

## ד RIGHT HAND-RIGHT ARM OF יהוה (YAHUAH)

Scripture has several words translated "Right" and the usage of the term, "Right hand" ranges from a direction, to the opposite of wrong, what is just or what conforms to an established standard, and to a place of honor or authority. In the case of division or appointment in Scripture, the Right hand or Right side came first (1st), as when Yasharal (Israel/Jacob) divided the Barakah (Blessings) to Yoseph's sons before he died **Genesis 48:13-14**.

In addition, a person of high rank who put someone on his Right hand gave him equal honor with himself and recognized him as possessing equal dignity and authority. And this is what Paul writes of יהושע (Yahusha) HaMashiach in Ephesians. "And what is the surpassing greatness of His power toward us, the ones believing according to the working of His mighty strength which He worked in Mashiach in raising Him from the dead, and He seated Him at His Right hand in the Shamyim, far above all principality and authority and power and dominion, and every name being named, not only in this world, but also in the coming age" (**Ephesians 1:19-21**). Here we see יהוה (Yahuah) exalting יהושע (Yahusha) above all others by seating Him at his Right hand.

The term " יהוה (Yahuah)'s Right hand" in prophecy refers to the Mashiach to whom is given the power and authority to subdue His enemies (**Psalms 110:1; Psalm 118:16**). We find a quote in **Matthew 22:44** from **Psalms 110:1**. In **Matthew 22**, יהושע (Yahusha) questions the Pharisees about who they think the "Mashiach" is. "While the Pharisees were gathered together, יהושע (Yahusha) asked them, Saying, What do you think of Mashiach? Whose son is He? They say unto him, The Son of David. He said unto them, How then does David in Ruch (spirit) call him, saying, יהוה (Yahuah) said unto my Adon (Master/Lord), Sit on my Right hand, till I make your enemies your footstool? If David then call Him Adon (Master/Lord), how is He his son?" (**Matthew 22:41-45**). The position of the Mashiach is at יהוה (Yahuah)'s Right hand.

The fact that יהושע (Yahusha) HaMashiach is at the "Right hand of יהוה (Yahuah)" was a sign to the disciples that יהושע (Yahusha) had indeed gone to Shamyim (Heavens). In **John 16:7-15**, יהושע (Yahusha) told the disciples that He had to go away and He would send the Ruch HaKodesh. So the coming of the Ruch HaKodesh in the upper room on the day of Pentecost (**Acts 2:1-13**) was proof positive that יהושע (Yahusha) was indeed in Shamyim (Heavens) seated at the Right hand of יהוה (Yahuah). This is confirmed in **Romans 8:34** where Paul writes that יהושע (Yahusha) is sitting at יהוה (Yahuah)'s Right hand making intercession for us.

Therefore, what we can say is that " יהוה (Yahuah)'s Right hand" refers to the Mashiach, the Adon (Master/Lord) יהושע (Yahusha) HaMashiach and He is of equal position, honor, power and authority with יהוה (Yahuah) **John 1:1-5** But he also says יהוה (Yahuah). Is still Greater, like Yoseph seated at the Right hand of Pharaoh. And Pharaoh declared to Yoseph, "I am Pharaoh, but without your permission, no one in all the land of Mitraym (Egypt) shall lift his hand or foot." **Genesis 41:44** This is the same in יהוה (Yahuah)'s Kingdom. The fact that Mashiach is "sitting" refers to the fact that His work of redemption is done and when the fullness of the gentiles is brought in (**Romans 11:25**), יהושע (Yahusha)'s enemies will be made His footstool as the end of the age comes, all prophecy is completed.

### RIGHT HAND – HEBREW: ימין (YAMYN)

The Right hand was always deemed to be the means of transferring the greater Barakah (Blessing), and the left, the lesser. The place of being at the Right hand was conceived as being of special honor. To sit at the Right hand was to sit in a place of honor (**1 Kings 2:19; Psalm 110:1; Ephesians 1:20-22**). The Right hand was also associated in Hebraic thinking with Success, Prosperity and Righteousness (**Isaiah 41:10**) The double portion Barakah (Blessing) was seen as transferred by the laying of both hands on the recipient.

