

HEAVENLY BOOKS OF RECORD



Scripture tells us **יְהוָה** (Yahuah) maintains books (Scrolls) of record for many things about man and there are at least four (4) books (Scrolls) of record mentioned in scripture.

1. Book of Identification

My frame was not hidden from You, When I was made in secret, And skillfully wrought in the depths of the earth; **16** Your eyes have seen my unformed substance; And in Your book were all written, The days that were ordained for me, When as yet there was not one of them. **Psalms 139:15,16**

"Before I formed you in the womb I knew you, And before you were born I consecrated you; I have appointed you a prophet to the nations." **Jeremiah 1:5**

And even the very hairs of your head are all numbered. **Luke 12:7**

Can a woman forget her nursing child And have no compassion on the son of her womb? Even these may forget, but I will not forget you. **16** "Behold, I have inscribed you on the palms of My hands; Your walls are continually before Me. **Isaiah 49:15,16**

יְהוָה (Yahuah), you have examined me and know all about me. **2** You know when I sit down and when I get up. You know my thoughts before I think them. **3** You know where I go and where I lie down. You know everything I do. **4 יְהוָה** (Yahuah), even before I say a word, you already know it. **5** You are all around me—in front and in back—and have put your hand on me. **6** Your knowledge is amazing to me; it is more than I can understand. **7** Where can I go to get away from your Ruch (Spirit)? Where can I run from you? **PSALM 139:1-7**

2. Book of Judgment

For **יְהוָה** (Yahuah) will bring every deed into judgment, including every hidden (secret) thing,

whether it is good or evil. **Ecclesiastes 12:14**

And just as it is appointed for man to die once, and after that comes judgment, **Hebrews 9:27**

The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. **John 12:48**

I tell you, on the day of judgment people will give account for every careless word they speak, **Matthew 12:36**

A stream of fire was flowing on and issuing forth from before Him, a thousand thousand waited upon Him and ten thousand times ten thousand before Him stood up; judgment took its seat and books were opened. **Daniel 7:10**

And I saw the dead, the great and the small, standing before the throne; and books were opened, and another book was opened which is the book of life; and the dead were judged out of the books according to their works. **Revelation 20:12**

OWYAZL (Yahusha) Ha Mashiach declared that every idle word men shall utter, they shall give account thereof in the day of judgment. Those who are not covered by the blood of the Lamb will be judged according to their words and deeds. The preceding verses tells us those who stood in judgment were judge for their words and deeds recorded in the book of judgment

3. Book of Remembrance

Then those who feared AYAZL (Yahuah) spoke to one another, and AYAZL (Yahuah) gave attention and heard it, and a book of remembrance was written before Him for those who fear AYAZL (Yahuah) and who esteem His name. 17 "They will be Mine," says AYAZL (Yahuah) of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him." 18 So you will again distinguish between the righteous and the wicked, between one who serves AYAZL (Yahuah) and one who does not serve Him. **Malachi 3:16-18**

a.) **Fear (Reverence) AYAZL (Yahuah)**- One has to fear AYAZL (Yahuah) and His judgment. One has to think twice about committing a sin, because AYAZL (Yahuah) will be displeased. To not obey Him, is something to be feared.

b.) **Those that speak often to each other about AYAZL (Yahuah).** AYAZL (Yahuah) is so pleased when we praise Him to others; when we tell about His goodness. It helps us to stay close to Him by sharing what He has done for us to others. It also helps us to stay delivered from our sinful habits by testifying about how He set us free!

c.) **Think about His Name, AYAZL (Yahuah)**- when we realize that all of AYAZL (Yahuah)'s power is in His Name and that His Name has been given to us as a weapon against the enemy, we should rejoice. We need to meditate on His Name. Our protection, health, purpose and destiny are all contained in His Name, AYAZL (Yahuah)! Jump into His Name like a child would jump into their Daddy's arms!

