

## In the Garden, (continued)

### The Fall of Mankind

**Genesis 3:1:** The Serpent (Lilith) asks the woman, Is it so that אַיָּאֵל (Yahuah), Aluah (God) has said that you may not eat from any Tree of the Garden? Referring to all the Trees including the Tree of Life and the Tree of the Knowledge of Good (Righteousness) and Evil (Sin). 2) And the woman said to the Serpent (Lilith), of the fruit of the Trees of the Garden we may eat. 3) but of the Fruit of the Tree which is in the middle of the Garden, אַיָּאֵל (Yahuah), Aluah (God) has said, You shall not eat of it, nor shall you touch it, lest you die. 4) And the Serpent (Lilith) said to the Woman, Die! You will not die, 5) for Alahym knows that in the day you eat of it, then your eyes will be opened and you will be as Alahym (gods), knowing Good (Righteousness) and Evil (Sin).

אַיָּאֵל (Yahuah) does not ever tempt us to Sin **James 1:13**. Eve (Chavah) was tempted and deceived by the Serpent (Lilith), but Adam went into it with his eyes wide open. We read the account in **Genesis 3:6**, And the woman saw that the Tree was good for food and pleasant to the eyes and that the Tree was desireable to make one wise, and she took of its fruit (Peri, Strong's #” 6529, means earnings, product, results, rewards) and consumed or ate and she gave also to her husband who was with her, and he shared or ate with her.

John wrote, “all that is in the World, the lust of the flesh, and the lust of the Eyes, and the Pride of Life, is not of the Father, but is of the World” **1 John 2:16**.

Notice that the (3) three lusts John mentions are in this eating of the forbidden fruit: Once the fruit was picked it must have appealed to their lustful nature (lust of the flesh) and it surely must have looked delicious (lust of eyes) and HaSatan said they would be like Alahym “gods” after they ate it, knowing Good (Righteousness) and Evil (Sin), the pride of life. Every since then, humans have been born into a Sinful state as the Psalmist said, “Behold, I was brought forth in iniquity, and in Sin did my mother conceive me” (**Psalm 51:5**) and in fact, “The wicked are estranged from the womb; they go astray from birth, speaking lies” (**Psalm 58:3**) and “there is not (1) one who does good, not even (1) one” (**Psalm 53:3**).

**Genesis 3:7-20** And both their eyes were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loin cloths. **8** And they heard the sound of אַיָּאֵל (Yahuah), Aluah (God) walking in the garden in the cool of the day, and the Man and his Wife hid themselves from the presence of אַיָּאֵל (Yahuah), Aluah (God) among the Trees of the Garden. **9** But אַיָּאֵל (Yahuah), Aluah (God) called to the Man and said to him, “Where are you?” **10** And he said, “I heard the sound of you in the Garden, and I was afraid, because I was Naked, and I hid myself.” **11** He said, “Who told you that you were Naked? Have you eaten of the Tree of which I commanded you not to eat?” **12** The Man said, “The woman whom you gave to be with me, she gave me fruit of the Tree, and I ate.” **13** Then אַיָּאֵל (Yahuah), Aluah (God) said to the Woman, “What is this that you have done?” The Woman said, “The Serpent (Lilith) deceived me, and I ate.” **14** אַיָּאֵל (Yahuah), Aluah (God) said to the Serpent (Lilith) , “Because you have done this, cursed are you above

all livestock and above all Beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. **15** (אֲדָמָה (Yahuah) is speaking to the Serpent (Lilith), I will put enmity between you and the Woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” **16** To the Woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.” **17** And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the Tree of which I Commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; **18** thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. **19** By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and of dust you shall return.” **20** The Man called his wife's name Eve (Chavah), because she was the mother of all living.

22) And אֲדָמָה (Yahuah) Aluah said, The Man (Adam) has become as (1) One of us, knowing Good (Righteousness) and Evil (Sin)...23) And אֲדָמָה (Yahuah) Aluah sent him (the man, Adam) out of the Garden to Till the Ground from which he was taken.24) And being cast out the Man (Adam) dwelt east of the garden...