In ancient culture the Right hand was always a symbol of strength as the Right hand for most people was one's dominate hand. It was the Right that you extended when you shake hands with someone as it was believed your heart was in your Right hand. Hence when you shake hands you are sharing your heart with someone. The handshake had a much stronger meaning in those days.

All that is considered good came from your Right hand. Before the advent of toilet paper it was your left hand that performed the task. Hence the left hand came to represent all that is bad, corrupted, and soiled.

As the Right hand was, in most cases, the dominate hand it was considered the most powerful hand and when speaking of a metaphor the Right hand in Hebrew culture represent Strength and Power. The word for Right hand in Hebrew is "Yamyn" (Y(ד)-M(מ)Y(ד)N(נ)) and means Right hand. There are some other ways to get insight into a Hebrew word. For instance the word is spelled "Yad (ד), Mem (מ), Nun (נ)," "Yad" means the Right hand and the Yad also speaks of a Arm and closed hand (work, throw, worship) from Shamyim (Heavens), the Mem speaks of a Water (Chaos, Mighty, Blood) from Shamym (Heavens) and the Nun tells you that this Seed (Continue, Heir, Son) will give you strength and power.

Even today as in ancient times when taking an oath or swearing to tell the truth you raise your Right hand as a sign of truth. In ancient times when a servant of a king fulfilled or completed his mission he was said to sit at the Right hand of the King. This did not literally mean he had a seat at the Right side of the king but that he had completed his mission.

In **Romans 8:34** we learn that  $\text{עשׂר־בְּיָמֵינוּ}$  (Yahusha) is sitting at the "Right hand" of  $\text{יְהוָה}$  (Yahuah). This is an ancient Hebraic idiom expressing the idea that  $\text{עשׂר־בְּיָמֵינוּ}$  (Yahusha) has fulfilled and completed all that He needed to do to bring us into a proper relationship with  $\text{יְהוָה}$  (Yahuah).

### Hebrew Pictograph $\text{דמנ}$ (YMN)

YaD  $\text{ד}$  is a pictograph of an out stretched arm with an open hand representing an arm at work. The Hebrew word YaD is the letter YaD ( $\text{ד}$ ) and DaLaT ( $\text{ד}$ ); an outstretched arm being the  $\text{ד}$ . The  $\text{ד}$  (DaLaT) is a Door. These combined together say 'Arm that moves back and forth' The Arm is the Door!

(Y(ד) M(מ)Y(ד)N(נ)) = YMYN = The Right Hand/Arm of Authority and Order over chaos = Y(ד) M(מ), Yad-Mam; The Right Hand/Arm of Authority and Order over the Seed of Life. This is Whom  $\text{עשׂר־בְּיָמֵינוּ}$  (Yahusha) is and what is meant when He said He will be at the Right Hand/Arm of Father  $\text{יְהוָה}$  Aluahym. The Right hand or the direction of the Right hand (139): hand, Right, side, south - Strongs: H3225 (יָמִין)

The name benjamin or Banyamyn in Hebrew has the same word and meaning of Right side; Ben means son and Yamyn Right Side together it says son of the right side. This is very interesting as his father named him this after his mother Rachels death, as mentioned above. His father Yaaqob (Jacob/Israel) whom named him this would be refering to the boy being his Right hand/Arm and his mother being his Right side his wife just as Hauuah (Eve) was for Adamah and the Bride of the Lamb is also  $\text{עשׂר־בְּיָמֵינוּ}$  (Yahusha)s Right Side and from His Right Side. It is good to note that it also can mean son of the south as the Right side/Hand/Arm (Yamyn); also refers to being on the south side.

