

Prophecies Confirming HaMashiach (The Messiah)

Ancient Hebraic Prophecy is phenomenal evidence that sets Hebrew Scripture (the Bible) apart from all other Holy books. Studying the Tanakh (OT) prophecies and Brit Ha Dashah (NT) fulfillments is a dramatic, eye-opening and Amunah (Faith) changing experience.

Prophecy: **היבשח**

י (Nun): Continue, Heir, Son, Seed, Life. ב (Bet): Tent, House, In, Floor Plan. ו (Vav): Add, Secure, Hook, Nail. א (Aleph): Ox, Strength, Leader. ה (Hei): Look, Reveal, Breath, Sigh.

Heir, Son. Tent, House. Add, Secure, Hook, Nail. Strength, Leader. Reveal, Breath, Sigh.

HaMashiach Prophecies: Fulfillment by **והשח** (Yahusha)

The noun prophecy describes a “prediction of the future, made under divine inspiration” or a “revelation from **יהוה** (Yahuah).” The act of making a prophecy is the verb, prophesy. Of the prophecies written in Tanakh (the Bible) about events that were to have taken place by now, everyone was fulfilled with 100% accuracy. This is a statement that cannot be truthfully made about any other “sacred writing.” This is important because it says **יהוה** (Yahuah) will give us a Mashiach (Messiah) who provides a way for us to enter **יהוה** (Yahuah)’s Kingdom. If the prophecies are 100% accurate, we know it is going to happen.

Scriptural prophecy was fulfilled by HaMashiach (The Messiah), **והשח** (Yahusha). Although many Abry (Hebrews) did not accept **והשח** (Yahusha) as their Mashiach (Messiah), many did, based in dramatic part on the fulfillment of historical prophecies, spread rapidly throughout the Roman Empire of the 1st Century. Examine the prophecies yourself, and calculate the probability of one man fulfilling just a handful of the most specific ones, and you’ll be amazed.

והשח (Yahusha) said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Turah of Moshah (Moses) and the Prophets and the Psalms concerning Me.” **Luke 24:44**

HaMashiach Prophecy?

HaMashiach prophecies are a collection of over 300 prophesies with over 100 predictions that could only be fulfilled by Mashiach (a conservative estimate) in the Tanakh (Old Testament) about the future Mashiach (Messiah) of the Hebrew people.

These predictions were written by multiple authors, in numerous books, over approximately 1,000 years. HaMashiach Prophecy is so dramatic today, because with the discovery of the **Dead Sea Scrolls** which were discovered in eleven (11) caves along the northwest shore of the Dead Sea between the years 1947 and 1956. The mostly fragmented texts, are numbered according to the cave that they came out of. They have been called the greatest manuscript discovery of modern times.

Only Caves 1 and 11 have produced relatively intact manuscripts. Discovered in 1952, these

Caves produced the largest find. About 15,000 fragments from more than 500 manuscripts were found. In all, scholars have identified the remains of about 825 to 870 separate scrolls.

The Scrolls can be divided into two (2) categories—Scriptural and non-Scriptural. Fragments of every book of the Hebrew canon (Tanakh (OT)) have been discovered except for the book of Esther.

There are now identified among the scrolls, 19 copies of the Book of Isaiah, 25 copies of Deuteronomy and 30 copies of the Psalm.

Prophecies by Ezekiel, Jeremiah and Daniel not found in Scripture are written in the Scrolls.

The YashaYahua (Isaiah) Scroll, found relatively intact, is 1000 years older than any previously known copy of YashaYahua (Isaiah). In fact, the scrolls are the oldest group of Tanakh (OT) manuscripts ever found, these along with the reliability of the Septuagint version of the Tanakh (Old Testament) which is the most ancient translation of the Tanakh (OT) and consequently is invaluable to critics for understanding and correcting the Abry (Hebrew) text (Masorah), the latter, such as it has come down to us, being the text established by the Masoretes in the sixth (6th) century A.D. Many textual corruptions, additions, omissions, or transpositions must have crept into the Abry (Hebrew) text between the third (3rd) and second (2nd) centuries B.C. and the sixth (6th) and seventh (7th) centuries of our era; the manuscripts therefore which the Seventy (70) had at their disposal, may in places have been better than the Masoretic manuscripts.