#### **Genesis 4**

1) And the Man (Adam) knew his wife (Eve/Chavah) and she conceived and bore Cain, and said, I have created a man of אֲדָמָה (Yahuah), 2) and she continued to bear his brother Abel. 3) And Abel became a shepherd of flocks and Cain became a tiller of the ground.

Notice that Able is the one that she continued to bear. And because of the way that the sentence and thought in verses 1 & 2 continue it seems that CAIN and ABEL were twin brothers. Interesting correlation between the (2) Two brothers is that Cain the (1<sup>st</sup>) First born of Eve (Chavah) represents (Evil/Sinful) who killed his brother Able which represents (Good/ Righteous). **1 John 3:11-12** For this is the message which you have heard from the beginning, that we should love one another, not as Cain, who was of the Evil One, and slew his brother. And for what reason did he slay him? Because his deeds were Evil, (from the Evil One) and his brother's were Righteous.

There were (2) Two Trees in the Garden that were of primary focus, (1) One was forbidden because it opened the eyes to Good (Righteousness) and Evil (Sin) that lead to the fall of Mankind, and the other (1) One was the Tree (Vine) of Life (וַיִּצְרֵם/ Yahusha) and if eaten from would have given them the ability to remain Immortal/Eternal beings.

**Isaiah 11:1-16** There shall come forth a shoot from the STUMP of Yishai (Jesse), and a BRANCH from his roots shall bear fruit. And the Ruach (Spirit) of אֲדָמָה (Yahuah) shall rest upon him, the Ruach (Spirit) of Wisdom and Understanding, the Ruach (Spirit) of Counsel and Might, the Ruach (Spirit) of Knowledge and the Fear (Reverence) of אֲדָמָה (Yahuah). And his delight shall be in the Fear (Reverence) of אֲדָמָה (Yahuah). He (וַיִּצְרֵם/ Yahusha) shall not Judge by what his eyes see, or decide disputes by what his ears hear, but with Righteousness he shall judge the poor, and decide with equity for the meek of the Earth; and he shall strike the Earth with the rod of his mouth, and with the Breath of his lips he shall kill the wicked

(Lawless/Torahless). Righteousness shall be the belt of his waist, and Faithfulness the belt of his loins.

**Zechariah 6:11-13** yea, take of them Silver and Gold, and make Crowns, and set them upon the head of **OWYAZL** (Yahusha/Joshua) the son of Yahozadak, the high priest; **12** and speak unto him, saying, Thus speaks **AYAZL** (Yahuah) of hosts, saying, Behold, the Man whose Name is the BRANCH: and he (**OWYAZL** (Yahusha)) shall grow up out of his place; and he shall build the Temple of **AYAZL** (Yahuah); **13** even he shall build the Temple of **AYAZL** (Yahuah); and he (**OWYAZL** (Yahusha)) shall bear the esteem (glory), and shall sit and rule upon his throne; and he (**OWYAZL** (Yahusha)) shall be a Priest upon his Throne; and the Counsel of Shalum (Peace) shall be between them both.

I am the Vine; you are the Branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. **John 15:5**

The other was the Tree of the Knowledge (Truth) of Good (Righteousness) and Evil (Sin/Breaking the 10 Commandments). The Hebrew word Eitz hada'at, usually translated as Tree of Knowledge, but would more actually be translated as Tree of Desire, as there are several scriptural instances where Strong's #:1847, Daath is thus translated as desire.

In Hebrew, **דעת** Daath (Knowledge) is spelled with three letters: **ד** Deleth, **ע** Ayin, and **ת** Tav. The (22) twenty-two Hebrew letters symbolize and encode the entire path to awaken the Consciousness and to have a direct experience with **AYAZL** (Yahuah) & **OWYAZL** (Yahusha).