$\text{ד}$  (Y)  $\text{מ}$  (M)  $\text{נ}$  (N) = (YMN), The Right hand as the strong hand. The Hebrews oriented direction according to the rising sun therefore, the south is to the Right: To turn or go to the Right hand. : turn Right - Strongs: H541

### The Hebrew word 'Authority' is also apart of the RIGHT HAND:

2903) (TQP) ACTION: Firm Abstract: Authority

(TQP) – In pictograph this word is Tau ( $\text{ט}$ ) - Qaph ( $\text{ק}$ ) - Pay ( $\text{פ}$ ) = Firm: To be firm in strength

and authority. Prevail, Strong, Harden, Firm - Strongs: H8630, H8631; Firmness: (2): strength, might - Strongs: H8632 (TQYP) - Mighty: mightier, strong, mighty - Strongs: H8623, H8623

(תּוֹקֵף TUQP) Tau (X) - Uau (Y -Qaph (שׁ)- Pay (פּ) = Authority: In the sense of firmness: strength, power, authority - Strongs: H8633

The Hebrew pictograph for the word Authority is Tau (X) - Uau (Y) -Qaph (שׁ) - A (א) - Pay (פּ) /TUQP Tau (X) - Uau (Y -Qaph (שׁ)- Pay (פּ) = His Mark (Signature/Tau) added (Uau) at the appointed set apart time and place (Qaph) by the Word of His Mouth (Pay). This is His Authority along with being His Right Hand/Arm.(תּוֹקֵף TUQP) - Authority: In the sense of firmness. (3): strength, power, authority - Strongs: H8633

Looking at the word and meaning of the Alaph Tau (א X). This is important as the Alaph (א) and the Tau (X) are the Father and the Son (Ban). Beginning and the End. אֱלֹהֵינוּ (Yahusha) said He was/is the Alaph Tau (א X) saying He was the beginning and the end. The word Alaph Tau (א X) is written as AUT (Alaph (א)-Uau (י)-Tau (X)) also known as Oath. This Alaph Tau (א X) (Oath) was made between the Father and Son at the beginning. It is the OATH/Alaph Tau (א X)/AUT of the Covenant. AUT = Strong leader joined to the Mark (Signature).

### **Alaph-Uau-Tau meaning**

#### **Alaph Pictograph: Ox Head**

Meaning = Represents ABBA Father, Headship (especially of the Family), Being Yoked to Headship, Being Taught by Headship, Strength and Authority (Power)

Note: The Father and the Son are the Alaph (א) and the Tau, Tau (X) = Strong Leader of the Mark/Signature of the Covenant.

#### **Tau (X) Pictograph: Crossed Sticks.**

Meaning = Mark a location, A sign, One's signature (as in a marriage of a wife taking her husbands name), A monument, Covenant.

Note: The Father and the Ban/Son are the Alaph (א) and the Tau, Tau (X), The Alaph (א) Tau (X) = Strong Leader of the Mark/Signature of the Covenant.

Also means A-U-T (Oath) = Alaph (א)-Uau (י)-Tau (X) = Alaph (א) - The Ox-head represents the Father, the Uau (י) - Nail (Hook) represents man and the Tau (X) - A picture of two (2) crossed sticks representing the tree אֱלֹהֵינוּ (Yahusha) was put on and is the Mark, Signature and Sign of our Aluahym.

### **WHO IS THE ARM OF אֱלֹהֵינוּ?**

What is the identity of the Person described in the 53rd chapter of YashaYahu/Isaiah? The identity is revealed in the first (1st) verse of the 53rd chapter. He is called the “Arm of אֱלֹהֵינוּ (Yahuah)”, and the verse asks, “To whom is He revealed?” The term or description of the Arm of אֱלֹהֵינוּ (Yahuah) is personified in a number of places. However, here in the 52nd and 53rd chapter we see that “Arm of אֱלֹהֵינוּ (Yahuah)” will suffer, be beaten, and killed but comes back to life.

An arm is an extension of the self. Our arms allow us to interact in the world. YashaYahu/Isaiah is revealing to us information about the nature of the “Suffering Servant” that could easily be overlooked. The servant is none other than אֱלֹהֵינוּ (Yahusha) Himself who extends Himself to ha'arts (earth) in the Body of a Man to intercede on the behalf of man because there is no alternative.

**Shamut/Exodus 15:6** Your Right hand, O' אֱלֹהֵינוּ (Yahuah), glorious in power, your Right hand, O' אֱלֹהֵינוּ (Yahuah), shatters the enemy.

