

Non Scriptural Doctrines and Sayings

Do you know that most of the practices, traditions, and beliefs that Christians practice today are not found in Scripture (the Bible)? You might be shocked but this is true and the saddest part is that professing Christians continue to practice them without questioning the authority of their Church or Church leaders.

He answered them, “And why do you break the Commandment of אַיָּהוָה (Yahuah) for the sake of your tradition? 4 For אַיָּהוָה (Yahuah) Commanded, ‘Honor your father and your mother;’ and, ‘Whoever reviles father or mother must surely die.’ 5 But you say, ‘If anyone tells his father or his mother, “What you would have gained from me is given to אַיָּהוָה (Yahuah),” 6 he need not honor his father.’ So for the sake of your tradition you have made void the word of אַיָּהוָה (Yahuah). 7 You hypocrites! Well did YeshaYahu (Isaiah) prophesy of you, when he said: 8 “‘This people honors me with their lips, but their heart is far from me; 9 in vain do they worship me, teaching as doctrines the Commandments of men.’”

Matthew 15:3-9.

You have disregarded the Commandment of אַיָּהוָה (Yahuah) to keep the tradition of men.”

Mark 7:8

Now the Ruach expressly says that in later times some will depart from the Amunah (Faith) by devoting themselves to deceitful spirits and teachings of demons, **1 Timothy 4:1**

This is really not something that is new, Scripture (The Bible) talks about this in **Revelation 12:9** where it tells us that the WHOLE WORLD is deceived by HaSatan (the Devil). As a matter of fact, most of the traditions popularly practiced today cannot be supported by Scripture (the Bible)!

False Tradition/Teaching (Doctrine) #1: “There is a Trinity of Persons in Aluahym”

The word “Trinity” does not appear in the Scripture. And though Scripture does mention the Father, the Son, and the Ruach HaKodesh, it never calls them “persons.”

The idea that there is a Trinity of Persons in Aluahym is one of the “Christian beliefs” that the Scriptures doesn’t teach. However, it still did not become a part of “Christian belief” until several centuries after the last books of Scripture (the Bible) were written. It was originated by human beings who were having trouble understanding the meaning of the Father, the Son, and the Ruach mentioned in the New Testament.

It’s not surprising that early theologians were confused by the mention of the Father, the Son, and the Ruach HaKodesh. Many of them were converted pagans, or came from pagan backgrounds and cultures. For these former polytheists, who were still surrounded by people who believed in many gods, the idea that there were three (3) distinct “persons” of Aluahym probably seemed fairly ordinary.

In short, the idea that Father, Son, and Ruach HaKodesh form a “Trinity of Persons” in Aluahym is a human interpretation; it is not taught in Scripture.

This is the most widely taught doctrine in Christianity today and yet, this is even one of the most preposterous and ridiculous doctrines. Why you might ask. First (1st) of all, the Ruach HaKodesh is never a persona in the Aluahym Family. The Aluahym Family today is only composed as of now of אַיָּאֵל (Yahuah) the Father and אֱוָיָאֵל (Yahusha) HaMashiach the Son.

What are my proofs that Trinity is false and a great hoax? The Ruach HaKodesh is never mentioned in the visions of John, Daniel, Stephen, or Paul. In Paul's salutations, it never mentions the Ruach HaKodesh. In the conception account of אֱוָיָאֵל (Yahusha), the Ruach HaKodesh is referred to as the power of the most High. I believe the Ruach HaKodesh to be the Spirit of אַיָּאֵל (Yahuah) and אֱוָיָאֵל (Yahusha).

I will ask the Father, and he will give you another Helper, to be with you forever, **17** even the Ruach (Spirit) of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. **18** "I will not leave you as orphans; I will come to you. **19** Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. **20** In that day you will know that I am "IN" my Father, and you in me, and I in you. **21** Whoever has my Commandments and keeps them, he is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

My beliefs about the Father, the Son and the Ruach HaKodesh

In the very beginning was אַיָּאֵל (Yahuah) who is Ruach (Spirit), the Life force of everything that lives. Life began and proceeds forth from אַיָּאֵל (Yahuah), through his only begotten Son (אֱוָיָאֵל (Yahusha)). Begotten means: brought into existence, the first (1st) to come forth from אַיָּאֵל (Yahuah), through which everything was created, and who is the Word of אַיָּאֵל (Yahuah), and is אֱוָיָאֵל (Yahusha).