The Septuagint Version accepted first (1st) by the Alexandrian Hebrews, and afterward's by all the Greek-speaking countries, helped to spread among the Gentiles the idea and the expectation of the Mashiach (Messiah), and to introduce into Greek the theological terminology that made it a most suitable instrument for the propagation of the Message of the Mashiach (Messiah).

The Hebrews made use of it long before the Christian Era, and in the time of HaMashiach (The Messiah) it was recognized as a legitimate text, and was employed in Palestine even by the rabbis. The Apostles and Evangelists utilized it also and borrowed Tanakh (OT) citations from it, especially in regard to the prophecies.

The Tanakh (OT) books in Scripture (all of them written between 1450 BC and 430 BC) contained hundreds of prophecies about an "anointed one" ("Mashiach" in Hebrew) who would arrive in their future. HaMashiach (The Messiah) would "deliver" or "save" the Abry (Hebrew) people, bringing them to paradise or Shamym (Heavens). These prophecies also stated that HaMashiach (the Messiah) would save the other people in the world "through the Abry (Hebrews)." For this reason, people who are not Abry (Hebrew), meaning the Gentiles, need to learn about HaMashiach (The Messiah), too.

Both the Dead Sea Scrolls and the Septuagint Version have been proven to exist prior to the time **וַיֵּשֶׁב יְהוֹשֻׁעַ** (Yahusha) walked on the earth and you can be assured that these prophecies were not "conspired" after-the-fact.

Psalm 22 and Isaiah 53

Even a casual reader of Scripture will notice something "different" about **Psalm 22** and **Isaiah 52:13 to 53:12**. They tell stories that perfectly parallel events in the life of **וַיֵּשֶׁב יְהוֹשֻׁעַ** (Yahusha) that took place much later. **Psalm 22** is especially amazing since it predicted 11 separate things about **וַיֵּשֶׁב יְהוֹשֻׁעַ** (Yahusha)'s crucifixion about a thousand (1000) years before they

happened. We know that David (the author of **Psalm 22**) lived about 1043-973 BC and YashaYahu (Isaiah) lived about 740-680 BC. Both passages, written far ahead of the time of **OWYֶאֱל** (Yahusha), are strong proof that help you believe that Scripture was literally inspired by **אֲיֶאֱל** (Yahuah).

Couldn't Someone Just Write These Down and Pretend They Were Written Earlier?

Many people who do not believe in Scripture (the Bible) say this. However, manuscripts have been found that confirm that these various prophecies were written down 400-1,000 years before they actually occurred. The discovery of the Dead Sea Scrolls and the Septuagint Version put to rest most of this thinking.

How do you know these were HaMashaich Prophecies?

Some of the prophecies occur as part of the text of a story. So, a natural question would be, "How do you know these are HaMashaich prophecies? Couldn't someone have read these texts after **OWYֶאֱל** (Yahusha) came along and claimed they are HaMashiach prophecies?"

The reason we know these texts were intended to be HaMashiach prophecies is because they were recognized (and discussed) by the Hebrews before **OWYֶאֱל** (Yahusha)'s birth. For example:

One of the common debates was whether or not "HaMashiach (The Messiah)" was actually two people (or twins) since it seemed impossible to them that one person could accomplish both of HaMashiach (The Messiah)'s "goals" **Isaiah 61:1-3**.

- We now know that **OWYֶאֱל** (Yahusha) accomplished one goal (preaching the "good news" and becoming the sacrifice that saves us through the new Covenant) when He came to Earth, he told everyone **אֲיֶאֱל** (Yahuah)'s new plan of Salvation, and was put to Death (crucified).
- He will fulfill the other goal (being our covenant establishing Savior and Master, ruling at **אֲיֶאֱל** (Yahuah)'s right hand, and judging the people who do not follow **אֲיֶאֱל** (Yahuah) when He comes back to Earth (often called "the second (2nd) coming").

This required being raised from the dead, a possibility the Abry (Hebrews) never considered. When **OWYֶאֱל** (Yahusha) was raised from the dead, many Abry (Hebrews) then recognized how HaMashiach (The Messiah) could be "one (1) man."

From that time, many Abry (Hebrews) and non-Abry (Hebrews) alike have chosen to get right with **אֲיֶאֱל** (Yahuah) and become believers in **OWYֶאֱל** (Yahusha). Many of them made their decision based on the evidence of these fulfilled HaMashiach prophecies.