My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a Priest to me. And since you have forgotten the Torah (Instructions/law) of your Aluah (God), I also will forget your children. **Hosea 4:6**


But if they do not listen, they perish by the Sword and Die without Knowledge. **Job 36:12**

The lips of the Righteous feed many, but fools Die for lack of Knowledge. **Proverbs 10:21**

Always learning and never able to arrive at a Knowledge of the Truth (Torah/Word). **2 Timothy 3:7**

So (**OWYAZL** (Yahusha)) said to the Hebrews who had believed him, "If you abide in my Word (Torah/Tanakh), you are truly my disciples, 32 and you will know (Knowledge of) the truth (of the Torah/Tanakh), and the truth (of the Torah/Tanakh) will set you free." **John 8:31-32**

### **Deleth:** The Door

 Daath (dah'-ath), Knowledge is the doorway to **AYAZL** (Yahuah), and we know that is true because the (1<sup>st</sup>) first letter of Daath is a Deleth [ד], which symbolizes a door. Deleth is the (4<sup>th</sup>) fourth letter of the Hebrew alphabet, and carries the value of the number four. It is also a symbol of a doorway.

It is through the Tree of Knowledge that Adam and Eve (Chavah) were expelled from the Garden of Eden. They went through the door of Daath (Knowledge). They made a mistake. They disobeyed the Commandment of **אָיָאָל** (Yahuah). Because of that, they did not take the benefits of Daath (Knowledge) that were intended for them. Instead, they reaped pain. They ate of the forbidden fruit and went through the doorway of Daath (Knowledge), but into the wilderness, into Suffering and Death. They descended to a low state, a state of existence burdened by Death and Suffering.

The (1<sup>st</sup>) First letter Deleth summarizes what knowledge (Daath) is all about. It tells us that this special knowledge is a doorway. This doorway is like any door: you can go through it in (2) Two directions. It depends on how you enter and what your Will is: how you use the doorway. That is why (Daath) is called the Tree of Knowledge of Good and Evil, because there are (2) Two potential outcomes of using this door.

Here we have to clarify that the words Good and Evil in the context of knowledge (Daath) are not as simple as the dualistic notion of Right and Wrong, or Good and Evil, in the way we always think of it. It is not limited to that sense of duality. It is much richer and deeper than simply “Good” and “Bad,” like the way a child thinks of Good or Bad, or the way we think of our Morals or Ethics as Good or Bad, or the Good and Bad guys in the movies. That form of thinking is very limited. It is dualistic, it is intellectual. It does not encompass how nature actually works. Nature in itself is not Good or Bad, it just “is.” Nature functions according to laws, and Daath (Knowledge) is the same. knowledge (Daath) expresses certain laws, and by application of the knowledge (Daath), we arrive at certain consequences, or results.

#### **Ayin:** The Experience



The (2<sup>nd</sup>) second letter of knowledge (Daath) is Ayin [א]. Ayin is the (16<sup>th</sup>) sixteenth Hebrew letter, and it symbolizes “to see, to know, to experience.” It symbolizes the eyes and how we perceive.

#### **Tav:** The Covenant



The (3<sup>rd</sup>) third letter Tav [ת] symbolizes a covenant, a seal. It is the (22) twenty-second letter, the final letter of the Hebrew alphabet. So, it is the Seal or Completion of the (22) twenty-two Hebrew letters. The (22) twenty-two Hebrew letters contain all the Knowledge in symbolic form, and the Tav is the synthesis of them all. It is the completion, the End, the Seal, the Covenant. When you sign a contract and somebody seals it at the end, that is Tav.

The letters of Daath (Knowledge) say: Deleth is the doorway, Ayin is the way to see, and Tav is the end of the work. The word Daath contains a message. Through the knowledge you can arrive at the vision, the insight, the perception of the complete path, of all the work, of all creation. The (22) twenty-two Hebrew letters symbolize and encompass all the laws that manage everything that exists. Daath (Knowledge) is the science to perceive it, to access it.