Long ago, at many times and in many ways, אַיָּאֵל (Yahuah) spoke to our fathers by the prophets, **2** but in these last days he has spoken to us by his Son (אֱוָיָאֵל (Yahusha)), whom he appointed the heir of all things, THROUGH whom he also created the world. **3** He is the radiance of the esteem of אַיָּאֵל (Yahuah) and the exact imprint of his nature, and he upholds the universe by the word (Torah) of his power. After making purification for Sins, he sat down at the right hand of the Majesty on high, **4** having BECOME much superior to Malakym (Angels) as the Name (אֱוָיָאֵל (Yahusha)) he has inherited is more excellent than theirs (his Name means: Yahuah Saves, he came in his Fathers Name). **5** For to which of the Malakym (Angels) did אַיָּאֵל (Yahuah) ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a Son"? **6** And again, when he brings the firstborn (אֱוָיָאֵל (Yahusha)) into the world, he says, "Let all אַיָּאֵל (Yahuah)'s Malakym (Angels) worship him." **7** Of the Malakym (Angels) he says, "He makes his Malakym (Angels) winds, and his ministers a flame of fire." **8** But of the Son he says, "Your throne, O Aluahym, is forever and ever, the scepter of uprightness is the scepter of your kingdom. **9** You have loved righteousness and hated wickedness; therefore אַיָּאֵל (Yahuah), your Aluah, has anointed you with the oil of gladness beyond your companions." **10** And, "You, אֱוָיָאֵל (Yahusha), laid the foundation of the earth in the

beginning, and the Shamyim (Heavens) are the work of your hands; **Hebrews 1:1-10**

Remember **OWYAZL** (Yahusha) said: You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is GREATER than I. He was returning back to the Father, meaning his Ruach, just as our ruach's will return back to the Father when we die.

My Father, who has given them to me, is GREATER than all, and no one is able to snatch them out of the Father's hand. **John 10:27-29**

So, in the beginning (of creation) was the Word (of **AYAZL** (Yahuah), and the Word (of **AYAZL** (Yahuah, who is (**OWYAZL** (Yahusha) was with **AYAZL** (Yahuah), and the Word was Aluahym (**OWYAZL** (Yahusha) and **AYAZL** (Yahuah). **2** He (**OWYAZL** (Yahusha) was in the beginning (of creation) with **AYAZL** (Yahuah). **3** All things were made through him as (**AYAZL** (Yahuah spoke), and without him was not any thing made that was made. **4** In him was life, and the life was the light of men. **John 1:1-4**

So, at some moment in time, long, long ago **AYAZL** (Yahuah) the Father had some thoughts and desires to be Loved by his creation through free will, so he thought about how he wanted his creation to be, and how they should be created so everything would function perfectly. So he began to speak his thoughts and desires with his words that are recorded as saying let there be light (life) and as he spoke his thoughts and desires came forth through his spoken Words, which ironically enough was his first (1st) begotten Son (The first born of creation), through which **AYAZL** (Yahuah)'s Ruach HaKodesh, his life force and power to accomplish the will of **AYAZL** (Yahuah) was given. This Ruach from the Father, was the first (1st) Ruach (Spirit) being that came forth from **AYAZL** (Yahuah). This first (1st) Ruach, is the Ruach HaKodesh of **AYAZL** (Yahuah) that came from **AYAZL** (Yahuah) and was in **OWYAZL** (Yahusha) (making them one (1), and therefore is also known as the Ruach of **OWYAZL** (Yahusha). This is why **OWYAZL** (Yahusha) is called the Aleph (Alpha) and Tav (Omega), the first (1st) and the Last, the beginning and the end of creation, because everything was created First (1st) from **AYAZL** (Yahuah), which was the spoken Word of **AYAZL** (Yahuah), which is also the Son, **OWYAZL** (Yahusha) HaMashiach (the Messiah), in which all creation came forth.

