

RETURN OF OWYAZL - Yahusha

Yahusha was asked how will we know your return is near, even at the door? He said: you shall hear of wars and rumors of wars: see that you be not troubled: for all these things must come to pass, but the end is not yet. There will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows. **Matthew 24:7-8** to see all that happened in the World in the year **2011** [click here](#).

Then at a very specific moment in time when the Gentiles (**Muslims**), time of controlling the promised land of **ISAEL** comes to an end and his chosen people returned back to their promised land (**1948**), regaining control of Jerusalem **Yahuah 's** Set apart city (**1967**).

This will signal the beginning of **OWYAZL - Yahusha's** return. "And they will fall by the edge of the sword, and be led away captive into all nations. And **Jerusalem** will be trampled by Gentiles (Muslims) until the times of the Gentiles are fulfilled". **Luke 21:24**

Now learn this parable from the fig tree (Israel becoming a Nation **1948**): When its branch has already become tender and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near--at the doors! 34 Assuredly, I say to you, this generation (a Generation is **70 Years**) will by no means pass away till all these things take place. **Matthew 24:32-34, Mark 13:28-30**

The **Sun** shall be turned into **darkness**, And the **Moon** into **blood**, Before the coming of the great and awesome day of **YAZL (Yahuah)**. **Acts 2:20**

I looked when He opened the (**6**) sixth seal, and behold, there was a great earthquake; and the **Sun** became **black** as sackcloth of hair, and the **Moon** became like **blood**. **Revelation 6:1**

OWYAZL - Yahusha said, referring to the days before His (**2**) second coming: And there will be fearful sights and GREAT SIGNS from **heaven (Luke 21:11)**.

He went on, And there will be **SIGNS** in the **Sun**, in the **Moon**, and in the stars. **Luke 21: 25**.

(**3**) Three blood-red moons (Lunar) that corresponded to significant events:

The Spanish Inquisition final year **1492** when the Alhambra Decree ordered all remaining Jews who would not convert to **Christianity** to leave Spain, the **1948** War of Independence and the **1967 (6)** Six-Day War had back-to-back, **blood-red moons** occur on the first day of **Passover** and **Sukkot** the following **(2)** two years or beginning the same year of the **1967 (6)** Six-Day War for **(2)** two years.

* **Passover, April 2, 1493**

* **Sukkoth, Sept. 25, 1493**

* **Passover, March 22, 1494**

* **Sukkoth, Sept. 15, 1494**

The War of Independence — 1948

* **Passover, April 13, 1949**

* **Sukkoth, Oct. 7, 1949**

* **Passover, April 2, 1950**

* **Sukkoth, Sept. 26, 1950**

The (6) Six-Day War — 1967

* **First Day of Passover, April 24, 1967**

* **First Day of Sukkoth, Oct. 18, 1967**

* **First Day of Passover. April 13, 1968**

* **First Day of Sukkoth, Oct. 6, 1968**

What will occur in the 2014–2015 time period?

* **First Day of Passover, April 15, 2014**

* **First Day of Sukkoth, Oct. 8, 2014**

* **First Day of Passover, April 4, 2015**

* **First Day of Sukkoth (The Feast of Tabernacles), Sept. 28, 2015**

Fall Feasts in 2015 (3) Three days

* **Rosh Hashanah (The Feast of Trumpets), Sept. 14**

* **Yom Kippur (The Day of Atonement), Sept. 23**

* **Sukkoth (The Feast of Tabernacles), Sept. 28**

(3) Three Days happening on the most **HOLY** days as declared in prophesy, that **OWYAZL - Yahusha's** return would be sounded with Trumpets as he comes for his **CHOSEN**, interestingly enough The **Feast of Tabernacles** is the commanded Set apart Day that **MAN**kind will adhere to during the Millennium reign where **MAN**kind will come before **YAZL (Yahuah)** each year. Could this sign mean this is the time of **OWYAZL - Yahusha's** return? His **Name** sounds like a shofar/Trumpet as you declare **YAHU(OOH)shaaaaaaa**.

During this century, the only string of (4) four consecutive blood moons that coincide with **YAZL (Yahuah)'s** Set apart days of **Passover** in the spring and the autumn's **Feast of Tabernacles** (also called **Sukkoth**) will occur in **2014** and **2015** on today's Gregorian calendar.

There were no astronomical back-to-back **blood-red moon** events in the **1800s**, the **1700s** or the **1600s**. In the **1500s**, there were (6) six, but none of those fell on **Passover** and **Sukkoth**.

