THE NAME "JESUS"

There is not a single authoritative reference source which gives the name Jesus or Iesous as the original name given in the Tanakh (Old Testament) Scripture. The original form of the Name which was given throughout the Tanankh (Old Testament) translated as Joshua was the Name OWYAL, which transliterates as Yahusha.

The Name of Jesus that has been written throughout the New Testament of the Bible is not a Translation or even a Transliteration of the Hebrew name Yahusha given 216 times in the Tanakh (Old Testament), this Name Jesus comes from the translation of the Aramaic name Yeshua, which came out the time of Babylonian captivity for the Hebrews, this Aramaic Name contains the Hebrew root word YESHU, which means: to blot his Name out or “May his name and memory be obliterated”. This Name was then translated into Greek, which came out a Feminine Name Iesoua, Iesoua, which was then changed to Iesous to make it masculine, then translated into Latin under the Name Jesus (King James 1611 version), which was later changed again into the Name Jesus about 500 years ago when the letter “J” entered the English Language, which the Letter “J” did not exist in Ancient Hebrew and still does not exist in Hebrew today!

Our Heavenly Father did not leave us without witness’ of this “grave” error. The Greek form of “Jesus” being Iesous, is pronounced “hey-soos” and can be found in the Hebrew writings! Heysoos is a legitimate Hebrew word! “Jesus” transliterated into Hebrew is “hey-soos”, Hey” in Hebrew means “Look, Reveal or Breath”, “Soos” in Hebrew means “Horse”. (Strong's #5483) Beast

A horse is a false hope for Salvation; Nor does it deliver anyone by its great strength. Psalm 33:17

He delight's not in the strength of the horse (Jesus): he takes no pleasure in the legs (works) of a man. Psalms 147:10

The Latin Name "Je-SUS" pronounced Gee-SOOCE and this is from the Latin word/name "Ie-SUS" pronounced Ee-SOOCE. The suffix is the same as the latin word for "PIG". "SUS": A swine, hog, pig, boar, sow: (According to the dictionary this word SWINE can also mean a CONTEMPTIBLE Person a Beast)!

Many Hebrew names of the Old Testament prophets have been "Hellenized" when these names were rewritten in the Greek New Testament. Thus, Isaiah became Isaias, Elisha became Elissaios or Elisseus (Eliseus),and Elijah became Helias in the Greek New Testament. The King James Version has retained some of these Hellenized names.
Since the King James Version was published, the newer English versions have ignored these Hellenized names of the Greek New Testament, and have preferred, quite correctly, to render them as they are found in the Hebrew Old Testament, namely: Isaiah, Elisha and Elijah.

Incidentally, the similarity between the Hellenized Helias (instead of Elijah) and the Greek Sun-deity Helios, gave rise to the well-known assimilation of these two by the Church. Dr. A.B. Cook, in his book, Zeus - A Study in Ancient Religion, vol. I p. 178 - 179, elaborates on this, quoting the comments of a 5th century Christian poet and others, on this. Imagine it, Elijah identified with Helios, the Greek Sun-deity!

Returning to our discussion on the reluctance of the translators to persist with all of the Hellenized names in the Greek of the New Testament, one could very well ask: But why did they persist with the Hellenized Iesous of OWYAL/Yahusha's Name, and its further Latinized form Jesus? It is accepted by all that His Hebrew name was OWYAL/Yahusha.

So why did the translators of the scriptures not restore it, as they did with the names of the Hebrew prophets?

It is generally agreed that our successor to Moses, was Joshua. But Joshua was not the name of the man who led Israel into the Promised Land. The Greeks substituted the Old Testament "OWYAL/Yahusha" with Iesous, the same word they used for OWYAL/Yahusha in the New Testament. Subsequently the Latins came and substituted it with Josue (Iosue) in the Old Testament (which became Joshua in German and Joshua in English), but used Iesus in the 1611 King James Bible, then Jesus after the 16th century in the New Testament.

In the Hebrew Scriptures we do not find the word "Joshua". In every place it is written: OWYAL/Yahusha. However, after the Babylonian captivity we find the Arameic form "Yeshua": Everyone who sees the name Yahusha will agree: there is no resemblance between the name Yahusha and Yeshua, Iesoua, Iesous, Iesus, or even Jesus.

Before we continue with our study of the word Iesous and Jesus, we would like to point out that we believe that the correct Name is OWYAL/Yahusha. He said in John 5:43, "I have come in My Father's Name (AYAL/Yahuah)" as you can see they both share YAL (Yahu).