Couldn't Someone Besides **OWYֶאֱל (Yahusha) Fulfill These Prophecies?**

The number representing the odds against them all being fulfilled by anyone would be enormous, even impossible to fulfill all that **OWYֶאֱל** (Yahusha) fulfilled. This makes the fact that **OWYֶאֱל** (Yahusha) fulfilled them all is a miracle in itself. Still, some questions that may come to mind are:

- Couldn't anyone else have fulfilled these prophecies if they really tried?
- Even though **OWYֶאֱל** (Yahusha) fulfilled these prophecies, how do we know He is HaMashiach (The Messiah). Other religions say they have a Prophet that followed in

וְיָשׁוּעַ (Yahusha) footsteps and is the real Mashiach (Messiah) or Anointed one (Christ).

- I understand the Abry (Hebrews) are still waiting for HaMashiach (The Messiah). Isn't it possible that וְיָשׁוּעַ (Yahusha) happened to fulfill these prophecies and that the "real" Mashiach (Messiah) will still come some day?

You will notice that many of the prophecies are not under human control. In other words, if someone tried to fulfill all of them, how would they be (1) born in Bethlehem Ephratah (2) with a virgin for a mother? Already they would have a problem and these are only two (2) prophecies. Even a casual glance through this list reveals that a person could not fulfill them by their own efforts.

There are many people that have claimed to be HaMashiach (The Messiah) (or a similar title that they gave themselves like "God's Prophet"). Some of them founded false religions and cults, and have many followers. Anyone who has read Scripture (the Bible) expected to see them appear. Two (2) thousand years ago, וְיָשׁוּעַ (Yahusha) Himself said there would be many false Christs (Messiahs) and prophets that follow him (**Matthew 7:15; Matthew 24:11; Matthew 24:23-25; Mark 13:21-23**).

Examine these other "prophets" yourself. Was their appearance clearly predicted in Scripture (the Bible)? Did they fulfill all HaMashiach prophecies? The answer is obvious, none of them even came close.

It is true that the Abry (Hebrews), אֱלֹהִים (Yahuah)'s 1st chosen people, are still waiting for their Mashiach (Messiah). However, not recognizing their own Mashiach (Messiah) is part of אֱלֹהִים (Yahuah)'s plan (**Romans 11:25-27**) that allows everyone else to be saved (**Joel 2:32; Romans 10:13**). Scripture clearly states that "those who are first (1st) will be last" (**Matthew 19:30 and 20:16, Mark 10:31, and Luke 13:30**). The Abry (Hebrews) were the first (1st) of אֱלֹהִים (Yahuah)'s people, but they are kept unaware of their own Mashiach (Messiah) until the end times when everyone on the earth hears about וְיָשׁוּעַ (Yahusha) HaMashiach (the Messiah). Once this happens, the remaining followers of Judaism will realize that וְיָשׁוּעַ (Yahusha) is HaMashiach (the Messiah). At that time, וְיָשׁוּעַ (Yahusha) will return to the earth, bringing those who accept Him as their HaMashiach (the Messiah) to Shamym (Heavens).

The Tanakh (Old Testament) verses are the prophecy; the Brit HaDashah (NT) verses proclaim the fulfillment.

There are over 300 prophecies foretelling the coming Hebrew HaMashiach (the Messiah) - hundreds of years before וְיָשׁוּעַ (Yahusha) was born in Bethlehem.

וְיָשׁוּעַ (Yahusha) fulfilled at least 365 of these prophecies. Of these 365 prophecies, there are 109 that ONLY the true HaMashiach (the Messiah) could have fulfilled.

Here is some of prophecies HaMashiach (the Messiah) fulfilled.

A prophet like unto Moshah (Moses). This was prophesied by Moshah (Moses), himself:

"אֱלֹהִים (Yahuah) your Alhym (God) will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, 16 according to all you desired

of אֱלֹהִים (Yahuah) your Alhym (God) in Horeb in the day of the assembly, saying, 'Let me not hear again the voice of אֱלֹהִים (Yahuah) my Alhym (God), nor let me see this great fire anymore, lest I die.' 17 "And אֱלֹהִים (Yahuah) said to me: 'What they have spoken is good. 18 I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. 19 And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him. **Deuteronomy 18:15-19**