The doorway can go (2) two ways. That is why in YirmeYahu (Jeremiah) says:

“This says **אָיָאָל** (Yahuah), ‘Behold, I set before you the Way of life (**וַיָּאָל**/Yahusha) and the way of Death (Sin).’”

This explains the Good (Tob/Righteousness) and Evil (Rah/Sinfulness) in Hebrew of

Daath: the Way of Life (OWYאָל/Yahusha) and the way of Death (Sin). This is a better way to think about Good (Tob/Righteousness) and Evil (Rah/Sinfulness).

Anything that we would call Evil (Rah/Sinfulness) is something that is degenerating (Death), something that is descending, something that is directly opposed to the Ruach (Spirit).

We call good that which Elevates the Ruach (Spirit), that which is ascending. But, there is another path that is beyond Good and Evil. This is something beyond the limitations of that dualistic notion, and Daath (Knowledge) can lead us to that which is beyond both: but only after completing the path of Tob (Righteousness).

In the Hebrew word Daath (Knowledge), we see this character ך Ayin in the middle, which has (2) Two Iods at the top of its shape, and those (2) Two Iods look like a pair of eyes. That symbolizes the duality of the potential outcome of Daath (Knowledge): (2) Two kinds of vision, (2) Two kinds of perception that result from Knowledge. In Scripture, the result of that doorway of Daath (Knowledge) is symbolized in (2) Two kinds of people: Prophets (Nabi, from a root meaning "to bubble forth, as from a fountain," hence "to utter", a person regarded as an inspired teacher or proclaimer of the Will of אַיָּהּ (Yahuah). and Diviners (*nachash*, Fortune Tellers, the art or practice that seeks to foresee or foretell future events or discover hidden knowledge usually by the interpretation of omens or by the aid of supernatural powers). The prophets in Scripture have the Vision of/from אַיָּהּ (Yahuah). They see purely what אַיָּהּ (Yahuah) shows them. But the diviners see impurely. They see, but they see a lie/deception.

Prior to eating the fruit of the Tree, Adam had no self-interests or desires, his sole objective was to serve his Creator. As such, he also had no motivation to eat from the Tree (Vine) of Life (OWYאָל/Yahusha), as אַיָּהּ (Yahuah) had not instructed him to do so. Only upon Adam's consumption from the Tree (Vine) of Knowledge (Desire) was אַיָּהּ (Yahuah) concerned that he would have an urge to eat from the Tree of Life (OWYאָל/Yahusha), and therefore took preventative measures to prevent that from occurring. Then אַיָּהּ (Yahuah) said, "Behold, the Man has become like (1) One of us in knowing Good (Righteousness) and Evil (Sin). Now lest he reach out his hand and take also of the Tree of Life OWYאָל (Yahusha) and eat and Live forever.

**Genesis 3:22-24** Therefore אַיָּהּ (Yahuah) sent him out from the Garden of Eden to work the ground from which he was taken. He drove out the Man, and at the East of the Garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the Tree of life (OWYאָל (Yahusha). **1 Peter 2:24** He himself (OWYאָל (Yahusha) bore our Sins in his body on the Tree, that we might die to Sin and Live to Righteousness. By his wounds you have been healed. So OWYאָל/Yahusha said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no Life in you. **John 6:53**

Though Adam had no internal drive to deviate from אַיָּהּ (Yahuah)'s Command, there was an external Evil influence, the Serpent, (Lilith) that ensnared Adam and caused him to Sin. The Serpent (Lilith), however, made no effort to entice Adam to eat of the Tree of Life, as the goal was to cause Adam to Sin. And אַיָּהּ (Yahuah) had not Commanded Adam not to eat of the Tree of Life (The framework of OWYאָל Yahusha

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Adam and Eve (Chavah) had been naked since the time they were created and they were not ashamed, or literally, did not act shamefully. Adam and Eve (Chavah) were clothed in Shekinah or Righteousness. They shined so brightly that it hid their nakedness.