This is a book of reward for those who fear and reverence His name. The only book of remembrance is for those who revered AYAZL (Yahuah) and thought about His Name. That means those who do not know His name, deny His Name and or lied about His Name is not recorded here (Blotted out). That also means His Name is very important and it is very important to get His Name right! Unless one knows His name, how could he even reverence or meditate upon His Name as it is written, "My people shall know My Name..." **Isaiah 52:6.**

4. Lamb's Book of Life

And all they who are dwelling upon the earth will do homage unto Him, (that is the beast or dragon, HaSatan), every one whose name is not written in the Book of Life of the Lamb, slain from the foundation of the world. **Revelation 13:8**

And in nowise shall enter into it anything common, or he that does abomination and falsehood, but only they who are written in the Lamb's Book of Life. **Revelation 21:27.**

Here is a last day scenario where those whose name are not in the Lamb's Book of Life will worship the beast and be deceived. How so? By a false name and title. And they cannot enter the Qadosh City, New Yarusalyim (Jerusalem) because they did abomination and falsehood, idolatry, fornication, witchcraft's and sorcery, etc.

The book of life record the names of those who are born of the Ruch (Spirit), who were made sons of אַיָּהּ (Yahuah). When one's name is not found written in the book of life, he has no part in the Kingdom of אַיָּהּ (Yahuah). When judgment was set, the books were open, the book of life ensures each one who is spared is written in the book of life. Those whose name are not in the book of life would be judged according to their works recorded in the book of judgments.

He who overcomes shall be clothed in white garments, and I will not blot out his Name from the Book of Life; but I will confess his Name before My Father and before His messengers. **Revelation 3:5**

The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is. **Revelation 17:8**

And I saw the dead, the great and the small, standing before the throne; and the books were opened, and another book was opened which is the book of life; and the dead were judged out of the things written in the books according to their works. **Revelation 20:12**

And if anyone was not found in the book of life written, he was cast into the lake of fire (extinguished). **Revelation 20:15.**

The book of life and the Lambs book of life are apparently the same. This book recorded the names of those who are worthy to enter into eternal life. The only way one could have his name written in this book of life is to be in **OWYָּהּ** (Yahusha), immersed (baptized) by Him in the Ruch Ah Qudesh. When one is immersed (baptized), he is immersed (baptized) into **OWYָּהּ** (Yahusha). He is then covered by His blood and cleansed of his sins. אַיָּהּ (Yahuah) look at him as though He is looking at His own beloved Son, spotless and unblemished.

Those whose name are not in the book of life, would be judged according to their works and thrown into the lake of life. This is not hell as taught by the Roman Catholic Church and Christianity, see **Malachi 4:1-3.**

For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble (Chaff). The day that is coming shall set them ablaze, says אַיָּהּ (Yahuah) of hosts, so that it will neither leave (to leave, forsake, loose) them root nor branch (Extinguished, Terminated, Burned up). **2** But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. **3** And you shall tread down the wicked, for they will be ASHES under the soles of your feet, on the day when I act, says אַיָּהּ (Yahuah) of hosts.

HaSatan and his cohorts and all the lawless men and women who followed him would be

consumed and the same fire will purge the earth and cleanse it. The earth will thus be made new and the Qodeshim (Set Apart ones) shall inherit it.

So we have seen that those whose names are written in the Lamb's Book of Life will live for eternity (Gift of Eternal Life), and those whose names aren't will be cast into the Lake of Fire and will cease to exist. And that pretty much covers everyone. Either your name is written in the Lamb's Book of Life, or it isn't. We use a number of phrases to describe being reconciled to **אֵלֹהִים** (Yahuah), and all of them are scriptural. But whether we talk about being saved, or being reborn from above, or being an overcomer, enduring till the end, ultimately we are talking about having our name written in the Lamb's Book of Life.

WHEN IS YOUR NAME WRITTEN?

Exactly when is one's name written into the Lamb's Book of Life? Is it written when you accept **וְיָשׁוּעָא** (Yahusha) as your Mashiach (Messiah), which means you recognize **אֵלֹהִים** (Yahuah) saves you through his son shed blood? That may seem to make sense to us, but what about those who came before **וְיָשׁוּעָא** (Yahusha)? I don't know anyone who believes that Abraham, Isaac, Yaqqob (Jacob), Moshah (Moses), Yahusha (Joshua), just to name a few, were not written in the Book of Life. Of course they were. But when were their names written in the Lamb's Book of Life? Was it when they accepted **וְיָשׁוּעָא** (Yahusha) as their Mashiach (Messiah)?