Let us make Man in our image, therefore the image of Aluahym (**AYAZL** (Yahuah) and **OWYAZL** (Yahusha), who are made of a Ruach from **AYAZL** (Yahuah), given through **OWYAZL** (Yahusha), made in the image of a man, which we are made in the image of the first (1st) man created (the Word of **AYAZL** (Yahuah) came as a Man and dwelt among us), and he posses the Ruach of **AYAZL** (Yahuah), which is also his Ruach.

You, however, are not in the flesh but in the Ruach (Spirit), if in fact the Ruach (Spirit) of **AYAZL** (Yahuah) dwells in you. Anyone who does not have the Ruach (Spirit) of Mashiach does not belong to him. **Romans 8:9**

OWYAZL (Yahusha) answered him, "If anyone loves me, he will keep my word, and my Father will love him, and WE will come to him and make our home with him. **John 14:23**
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False Tradition/Teaching (Doctrine) #2: “We are saved by Amunah (faith) alone”

Salvation by Amunah (faith) alone is the idea that the one and only thing that saves us is believing in Mashiach. Nothing we do, good or bad, has any effect on our salvation. Only believing that Mashiach died for us matters. Once we believe this, we are automatically saved. This idea is common among Protestant Christians—especially fundamentalist and evangelical ones.

However, “Amunah (faith) alone” appears only once in Scripture, and in that one passage, it is specifically denied: “You see that a person is justified by works (obedience to Torah) and not by Amunah (faith) alone” (**James 2:24**). Please read the whole passage, in which the apostle James teaches that Amunah (faith) without works is dead: **James 2:14–26**.

Paul does not teach Amunah (faith) alone, either. When Paul said, “For we hold that a person is justified by Amunah (faith) apart from works prescribed by the Torah” (**Romans 3:28**), he did not mean we do not have to do good works (be obedient to Torah) in order to be saved. He meant that those who believe in **OWYAZL** (Yahusha) do not have to follow the Torah of animal sacrifice, circumcision, and the other ancient Hebrew ritual and behavioral codes found in the Hebrew Torah, (the first five (5) books of the Bible).

In fact, Paul made it very clear that we must do good in order to be saved. See **Romans 2:5–16**.

For **OWYAZL** (Yahusha)'s own teaching about who will be saved and who will not, read: **Matthew 25:31–46**.

The doctrine of salvation by Amunah (faith) alone did not become a widespread “Christian belief” until after Martin Luther promulgated it as part of the Protestant Reformation in the 1500s.

After the Trinity of Persons, salvation by Amunah (faith) alone is one of the most common “Christian beliefs” that Scripture (the Bible) doesn’t teach.

False Tradition/Teaching (Doctrine) #3: “Hell

The original Hebrew and even Greek Manuscripts do not mention hell or everlasting punishment in any way whatsoever. **OWYAZL** (Yahusha) did not believe in Hell and He did not preach Hell. “During the first (1st) five (5) centuries of Christianity, there were six (6) theological schools, of which four (4) (Alexandria, Antioch, Caesarea, and Edessa, or Nisibis) were Universalist; one (Ephesus) accepted conditional mortality; one (1) (Carthage or Rome) taught endless punishment of the wicked.”

There can be no doubt whatsoever that belief in eternal punishment in Hell was a pagan belief embraced by Roman Catholicism in the very early years of the history of Christianity. The Roman Catholic Latin Church Fathers, Tertullian (160-220 A.D.), Jerome (347- 420 A.D.) and Augustine (354-430 A.D.), all strongly believed in the doctrine of Hell.

These early Latin Church Fathers are highly venerated Roman Catholic saints who believed that God’s punishment of unbelievers would be in a hell of everlasting torment.

The word "Hell" is used fifty five (55) times in the Bible, and comes from four (4) different

Greek and Hebrew words with three (3) different meanings. Thirty-one (31) times in the Tanakh (Old Testament) it comes from Sheol, and eleven (11) places in the Brit Hadashah (New Testament) from the Greek word Hades. Sheol and Hades are spoken of as identical **Psalms 16:10 with Acts 2:31**.