אֱלֹהֵינוּ is the manifest Right Hand/Arm of אֱלֹהֵינוּ (Yahuah) in the flesh; “and riches and hadar (honour) (strongs H1923) come from Your Esteem (Glory/Shakynah); and mashal (rule) over

all. And in Your Yad ד/Hand (Y)/Arm and Dalet ך/Door, אשׁוּשָׁא (Yahusha) is His Yad (Arm/Hand) and the Dalat (Door). As it is written “I am the Dalet ך (Door) and no one shall enter unless through me and no one shall see the Father unless they come to me, no one can come to me unless the Father draw Him”

**Yuchannan/John 10:9** “I am the Dalet ך (Door): by me if any man enter in, he shall be delivered (saved), and shall go in and out (of the Dalet ך (door), and find pasture.”

**Yuchannan/John 14:5-6** “אשׁוּשָׁא (Yahusha),” said Thomas, “we do not know where You are going, so how can we know the darak (way). 6 אשׁוּשָׁא (Yahusha) answered and said “I am The Darak (Way), Amat (Truth), and the Chay (Life) no one comes to the Father except through me. 7 If you had known Me, you would know My Father as well. From now on you do know Him and have seen Him.”

**Yuchannan/John 6:43-45:** “Stop grumbling among yourselves,” אשׁוּשָׁא (Yahusha) replied. 44 no one can come to me unless the Father draw him to me and I will raise him up on the last yum (day). 45 It is written in the Prophets: ‘And they will all be taught by אשׁוּשָׁא (Yahuah) (one reference is **YaramYahu/Jeremiah 31:33-35**).’ Everyone who has heard the Father and learned from Him comes to Me.

Here also just to note that אשׁוּשָׁא (Yahusha) was referencing to the written dabarym (words) of אשׁוּשָׁא (Yahuah) through the nabiym (prophets) in **YaramYahu/Jeremiah 31:33-35:33** “But this is the covenant I will make with the Bayt (house) of Yahsharal (Israel) after those days, declares אשׁוּשָׁא (Yahuah). I will put My “TURAH” in their minds and inscribe it on their LaB (hearts). And I will be their Aluahym, and they will be My people. 34 No longer will each man teach his neighbor or his brother saying, 'know אשׁוּשָׁא (Yahuah),' because they will all know Me, from the least of them to the greatest, declares אשׁוּשָׁא (Yahuah). “For I will forgive their iniquity and will remember their sins no more.”35 Thus says אשׁוּשָׁא (Yahuah), who gives the sun for light by day and orders the moon and stars for light by night, who stirs up the sea so that its waves roar ' אשׁוּשָׁא (Yahuah) TSABAUT'/of Hosts is His shm (name).

**Luqas (Luke) 22:67-70** “If You are the Mashyach, say it to us. And He said to them, “If I say to you, you would not believe it at all, and if I asked you, you would not answer Me at all. From now on the Son (BaN Bayt Nun = House of the Seed) of אדָם (ADaM) אַ Alaph-ך Dalat-מ Mam (Strong Leader, door, blood) shall sit on the “RIGHT HAND” of the power of Aluahym. And they all said, “Are You then the אשׁוּשָׁא (Yahuah) Aluahym?” And He said to them, “You say that I AM.”

We His People are in His “RIGHT HAND? and are His “RIGHT HAND/ARM” in the arats (earth) for all those who have Amunah (Belief/Faith) in Him. How He was sent, He sends us; as it is written in **Yuchannan/John 20:20-22** After He had said this, He showed them His hands and His side. The disciples rejoiced when they saw אשׁוּשָׁא (Yahusha). 21 again אשׁוּשָׁא (Yahusha) said to them, "Shalum (Peace) to you. As the Father sent Me, I also send you. 22 When He had said this, He Nashamah (NshMH/ אשׁוּשָׁא) - (breathed) on them and said, “Receive the Ruch Qadush (Set Apart) Breath.