The Question is When, not how, were they saved? Did they die lost, only to be saved later when **וְיָשׁוּעָא** (Yahusha) finally completed His work on earth? Were they saved while they were still alive? Let's consider what is written in scripture.

"...: and they that dwell on the earth shall wonder, whose Names were not written in the book of life from the foundations of the world, when they behold the Beast that was, and is not, and yet is," **Revelation 17: 8**

So apparently those names which are written in the Lamb's Book of Life were in fact written therein from the very beginning.

Your eyes saw my substance, being yet unformed. And in Your book they all were written, The days fashioned for me, When as yet there were none of them. " **Psalms 139: 16**

Before you even existed, even the parts from which you would be made were written in His book.

So the question becomes, if all names are written in the Lamb's Book of Life from the beginning, and those not written therein are the ones which are condemned to perish, does this mean that **אֵלֹהִים** (Yahuah) predestined some of us to eternal life and others to perish?

Does this mean that it doesn't matter what any of us do, that our fates are sealed? A closer examination of scripture reveals the truth.

"He that overcomes, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his Malakym (Angels)," **Revelation 3: 5**.

"And if any man shall take away from the words of the book of this prophesy, **אֵלֹהִים** (Yahuah) shall take away his part out of the book of life, and out of the Qadosh (holy) city, and from the things which are written in this book," **Revelation 22: 19**.

"Let them be blotted out of the book of the living, and not be written with the Righteous (those that Live according to the Torah/10 Commandments/Sabbaths)," **Psalms 69: 28**

"And **אֱלֹהִים** (Yahuah) said unto Moshah (Moses), Whosoever has sinned against me, him will I blot out of my book," **Exodus 32: 33**.

Now it is becoming clear. Everyone who exists, or ever did exist, or ever will exist in this world was written in the Lamb's Book of Life from the beginning. But who ever sins against **אֱלֹהִים** (Yahuah) shall be blotted out. In other words, everyone is written from the beginning, bound for eternal life. But at some point they choose to reject **אֱלֹהִים** (Yahuah), they choose sin over **אֱלֹהִים** (Yahuah) and then one's name is blotted out of the Lamb's Book of Life, but what is Sin that would cause our names to be Blotted out?

"Whosoever commits sin transgresses [breaks] also the Turah (law): for sin is the transgression [breaking] of the Turah (Commandments/law)." When you sin, you break the Turah (Commandments/law). **I John 3:4**,

What shall we say then? Is the Turah (law) sin? **אֱלֹהִים** (Yahuah) forbid. No, I had not known sin, but by the Turah (law)" (**Romans 7:7**). **אֱלֹהִים** (Yahuah)'s Turah (law) reveals sin.

...for I had not known lust, except the Turah (law) had said, You shall not COVET" (same verse). This is the Tenth Commandment, found in **Exodus 20:17** and **Deuteronomy 5:21**. The Turah (law) that Shaul (Paul) and Yahanan (John) referred to was the Ten (10) Commandments. Both taught that when you break them, you sin.

Yahanan (John) also wrote, in **1 John 5:17**, "All unrighteousness is sin." Since **אֱלֹהִים** (Yahuah)'s Commandments are Righteousness (**Psa. 119:172**), then unrighteousness—sin—must be the opposite. It is breaking **אֱלֹהִים** (Yahuah)'s commandments.

The Apostle James expanded upon this. He taught that "whosoever shall keep the whole Turah (law), and yet offend [sin] in one point, he is guilty of all. For He that said, Do not commit adultery, said also, Do not kill. Now if you commit no adultery, yet if you kill, you are become a transgressor of the Turah (law) [a lawbreaker]" (**James 2:10-11**). James was referring to the Ten (10) Commandments.

Sin can also be Spiritual (Spiritual Idolatry), breaking **אֱלֹהִים** (Yahuah)'s spiritual law cuts us off from **אֱלֹהִים** (Yahuah). "But your iniquities have separated between you and your **אֱלֹהִים** (Yahuah), and your sins have hid His face from you, that he will not hear" (**Isaiah 59:2**). And Jeremiah wrote, "Your iniquities have turned away these things, and your sins have withheld good things from you" (**5:25**).