Ancient Yisrael (Volume one p.168) taken from the Iggeret Baale Hayyim: And Adam listened to the voice of Samma'el (In Judaism, Samma'el is said to be the Malak (angel) of death, (1) One of the (7) seven Archangels, the ruler over the (5<sup>th</sup>) Fifth Shamyim (Heaven), and Commander of (2) Two Million Malakym (angels). Samma'el is also known as Esau's Guardian Malak (Angel) and also the Seducer.

They hadn't been aware of their sexuality until they ate from the Tree. Then immediate Death was the loss of their radiance, their light went out or died. They lost all affiliation with their former life. When אַיָּהּ (Yahuah) came to walk with them as he did in the cool of the evening they hid themselves. They were now ashamed (literally, they were hiding their shame).

**Genesis 5:1-2:** This is the book of the generations of Adam. In the day when the Alahym (אֱלֹהִים (Yahusha) created Man, he made him in the likeness of Alahym (אֱלֹהִים (Yahusha). He created them Male and Female, and he Baruch (Blessed) them and named them Man in the day when they were created. When Adam had lived (130) One hundred and thirty years, he became the father of a son in his own likeness, according to his Image, and Named him Seth. (Seth in Hebrew means : Anointed; compensation). Seth was the (3<sup>rd</sup>) third son of Adam and Eve (Chavah). Eve (Chavah) considered him to be a replacement for her dead son, Abel.

Cain, according to Rabbinic legend, was not the Son of Adam, but the child of Samma'el (HaSatan), the beautiful, shining brilliantly One who had been hurled from Shamyim (Heavens) into the region of darkness. He had seduced Eve (Chavah), and the son she bore.

**Genesis 4:1** Now the Man had relations with his wife Eve (Chavah), and she conceived and gave birth to Cain, and she said, "I have gotten a man-child with the help of אַיָּהּ (Yahuah)." And again, she gave birth to his brother Abel.

The scripture says that the Man knew his Wife Eve (Chavah), and she conceived and bore Cain, and said, I have gotten a man with the help of אַיָּהּ (Yahuah). According to Strong's Exhaustive Concordance the Hebrew word for bore is Yalad (Yaw-lad) to declare a pedigree.

The Hebrew word used as Wife is Ishshah (Ish-shaw)': means adulteress. The Hebrew word translated as "and said" is Amar (aw-mar); boast self, certify, declare, demand, desire, determine, publish.

The Hebrew word for, I have gotten, is Ganah; to erect, create, to procure, provoke to jealousy. The Hebrew word for a man is, 'iyah; means: consent, champion. The most interesting Hebrew word is the one used as; with the help of אַיָּהּ (Yahuah). The word is 'Eth (Ayth); Against. This word is translated 36 times as Against and only Once as with the help of.

**Literally:** And Adam knew Eve (Chavah) was an adulteress and she conceived and

declared Cain a pedigree. Eve (Chavah) boasted I created a champion against אַיָּאֵל (Yahuah), and she continued to declare another pedigree Able.

**Cain:** Strongs #: 7014, Qayin : To Fabricate. Cain is the (1<sup>st</sup>) first son of Adam and Eve (Chavah), the (1<sup>st</sup>) first human conceived the way we were all conceived, and also the (1<sup>st</sup>) first murderer **Genesis 4**. His victim is his brother Abel, who is the (1<sup>st</sup>) first human to die.

**Able:** Abel, means “Vapor,” The name Abel comes from the Hebrew verb הָבַל (habal), meaning to act emptily or become vain: It's not quite clear what came (1<sup>st</sup>) first, the verb or the noun, but the verb בָּל (habal), means to act emptily or become vain, and the noun בָּל (hebel) means vapor, breath, in the negative sense of having no substance and being something very close to nothing.