One (1) time Hades is translated "grave" in the King James Version. The primary meaning of Hades and Sheol is the grave. One time in the Brit Hadashah (New Testament) "Hell" comes from the Greek word tartarus (**2 Peter 2:4**), which means a dark abyss. In this particular text it refers to this dark world, to which Ha Satan's Malakym (angels) were cast down when they were expelled from Shamyim (Heavens) to this earth. **Revelation 12:9**.

Twelve (12) times in the Brit Hadashah (New Testament) "Hell" comes from the Greek word Gehenna, which refers to that final lake of fire into which the wicked will be cast after judgment **Revelation 20**.

'Hell' is a word that was added (interpolated) to the Bible and is not a translation of the original Hebrew language. When we see this word in scripture its true meaning is 'the grave' or 'the pit' in the Tanakh (Old Testament).

In the Brit Hadashah (New Testament) this word is used with reference to the burning 'rubbish tip' that was outside of Yerusalem, known as 'the valley of the son of Gehenna'. •

- 'Sheol' in the Hebrew is interpolated 'Hell' or translated 'grave' or 'pit' in the Tanakh (Old Testament). **Psalm 6:5, 9:17, 30:3; Numbers 16:30,33**

- 'Hades' in the Greek is translated 'grave' or interpolated 'Hell' in the Brit Hadashah (New Testament). **1 Corinthians 15:55, Matthew 11:21, 16:18**

- 'Gehenna' in the Greek is interpolated 'hell' in the Brit Hadashah (New Testament). **Matthew 5:22, 23:15; Luke 12:5**

False Tradition/Teaching (Doctrine) #4: "The Scripture (Bible) is Inerrant"

The word "inerrant" does not appear anywhere in Scripture (the Bible).

In fact, it was only in the last couple of centuries that some conservative Christians began saying that the Bible is inerrant. They came up with this idea, not because it is in the Bible, but because they believed they had to defend the Bible against modern science and history.

The passage most commonly quoted to say that Scripture (the Bible) claims inerrancy for itself is **2 Timothy 3:16-17**. But that passage does not say that Scripture (the Bible) is free from error. It says, "All scripture is inspired by Aluahym." The idea that "inspired by Aluahym" means that everything it says is historically and scientifically true, exactly as written is a human interpretation. In fact Scripture tells us the opposite when it declares in **Jeremiah 8:8** "How can you say, "We are wise because we have the word of אֱלֹהִים (Yahuah)," when your teachers have twisted it by writing lies? And we know the many different translations have perverted it as well. This is the reason we are to study to find yourself approved, which is why I try and go back to the original scriptures.

In the same way, Scripture (the Bible) never says that everything in it is literally true. If

anything, Scripture (the Bible) cautions us against overly literal interpretations. **OWYAZL** (Yahusha) commonly spoke in “parables,” or figurative language. Perhaps the clearest statement in Scripture (the Bible) about a literal vs. a spiritual view is found in **2 Corinthians 3:5-6**: “Our competence is from Aluahym, who has made us competent to be ministers of a new covenant, not of letter but of Ruach (spirit); for the letter kills, but the Ruach (spirit) gives life.”

The idea that Scripture (the Bible) is inerrant and literally true throughout is a fairly recent “Christian belief” that Scripture (the Bible) doesn’t teach. It is a human interpretation that goes back only as far as the 1800s.

False Tradition/Teaching (Doctrine) #5: Sunday Sabbath

From Genesis to Revelation, you will never read the sanctification of Sunday in replacement of the 7th Day (Saturday) as the day of Sabbath. Sunday as the rest day is instituted by men through the council of Nicaea. It was not authorized by Scripture (the Bible). In Fact it was the Roman Catholic Church, i.e. the Pope that declared he and the church had the authority to change the day of the Sabbath and declared it is their MARK!