When **אֱלֹהִים** (Yahuah) used His prophet, Nathan, to confront David, David begged **אֱלֹהִים** (Yahuah) to "Cast me not away from Your presence" (**Psalms 51:11**). He acknowledged his transgressions—his lawbreaking—to **אֱלֹהִים** (Yahuah), saying, "my sin is ever before me. Against You, You only, have I sinned, and done this evil in Your sight: that You might be justified when You speak, and be clear when You judge" (**Psalms 51:3-4**). David pleaded with **אֱלֹהִים** (Yahuah) to "blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin... Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow... Hide Your face from my sins, and blot out all mine iniquities. Create in me a clean heart, O **אֱלֹהִים** (Yahuah)" (**vs. 1-2, 7, 9-10**). **אֱלֹהִים** (Yahuah) heard and forgave.

Many false prophets will arise and mislead many. Because of the multiplication of wickedness, the love of most will grow cold. But the one who perseveres to the end will be saved. **Matthew 24:12-13**

All that the Father gives me will come to me, and whoever comes to me I will never cast out. **38** For I have come down from Shamyim (Heavens), not to do my own will but the will of him

who sent me. **39** And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. **John 6:37-39**

This was to fulfill the word He had spoken: “I have not lost one of those You have given Me.” **John 18:9**

WHAT IT MEANS TO SIN – BREAKING THE TURAH (COMMANDMENTS/LAW)

When the Scripture (Bible) says, “For all have sinned,” it means that everyone has broken **אֱלֹהִים** (Yahuah)’s Turah (law). When it says, “the wages of sin are death,” it means that your lawbreaking automatically earns you the death penalty. When **אֱלֹהִים** (Yahuah) says that your sins separate you from Him, He’s talking about you breaking His Turah (law). Sin is breaking **אֱלֹהִים** (Yahuah)’s Turah (law) His Commandments/Sabbaths!

אֱלֹהִים (Yahuah)'s Ten (10) Commandments, and the Two (2) great Commandments spoken by **וְיֵשׁוּעַ** (Yahusha) our Mashiach (Messiah) wraps up the 10 Commandments into Two (2) categories (see **Matthi-YAHU- Matthew 22:37**). 1. “You shall love **אֱלֹהִים** (Yahuah) your Aluhym with all your heart, and with all your mind, and with all your strength.”

This Great Commandment is broken down within the first (1st) Four (4) of the Ten (10) Commandments. If you learn to obey the first (1st) Four (4) Commandments, you will fulfill this Commandment. 2. “You shall love your neighbor as yourself.” This Great Commandment is broken down within the last Six (6) of the Ten (10) Commandments. If you learn to obey the last Six (6) Commandments, you will fulfill this Commandment.

אֱלֹהִים (Yahuah) is well pleased for his righteousness' sake; he will magnify the Turah (Instruction/law), and make it honorable. **Isaiah 42:21**

“Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. ¹⁴ For the gate is narrow and the way is hard that leads to life, and those who find it are few. **Matthew 7:13-14**

The Ten (10) Commandments

1. I am **אֱלֹהִים** (Yahuah) your Aluhym, who brought you out of the land of Mitsryim (Egypt), out of the house of slavery. You shall have no other Aluhym (gods) besides me. The First (1st) Commandment is about Loyalty. The first (1st) words from the Creator is “I am **אֱלֹהִים** (Yahuah) your Aluhym.” This means that He is clearly telling you what His Name is and he is the Aluhym. He is ready to deliver you out of misery (current and future misery) and deliver you out of the bondage of sin and asks us to demonstrate our love for Him by having no other Aluhym (God)'s. The First (1st) Commandment is the first (1st) of a series of four (4) that define our relationship with our Heavenly Father. Establishing, developing and maintaining that personal relationship with the true and living Aluhym is the most important commitment we can ever make.

That is the primary focus of the first (1st) of the Ten (10) Commandments, You shall have no other Aluhym (gods) before Me. We should love, honor and respect Him so much that He alone is the supreme authority and model in our lives. He alone is **אֱלֹהִים** (Yahuah). We should allow nothing to prevent us from serving and obeying Him. You have to repent of having other Aluhym (gods) before him.