A **Total lunar eclipse** happened **June 15th, 2011**. Called a **Central eclipse**, this is a rare event where the **Moon** passes through the **Center line** of the **Earth's shadow**. The previous **lunar eclipse** near the center of the earth's shadow was on **July 16, 2000**. The next central lunar eclipse will be on **July 27, 2018**.

The **2014/2015** events will be the last this century and would be the **67th** year since **Israel** became a Nation (**1948**).

(4) Four lunar eclipse will occur consecutively and all appear on Jewish Set

apart Feast days!

Passover, April 15, 2014

The Feasts of Tabernacles, October 8, 2014

Passover, April 4, 2015

The Feasts of Tabernacles, September 28, 2015

The (2) Two Solar eclipses connected with אָפֶקֶת's Set apart Feast Days in 2014-2015 occur:

Adar 29/Nisan 1 (New Year), March 20, 2015

Feast of Trumpets, September 13, 2015

2014-2015: (4) four Blood-Red Moons and (2) Two Solar eclipses

You have the **Hebrew religious year** beginning with a **Total Solar eclipse** on **Adar 29/Nisan 1 (March 20, 2015)**; **(2) Two weeks later**, a **Total lunar eclipse** on **Passover (April 4, 2015)**; then the civil year beginning with a **Solar eclipse**; followed **(2) Two weeks later** by another **Total blood-red moon** on the **Feast of Succoth** — all in **2015.**"

This is a rare occurrence for **(4) Four lunar cycles** to happen on successive **Passover** and **The Feasts of Tabernacles (Sukkot)** observances. However it happened **(2) Twice** before in the **20th century**.

The **(1) First set** occurred in **1949 – 1950** the year after **Israel** became a state!

The **(2) Second set** happened in **1967 – 1968**, the year **Israel** liberated **Jerusalem!**

Before these dates it happened in **1493**, the year after Columbus sailed the ocean blue and Spain expelled all Jews.

In addition to the **(4) Four lunar eclipses** in **2014 – 2015**, there will be **(2) Solar eclipses**.

“The **Sun** shall be turned into **Darkness**... **Joel 2:30, 31, Acts 2:20, Revelation 6:12**

Adar 29/Nisan 1, March 20, 2015, The Feasts of Trumpets, September 13, 2015 Partial eclipse. These dates are significant and are special days in the Jewish calendar.

Nisan 1 is the **(1)** First anniversary of the **Exodus**. **Nisan 1** also marks the beginning of the religious festival cycle.

One can look at the pattern above and with the use of Scripture see what is in the near future.

The **(7) Seven Year tribulation period** has begun and from what we can see from the **Solar and Lunar eclipses** activity, **ONE** could be lead to believe that on **June 15th, 2011**, which was when we experienced the **(1st) Central eclipse**, started the clock of the Tribulation period, making **December 21, 2012** the **Time of the Gentiles** has ended, when **MANkind's (Mayan, Chinese, Egyptian)** ancient calendars all end on this date. The time of the Gentile runs out and we begin the Tribulation period!

China has one prophecy regarding **2012** from Ching 清 Dynasty. It said that a wise man will appear to make the world prosperous and peaceful in the year of Black Dragon.

On **Sept. 14, 2015** we have **The Feast of Trumpets**, which Signals the return of **OWYאל - Yahusha** for his **Bride**, then on **September 23, 2015** we have **The Day of Atonement**, which proceeds **The Feast of Tabernacles** on **September 28th, 2015**, which would lead us to believe that the **Chosen** would be taken this day, making the last **Central (Center of Earth (HELL) Eclipse** happens on **July 27th, 2018 "Armageddon"?**

Strong's Concordance for 2014. epiphainó Definition: I appear (as of a light in the heavens or from the heavens), shine upon.

Cognate: 2014 epiphainō (from **1909 /epí**, "suitably on," which intensifies **5316 /phainō**, "appear") – properly, to *appear* to achieve the *fitting purpose*, i.e. as it builds *on*(Gk *epi*) on the particular situation. **See 2015 (epiphaneia).**

Definition: appear, give light.

From **epi** and **phaino**; to shine upon, i.e. Become (literally) visible or (figuratively) known -- appear, give light.

epiphainō

- 1) to show to or upon
- 1a) to bring to light
- 2) to appear, become visible
- 2a) of stars
- 3) to become clearly known, to show one' s self

Old Testament Hebrew 2014 הפגה haphugah meaning: benumbing (cause not to be sensitive) and cessation: a recess; a temporary pause intermission

From **puwg**; relaxation -- intermission.

Lamentations 3:49: "and ceaseth not, without any **intermission**,"

Strong's Concordance 2015 epiphaneia: meaning appearance (1), appearing (5).

