shall any stranger that abides among you eat blood." **Leviticus 17:10-12**

"For it is the **life** (nephesh) of all flesh; the blood of it is for the **life** (nephesh) thereof: therefore I said unto the children of Yisrael, You shall not eat the blood of any manner of flesh: for the **life** (nephesh) of all flesh is the blood thereof: whosoever eats it shall perish. And every **soul** (nephesh) that eats that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bath himself in water, and be unclean until the even." **Leviticus 17:14-15**

"Only be sure that you eat not the blood: for the blood is the life (nephesh/soul); and you may not eat the life (nephesh/soul) with the flesh." **Deuteronomy 12:23**

"And **יְהוָה** (Yahuah) said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, "A priest must not make himself ceremonially unclean by touching the dead (nephesh) body of his people." **Leviticus 21:1**

He must not defile himself by going near a dead body (nephesh). He may not make himself ceremonially unclean even for his father or mother. **Leviticus 21:11**

Whoever touches anything that is unclean through contact with the dead (nephesh) or a man who has had an emission of semen. **Leviticus 22:4**

All the days that he separates himself to **יְהוָה** (Yahuah) he shall not go near a dead body. **Numbers 6:6**

and the priest shall offer one for a sin offering and the other for a burnt offering, and make atonement for him, because he sinned by reason of the dead (nephesh) body. And he shall consecrate his head that same day. **Numbers 6:11**

"And there were certain men, who were defiled by the dead body (nephesh) of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that

day: And those men said unto him, We are defiled by the dead body (nephesh) of a man."
Numbers 9:6, 7

"Speak unto the children of Yisrael, saying, If any man of you or of your posterity shall be unclean by reason of a dead body (nephesh), or be in a journey afar off, yet he shall keep the passover unto **יְהוָה** (Yahuah)" **Numbers 9:10**

"He that touches the dead body (nephesh) of any man shall be unclean (7) seven days."
Numbers 19:11

"Whosoever touches the dead **body** (nephesh) of any man that is dead, and purifies not himself, defiles the tabernacle of **יְהוָה** (Yahuah); and that **soul** (nephesh) shall be cut off from Yisrael."
Numbers 19:13

"And whosoever touches one that is slain with a sword in the open fields, or a dead body (nephesh), or a bone of a man, or a grave, shall be unclean seven (7) days." **Numbers 19:16**

"And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons (nephesh) that were there, and upon him that touched a bone, or one slain, or one dead, or a grave." **Numbers 19:18**

"Whosoever has killed any person (nephesh/Soul), and whosoever has touched any slain, purify both yourselves and your captives on the third (3rd) day, and on the seventh (7th) day."
Numbers 31:19

These (6) six cities shall be for refuge for the people of Yisrael, and for the stranger and for the sojourner among them, that anyone who kills any person (nephesh/soul) without intent may flee there. **Numbers 35:15**

"Whosoever kills any **person** (nephesh/soul), the murderer shall be put to death by the mouth of witnesses: but one (1) witness shall not testify against any **person** (nephesh/soul) to cause him to die." **Numbers 35:30**

"And you eye shall not pity; but **life** shall go for **life** (both are nephesh), eye for eye, tooth for tooth, hand for hand, foot for foot" **Deuteronomy 19:21**

"Cursed be he that takes reward to slay an innocent **person** (nephesh/soul). And all the people shall say, Aman." **Deuteronomy 27:25**

"And that day Yahusha (Joshua) took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the **souls** (nephesh) that were therein; he let none remain." **Yahusha (Joshua) 10:28**

"And he smote it with the edge of the sword, and all the **souls** (nephesh) that were therein; he let none remain in it." **Yahusha (Joshua) 10:30**

"And **יְהוָה** (Yahuah) delivered Lachish into the hand of Yisrael, which took it on the second day, and smote it with the edge of the sword, and all the **souls** (nephesh) that were therein."
Yahusha (Joshua) 10:32

"And all the **souls** (nephesh) that were therein he utterly destroyed that day." **Yahusha (Joshua) 10:35**

"I have occasioned the death of all the **persons** (nephesh) of your father's house." **1 Samuel**

22:22

"And Yaqoob (Joab) came into the house to the king, and said, You have shamed this day the faces of all your servants, which this day have saved your **life** (nephesh), and the **lives** (nephesh, psuche) of your sons and of your daughters, and the **lives** (nephesh) of your wives, and the **lives** (nephesh) of your concubines." **2 Samuel 19:5**