2. You shall not carve for yourself an image, the likeness of anything in the Shamyim (Heavens) above or the earth below, or in the waters under the earth. You shall not worship them or serve them, for I **אֱלֹהִים** (Yahuah) your Aluhym am a Jealous Aluhym, inflicting the sins of the parents upon their children, upon the third (3rd) and fourth (4th) generations of those

who hate Me, but showing steadfast love to those who love me and keep my Commandments.

The Second (2nd) Commandment is about Worship. The one (1) and only true Aluhym (God) loves us so much that He is jealous of our love and does not want to share our love with any images, symbol representing our Amunah (faith), including bowing down, kissing or acknowledging these meaningless idols. The Second (2nd) Commandment goes to the heart of our relationship with our Creator. It deals with several crucial questions. How do we perceive **אֱלֹהִים** (Yahuah)? How do we explain Him to ourselves and to others? Above all, what is the proper way to worship the only true Aluhym (God)? The Second (2nd) Commandment is a constant reminder that only we, of all created things, are made in the image of **אֱלֹהִים** (Yahuah). Only we can be transformed into the spiritual image **וְיִשׁוּעַ** (Yahusha), who came in the flesh as the perfect spiritual image of our heavenly Father. This Commandment protects our special relationship with our Creator, who made us in His likeness and is still molding us into his image.

3. You do not bring the Name of **אֱלֹהִים** (Yahuah) Your Aluhym to naught, for **אֱלֹהִים** (Yahuah) does not leave the one unpunished who brings His Name to naught. The Third (3rd) Commandment is about Reverence. **אֱלֹהִים** (Yahuah) asks us to respect His Qadosh (Holy) Name and not to use it in vain.

The Hebrew name for “in vain” is “shav” and means: falsely, lie, lying, vain, Vanity, Falsehood, Iniquity, Nothingness, Worthlessness and Emptiness in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain) -- false(-ly), lie, lying, vain, vanity. Simply summed up, “shav” means showing disrespect by replacing it with other Names, hiding the Name, so it is not known by his people. Saying it does not matter what Name we call him is taking his Most High, Set Apart Name in vain, making it worthless, bringing it naught.

4. Remember the Sabbath day and keep it Qadosh (holy). Six (6) days shall you labor and do all your work, but the Seventh (7th) day is a Sabbath day of **אֱלֹהִים** (Yahuah) your Aluhym: you shall do no work - you, your son or daughter, your servants, your domestic animals, or the stranger in the community. For in Six (6) days **אֱלֹהִים** (Yahuah) made Shamyim Heavens) and earth, the sea, and all that is in them; then He rested on the Seventh (7th) day. Therefore **אֱלֹהִים** (Yahuah) Baruk (Blessed) the Sabbath day and called it Qadosh (holy).

The Fourth (4th) Commandment is about Sanctification and Relationship. **אֱלֹהִים** (Yahuah) starts off the fourth (4th) Commandment with the word “Remember”. This is because He knew we would forget it. **אֱלֹהִים** (Yahuah) asks that we keep it set apart for Qadosh purposes, so we can draw nearer to Him. The Fourth (4th) Commandment to remember the Sabbath concludes the section of the (10) Ten Commandments that specifically helps define a proper relationship with **אֱלֹהִים** (Yahuah), how we are to love, worship and relate to Him. It explains why and when we need to take special time to draw closer to our Creator. It is also a special sign between us and **אֱלֹהִים** (Yahuah). The Sabbath, the seventh (7th) day of the week was set apart by **אֱלֹהִים** (Yahuah) as a time of rest and spiritual rejuvenation, it is very simple. Just rest, teach your family about and focus on **אֱלֹהִים** (Yahuah) on the day that He has said is set-apart and you will be Baruk (blessed)!