2015 epipháneia (from **1909 /epí**, "on, fitting," which intensifies **5316 /phainō**, "show forth, appear") – properly, a *fitting manifestation* (literally, "an epiphany").

[**2015 (epipháneia)** is the root of the English term, "epiphany."]

2015 (epipháneia) literally suggests an appearing that builds on (Gk *epi*) on the characteristics of a particular situation.

Accordingly, **2015 /epipháneia** ("conspicuous appearing") emphasizes the *fitting impact Christ's visible* appearance will have on the *entire* world – i.e. all who see it (saved and unsaved). In the NT, **2015 (epipháneia)** occurs six times – always used of **Christ's coming** (once of His *first* coming, **2 Tim 1:10**).

2 Thessalonians 2:8: "and shall destroy with the **brightness** of his coming:"

1 Timothy 6:14: "unrebukable, until the **appearing** of our Messiah, **וְיָשׁוּב - Yahusha**:"

2 Timothy 1:10: "made manifest by the **appearing** of our Messiah, **Yahusha**),"

2 Timothy 4:1: "the dead at his **appearing** and his kingdom;"

2 Timothy 4:8: "unto all them also that love his **appearing**."

Titus 2:13: "and the glorious **appearing** of the great God and"

Old Testament Hebrew 2015 . הפך haphak: meaning to turn, overturn

become, change, come, be converted, give, make a bed, overthrow turn, perverse,

A primitive root; to turn about or over; by implication, to change, overturn, return, pervert -- X become, change, come, be converted, give, make (a bed), overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

Meaning of the number 15: It is often seen in association with divine grace, or the free unmerited favor of **אֲיָהּ (Yahuah)** . Indeed the first time we see fifteen in the Bible is in the story of Noah, who was saved by the divine grace of **אֲיָהּ (Yahuah)** alone.

¹⁸And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. ¹⁹And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. ²⁰ **(15)** Fifteen cubits upward did the waters prevail; and the mountains were covered. **Genesis 7:18-20**

However fifteen is also the sum of **(7)** seven and **(8)** eight, two very significant numbers. Seven is spiritual perfection and so speaks of **אֲיָהּ (Yahuah)** just as **(3)** three, divine perfection does. **(8)** Eight is the number of resurrection.

(15) Fifteen is also often seen where new life or resurrection feature. In the first occurrence noted above, we know that Noah and his family went through a type of baptism, being brought through the waters to a new life, in an earth cleansed of the violence and sin of the old world. Thus we see, not only divine grace **(3 x 5 = 15)** but also **אֲיָהּ (Yahuah)** spiritually perfect new life **(7 + 8 = 15)**. These features will be seen in the number **(15)** fifteen wherever it occurs.

(15) Fifteen is a triangular number. If arranged as an equilateral triangle its sides will be of length **(5)** five. The interior of the triangle, will be a smaller triangle of **(3)** three units. Thus **(15)** fifteen is geometrically related to both of its major factors. It is also interesting to note that fifteen is the **(5)** fifth in the series of triangular numbers, starting with the number **(1)** one (one cannot truly be a triangular number but it is the actual start of the series). Then the **(5)** fifth prime number, also including one (one is not truly considered a prime number by mathematicians, but it is the start of the series), is seven. Also as the

perimeter of the (15) fifteen as triangle is (12) twelve ($15 - 3 = 12$) the perimeter of the next triangular number (21) is (15) fifteen. So (15) fifteen is a slid triangle and also the outline of the next triangle.

The Scriptural/Biblical Meaning of the Number 15

(15) Fifteen being a multiple of (5) five, partakes of the significance of that number, also of the number (3) three with which it is combined, 3×5 .

(5) Five is, as we have seen, the number of grace, and (3) three is the number of divine perfection. (15) Fifteen, therefore, specially refers to acts wrought by the energy of Divine grace.

Deity is seen in it, for the two Hebrew letters which express it are y, Yod (10), and h, Hey (5). These spell the ineffable Name of **Yah**, who is the fountain of all grace. The number (15) fifteen is thus made up, by addition, $10 + 5$; but as the Jews would not, by the constant use of these (2) two letters, profane the sacred name, (2) two other letters were arbitrarily used for this number, and a different and artificial combination was thus formed—+ (Teth) = 9, and w (Vav) = 6. The number $9 + 6$ would thus represent the number (15) fifteen, but without any significance.

Fifteen being $8 + 7$ as well as 3×5 , it may also include a reference to resurrection, as being a special mark of the energy of Divine grace issuing in glory.