Again, in John 17:11 He prayed to His Father, "... keep them through Your Name (Yahuah/AYAL) which You have given Me" -according to the Nestle-Aland Greek New Testament, the United Bible Societies' Third Edition, and the Majority Text - all of which are over-whelmingly accepted today as being far more reliable than the
Textus Receptus.

Therefore, in John 17:11 OWYAL/Yahusha states that His Father's Name AYAL/Yahuah had been given to Him. Again He repeats this irrefutable fact in the next verse, John 17:12, "...in your Name which You gave Me. And I guarded them (or it)."

See the footnote on these two verses in the Revised Authorized Version.

Read also John 17:11-12 in any of the modern English versions. So, we have Yahusha's clear words, in three tests, that His Father's name AYAL/Yahuah was given to Him. Paul also testifies to this in Ephesians 3:14-15.

What then is His Father's Name AYAL/Yahuah? Although most scholars accept AYAL/Yahuah "many still cling to Yehowah, Yahweh or Jehovah, we are convinced that the correct form is Yahúah.

Two factors contributed greatly to the substitution and distortion of OWYAL/Yahusha's Name. The first was the un-Scriptural superstitious teaching of the Jews that the Father's Name AYAL/Yahuah is not to be uttered, that it is ineffable, that others will profane it when they use it, and that the Name must be "disguised" outside of the temple of Jerusalem.

Because of the Father's name AYAL/Yahuah being in His Son's Name (OWYAL/Yahusha), this same disastrous suppression of the Name resulted in them (? the Greeks) giving a Hellenized, in fact a surrogate name for OWYAL/Yahusha. He did warn us in John 5:43, "I have come in My Father's Name AYAL/Yahuah ... if another comes in his own name (Jesus), him you will receive."

The second factor was the strong anti-Hebrew that prevailed amongst the Gentiles, as we have already pointed out. The Gentiles wanted a savior, but not a Henrew/Jewish one. They loathed the Hebrews/Jews, they even loathed the The Mighty One of the Old Testament.

Thus, a Hellenized Savior was preferred. The Hellenized theological school at Alexandria, led by the syncretising, allegorising, philosophying, Gnostic in doctrinated Clement and Origen, was the place where everything started to become distorted and adapted to suit the Gentiles. The Hebrew Faith, and its Savior, had to become Hellenized to be acceptable to the Gentiles.

Where did Iesous and Jesus come from? In Bux and Schone, Worterbuch der Antike, under "Jesus", we read, "JESUS: really named OWYAL/Yahusha. Iesous (Greek), Jesus (Latin) is adapted from the Greek., possibly from the name of a Greek healing
goddess Ieso (Iaso)." Like all authoritative sources, this dictionary admits to the real true name of OWYAL/Yahusha: Joshua (more precisely: OWYAL/Yahusha.

It then states, as most others, that the commonly known substitute, non original, non-real name "Jesus" was adapted from the Greek. We must remember that OWYAL/Yahusha was born from a Hebrew virgin, not from a Greek one. His stepfather, His half-brothers and half-sisters, in fact all His people, were Hebrews, Jews.

Furthermore, the dictionary then traces the substitute name back to the Latin Jesus, and the Greek Iesous. It then traces the origin of the name Iesous back as being possibly adapted from the Greek healing goddess Ieso (Iaso).

To the uniformed I would like to point out that Iaso is the usual Greek form, while Ieso is from the Ionic dialect of the Greeks. This startling discovery, the connection between Ieso (Iaso) and Iesous, is also revealed to us by the large unabridged edition of Liddell and Scott, Greek-English Lexicon, p. 816, under "Iaso". The third witness comes to us in a very scholarly article by Hans Lamer in Philologische Wochenschrift, No. 25, 21 June 1930, pp. 763-765.

In this article the author recalls the fact of Ieso being the Ionic Greek goddess of healing. Hans Lamer then postulates, because of all the evidence, that "they changed Ieso into a regular masculine Iesous.

This was even more welcoming to the Greeks who converted to Christianity." He then continues, "If the above is true, then the name of our Messiah which we commonly use goes back to a long lost form of the name of a Greek goddess of healing. But to Greeks who venerated a healing goddess Ieso, a savior Iesous must have been most acceptable.

The Hellenization was thus rather clever." This then is the evidence of three sourced who, like us, do not hide the fact of the Greek name Iesous being related to the Greek goddess of healing. The Hellenization of OWYAL/Yahusha's Name was indeed most cleverly done.