5. Honor your father and mother, that you may long endure in the land that **אֱלֹהִים** (Yahuah) your Aluhym gives to you. The Fifth (5th) Commandment is about Respect for Parental authority. **אֱלֹהִים** (Yahuah) instructs us to show love for our parents by honoring them. The Fifth (5th) Commandment introduces us to a series of Commandments that define proper

relationships with other people. The fifth (5th) through to the tenth (10th) serve as the standards of conduct in areas of human behavior that generate the most far reaching consequences on individuals, families, groups and society. Families are the building blocks of societies that build strong nations. The Fifth (5th) Commandment shows us from whom and how the fundamentals of respect and honor are most effectively learned. It guides us to know how to yield to others, how to properly submit to authority and how to accept the influence of mentors. That is why the Shaul (Paul) wrote, “Children, obey your parents in **אֱלֹהִים** (Yahuah), for this is right. Honor your father and mother, which is the first (1st) Commandment with A promise: that it may be well with you and you may live long on the earth” **Ephesians 6:2-3**.

6. You shall not commit murder. The Sixth (6th) Commandment is about Respect for Human life. **אֱלֹהִים** (Yahuah) asks us to demonstrate love and not hate towards others by not murdering. We must learn to control our tempers. Taking another person's life is not our right to decide. That judgment is reserved for **אֱלֹהִים** (Yahuah) alone. **אֱלֹהִים** (Yahuah) does not allow us to choose to willfully or deliberately take another person's life. The Sixth (6th) Commandment reminds us that **אֱלֹהִים** (Yahuah) is the giver of life and He alone has the authority to take it or to grant permission to take it. **אֱלֹהִים** (Yahuah) wants us to go far beyond avoiding murder. He requires that we not maliciously harm another human being in word or deed. This is why John wrote, “Whosoever hates his brother is a murderer: and you know that no murderer has eternal life abiding in him” **1 John 3:15**.

7. You do not commit adultery. The Seventh (7th) Commandment is about Purity in Relationships. **אֱלֹהִים** (Yahuah) asks us to express and demonstrate our love for our partner by not committing adultery. Adultery is the violation of the marriage covenant by willful participation in sexual activity with someone other than one's spouse. Since **אֱלֹהִים** (Yahuah)'s law sanctions sexual relationships only within a legitimate marriage, the command not to commit adultery covers in principle, all varieties of sexual immorality. No sexual relationship of any sort should occur outside of marriage. That is the basis of this Commandment.

8. You do not steal. The Eighth (8th) Commandment is about Honesty. **אֱלֹהִים** (Yahuah) instructs us to show our love and respect for others by not stealing what belongs to them. The Eighth (8th) Commandment safeguards everyone's right to legitimately acquire and own property. **אֱלֹהִים** (Yahuah) wants that right honored and protected. His approach to material wealth is balanced. He wants us to prosper and enjoy physical Barakah (Blessings). We are to depend on Him for all our needs and He does not want possessions to be our primary pursuit in life. To Him it is important that generosity rather than greed motivate the choices we make. Because they are qualities of His own character, He asks that we, from the heart, put giving and serving ahead of lavishing possessions on ourselves.

9. You do not bear false witness against your neighbor. The Ninth (9th) Commandment is about Truthfulness. **אֱלֹהִים** (Yahuah) says, if we love others we should not deceive or lie to them.

King David wrote, “... **אֱלֹהִים** (Yahuah), who may dwell in your sanctuary? Who may live on your Qadosh (Holy) hill? He whose walk is blameless and who does what is righteous, who speaks the truth from his heart and has no slander on his tongue, who does his neighbor no wrong and casts no slur on his fellow-man, who despises a vile man, but honors those who fear **אֱלֹהִים** (Yahuah), who keeps his oath even when it hurts” **Psalms 15:1-3**.

10. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his servants, nor his cattle, nor anything that is your neighbor's. The Tenth (10) Commandment is about Contentment. **אֱלֹהִים** (Yahuah) instructs us not to covet, because He knows it can entrap us into even greater sin. To covet means to crave or desire, especially in excessive or improper

ways. Coveting is an immoral longing for something that is not rightfully ours. That is usually because the object of our desire already belongs to someone else. But coveting can also include our wanting far more than we would legitimately deserve or that would be our rightful share. The focus of the Tenth (10th) Commandment is that we are not to illicitly desire anything that already belongs to others. The opposite of coveting is a positive desire to help others preserve and protect their Barakah (Blessings) from אַיָּהּ (Yahuah). We should rejoice when other people are Baruk (blessed). Our desire should be to contribute to the well being of others, to make our presence in their lives a Barakah (Blessing) to them. The last of the Ten (10) Commandments is aimed directly at the heart and mind of every human being. In prohibiting coveting, it defines not so much what we must do, but how we should think.