Like Moshah (Moses), HaMashiach (the Messiah) would be a leader, a prophet, a lawgiver, a deliverer, a teacher, a priest, an anointed one, a mediator, a human and one of אֱלֹהִים (Yahuah)'s chosen people (a Hebrew) performing the role of intermediary between אֱלֹהִים (Yahuah) and man, speaking the words of אֱלֹהִים (Yahuah) and like Moshah (Moses), HaMashiach (the Messiah) would offer himself to die for the sins of the people and to fulfil the prophecies and establish the new covenant. Both Moshah (Moses) and אֱלֹהִים (Yahusha) performed many miracles validating their message. As infants, both their lives were threatened by evil kings, and both were supernaturally protected from harm. Both spent their early years in Mitsrym (Egypt). Both taught new truths from אֱלֹהִים (Yahuah). Both cured lepers (**Matthew 8:2-3; Numbers 12:10-15**) and confronted demonic powers. Both were initially doubted in their roles by their siblings. Moshah (Moses) lifted up the brazen serpent to heal all his people who had Amunah (Faith); אֱלֹהִים (Yahusha) was lifted up on the tree to heal all who would have Amunah (Faith) in Him. Moshah (Moses) appointed 70 elders to rule Yasharal (Israel) (**Numbers 11:16-17**); אֱלֹהִים (Yahusha) appointed 70 disciples to teach the nations (**Luke 10:1, 17**). And there are many other parallels between the lives of Moshah (Moses) and אֱלֹהִים (Yahusha).

The HaMashiach (the Messiah) would be a descendant of Noah's son, Shem.

Noah said, "Baruk (Blessed) be אֱלֹהִים (Yahuah) Alhym (God) of Shem; and Canaan shall be his servant. אֱלֹהִים (Yahuah) shall enlarge Yapheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant (**Genesis 9:26-27**). Chapter 10 goes on list descendants of Shem, noting that he was ancestor of Eber (Heber) **Luke 3:35**, the founder of the Hebrew race.

Noah associated Shem especially with the worship of אֱלֹהִים (Yahuah), recognizing the dominantly spiritual motivations of Shem and thus implying that אֱלֹהִים (Yahuah)'s promised Deliverer would ultimately come from Shem.

He would be a descendant of Shem named Abraham (Genesis 22:18; 12; 17;22).

Fulfilled: See HaMashiach (the Messiah)'s genealogy in **Matthew 1**.

He would be a descendant of Abraham's son, Isaac, not Ishmael (**Genesis 17; 21**).

Fulfilled: See HaMashiach (the Messiah)'s genealogy in **Matthew 1**.

He would be a descendant of Yitshaq (Isaac)'s son, Yaqoob (Jacob), not Esau (**Genesis 28; 35:10-12; Numbers 24:17**). Fulfilled: See HaMashiach (the Messiah)'s genealogy in **Matthew 1**.

He would be a descendant of Yahudah (Judah), none of the other eleven (11) brothers of Yaqoob (Jacob). Fulfilled: See HaMashiach (the Messiah)'s genealogy in **Matthew 1**.

He would be a descendant of the family of Yesse (Jesse) in the tribe of Yahudah (Judah) (**Isaiah 11:1-5**). Fulfilled: See HaMashiach (the Messiah)'s genealogy in **Matthew 1** and **Luke 3:23-38**.

He would be of the house of David (2 Samuel 7:12-16; Jeremiah 23:5; Psalm 89:3-4).

Fulfilled: See HaMashiach (the Messiah)'s genealogy in **Matthew 1; Luke 1:27, 32, 69**. Note: Since the Hebrew genealogical records were destroyed in 70 A.D., along with the destruction of Yarusalym (Jerusalem) and the Temple, it would not be possible for a HaMashiach (the Messiah) imposter who was born later to prove his lineage back to David and thus fulfill this prophecy.

He will be born in a small city called Bethlehem, specifically the one formerly known as Ephratah (**Micah 5:2**). Fulfilled: **Luke 2:4-20**. Note: HaMashiach (the Messiah)'s birth in Bethlehem was apparently not by the choice of Miriam (Mary) and Yoseph (Joseph); it was forced upon them by Caesar Augustus' taxation decree which required Yoseph (Joseph) to leave his home in the city of Nazareth and return to his place of origin to pay the tax.