Throughout the early believers history, the 7th day (Saturday) was continued to be observed as the Sabbath day, many years and even centuries after **OWYAZL** (Yahusha)’s death. But now, Sunday (the first day of the week) is popularly observed. Truly, this is a testimony of how widespread HaSatan’s influence is.

False Tradition/Teaching (Doctrine) #6: Only Christians can be Saved”

Those who believe this may think they have an open-and-shut case because of passages such as these:

For **AYAZL** (Yahuah) so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, **AYAZL** (Yahuah) did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the NAME of the only Son of **AYAZL** (Yahuah). **John 3:16-18**

There is salvation in no one else, for there is no other NAME under Shamyim (Heavens) given among men by which we must be saved. **Acts 4:12**

AYAZL (Yahuah) will repay everyone according to what they have done. To those who by patiently doing good seek glory, honor, and immortality, he will give eternal life. But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger. There will be anguish and distress for everyone who does evil, the Hebrew first (1st) and also the Gentile; but esteem, honor, and shalum (peace) for everyone who does good, the Hebrew first (1st) and also the Gentile. For **AYAZL** (Yahuah) does not show favoritism. **Romans 2:6-11**

Not everyone who says to me, “Adon (Lord), Adon (Lord),” will enter the kingdom of Shamyim (Heavens), but only those who do the will of my Father who is in Shamyim (Heavens). **Matthew 7:21**

False Tradition/Teaching (Doctrine) #7: Christmas

Do you really think that the exact date of the Mashiach's birth is revealed in Scripture (the Bible)? The Plain answer is NO! In fact, the birth of **OWYAZL** (Yahusha) is impossible to fall in December.

Take an encyclopedia and look at the Christmas section. You will find that the history of Christmas is rooted in paganism. Thus, real believers should never observe Christmas as Scripture (the Bible) condemns paganism.

False Tradition/Teaching (Doctrine) #8: Jesus being the reason for the season.

According to Scripture **OWYAZL** (Yahusha) was born during the fall feast time, either on the Feast of Trumpets or Feast of Tabernacles. December 25 throughout history was the time to honor the birth of other Savior Aluahym (gods) and had more to do with the rising of the sun from the winter decline to longer day light hours.

His of course is yet another tradition of man, that is not supported by Scripture.

False Tradition/Teaching (Doctrine) #9: Valentine's Day

Who is Valentine anyway? No one really knows and yet many observe this day as the day of love. What is so harmless about this festival? Well, if you only read history how young women are being sexually partnered with men during this day, then you might want to think twice before buying that valentine card. Of course, what can so wrong about it? It is wrong simply because it is Pagan and **AYAZL** (Yahuah) does not like pagan practices. Do not define love according to your standards; because love is defined as the keeping of **AYAZL** (Yahuah)'s Commandments **I John 5:3**.

False Tradition/Teaching (Doctrine) #10: Easter Sunday

What does eggs and bunny has to do with **OWYAZL** (Yahusha)'s resurrection? The answer is plainly NOTHING!

Bunnies and eggs are fertility symbols devoted to the goddess Ishtar (which by the way is where "Easter" gets its name).

In addition to this, **OWYAZL** (Yahusha) said He would be in the grave for Three (3) days and Three (3) nights. Now ask your self does being buried on a Friday sunset and being resurrected in Sunday morning sounds like 3 days and 3 nights? Even a grade school pupil will know how to count and answer that is only 2 nights and 1 day! So stop observing festivals that are plainly not Scriptural.

False Tradition/Teaching (Doctrine) #11: People go to Heaven when they die and are looking down on their loved ones

No Man Has Ascended: Possibly the most eye-opening discovery is what our Savior, **OWYAZL** (Yahusha) HaMashiach (the Messiah) plainly says in **John 3:13**, "And no man has ascended up to Shamyim (heavens), but he that came down from Shamyim (Heavens), even the Son of man which is in Shamyim (heavens)."

The Mashiach Himself verifies that only He has been to Shamyim (heavens). The word "ascended" comes from the Greek anabaino and means "to go up" (Strong's Exhaustive

Concordance). Thayer's Greek Lexicon adds, "to rise, to mount, to be borne up, to spring up."