Both these words are commonly used to denote the worthlessness of idols (**Isaiah 57:13**) or treasure obtained through deceit **Proverbs 2:16**. It's also the favored word in negative statements regarding general human effort or riches. The famous Ecclesiastes saying, "vanity of vanities; all is vanity," (**1:2**) uses these same words.

But analyses of this root should always take in account that Abel, the (2<sup>nd</sup>) second born human and (1<sup>st</sup>) first victim of violence, bore this root as his Name. In **Matthew 23:35** אַיָּאֵל (Yahusha) calls Abel Righteous, and there aren't many of those, not even in Sripture.

אַיָּאֵל (Yahuah) is a just Heavenly Father and his punishment fits the crime: Eve (Chavah)'s punishment is pain in childbirth, and her desire would be to her husband. The Serpent's (Lilith) punishment was that אַיָּאֵל (Yahuah) put enmity between the Serpent (Lilith) and the Woman, and between the Serpent's (Lilith)'s Seed (the Hebrew word *Zera* means Sperm, offspring) and the seed of the Woman so they could no longer breed together. And the Serpent (Lilith) was cursed to crawl on the belly and eat the cursed dirt.

Adam was punished by אַיָּאֵל (Yahuah) cursing the ground, so Adam couldn't create anything from it. Adam is cursed with labor pains of a different order. אַיָּאֵל (Yahuah) identifies (1) One of Adam's Sins as “listening to his wife.” “Listen” is synonymous with the term “Obey.” Rather than lead, Adam followed, disobeying אַיָּאֵל (Yahuah). Rather than following אַיָּאֵל (Yahuah) and her husband, Eve (Chavah) led. Because of this reversal of obedience, אַיָּאֵל (Yahuah) pronounced (2) Two curses on Adam.

(1<sup>st</sup>) First, the ground was cursed and would rebel against Adam even as he had rebelled against אַיָּאֵל (Yahuah). Adam was to exercise dominion over the creation. His task was to cultivate the land. Before his disobedience, the land provided Adam with all he needed. Now, the land would be in rebellion against him, and he would have to fight for everything which the land only begrudgingly yielded to him. Thorns and thistles would now grow as willingly as food-producing plants once did. From this point on, nothing would come easy. Existence became a matter of survival by the sweat of his face.

(2<sup>nd</sup>) Second, while Adam would spend his life fighting the ground for food for himself and his family, ultimately he would succumb to the ground. As he had come from the dust, in death he would return to the dust. The ground seems to win the life-

long struggle which man's curse destines him to wage with it.

All this explains why אַיָּאֵל (Yahuah) gave the covenant of circumcision (the cutting of the Male sex organ). It was sexual perversion that caused אַיָּאֵל (Yahuah) to destroy Sodom and Gomorra, it was also the Sin of Solomon. The Sons of Alahym were mating with Women. **Genesis 6:1-5, 2 Peter 2:4-9** This was an abomination to אַיָּאֵל (Yahuah). Sexual perversion was and is a debauchery to אַיָּאֵל (Yahuah). אַיָּאֵל (Yahuah) had put enmity between the offspring of the Serpent (the descendants of Cain) and the offspring of אַיָּאֵל (Yahuah) (the descendants of Seth) and then in Ephesians, אַיָּאֵל (Yahuah) reunites these (2) Two peoples.