Special interest** The birthplace of **OWYאָל (Yahusha)**, Bethlehem, meaning house of bread, is one of the most famous Places of Scriptural History. So famous in fact that it has eclipsed another town that existed in Yasharal (Israel) by the same name. The Bethlehem where HaMashiach (the Messiah) was born is in the south, near Yarusalym (Jerusalem), in the territory of Yahudah (Judah). The other Bethlehem is in the north, near Nazareth, in the territory of Zebulun

The Pharisees knew for certain that HaMashiach (the Messiah) could only be born in Bethlehem Ephratah and that **Micah 5:2** was definitely a Mashiach prophecy. So, every time "Bethlehem" is mentioned it always refers to Bethlehem Ephratah in the south of the country below Yarusalym (Jerusalem) and adds more clarity and credibility to the prophesy and to the birth place of the true HaMashiach (the Messiah).

The most famous Bethlehem is located in the hill country (approximately 2,500 feet above sea level) of Yahudah (Judah). Situated on the main highway to Mitsrym (Egypt), which came in

very useful just after the birth of OYʻʻʻ (Yahusha), it was known variously as Ephrath (**Genesis 35:16**), Bethlehem Ephratah (**Micah 5:2**), Bethlehem-Yahudah (Judah) (**1 Samuel 17:12**), and "the city of David" (**Luke 2:4**)

He will be born of a virgin (Young Woman) (Isaiah 7:14). Fulfilled: **Matthew 1; Luke 1.**

HaMashiach (the Messiah) would be the “seed of a woman” come to destroy the work of HaSatan (the Devil). Not long after Creation, ʻʻʻʻ (Yahuah) prophesied to the serpent HaSatan, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel” (**Genesis 3:15**). The implication was that Hhuah (Eve)'s descendant would undo the damage that HaSatan had caused. The “seed of the woman” can only be an allusion to a future descendant of Hhuah (Eve), thus this prophecy clearly anticipates the future virgin birth of HaMashiach (the Messiah).

HaSatan will inflict a painful wound on the woman's Seed, but HaMashiach (the Messiah) in turn will inflict a mortal wound on the Serpent, crushing his head. This prophecy was fulfilled in the first instance on the Stake, but will culminate when the triumphant HaMashiach (the Messiah), OYʻʻʻ (Yahusha) casts HaSatan into the lake of fire (**Revelation 20:10**).

In the Brit HaDashah (NT), apostle Yahukannon (John) confirms that this was His Master's purpose, “He who does what is sinful is of HaSatan (the devil), because HaSatan has been sinning from the beginning. The reason the Son of ʻʻʻʻ (Yahuah) appeared was to destroy HaSatan's work” (**1 John 3:8; Hebrews 2:14; Revelation 20:10.**)

He will be a priest after the order of Melchisedek (Psalm 110:4). Fulfilled: **Hebrews 5:6**

The scepter shall not pass from the tribe of Yahudah (Judah) until HaMashiach (the Messiah) comes. In other words, He will come before OYʻʻʻ (Yahusha), Yasharal (Israel) loses its right to judge her own people. The patriarch Yaqoob (Jacob) prophesied this:

The sceptre shall not depart from Yahudah (Judah), nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Genesis 49:10

According to the Hebrew historian Josephus, the Sanhedrin of Yasharal (Israel) lost the right to truly judge its own people when it lost the right to pass death penalties in 11

A.D. (Josephus, Antiquities, Book 17, Chapter 13). OYʻʻʻ (Yahusha) was certainly born before 11 A.D.

He will come while the Temple of Yarusalym (Jerusalem) is standing (Malachi 3:1; Psalm 118:26; Daniel 9:26; Zechariah 11:13; Haggai 2:7-9). Fulfilled: **Matthew 21:12**, etc. (Note: The Temple did not exist at certain periods in Hebrew history, and it was finally destroyed in 70 A.D.)

He will perform many miracles (Isaiah 35:5-6). Fulfillment: See list of Miracles Recorded in the Gospels.

He will open the eyes of the blind (Isaiah 29:18). Fulfillment: **Matthew 9:27-31; 12:22; 20:29; Mark 8:22-26; 10:46; Luke 11:14; 18:35; John 9:1-7.**

He will speak in parables (Psalm 78:2). Fulfillment: **Matthew 13:34**, etc.

The Gentiles will believe in Him, while His own people (the Hebrews) will reject him (Isaiah 8:14;28:16; 49:6; 50:6; 60:3; Psalms 22:7-8; 118:22). Fulfillment: **1 Peter 2:7**, etc.

A messenger (a man of the wilderness) will prepare the way for Him (Isaiah 40:3; Malachi 3:1). See Yahukannon (John) the Baptist (**Matthew 3:1-3; 11:10; John 1:23; Luke 1:17**).

The exact day of His public revealing to Yasharal (Israel) and subsequent death.