Peter confirms this truth in his dynamic sermon on the day of Pentecost: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day...For David is not ascended into the Shamyim (Heavens)" **Acts 2:29, 34**.

If anyone would have been found worthy of Shamyim (Heaven) it would have been David. After all, he had a heart after אַיָּאֵל (Yahuah)'s own and is guaranteed the position of prince in the coming millennial Kingdom, **Ezekiel 37:24**. If a believer is immediately taken off to Shamyim (heaven) at death it would seem certain that David of all people would have ascended to Shamyim (Heaven) when he died. Based on what Peter and other Scriptures tell us, however, it never happened. David is still dead and awaiting the resurrection.

Ecclesiastes 9:10 Whatever your hand finds to do, do it with your might, for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

Psalms 16:10 For you will not abandon my Soul to Sheol, or let your Kadosh one see corruption.

Acts 2:27 For you will not abandon my Soul to Sheol, or let your Kadosh one see corruption.

Acts 2:31 He foresaw and spoke about the resurrection of the Mashiach, that he was not abandoned to Sheol, nor did his flesh see corruption.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

John 11:24 Martha said to him, "I know that he will rise again in the resurrection on the last day."

Revelation 20:4-5 Then I saw thrones (of אַיָּאֵל (Yahuah) and Oװַיָּאֵל (Yahusha), and seated on them were those to whom the authority to judge was committed. Also I saw the Souls of those who had been beheaded for the testimony of Oװַיָּאֵל (Yahusha) and for the word of אַיָּאֵל (Yahuah), and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Oװַיָּאֵל (Yahusha) for a thousand years. The rest of the dead did not come to life until the thousand (1000) years were ended (Millennial reign). This is the first (1st) resurrection.

Revelation 20:6 Baruch (Blessed) and Kadosh is the one (1) who shares in the first (1st) resurrection! Over such the second (2nd) death has no power, but they will be priests of אַיָּאֵל (Yahuah) and of Oװַיָּאֵל (Yahusha), and they will reign with him for a thousand (1000) years.

John 14:2-3 In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

1 Thessalonians 4:17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet **OWYAZL** (Yahusha) in the air, and so we will always be with **OWYAZL** (Yahusha).

Matthew 27:52 And the graves were opened; and many bodies of the believers which slept arose.

Isaiah 26:19 Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for joy! For your dew is a dew of light, and the earth will give birth to the dead.

Revelation 20:11-15 Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. And the sea gave up the dead who were in it, Death and Sheol gave up the dead who were in them, and they were judged, each one of them, according to what they had done. Then Death and Sheol were thrown into the lake of fire. This is the second (2nd) death, the lake of fire. And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

False Tradition/Teaching (Doctrine) #12: Creating and worshiping statues

It is very clear in the 2nd commandment that we should not create graven image or idols and worship them since this is an abomination to **AYAZL** (Yahuah).

But what do most Christians do? They fill their houses with statues and images of Jesus, Mary, and all the saints. They even put grills to make sure that no one will steal them. Even the humongous and mega churches today are filled with statues of dead people, crosses, doves, etc...

False Tradition/Teaching (Doctrine) #13: The Commandments are Nailed to the Cross

Have you heard the message, "once saved, always saved"? This is one of those demonic deceptions that most people are led to believe in. They say that we live under grace and commandment keeping is no longer required. All you have to do is accept Jesus in your heart and you are saved. But is this accurate? After all, are we really free from any law or the Torah?

It is true that we are under unmerited favor and no amount of commandment keeping can earn us salvation. But **AYAZL** (Yahuah) and **OWYAZL** (Yahusha) make it clear that we still need to keep His commandments as His chosen believers. One of the many clear scriptures we can see is in **Revelation 12:17** Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the Commandments of **AYAZL** (Yahuah) and hold to the testimony of **OWYAZL** (Yahusha).