**Ephesians 2:11-22:** Therefore remember, that formerly you, the gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands. Remember that you were at that time separate from the Messiah, excluded from the commonwealth of Yisrael, and strangers to the covenants of promise, having no hope and without אַיָּאֵל (Yahuah) in the World. But now in **OWYָּאֵל** (Yahusha) HaMashich (the Messiah) you who formerly were far off have been brought near by the blood of **OWYָּאֵל** (Yahusha). For he himself is abolishing in his flesh the enmity, which is the Torah (Instructions/law) of Commandments contained in ordinances, that in himself he might make the (2) Two into (1) One new man thus establishing Shalum (Peace), and might reconcile them both in (1) One body to **OWYָּאֵל** (Yahusha) through the Tree (of Life), by it having put to Death the Enmity. And he came and taught Shalum (Peace) to you who were far away, and Shalum (Peace) to those who were near; for through him we both have our access in (1) One Ruach (Spirit) to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the chosen believers, and are of אַיָּאֵל (Yahuah)'s household, having been built upon the foundation of the Apostles and Prophets, **OWYָּאֵל** (Yahusha) HaMashiach (the Messiah) himself being the corner stone, in whom the whole building, being fitted together is growing into a Kadosh (holy) temple in the Messiah; in whom you also are being built together into a dwelling of אַיָּאֵל (Yahuah) in the Ruach (Spirit).

אַיָּאֵל (Yahuah) knew that they would choose Sin. He was not caught by surprise. The Lamb (**OWYָּאֵל**/Yahusha) of אַיָּאֵל (Yahuah) was chosen, even before the foundation or creation of the World, to be the Sinless sacrifice to redeem and restore fallen human beings (**Revelation 13:8**) and so אַיָּאֵל (Yahuah) made a provision for us...long before the fall in the Garden. We are free moral agents and can choose what we wish and so it was in the Garden, "by the Sins of the (1) One man, Death reigned through that (1) One Man" but "how much more will those who receive אַיָּאֵל (Yahuah)'s abundant provision of unmerited Favor and of the gift of Righteous reign in Life through the (1) One man, **OWYָּאֵל** (Yahusha)" **Romans 5:17!**

אַיָּאֵל (Yahuah) is still allowing HaSatan and his fallen Malakym (angels) to tempt us but אַיָּאֵל (Yahuah) never, ever tempts anyone. James wrote, "Let no one say when he is tempted, 'I am being tempted by Aluah (אַיָּאֵל (Yahuah),' for Aluah (אַיָּאֵל (Yahuah) cannot be tempted with Evil, and he himself tempts no one" **James 1:13.**

The fact is that "Each person is tempted when he is lured and enticed by his own desire" so we can not blame אַיָּאֵל (Yahuah) **James 1:14**

Because "desire when it has conceived gives birth to Sin, and Sin when it is fully



grown brings forth Death” **James 1:15**.

יְהוָה (Yahuah) does not leave us defenseless though because “No temptation has overtaken you that is not common to Man. יְהוָה (Yahuah) is Faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it” **1 Corinthians 10:13**.

Today, believers face their own unrighteous trifecta of temptation; 1) the World, 2) the Flesh, and 3) HaSatan (the Devil) and his Fallen Malakym (Angels/Demons).

Even after a person is reborn from above they will face these enemies, but we can resist since we have the power of the Ruach HaKodesh and when we put on the whole armor of יְהוָה (Yahuah) (**Ephesians 6:10-18**) and we can fight HaSatan (the Devil) and resist him and he must flee (**James 4:7**).

The fruit of the Righteous is a Tree of life (וְיֵשׁוּעַ/Yahusha), And he who is Wise wins souls. **Proverbs 11:30**

Although Adam and Eve (Chavah) had been given an entire paradise by יְהוָה (Yahuah), they wanted even more. Their Sin was motivated by Selfishness, as is true for most Sins. They disobeyed יְהוָה (Yahuah), and then hid themselves **Genesis 3:8**. This created distance between יְהוָה (Yahuah) and Man. This is the fall into Sin or fall of Man: the way Sin came into the World.

Nether Adam nor Eve (Chavah) assumed responsibility for their actions, and nether (1) One repented of their Sin. Rather than assume responsibility for their own actions, Adam and Eve (Chavah) passed the responsibility on. From their actions in **Genesis 3:7-8** and Job’s statement in **Job 31:33** "Have I tried to hide my Sins like Adam, concealing my guilt in my heart? We know Adam tried to conceal rather than confess his Sin.