"And he said, Be it far from me, O **יְהוָה** (Yahuah), that I should do this: is not this the blood of the men that went in jeopardy of their **lives** (nephesh)? therefore he would not drink it. These things did these (3) three mighty men." **2 Samuel 23:17**

"Now therefore come, let me, I pray for you, give you counsel, that you may save your own **life** (nephesh/soul), and the **life** (nephesh/soul) of your son Solomon." **1 Kings 1:12**

"And **יְהוָה** (Yahuah) said unto him, Because you have asked this thing, and have not asked for yourself long life; neither have you asked riches for yourself, nor have you asked the **life** (nephesh/soul) of your enemies; but have asked for yourself understanding to discern judgment . . ." **1 Kings 3:11**

"And he said unto him, This says **יְהוָה** (Yahuah), Because you have let go out of your hand a man whom I appointed to utter destruction, therefore your **life** (nephesh/soul) shall go for his **life** (nephesh/soul), and your people for his people." **1 Kings 20:42**

"Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their **life** (nephesh/soul)." **2 Kings 7:7**

"And said, My Aluah (God) forbid it me, that I should do this thing: shall I drink the blood of these men that have put their **lives** (nephesh/soul) in jeopardy? for with the jeopardy of their **lives** (nephesh/soul) they brought it. Therefore he would not drink it. These things did these (3) three mightiest." **1 Chronicles 11:19**

"And **יְהוָה** (Yahuah) said to Solomon, Because this was in your heart, and you have not asked riches, wealth, or honour, nor the **life** (nephesh/soul) of your enemies, neither yet have you asked for long life; but you have asked for wisdom and knowledge for yourself, that you may judge my people, over whom I have made you king . . ." **2 Chronicles 1:11**

"And HaSatan answered **יְהוָה** (Yahuah), and said, Skin for skin, yea, all that a man has will he give for his **life** (nephesh/soul)." **Job 2:4**

"And **יְהוָה** (Yahuah) said unto HaSatan, Behold, he is in your hand; but save his **life** (nephesh/soul)." **Job 2:6**

"The things that my **soul** (nephesh) refuses to touch it; such food makes me sick. ." **Job 6:7**

"What is my strength, that I should hope? and what is mine end, that I should prolong my **life** (nephesh/soul)." **Job 6:11**

All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself (nephesh) alive (**chayah**). **Psalms 22:29**

"A righteous man regards the **life** (nephesh/soul) of his beast: but the tender mercies of the wicked are cruel." **Proverbs 12:10**

and say, Thus says **יְהוָה** (Yahuah) Aluah (God): Woe to the women who sew magic bands

upon all wrists, and make veils for the heads of persons of every stature, in the hunt for souls (nephesh)! Will you hunt down souls (nephesh) belonging to my people and keep your own souls (nephesh) alive? **19** You have profaned me among my people for handfuls of barley and for pieces of bread, putting to death souls (nephesh) who should not die and keeping alive souls (nephesh) who should not live, by your lying to my people, who listen to lies. **Ezekiel 13:18-20**

"The **soul** (nephesh) that sins, it shall die." **Ezekiel 18:4**

"The **sou** (nephesh) that sins, it shall die." **Ezekiel 18:20**

The Soul - New Testament (33 Verses)

"Saying, Arise, and take the young child and his mother, and go into the land of Yisrael: for they are dead which sought the young child's **life** (psuche)." **Matthew 2:20**

"Therefore I say unto you, Take no thought for your **life** (psuche), what you shall eat, or what you shall drink; nor yet for your body, what you shall put on. Is not the **life** (psuche) more than meat, and the body than raiment." **Matthew 6:25**

"And fear not them which kill the body, but are not able to kill the **soul** (psuche): but rather fear him which is able to destroy both **soul** (psuche) and body in sheol" **Matthew 10:28**

"He that finds his **life** (psuche) shall lose it: and he that loses his **life** (psuche) for my sake shall find it." **Matthew 10:39**

"For whosoever will save his **life** (psuche) shall lose it: and whosoever will lose his **life** (psuche) for my sake shall find it." **Matthew 16:25**