The precise timing of OWYאז (Yahusha)' crucifixion was also given to the Hebrews when אYאז (Yahuah) revealed to the prophet Daniel (**Daniel 9:24**) how the Hebrews could calculate the day of the revealing of HaMashiach (the Messiah). Talking of a 490-year period, the prophet foresaw that it would begin "from the going forth of the commandment to restore and build Yaruslym (Jerusalem)" (**Daniel 9:25**). In the book of Nehemiah, we learn that this command was given "in the month Abib/Nisan [on the Hebrew calendar], in the twentieth (20th) year of the king" (**Nehemiah 2:1**).

The king was Artaxerxes Longimanus who ruled from 465 to 425 B.C. The prophet Daniel said that 483 years from that date, HaMashiach (the Messiah) would be revealed to Yasharal (Israel), but He would then "be cut off, but not for himself" (**Daniel 9:26**).

This prophecy refers to the crucifixion when OWYאז (Yahusha) died, or was cut off, for the sins of the world.

483 years later in 32 A.D. On the day, when OWYאז (Yahusha) rode into Yarusalym (Jerusalem) on a donkey and revealed Himself as Yasharal (Israel)'s Mashiach (Messiah). He was killed four (4) days later, thus fulfilling the prophecy that He would be revealed and then slain.

He will enter Yaruslym (Jerusalem) riding a donkey (the colt of an ass) (Zechariah 9:9). Fulfillment: **Matthew 21:5; Luke 19:32-37.**

He will be hated for no reason (Psalm 69:4). Fulfillment: John 15:25.

He will be betrayed (Psalm 41:9). Fulfillment: Matthew 27:3-10.

More specifically, He will be betrayed by a friend (Psalm 41:9). Fulfillment: Matthew 27:3-10; 26:47-48.

The price of his betrayal will be thirty (30) pieces of silver (Zechariah 11:12).

Fulfillment: Matthew 27:3-10.

The betrayal money will be cast onto the floor (Zechariah 11:13). Fulfillment: Matthew 27:5.

More specifically, it will be cast onto the floor of the Temple (Zechariah 11:13).

Fulfillment: Matthew 27:3-10.

The betrayal money will be used to buy a potter's field (Zechariah 11:13).

Fulfillment: Matthew 27:6-10.

He will not open his mouth to defend himself (Isaiah 53:7). Fulfillment: Matthew 27:12.

He will be beaten and spit upon (Isaiah 50:6). Fulfillment: Matthew 26:67; 27:26-30.

He will be “numbered with the transgressors” (Isaiah 53:12). Fulfillment: OWYאזל (Yahusha) was crucified as a criminal in between two (2) thieves **Matthew 27:38.**

He will be pierced (Zechariah 12:10). Fulfillment: John 19:34

His hands and feet will be pierced (Psalm 22:16; Zechariah 12:10; Galatians 3:13).

Crucifixion foretold. Psalm 22 graphically prophecies HaMashiach (the Messiah)'s manner of death. At the time the psalm was written (and long after), the penalty for blasphemy was stoning. However, at the time OWYאזל (Yahusha) was condemned by the Sanhedrin, it no longer had the legal right to put people to death. Thus, the case was taken to the Roman governor Pontius Pilate who crucified him according to Roman custom.

The Abry (Hebrew) Pesach (Passover) sacrifice and OWYאזל (Yahusha) HaMashiach (the Messiah)'s sacrificial death coincide exactly.

The dates on which OWYאזל (Yahusha) was taken by the Roman authorities, and then slain, also coincided precisely with the Hebrew Pesach (Passover). OWYאזל (Yahusha) became the Pesach (Passover) Lamb, “without blemish.” At the first Pesach (Passover), described in **Exodus 12**, אַיִן (Yahuah) instructed the Yasharalites (Israelites) to kill a lamb with no blemishes and to put its blood on their door posts. When the Malak (Angel, Messenger) of death passed through Mitsrym (Egypt) where the Yasharalites (Israelites) were being held as slaves, it would pass by any house that had the blood of a Pesach (Passover) lamb on its door posts.

OWYאז (Yahusha) fulfilled Moshah (Moses)' prophecy of the Pesach (Passover) Lamb because it is through His blood that we can be saved from, or passed over by death.

His bones will not be broken (Psalm 34:20; Exodus 12 states that the Pesach (Passover) lamb's bones are not to be broken.). Fulfillment: **John 19:33**.