To repeat OWYAL/Yahusha's words of warning in John 5:43, "I have come in My Father's Name OWYAL/Yahuah and you do not receive Me; if another comes in his own name (Jesus), him you will receive."

There is no resemblance or identifiably between the Name, OWYAL/Yahusha, and the Greek substitute for it, Iesous. The Father's Name, Yah- or Yahu-, cannot be seen in the Greek Iesous or in the Latin Jesus, neither in the German Jesus, nor in the English Jesus.
President Reagan's name remains the same in all languages. Hitler's name remains the same in all languages. Even haSatan has seen to it that all nations know him by his name: ha Satan has seen to it that his own name has been left unmolested!

However, let us further investigate the names Ieso (Iaso) and Iesous. According to ancient Greek religion, Apollo, their great Sun-deity, had a son by the name of Asclepius, the deity of healing, but also identified with the Sun.

This Asclepius had daughters, and one of them was Iaso (Ieso), the Greek goddess of healing. Because of her father's and grandfather's identities as Sun-deities, she too is in the same family of Sun-deities. Therefore, the name Iesous, which is possibly derived from Ieso, can be traced back to Sunworship.

We find other related names, all of them variants of the same name, Iasus, Iasion, Iasius, in ancient Greek religion, as being sons of Zeus. Even in India we find a similar name Issa or Issi, as surnames for their deity Shiva. Quite a few scholars have remarked on the similarity between the names of the Indian Issa or Issi, the Egyptian Isis and the Greek Iaso. In our research on the deity Isis we made two startling discoveries. The one was that the son of Isis was called Isu by some.

However, the second discovery yielded even further light: The learned scholar of Egyptian religion, Hans Bonnet, reveals to us in his Real lexikon der Agyptischen Religions geschichte, p. 326, that the name of Isis appears in the hieroglyphic inscriptions as ESU or ES. No wonder it has been remarked, "Between Isis and Jesus as names confusion could arise." This Isis also had a child, which was called Isu by some. This Isu and Esu sound exactly like the "Jesu" that we find the Savior called in the translated Scriptures of many languages, e.g. many African languages.

Rev. Alexander Hislop, The Two Babylon's, p. 164, also remarked on the similarity of Jesus and Isis, "IHS - Iesus Hominum Salvator - But let a Roman worshiper of Isis (for in the age of the emperors there were innumerable worshipers of Isis in Rome) cast his eyes upon them, and how will he read them, or course, according to his won well-known system of idolatry: Isis, Horus, Seb.

He then continues with a similar example of "skilful planning" by "the very same spirit, that converted the festival of the Pagan Oannes is not the feast of the Christians Joannes." (The Hebrew name of the baptizer, and that of the apostle as well, was Yochanan or Yehochanan).

Thus, by supplanting the Name of OWYAL/Yahusha with that of the Hellenized Iesous
(in capitals: IHSOUS), which became the Latinized Iesus, it was easy to make the pagans feel welcome - those pagans who worshiped the Greek Ieso (Iaso), of which he masculine counterpart is Iesous (in capitals: IHSOUS), as well as those who worshiped the Egyptian Esu (Isis).

Further evidence of syncretism with the Isis-system is found in A. Kircher, Oedipus Aegypticus, wherein the name of the son of Isis is revealed to us as "Iessus, which signifies Issa, whom they also called Christ in Greek."

Another pagan group of worshipers could also be made to feel at home with the introduction of this surrogate name Iesous (IHSOUS) or Iesus, namely the worshipers of Esus. Jan de Vries hold that Esus was a Gallic deity comparable to the Scandinavian Odin. Odin, of course, was the Scandinavian Sky-deity.

This Gallic or Celtic deity, Esus, has also been identified with Mars, and by others with Mercury, and was regarded to by the special deity of Paris. Just as Iaso, Ieso, Iesous are derived from the Greek word for healing, iasis, we similarly find Isis (more correctly: Esu) and her son Horus (more correctly: Her), regarded as deities of healing as well as cosmic deities, or Sun-deities, by others.

The most disturbing evidence is yet to follow. The abbreviated form of the name Iesous is: Ies or in capitals: IHS, or in Greek the capital for "e" id "H".

This is to be found on many inscriptions made by the Church during the dark Middle Ages. This fact is also well documented and is generally admitted by scholarly sources and ordinary English dictionaries. These dictionaries bear witness to the fact if IHS (Ies) being an abbreviated form of IHSOUS (Iesous).