In the scripture above we can see He speaks of His side which was His Right side that was pierced and blood and water came out of Him. Notice He slept (died) first (1st) on the tree then was peirced, He then went to shaul (sheol/Pit) and on the 3<sup>rd</sup> day He was raised up or awakened by the Father. This is the exact same as when Adamah was put asleep and slept and the same place the woman was taken from his side and then he woke up and אשׁוּשָׁא (Yahuah) brought the woman onto him and he was pleased. This with Mashyach אשׁוּשָׁא (Yahusha) is an image of Him also sleeping and having His RIGHT SIDE pierced where the rib (side) was taken from Adamah. This is also a reflection of אשׁוּשָׁא (Yahusha) coming to redeem His Bride as Her Bridegroom and of course He died for Her and redeemed Her from the grave and death, all being restored and made NEW; the NEW CREATION. Also it is a reference to the woman being at the RIGHT HAND/ARM of the

man as in a Covenant Marriage. This is also **יהושע** (Yahusha) and His Bride redeemed from Sin and Death. Redeemed from adultery committed and receiving His Bride and Yasharal (Israel) back to Himself just as it is written in **Husha/Hosea 3:1-4**

**Psalm 16:8** I have set **יהוה** (Yahuah) always before me; because he is at my Right hand, I shall not be shaken.

**Isaiah 41:13** For I, **יהוה** (Yahuah) your Aluahym, hold your Right hand; it is I who say to you, “Fear not, I am the one who helps you.”

If **יהושע** (Yahusha) is at the Right Hand of **יהוה** (Yahuah) and we are at the Right hand of **יהושע** (Yahusha) with **יהוה** (Yahuah) holding our Right Hand then we must be a Circle of Three (3). This made me think of: **Ecclesiastes 4:12** And though a man might prevail against one who is alone, two (2) will withstand him—a three (3) fold cord is not quickly broken.  
**Ecclesiastes 4:12**

**1 Peter 3:22** Who has gone into Shamyim (Heavens) and is at the Right hand of **יהוה** (Yahuah), with Malakym (angels), authorities, and powers having been subjected to him.

**Acts 5:31** **יהוה** (Yahuah) exalted him at his Right hand as Leader and Savior, to give repentance to Yasharal (Israel) and forgiveness of sins.

**Luke 22:69** But from now on the Son of Man shall be seated at the Right hand of the power of **יהוה** (Yahuah).”

**Mark 16:19** So then the Adon **יהושע** (Yahusha), after he had spoken to them, was taken up into Shamyim (Heavens) and sat down at the Right hand of **יהוה** (Yahuah).

**Hebrews 12:2** Looking to **יהושע** (Yahusha), the founder and perfecter of our Amunah (faith), who for the joy that was set before him endured the Stake, despising the shame, and is seated at the Right hand of the throne of **יהוה** (Yahuah).

**Hebrews 8:1** Now the point in what we are saying is this: we have such a high priest, one who is seated at the Right hand of the throne of the Majesty in Shamyim (Heavens),

**Colossians 3:1** If then you have been raised with Mashiach seek the things that are above, where Mashiach is, seated at the Right hand of **יהוה** (Yahuah).

**Acts 2:33** Being therefore exalted at the Right hand of **יהוה** (Yahuah), and having received from the Father the promise of the Ruach HaKodesh, he has poured out this that you yourselves are seeing and hearing.

**Isaiah 62:8** **יהוה** (Yahuah) has sworn by his Right hand and by his mighty arm: “I will not again give your grain to be food for your enemies, and foreigners shall not drink your wine for which you have labored;

**Hebrews 1:13** And to which of the Makaym (Angels) has he ever said, “Sit at my Right hand until I make your enemies a footstool for your feet”?

**Hebrews 1:3** He is the radiance of the esteem of **יהוה** (Yahuah) and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the Right hand of the Majesty on high,

**Ephesians 1:20-21** That he worked in Mashiach when he raised him from the dead and seated him at his Right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.

**Mark 14:62** And **יהושע** (Yahusha) said, “I am, and you will see the Son of Man seated at the Right hand of Power, and coming with the clouds of Shamym (Heavens).”

**Matthew 22:44** “**יהוה** (Yahuah) said to my Adon, Sit at my Right hand, until I put your enemies under your feet”?

**Matthew 6:3-4** But when you give to the needy, do not let your left hand know what your Right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

**Isaiah 48:13** My hand laid the foundation of the earth, and my Right hand spread out the Shamyim (heavens); when I call to them, they stand forth together.

**Psalms 118:16** The Right hand of יהוה (Yahuah) exalts, the Right hand of יהוה (Yahuah) does valiantly!”

**Psalms 110:1** A Psalm of David. יהוה (Yahuah) says to my Adon: “Sit at my Right hand, until I make your enemies your footstool.”