They will divide his clothing and cast lots for them (Psalm 22:18). Fulfillment: **John 19:23-24**.

He will be given vinegar and gall to drink (Psalm 69:21). Fulfillment: **Matthew 27:34, 48**.

He will say: "My Al (God), my Al (God), why have you forsaken me?" (Psalm 22:1). Fulfillment: **Matthew 27:46**.

He will be buried with the rich (Isaiah 53:9). Fulfillment: **Matthew 27**,

This passage [**Isaiah 53:9**] could also be read, "they planned His grave (to be) with the wicked, but it was with a rich man [Joseph of Arimathea] in His death.

He will not decay (Psalm 16:10). Fulfillment: **Acts 2:31**

He will be resurrected from the dead (Psalm 16:10). Fulfillment: **Acts 2:31**, etc.

He will ascend into the Shamym (Heavens) (Psalm 68:18). Fulfillment: **Acts 1:9**.

He will be seated at the right hand of אַיִן (Yahuah) (Psalm 110:1). Fulfillment: **Hebrews 1:3**.

He will be the Son of אַיִן (Yahuah) (Psalm 2:7). Fulfilled: **Matthew 3:17**, etc.

The Revelation of OWYאז (Yahusha) HaMashiach (the Messiah), which אַיִן (Yahuah) gave him to show to his servants the things that must soon take place. He made it known by sending his Malak (Angel/Messenger) to his servant Yahukannon (John), who bore witness to the word of אַיִן (Yahuah) and to the testimony of OWYאז (Yahusha) HaMashiach (the Messiah), even to all that he saw. Baruk (Blessed) is the one who reads aloud the words of this prophecy, and Baruk (Blessed) are those who hear, and who keep what is written in it, for the time is near. Yahukannon (John) to the seven (7) Assemblies that are in Asia: Grace to you and Shalum (Peace) from him aHaYAH Asher aHaYAH (who is and who was and who is to come), and from the seven (7) spirits who are before his throne, and from OWYאז (Yahusha) HaMashiach (the Messiah) the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his Alhym (God) and Father, to him be glory and dominion forever and ever. Amein.... **Revelation 1:1-6**

"I am the א (Aleph) and the ט (Tau), the beginning (magistrate, power, principality, principle, ruler) and the end (the principal end, aim, purpose)," says אַיִן (Yahuah) Alhym (God). "The

“I AM” (even, also, namely) and the “I AM and (even, also, namely) the coming, the Almighty (ruler of all, ruler of the universe).” **Revelation 1:8**

Then I turned to see the voice that was speaking to me, and on turning I saw seven (7) golden lampstands, ¹³ and in the midst of the lampstands one (1) like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶ In his right hand he held seven (7) stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. ¹⁷ When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first (1st) and the last, ¹⁸ and the living one. I died (to come into being, to happen, to become) dead, (lifeless, subject to death, mortal, (b) noun: a dead body, a corpse), and behold (see, look upon, experience, perceive, discern, beware) I am alive (I live), I am the ages (an age, a cycle (of time), especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity) of ages (an age, a cycle (of time), especially of the present age as contrasted with the future age, and of one of a series of ages stretching to infinity) and I have (hold, possess) the keys of Death (physical or spiritual) and Hades (properly, the “unseen place,” referring to the (invisible) realm in which all the dead reside, i.e. the present dwelling place of all the departed (deceased); the unseen world, the abode of departed spirits. **Revelation 1:12-18**

𐤀 (Aleph), † (Tau/Tav), †𐤀

The 𐤀 (Aleph) and † (Tau/Tav), is the first and last letters of the Hebrew alphabet, otherwise known as the Aleph-Bet.

“And to the Malak (Angel/Messenger) of the Assembly in Smyrna write: ‘The words of the first (1st), before, principal, most important and the last (utmost, finally, end), who died and came to life. **Revelation 2:8**

And he said to me, “It is done! I am the 𐤀 (Aleph) and the † (Tau/Tav), the beginning (magistrate, power, principality, principle, ruler) and the end (the principal end, aim, purpose). To the thirsty I will give from the spring of the water of life without payment. **Revelation 21:6**

I am the 𐤀 (Aleph) and the † (Tau/Tav), the beginning (magistrate, power, principality, principle, ruler) and the end (the principal end, aim, purpose) **Revelation 22:13**

What does it mean, that Ha Mashiach should refer to himself as the 𐤀 (Aleph), † (Tau/Tav)?