Furthermore, the shocking fact has also been recorded for us that IHS was a mystery surname of Bacchus, and was afterwards taken as initials for Iesous, capitals: IHSOUS. We discovered this in a dictionary of mythology and in an encyclopedia of religion. This revelation was confirmed by a (3) third witness,

Dr. E.W. Bullinger, The Apocalypse, footnote p. 396, "Whatever meanings of … IHS may be given, the fact remains that it was part of the name of Bacchus .."

We then realized, most painfully, that our beloved Messiah was identified with the Greek deity Bacchus, by giving Yahusha the surname or other name of Bacchus, namely: IHS or Ies! Bacchus was well known to be a Sun-deity.

Bacchus was also a commonly known name for Tammuz among classical writers.
Tammuz, was known to be the young returning Sundeity, returning in spring. Bacchus, also known as Dionysus, was expressly identified with the Egyptian Osiris, the well-known Egyptian Sun-deity.

Bacchus was also called Ichthus, the Fish. So, yet another group, the worshipers of Bacchus, the Sun-deity, alias Ies (IHS), were conciliated, were made welcome, with the foreign-to-the-Greek name of Iesous (IHSOUS) or Iesus. This most appalling revelation startled us, indeed. After being enlightened about the solar origin of the word IHS and its fuller form IHSOUS (Iesous), we are no longer surprised to find the ecclesiastical emblem, IHS, encircled by sun rays, commonly displayed on church windows: No wonder that we read the testimony of the learned Christian advocate, M. Turretin, in describing the state of Christianity in the 4th century, saying "that it was not so much the (Roman) Empire that was brought over to the Faith, as the Faith that was brought over to the Empire; not the Pagans who were converted to Christianity, but Christianity that was converted to Paganism."

A further witness to this paganization of the Messianic Faith is that of emperor Hadrian, who, in a letter to the Consul Servianus, wrote, "There are there (in Egypt) Christians who worship Serapis; and devoted to Serapis are those who call themselves 'Bishops of Christ.'"

Another testimony comes to us from the letter of Faustus, writing to Augustine, "You have substituted your love feasts for the sacrifices of the Pagans; for their idols your martyrs, whom you serve with the very same honors. You appease the shades of the dead with wine and feasts; you celebrate the solemn festivals of the Gentiles, their calends, and their solstices; and as to their manners, those you have retained without any alteration. Nothing distinguishes you from the Pagans, except that you hold your assemblies apart from them."

Owyaal/Yahusha, in His final message to us, the book of Revelation, has warned us of this in Revelation 17, 18, 19, and also in Revelation 13, 14, and 16. Babylon, Mystery Babylon. The Great Harlot (Catholic Church) has made "the inhabitants of the earth drunk with the wine of her fornication (Idolatry)," out of the "golden cup" in her hand, "full of abominations and the filthiness of her fornication," Revelation 17:1-5.

The is also described as "sitting on a scarlet beast, full of name s of blasphemy," verse 3. Tammuz, alias Bacchus, had a surname: Ies or IHS. He was also known as the fish (Ichthus), and had the Tau, the cross, as his sign. These three things have survived, and are still with us!

In Acts 4:12 we read, "Nor is there salvation in any other, for there is no other name
under heaven given among men by which we must be saved." This verse clearly tells us that there is only one Name (OYAL/Yahusha) whereby we can be saved - there is none other. It cannot be OYAL/Yahusha as well as Jesus, Iesous, Iesus, or Ies (Bacchus).

There is no resemblance between the names of OYAL/Yahusha and Jesus. The one is correct and the other one a substitute. The one contains our Father's Name AYAL/Yahuah and the other one not. Yahusha has said that He came in His Father's name AYAL/Yahuah. John 5:43.

In the newer translations of the Scriptures, we read in two places, John 17:11 and 12, that OYAL/Yahusha said that His Father's Name AYAL/Yahuah was given to Him. If we believe the Scriptures, if we believe our Messiah, if we believe what Peter said in Acts 4:12, we cannot be satisfied with any substitute name. We must believe, accept, and be baptized into the only saving Name: OYAL/Yahusha (means YAHU Saves) as in AYAL/Yahuah Saves.