**Psalms 74:11** Why do you hold back your hand, your Right hand? Take it from the fold of your garment and destroy them!

**Psalms 48:10** As your name, O יהוה (Yahuah), so your praise reaches to the ends of the earth. Your Right hand is filled with righteousness.

**Leviticus 8:23** And he killed it, and Moshah (Moses) took some of its blood and put it on the lobe of Aaron's Right ear and on the thumb of his Right hand and on the big toe of his Right foot.

**Exodus 15:12** You stretched out your Right hand; the earth swallowed them.

**Genesis 48:14** And Yasharal (Israel) stretched out his Right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands (for Manasseh was the firstborn).

**Psalms 89:13** You have a strong arm; Your hand is mighty, Your Right hand is exalted.

**Psalms 63:8** My soul clings to You; Your Right hand upholds me.

**Psalms 139:10** Even there Your hand will lead me, And Your Right hand will lay hold of me.

**Lamentations 2:3** In fierce anger He has cut off All the strength of Yasharal (Israel); He has drawn back His Right hand From before the enemy And He has burned in Yaaqob (Jacob) like a flaming fire Consuming round about.

**Psalms 16:11** You will make known to me the path of life; In Your presence is fullness of joy; In Your Right hand there are pleasures forever.

**Psalms 73:23** Nevertheless I am continually with You; You have taken hold of my Right hand.

**Psalms 60:5** That Your beloved may be delivered, Save with Your Right hand, and answer us!

**Psalms 108:6** That Your beloved may be delivered, Save with Your Right hand, and answer me!

**Psalms 17:7** Wondrously show Your loving kindness, O Savior of those who take refuge at Your Right hand From those who rise up against them.

**Psalms 20:6** Now I know that יהוה (Yahuah) saves His anointed; He will answer him from His Kadosh Shamyim (heavens) With the saving strength of His right hand.

**Psalms 80:15** Even the shoot which Your Right hand has planted, And on the son whom You have strengthened for Yourself.

**Psalms 98:1** O sing to יהוה (Yahuah) a new song, For He has done wonderful things, His Right hand and His Kadosh arm have gained the victory for Him.

**Psalms 138:7** Though I walk in the midst of trouble, You will revive me; You will stretch forth Your hand against the wrath of my enemies, And Your Right hand will save me.

**Psalms 18:35** You have also given me the shield of Your salvation, And Your Right hand upholds me; And Your gentleness makes me great.

**Psalm 44:3** For by their own sword they did not possess the land, And their own arm did not save them, But Your Right hand and Your arm and the light of Your presence, For You favored them.

**Psalm 78:54** So He brought them to His Kadosh land, To this hill country which His Right hand had gained.

**Psalm 21:8** Your hand will find out all your enemies; Your Right hand will find out those who hate you.

**Psalm 45:4** And in Your majesty ride on victoriously, For the cause of truth and meekness and Righteousness; Let Your Right hand teach You awesome things.

**Psalm 77:10** Then I said, "It is my grief, That the Right hand of the Most High has changed."

**Psalm 118:15-16** The sound of joyful shouting and salvation is in the tents of the righteous; The right hand of **יְהוָה** (Yahuah) does valiantly. The Right hand of **יְהוָה** (Yahuah) is exalted; The right hand of **יְהוָה** (Yahuah) does valiantly.

**Lamentations 2:4** He has bent His bow like an enemy; He has set His Right hand like an adversary And slain all that were pleasant to the eye; In the tent of the daughter of Zion He has poured out His wrath like fire.

**Habakkuk 2:16** "You will be filled with disgrace rather than honor. Now you yourself drink and expose your own nakedness The cup in **יְהוָה** (Yahuah)'s Right hand will come around to you, And utter disgrace will come upon your esteem.

**Mark 12:36** "David himself said in the Ruach HaKodesh, **יְהוָה** (Yahuah) said to my Adon, "Sit at my Right hand, until I put your enemies beneath your feet."