Let us consider each of these letters. The 𐤀 (Aleph) in the Paleo Abri (Hebrew) is a depiction of an ox head. This symbol conveys the power found in the horns of the ox, and its subsequent authority. The ox head is the symbol of leadership. The 𐤀 (Aleph) denotes the heavenly primacy; that is to say, the first position in all things.

The letter 𐤀 Aleph (Aleph-lamed-phe) means in its essence the oxhead, the shepherd’s staff, and the mouth or voice. Aleph as spelled out means the voice of the chief shepherd (or divine shepherd).

The † (Tau/Tav) in Paleo Abri (Hebrew) is a mark that amounts to the crossing of two (2) sticks to form some kind of a “t”. When the “t” is turned to an angle, it becomes an “X” of some sort, and of course, marks the spot.

The t (Tau/Tav) is expressly declared to be a mark of Salvation in the will of אַיָּהוָה (Yahuah). Consider this passage in **Ezekiel 9:4**: And אַיָּהוָה (Yahuah) said to him, “Pass through the city, through Yarusalym (Jerusalem), and put a mark on the foreheads of the men who sigh and groan over all the abominations that are committed in it.

Now the word “mark” that is found in this passage is the ABry (Hebrew) Tav (ת). All those who were found in Yarusalym without this “mark” were slain. The mark (the Tav) is the mark of Salvation; a mark of Protection.

We see another example of the mark of אַיָּהוָה (Yahuah) being used to protect in **Genesis 4:15**

So, the Aleph Tav? It means not only the spoken Word, and the Written Word of Alhym, but every Word in His contemplation, and its marker in the sacred scriptures is to denote that the referenced object of the mark had been written first (1st) in the Shamym (Heavens). You might call it divine. † is a Covenant Sign, that is not translated in English Bibles, as they do not understand what it means or represents? You can see it in some restored name versions. It signifies the will, purpose, chosen people, and events that are all marked by †'s, and it shows the hand or direction it was directed by the hand of אַיָּהוָה (Yahuah) and אֱלֹהֵי יְהוּשָׁא (Yahusha) together as a Sign or Mark.

Thus, says אַיָּהוָה (Yahuah), the King of Yasharal (Israel) and his Redeemer, אַיָּהוָה (Yahuah) of hosts: “I am the (ancestor, that were before time, beginning, eldest, first, forefather most, former thing, of old time), and I am the last (afterward, to come, following, hinder last, latter, reward); besides (apart from, except, without) me there is no (nothing, nought) Alhym. **Isaiah 44:6**

“Listen to me, O Yaqoob (Jacob), and Yasharal (Israel), whom I called (Proclaim)! I am he; I am the first (ancestor, that were before time, beginning, eldest, first, forefather most, former thing, of old time), and I am the last (afterward, to come, following, hinder last, latter, reward). **Isaiah 48:12**

Who has performed and done this, calling the generations from the beginning? I, אַיָּהוָה (Yahuah), the first (ancestor, that were before time, beginning, eldest, first, forefather most, former thing, of old time), and with the last (afterward, to come, following, hinder last, latter, reward); I am he. **Isaiah 41:4**

Alhym (430) is the plural form of Aluah (God/433), Alhym means: gods, exceeding, God, very great, mighty, even men of Alhym, magistrates, Judges.

In the beginning, Alhym (God) created the Shamym (Heavens) and the earth. **Genesis 1:1**

²⁶ And Alhym said, let **US** make man in **OUR** image, after **OUR** likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. ²⁷ So Alhym created man in his **OWN** image, in the **IMAGE** of Alhym created he him; male and female created he them.

Genesis 1:26-28

All things were made through him, and without him was not anything made that was made.
John 1:3

In the beginning was the Word, and the Word was with Aluah/AL (God), and the Word was Alhym (God). **John 1:1**

Looking to **וְיֵשׁוּעַ** (Yahusha), the founder and perfecter of our Amunah (Faith), who for the joy that was set before him endured the stake, despising the shame, and is seated at the right hand of the throne of **יְהוָה** (Yahuah). **Hebrews 12:2**

To be continued....“365” Prophecies that confirms the identity of HaMashiach to the lost sheep, his chosen people Yasharal (Abry (Hebrew/Gentile), both grafted into the Family of YAH through covenant with the Son, **וְיֵשׁוּעַ** (Yahusha) HaMashiach, the chosen one!