Had Eve (Chavah) trusted יְהוָה (Yahuah), she would have found His instructions sufficient. She needed only to know who had forbidden the fruit, not why the fruit was forbidden. Eve (Chavah) needed only to know what יְהוָה (Yahuah) had said--she did not need to understand why the fruit of that (1) One Tree was forbidden.

There is an important principle to be seen here: יְהוָה (Yahuah) desires from us the obedience of Amanah (faith). Such obedience is not based upon our understanding of why we are to act as יְהוָה (Yahuah) requires, but simply because it is יְהוָה (Yahuah) who requires it.

The obedience of Amanah (Faith) is based on our Amanah (Faith) in יְהוָה (Yahuah), not on our understanding of why יְהוָה (Yahuah) calls one thing Good and another Evil.

Trust in יְהוָה (Yahuah) with all your heart, and do not lean on your own understanding. In all your ways acknowledge Him, and He will make your paths straight. Do not be wise in your own eyes; Fear (Reverence) יְהוָה (Yahuah) and turn away from Evil **Proverbs 3:5-7**

Man’s disobedience in the garden is the fruit of unbelief, just as his obedience would have been the fruit of Amanah (Faith).

“Now it will come about when you tell this people all these words that they will say to you, ‘For what reason has יְהוָה (Yahuah) declared all this great calamity against

us? And what is our Iniquity, or what is our Sin which we have committed against אַיָּהוָה (Yahuah) our Aluah (God)?' "Then you are to say to them, 'It is because your forefathers have forsaken Me,' declares אַיָּהוָה (Yahuah), 'and have followed other Alahym (gods) and served them and bowed down to them; but Me they have forsaken and have not kept My Torah (Instructions/law). You too have done Evil, even more than your forefathers; for behold, you are each (1) One walking according to the stubbornness of his own Evil heart, without listening to Me" **Jeremiah 16:10-12.**

אַיָּהוָה (Yahuah) has given Man free will. You can only love someone when you have free will. We can choose אַיָּהוָה (Yahuah), but we can also reject him, resulting in Sin. Because of original Sin, the Sin that we inherited from Adam and Eve (Chavah), we humans are no longer perfect as we were intended by אַיָּהוָה (Yahuah) in the creation, thus we must be reconciled back to אַיָּהוָה (Yahuah) through belief in **וְיָהוּשָׁע** (Yahusha) as our Messiah and becoming perfected and made Kadosh through **וְיָהוּשָׁע** (Yahusha)'s sacrifice and by obedience to the Commandments of אַיָּהוָה (Yahuah).

Therefore say to them, Thus declares אַיָּהוָה (Yahuah) of hosts: Return to me, says אַיָּהוָה (Yahuah) of hosts, and I will return to you, says אַיָּהוָה (Yahuah) of hosts. **Zechariah 1:3**

"Thus says אַיָּהוָה (Yahuah) of hosts, "Return now from your Evil ways and from your Evil deeds.

**12**"Yet even now," declares אַיָּהוָה (Yahuah), "Return to Me with all your heart, And with fasting, weeping and mourning; **13** And tear your heart and not your garments." Now return to אַיָּהוָה (Yahuah) your Aluah (God), For He is gracious and compassionate, Slow to anger, abounding in lovingkindness And relenting of Evil. **Joel 2:12**

For what credit is there if, when you Sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with אַיָּהוָה (Yahuah). For you have been called for this purpose, since Messiah also suffered for you, leaving you an example for you to follow in His steps, who committed no Sin, nor was any deceit found in His mouth; and while being reviled (Criticized), He did not revile (Criticize) in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges Righteously; and He Himself bore our Sins in His body on the TREE, that we might die to Sin and Live to Righteousness; for by His wounds you were healed (Spiritually). For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your Souls **1 Peter 1:20-25.**

Whoever is wise, let him understand these things; whoever is discerning, let him know them; for the ways of אַיָּהוָה (Yahuah) are right, and the upright walk in them, but transgressors stumble in them. **Hosea 14:9**