For this is the love of **AYAZL** (Yahuah), that we keep His Commandments; and His Commandments are not burdensome. **1 John 5:3**

For truly, I say to you, until Shamyim (Heavens) and earth pass away, not an iota, not a dot, will pass from the Torah (Law) until all is accomplished. **Matthew 5:18**

That you keep the Commandment without stain or reproach until the appearing of our Adon, **OWYAZL** (Yahusha) HaMashiach. **1 Timothy 6:14**

False Tradition/Teaching (Doctrine) #14: Baptizing a Baby

Repent and be Baptize scripture says. How can a baby repent, it's impossible! So why do people baptize their babies when Scripture (the Bible) tells us that they need to first (1st) understand and count the cost before actually dedicating their lives to **AYAZL** (Yahuah)? Obviously, another false tradition.

Furthermore, we don't find in the scripture of baptism being done by sprinkling of water. In fact, **OWYAZL** (Yahusha) was not baptized until He reached 31. He was also baptized in the Jordan River where MUCH water is located. He then came OUT of the water after baptism.

False Tradition/Teaching (Doctrine) #15: Battle of Armageddon

"Look, I come like a thief! Baruch (Blessed) is the one who stays awake and remains clothed, so as not to go naked and be shamefully exposed." Then they gathered the kings together to the place that in Hebrew is called Armageddon." **Revelations 16:15-16**

This is the one and only place that Armageddon is mentioned by name and this battle takes place "on the great day of **AYAZL** (Yahuah) Almighty".

The Greek name Armageddon is assumed to come from the Hebrew words Har Megiddo, meaning Mount Megiddo, although that is debatable.

In the Book of Revelation, we read about a bowl of **AYAZL** (Yahuah)'s wrath that will be one day poured out upon the enemies gathered to fight **AYAZL** (Yahuah)'s people in the place called Armageddon. The verse explicitly states that while its name is spelled out in Greek, the word is actually Hebrew **Revelation 16:16**. But I can not find this Hebrew word.

The closest I could find is Magiddon as it is known in **Zechariah 12:11** and was once a Canaanite city southeast of Mount Carmel (modern Haifa). It was eventually conquered by **OWYAZL** (Yahusha) (**Joshua 12:21**) and assigned as a territory of the tribe Manasseh, son of Joseph (**17:11**). Since then the valley has been a place of numerous military conflicts. Solomon's cavalry stood stationed there, ready to be dispatched to defend Yisrael's northern borders from invaders at any time.

The word Armageddon is suppose to be made of two (2) Hebrew words spelled in Greek (har and magido). First (1st) word is **ח** (pronounced har) means simply mountain/hill and second (2nd) word **מגידו** (pronounced Magido) has an uncertain meaning, but the most-likely explanation is that it comes from the Hebrew root **גדד** (gadad), which carries a basic meaning of "invasion".

False Tradition/Teaching (Doctrine) #16: Animals entered the Ark Two (2) by Two (2)

People mocked Noah for building an ark. But did the animals come in two (2) by two (2)? Many of many animals were taken into the ark – not just two (2) by two (2).

Take with you seven (7) pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, 3 and seven (7) pairs of the birds of the Shamyim (Heavens) also, male and female, to keep their offspring alive on the face of all the earth.

False Tradition/Teaching (Doctrine) #17: We are our Brothers keeper

The idea that אַחֵיךָ (Yahuah) literally calls us to "be our brother's keeper" is a doctrine taught in churches today, but is it scriptural? Cain simply asks of אַחֵיךָ (Yahuah): "Am I my brother's keeper?" This was coming from the one that killed his Brother and was said in a sarcastic way.

Scripture says we are to lift up our Brothers and Sisters unto אַחֵיךָ (Yahuah), we are to counsel with them if they go off the path of Righteousness, but it is אֱלֹהֵינוּ (Yahusha)'s job to keep them through the Ruach HaKodesh.

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the Torah of Mashiach. **Galatians 6:1-2**

My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. **John 10:27-29**

For I am sure that neither death nor life, nor Malakym (Angels) nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of אַחֵיךָ (Yahuah) in אֱלֹהֵינוּ (Yahusha) HaMashiach our Adon. **Romans 8:38-39**

False Tradition/Teaching (Doctrine) #18: An apple in the Garden of Eden

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. No Apple mentioned, so yet another tradition taught and passed down. Maybe the Fruit of the Flesh?