"Even as the Son of man came not to be ministered unto, but to minister, and to give his **life** (psuche) a ransom for many." **Matthew 20:28**

"And he said unto them, Is it lawful to do good on the sabbath days, or to do evil? to save **life** (psuche), or to kill? But they held their Shalom (peace)" **Mark 3:4**

"For whosoever will save his **life** (psuche) shall lose it; but whosoever shall lose his **life** (psuche) for my sake and the good news of the Messiah, the same shall save it." **Mark 8:35**

"For even the Son of man came not to be ministered unto, but to minister, and to give his **life** (psuche) a ransom for many." **Mark 10:45**

"Then said **OWYAZL** (Yahusha) unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save **life** (psuche), or to destroy it?" **Luke 6:9**

"For whosoever will save his **life** (psuche) shall lose it: but whosoever will lose his **life** (psuche) for my sake, the same shall save it." **Luke 9:24**

"And he said unto his disciples, Therefore I say unto you, Take no thought for your **life** (psuche), what you shall eat; neither for the body, what you shall put on. The **life** (psuche) is more than meat, and the body is more than raiment." **Luke 12:22, 23**

"Whosoever shall seek to save his **life** (psuche) shall lose it; and whosoever shall lose his **life** (psuche) shall preserve it." **Luke 17:33**

"I am the good shepherd: the good shepherd gives his **life** (psuche) for the sheep." **John 10:11**

"As the Father knows me, even so know I the Father: and I lay down my **life** (psuche) for the sheep." **John 10:15**

"Therefore does my Father love me, because I lay down my **life** (psuche), that I might take it again." **John 10:17**

"Peter said unto him, Adon, why cannot I follow you now? I will lay down my **life** (psuche) for your sake. **OWYAZL** (Yahusha) answered him, Will you lay down your **life** (psuche) for my sake?" **John 13:37-38**

"But none of these things move me, neither do I count my **life** (psuche) dear unto myself" **Acts 20:24**

"And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our **lives** (psuche)" **Acts 27:10**

"And the third (3rd) part of the creatures which were in the sea, and had **life** (psuche), died" **Revelation 8:9**

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their **lives** (psuche) unto the death" **Revelation 12:11**

"And the second (2nd) angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living **soul** (psuche) died in the sea" **Revelation 16:3**

"Because for the work of Messiah he was near unto death, not regarding his life (psuche), to supply your lack of service toward me" **Philippians 2:30**

"Hereby perceive we the love of **YAHUAH** (Yahuah), because he laid down his **life** (psuche) for us: and we ought to lay down our **lives** (psuche) for the brethren" **1 John 3:16**

"Greater love has no man than this, that a man lay down his life (psuche) for his friends" **John 15:13**

The Human Body

The Body in Hebrew: gvayah, Phonetic Spelling: (ghev-ee-yah'), Greek: "soma"

The 'Body' is shown as touching the Material world through the five senses of 'Sight,' 'Smell,' 'Hearing,' 'Taste' and 'Touch.'

The Apostle Paul, writing to the Romans again connects the body, the mind (soul) and the spirit (ruach).

Therefore I urge you, brethren, by the mercies of **YAHUAH** (Yahuah), to present your bodies a living and Kadosh (holy) sacrifice, acceptable to **YAHUAH** (Yahuah), which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of **YAHUAH** (Yahuah) is, that which is good and acceptable and perfect **Romans 12:1-2**

For you have been bought with a price: therefore esteem (glorify) **YAHUAH** (Yahuah) in your body **1 Corinthians 6:20**

We are a Ruach (spirit) being, we live in a body and we possess a soul. The real person inside of us is our spirit. Our soul consists of our mind, will and emotions which create our

personality. The Gates to the Soul is Imagination, Conscience, Memory, Reason and affections. Our bodies are the physical container that holds them on this earth.

And he answered, “You shall love אַיָּאֵל (Yahuah) your Aluah (God) with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” **Luke 10:27**

You shall love אַיָּאֵל (Yahuah) your Aluah (God) with all your heart and with all your soul and with all your might. **Deuteronomy 6:5**

And you shall love אַיָּאֵל (Yahuah) your Aluah (God) with all your heart, with all your soul, with all your mind, and with all your strength.’ This is the (1st) first commandment.**31** And the (2nd) second, like it, is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” **Mark 12:30-31**