A few examples may suffice:

- The Ark was borne by the Flood (15) fifteen cubits upwards, **Genesis 7:20**.
- Hezekiah's reprieve from death was (15) fifteen years, **2 Kings 20:6**.
- The Jews were delivered from death under Esther on the (15) fifteenth day of the month (9:18,21). This is specially significant, as we have seen, that their sentence to death was connected with the number (13) thirteen.
- Bethany, where Lazarus was raised, and from whence **וַיֵּאָזֶל - Yahusha** ascended, was (15) fifteen furlongs from Jerusalem, **John 11:18**.

Immediately after the passover, which was on the (14) fourteenth day of the first month, was the feast of unleavened bread. This feast was to start on the (15) fifteenth day of the month. Also the feast of tabernacles was to start on the (15) fifteenth day of the seventh month

A few examples may suffice:

- Paul's ship anchored safely in **(15)** fifteen fathoms on the **14th** day, after **(13)** thirteen days of toil and trial, **Acts 27:21**.
- On the **(15)** fifteenth day of the first month was the feast of unleavened bread, **Leviticus 23:6**; and
- On the **(15)** fifteenth day of the seventh month was the feast of Tabernacles (verse 34).

Additional Biblical Meaning of 15

The number **15** pictures rest, which comes after deliverance, represented by the number **14**.

The **15th** day of the first month is the first day of the Feast of Unleavened Bread, a day of rest for the children of Israel. The **15th** day of the **7th** month begins the Feast of Tabernacles, also a day of rest.

יְהוָה (Yahuah) delivered Israel's firstborn from death on the **14th**; then, at the beginning of the **15th** day at sunset, the children of Israel began to leave Egypt by night. This night is called 'The Night to Be Much Observed Unto **יְהוָה (Yahuah)**' (**Exodus 12:40-42; Numbers 33:3; Deuteronomy 16:1**).

On this same day **430** years earlier, after the sun had gone down ending the **14th**, **יְהוָה (Yahuah)** told Abraham in a vision that his descendants through Isaac would end up as slaves in a foreign country — but that He would release them from this bondage after **400** years (**Genesis 15:12-16**).

Exactly **430** years later—on the same night — this prophecy was fulfilled as the children of Israel left Egypt on the **15th** day of the first month (**Exodus 12:40-41**).

On the same night in order to guarantee His covenant promises to Abraham **יְהוָה (Yahuah)** passed between the parts of sacrificial animals, as evidenced by a burning lamp and a smoking furnace, which wholly consumed the sacrifices (**Genesis 15:17-20**). In performing this ceremony, **יְהוָה (Yahuah)** was pledging His future death as the perfect sacrifice for the sins of the world, guaranteeing the future 'rest' from sin for all who inherit eternal life.

On the same day as Abraham's vision and the children of Israel leaving Egypt, the **15th** day of the first month in **30 AD**, as the sun was setting to end the **14th** **וְיָהוֹשֻׁעַ - Yahusha's** body was placed in the tomb. Thus, **וְיָהוֹשֻׁעַ - Yahusha** began His **(3)** three days and **(3)** three nights in the heart of the earth (**Hell**).

For Believers, the **15th** day of the **(1st)** first month, the **(1)** first day of the Feast of Unleavened Bread, pictures rest from their **sins**, having had them removed by **וְיָהוֹשֻׁעַ - Yahusha's** shed blood on the **14th**.

The **15th** day of the **7th** month begins the **Feast of Tabernacles**. For the children of **Israel**, it pictured rest from the long harvest season. They were to dwell in booths in remembrance of their trek in the wilderness.

Prophetically, the **15th** day of the **7th** month pictures the coming Millennium when the world will have rest from **sin** because of the binding of **haSatan** on the Day of Atonement. Under **OWYAZL - Yahusha's** reign, salvation will then be offered to all the world, the great spiritual harvest of **AYAZL (Yahuah)** for **1,000** years.

The world is going through an economic upheaval which will make things ready for the **Antichrist**.

Israel became a nation in **1948** and going with the maximum **70** year generation we get **2018** when everything should come to pass. We can determine the years exactly for the phrase "this generation **shall not** pass away" found in the scriptures dealing with end times.

Verily I say unto you, This generation shall not pass away, till all be fulfilled.
Luke 21:32

The tetrad of **2014** through **2015** will have something to do with **Israel** for the start, or middle of the tribulation period. **Israel** will see the eclipses occurring on their feast days to show them that the time for their redemption is near.

It is easy to see the patterns pointing to the soon coming of the Rapture. The soon coming of the **Anti-Christ**. The soon coming of the Tribulation Period and **OWYAZL - Yahusha** at his **(2)** Second coming.

The day of **AYAZL (Yahuah)** will come as a thief in the night; But you, brethren, are not in darkness, so that this Day should overtake you as a thief.
1 Thessalonians 5:4