**Luke 20:42** "For David himself says in the book of Psalms, **יְהוָה** (Yahuah) said to my Adon, "Sit at my Right hand,

**Acts 2:34** "For it was not David who ascended into Shamyim (Heavens), but he himself says: **יְהוָה** (Yahuah) said to my Adon, "Sit at my Right hand,

**Acts 7:55-56** But being full of the Ruach HaKodesht, he gazed intently into Shamyim (Heavenas) and saw the esteem of hwhy (Yahuah), and **יְהוֹשֻׁעַ** (Yahusha) standing at the Right hand of **יְהוָה** (Yahuah); and he said, "Behold, I see the Shamyim (Heavens) opened up and the Son of Man standing at the Right hand of **יְהוָה** (Yahuah)."

**Romans 8:34** who is the one who condemns? **יְהוֹשֻׁעַ** (Yahusha) HaMashiach is He who died, yes, rather who was raised, who is at the Right hand of **יְהוָה** (Yahuah), who also intercedes for us.

**Matthew 26:64** **יְהוֹשֻׁעַ** (Yahusha) said to him, "You have said it yourself; nevertheless I tell you, hereafter you will see the son of Man sitting at the Right hand of Power, and coming with the clouds of Shamyim."

**Matthew 25:32-34** "All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; and He will put the sheep on His right, and the goats on the left. "Then the King will say to those on His right, 'Come, you who are Baruak (blessed) of My Father, inherit the kingdom prepared for you from the foundation of the world.

**Matthew 20:20-23** Then the mother of the sons of Zebedee came to **יְהוֹשֻׁעַ** (Yahusha) with her sons, bowing down and making a request of Him. And He said to her, "What do you wish?" She said to Him, "Command that in Your kingdom these two (2) sons of mine may sit one (1) on Your Right and one (1) on Your left." But **יְהוֹשֻׁעַ** (Yahusha) answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to Him, "We are able." He said to them, "My cup you shall drink; but to sit on My Right and on My left, this is not Mine to give, but it is for those for whom it has been prepared by My Father."

**Mark 10:35-40** James and John, the two (2) sons of Zebedee, came up to **𐤀𐤏𐤃𐤃** (Yahusha), saying, "Teacher, we want You to do for us whatever we ask of You." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant that we may sit, one on Your Right and one on Your left, in Your glory." But **𐤀𐤏𐤃𐤃** (Yahusha) said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be immersed with the immersion with which I am immersed?" They said to Him, "We are able." And **𐤀𐤏𐤃𐤃** (Yahusha) said to them, "The cup that I drink you shall drink; and you shall be immersed with the immersed with which I am immersed. "But to sit on My Right or on My left, this is not Mine to give; but it is for those for whom it has been prepared."

**Revelation 1:20** "As for the mystery of the seven (7) stars which you saw in My Right hand, and the seven (7) golden lamp stands: the seven (7) stars are the Malakym (angels) of the seven (7) assemblies, and the seven (7) lamp stands are the seven (7) assemblies.

**Revelation 1:16** In His Right hand He held seven (7) stars, and out of His mouth came a sharp two (2)-edged sword; and His face was like the sun shining in its strength.

**Revelation 1:17** When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first (1<sup>st</sup>) and the last,

**Revelation 2:1** "To the Malakym (angel) of the Assemblies in Ephesus write: The One (1) who holds the seven (7) stars in His Right hand, the One (1) who walks among the seven (7) golden lamp stands, says this: 2'I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false.

**Revelation 5:1-7** I saw in the Right hand of Him who sat on the throne a book written inside and on the back, sealed up with seven seals. And I saw a strong Malak (angel) proclaiming with a loud voice, "Who is worthy to open the book and to break its seals?" And no one in Shamyim (heavens) or on the earth or under the earth was able to open the book or to look into it.

**Revelation 20:4** Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of **𐤀𐤏𐤃𐤃** (Yahusha) and for the word of **𐤀𐤏𐤃𐤃** (Yahuah), and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Mashiaich for a thousand years.

### **The Power of His Right hand is Righteousness.**

The word Righteousness carries with it the implication of having been tested or judged and found Righteous. It is the measure of **𐤀𐤏𐤃𐤃** (Yahuah)'s completeness and of His perfect justice. In **𐤀𐤏𐤃𐤃** (Yahuah), Righteousness manifests as the perfect balance, the perfect unity of judgment and mercy, the perfect expression of absolute power and absolute love. The Right hand emphasizes the perfect Righteousness of **𐤀𐤏𐤃𐤃** (Yahuah) which, interestingly enough, is illustrated throughout the Scripture – around 166 times, depending on which version is used, the concept of 'Right hand' is referred to in relation to the different concepts it embodies.