In the end-time, according to Joel 2:32, calling on the Name of AYAL/Yahuah will be necessary for salvation and deliverance. By believing on, calling on, and being baptized in the Name of OYAL/Yahusha, we do call on the Name of AYAL/Yahuah, through His Son, "Who had His Father's Name AYAL/Yahuah given to Him, by His Father AYAL/Yahuah. "I have come in My Father's Name AYAL/Yahuah, and you do not receive Me; if another comes in his own name (JESUS), him you will receive," John 5:43.

The writer of Proverbs challenges us in Prov. 30:4, "What is His Name, and what is His Son's Name, if thou canst tell?" KJV. a very interesting alternate rendering for Psalm 72:17 is given to us in the centre column of the Reference King James Version, speaking about he promised Messiah, "His Name shall be as a Son to continue His Father's Name for ever."

As I have stated, there is no resemblance between the Name OYAL/Yahusha and the name Jesus. neither is there any resemblance between their meanings. OYAL/Yahusha means: "AYAL/Yahuah is Salvation." "Jesus" is derived from Iesus, derived from Iesous (IHSOUS) derived, most probably, from the Greek goddess of healing, Ieso or Iaso. her name was derived from iasis, which means "healing".

Further, the short form, or original source of the name Iesous (IHSOUS) is Ies (IHS), the very surname of Bacchus, the Sun-deity.

Therefore, the two names differ completely in their origin, and in their meaning. And more important: OYAL/Yahusha's name contains the Name of His Father
**Ayaz/Yahuah**, which the substitute name does not. Further proof of the Father's Name being in the Son's Name is found in Ephesians. 3:14-15 "For this reason I bow my knees to the Father ... from Whom the whole family in heaven and earth is named." Surely, if His family received His Name, His only begotten Son will also have His Name.

Another proof is Revelation 14:1, but this should be read in the newer translations, because the King James Version and the Revised Authorized Version have it both wrong. Revelation 14:1-5 in the NASB reads, "And I looked, and behold, the Lamb was standing on Mount Zion, and with Him (144,000) one hundred and forty-four thousand, having His Name (Owyaz/Yahusha) and the Name of His Father Ayaz/Yahuah written on their foreheads ... These are the ones who have not been defiled ... These are the ones who follow the Lamb where ever He goes. These have been purchased ... as first fruits ... And no lie was found in their mouth; they are blameless."

The translators of the King James version must have realized the meaning of this passage in Revelation 14:1, namely, the similarity between the Lamb's Name and His Father's Name. Therefore they took the liberty , even if wrongfully, to omit the words "His Name and" The King James Version therefore only speaks about the Father's Name, while the Greek Text reads, "having His Name and the Name of His Father Ayaz/Yahuah written on their foreheads."

Do we wish to be part of this first fruit company? Then we are to make quite certain that we have the Father's Name Ayaz/Yahuah and the Lamb's Name (Owyaz/Yahusha) on (or in) our Foreheads.

The similarity between their Names is obvious. Whether it will be just one Name, YAH, or whether it will be both Yahúah and Yahusha, is not clearly indicated, and is less important - as long as we have the essential part of the Name, YAH, which transmits its etymological concept of life, everlasting life.

**Verses 4-5** warn us against defilement, spiritual defilement - the lies that we have inherited, including the lies about the Names. "Ayaz/Yahuah, ... the Gentile shall come to You from the ends of the earth and say, 'Surely our fathers have inherited lies ...' Therefore behold, I will this once cause them to know ... ; and they shall know My Name is Ayaz/Yahuah," Jeremiah 16:19-21, a prophecy for the end-time.

"Therefore My people shall know My Name (Ayaz/Yahuah)," Isaiah 52:6. "I will bring the one-third through the fire, will refine them as silver is refined, and test them as gold is tested. They will call on My Name (Ayaz/Yahuah), and I will answer them. I will say, 'This is My people'; and each one will say, Ayaz/Yahuah is my Mighty One," Zechariah 13:9.
"For then will I restore to the peoples a pure language, that they all may call on the Name of \textit{AYAL/Yahuah}, to serve Him with one accord," \textit{Zephaniah 3:9}.

"And \textit{AYAL/Yahuah} shall be King over all the earth. In that day it shall be 'Yahúah is one,' and His Name one," \textit{Zechariah 14:9}

He will no longer be called by all those hundreds of names, by which He is known today. His Name will be "one \textit{AYAL/Yahuah} And His Son (Yahusha), in Whose Name the Father's Name is contained, will subject Himself to His Father in that day, \textit{1 Corinthians 15:28}. 