False Sayings/Teaching not found in Scripture

"**God will never give you more than you can bear.**" No temptation has overtaken you that is not common to man. אַחֵיךָ (Yahuah) is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it. **1 Corinthians 10:13**

The Three (3) Wisemen

Scripture (The Bible) calls them Magi, not "Wisemen". The Magi are found only in **Matthew 2** and no number is given to them (three comes from the number of gifts given).

“Moderation in all things”

The idea behind this phrase originates from Aristotle’s ethics and the direct quote comes from Rome, several hundred years before Mashiach. Two (2) different Romans are generally given credit – one named Terence and the other Petronius.

“The Lord (or God) works in mysterious ways”

Comes from a Hymn (“God Moves in a Mysterious Way”) by William Cowper, who lived in the 18th century.

“The Eye is a window to the Soul”

Matthew 6:22 says “The lamp of the body is the eye”, but there is no reference saying it is a window to the soul. There is no consensus as to the origin of this phrase. Some attribute it to a proverb of varying origin and others to several writers including Shakespeare and Milton.

The Apple in the Garden of Eden.

There was fruit from the tree of knowledge of good and evil (**Genesis 2, 3**), but we do not know what kind of fruit it was. The apple grew out of Christian tradition and may have been a result of artists trying to depict The Fall. It might also have come from the Latin word for evil (“malum” = evil / “malus” = apple). Some say it was likely a pomegranate. I believe it may have been the fruit of Sin, the fruit of the Flesh. But, we do not know.

“The lion will lay down with the lamb”

A very common misquote of Scripture. **Isaiah 11:6** reads The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.

“A fool and his money are soon parted”

Not even close to a Biblical reference – this comes from Thomas Tusser who wrote it in 1573 in Five Hundreth Pointes of Good Husbandrie.

“This too shall pass”

The origin of this phrase isn’t even Christian. It comes from a Persian Sufi (Muslim) poet some time in the middle ages.

The Seven (7) Deadly Sins

The list of the 7 deadly sins = wrath, greed, sloth, pride, lust, envy, and gluttony. The first evidence of the list is from a monk in the 4th century. The list was then altered slightly by Pope Gregory I in 590. It was then popularized by Dante in his Divine Comedy.

“Money is the root of all evil”

1 Timothy 6:10 says “For the love of money is the root of all evils”. It is the love of money that causes the problem, not the money itself. Money doesn’t have a moral value all to itself, it is what we do with it that makes the action good, neutral, or evil.

“Pride comes before the fall”

Proverbs 16:18 says “Pride goes before disaster, and a haughty spirit before a fall.”

The origin of the misquote is unknown, but The Beatles’ song “I’m a Loser” has the line in it.

“Charity begins at home”

Generally credited to Terence, the Roman comic writer. It is sometimes also attributed to Sir Thomas Browne who wrote the phrase in 1642.

“To thine ownself be true”

Comes from Hamlet by Shakespeare. In a bit of context the quote reads, “This above all: to thine own self be true, And it must follow, as the night the day, Thou canst not then be false to any man.” Not bad advice, but not from Scripture (the Bible).

“Cleanliness is next to godliness”

While there are many references in the Mosaic law to cleanliness (esp. in Leviticus), there is none that we can ascribe to this quote. Some say it comes from a 2nd century Rabbi. We know the first English version comes from Francis Bacon. He wrote the following in Advancement of Learning, “Cleanness of body was ever deemed to proceed from a due reverence to God.” John Wesley then changed it to the phrase we use today.

“God helps those who help themselves”

This very common phrase comes from Algernon Sydney, who wrote it in an article titled Discourses Concerning Government. It was then popularized by Ben Franklin in 1757 in Poor Richard’s Almanac. In many ways this phrase is wrong, because **יהוה** (Yahuah) helps (saves) those who can NOT help themselves (sinners). Though we must agree to allow Him to help us. An earlier form of the phrase may have come from “God loves to help him who strives to help himself” by Aeschylus (6th C BC).