First (1st) and foremost, we find the hand of authority, the most obvious example being Mashiaich seated at the Right hand of the father. When **𐤀𐤏𐤃𐤃** (Yahuah) speaks of His Righteous Right hand, He therefore speaks of the full measure of perfect, balanced authority that can only be found in Him. The strength that He extends to us is that of absolute authority, the kind of authority that needs no explanation or justification. It simply is, total and complete, the authority of perfect Righteousness.

Second (2nd), there is the hand of sovereignty which shouldn't be confused with authority. While authority speaks of an active power, sovereignty speaks of divine will and the truth that **𐤀𐤏𐤃𐤃** (Yahuah)'s will is absolute. He and He alone is the creator and sustainer of the universe and everything in it. Creation is according to His will, and He controls and empowers and holds together

the entire universe by His will alone. It's a startling thought that, if He simply willed it, this 'world' would simply return to the nothing from where it came. This is the power behind the concept of sovereignty, that His Righteous Right hand, when it strengthens and upholds us, harnesses the full Righteousness of His perfect will.

Third (3rd), there is the hand of Barakah (Blessing). When conferring Barakah (Blessings) on their children, the Scriptural patriarchs always did so using their Right hands. This signifies that the Barakah (Blessing) comes with both authority and sovereignty – the power to do and the will to do. When **𐤏𐤃𐤏𐤃** (Yahuah) reaches out His Righteous Right hand to His people, it always includes a Barakah (Blessing). It's important to distinguish between material Barakahs (Blessings) and Spiritual Barakahs (Blessings). While material Barakahs (Blessings) may be included, they are not necessarily present. **𐤏𐤃𐤏𐤃** (Yahuah)'s primary focus is always spiritual – preparing us for eternity – and the Barakahs (Blessings) of His Right hand always inspire a spiritual power. They are the supernatural things that empower and strengthen us and enable us to live in Mashiach rather than in the world.

Fourth (4th), the hand of strength is revealed. This is the spiritual power of **𐤏𐤃𐤏𐤃** (Yahuah) to Defend, Protect, Deliver, and Avenge. It has nothing at all to do with physical strength and everything to do with our spiritual condition. When **𐤏𐤃𐤏𐤃** (Yahuah) reaches out His Right hand to His people, it is always with the sure and certain knowledge that all things are possible. His strength, because it comes from perfect Righteousness and is part of His authority and sovereignty, is absolute. It defies the expectations and understanding of the world. It empowers us to stand when we should fall, to keep on when we should give up, to hold fast to the truth when confronted by reality.

This is the nature of the strength of **𐤏𐤃𐤏𐤃** (Yahuah), the nature of the promise contained in today's verse. It is complete and perfect for every situation or circumstance. It is not bound by the 'rules' of the world but by the Righteous nature of **𐤏𐤃𐤏𐤃** (Yahuah). It is perfect strength, complete strength, abundant strength. And it is extended to us as a father would to his child.

But it's Righteous because it is balanced. It is never all of one thing and nothing of the other. **𐤏𐤃𐤏𐤃** (Yahuah)'s Right hand reflects perfect justice – judgment and mercy. If we seek to approach Him as Ab (Abba), then we must accept the full role of children. We must accept that the full measure of His strength will manifest as both Barakah (Blessing) and Chastisement. We must accept that, as spiritual children, we are being raised up in the ways of perfect Righteousness. This includes the discipline born of love.

This perfect balance is the very source of our assurance of His strength on our behalf. **𐤏𐤃𐤏𐤃** (Yahuah) cannot do anything that is outside His nature and character. He will never demean His love for us by giving anything that is not perfect and without balance. He will discipline and reward according to His perfect will. His complete strength is available to us only when we enter the place of surrender and obedience, that place of Right Relationship. The power of His Right hand is Righteousness, and Righteousness means perfect – absolute balance and completeness.