Nearly every one of us at one time or another has felt envious of another person and/or their possessions. There is literally no reason to covet, because אַיָּהּ (Yahuah) says that whatever you ask in His Name, He will do it **John 14:14**.

The key that unlocks this powerful message is to "know Him." The only way to truly know Him and to love אַיָּהּ (Yahuah) with all your Heart, Soul, Mind, and Strength!

This teaches you Amunah (faith), patience, and the correct work ethic to accomplish the things you ask אַיָּהּ (Yahuah) for. When you do this you will have no need to covet (be jealous of anyone else).

We all sin, as is our nature, but some of us knowingly, with knowledge of good and evil, choose rebellion and sin instead of repentance and submission to אַיָּהּ (Yahuah)'s will. Most of us choose rebellion and sin over repentance and salvation.

I don't know about others, but I find this comforting. This means that those who lived before **וַיָּהוּא** (Yahusha) were saved or condemned in exactly the same way as you and I. The rules were no different then than today. Why would the rules for Noah or Abraham or Moshah (Moses) have been different than the rules for you and I? If אַיָּהּ (Yahuah) is (and He is) "... the same yesterday, and to day, and forever," (**Hebrews 13: 8**), then the rules would not be different then and now, only the things that had been revealed (and consequently the context of their accountability).

I also find this comforting with regards to that age-old question, "What happens to children who die?" Whether an infant dies of crib death or at the hands of an abortionist, if they have never, with knowledge of good and evil, chosen to reject אַיָּהּ (Yahuah)'s will, if they have not sinned against אַיָּהּ (Yahuah), then I do not believe that their name is blotted out of the Lamb's Book of Life.

This means there is a point in a persons life when a child gains enough knowledge to become accountable to אַיָּהּ (Yahuah). (Even in the Garden of Eden, man became accountable when he gained knowledge of good and evil).

WHO WILL NOT ENTER THE KINGDOM OF אַיָּהּ YAHUAH

"Or do you not know that the unrighteous shall not inherit the kingdom of אַיָּהּ (Yahuah) (God)? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, swindlers, shall inherit the kingdom of אַיָּהּ (Yahuah). And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of **וַיָּהוּא** (Yahusha) Ha Mashiach (The Messiah), and in the Ruch (Spirit) of our אַיָּהּ (Yahuah)." **I CORINTHIANS 6:9-11**

(1) **Fornicators** shall not inherit the kingdom of אַיָּהּ (Yahuah). This term refers to those

who engage in sexual activity which **אֱלֹהִים** (Yahuah) has declared sinful. He has not declared all sexual activity. In fact, He condones and even encourages lawful sexual activity according to His design and purpose (**I CORINTHIANS 7:2-4; HEBREWS 13:4**). Fornication refers to sexual activity outside of the marriage relationship between a man and a woman. It would include premarital as well as extramarital sexual relationships of whatever duration from a one night stand to an ongoing affair. Such activity was rampant in first century Corinth. It is rampant today in our own society. But it matters not how commonly it is practiced, it is still unrighteous and it will keep one from entering Shamyim (Heavens).

- (2) **Idolaters** shall not inherit the kingdom of **אֱלֹהִים** (Yahuah). Those who offer to others what belongs unto **אֱלֹהִים** (Yahuah) are idolaters. A person's idol might be a huge, grotesque image carved out of stone before which he bows. Or it might be his own desires. It is anything that a person adores more than **אֱלֹהִים** (Yahuah). Idolatry will keep one from entering Shamyim (Heavens).
- (3) **Adulterers** shall not inherit the kingdom of **אֱלֹהִים** (Yahuah). Adultery seems to be more specific a term than fornication. It is usually limited to sexual unfaithfulness to a marriage partner. Adultery will keep one from entering heaven.
- (4) **The effeminate** shall not enter the kingdom of **אֱלֹהִים** (Yahuah). When we see this word, we think of a sissy. But the word goes beyond that. It refers to one who is feminine/unmanly, specifically, to the passive partner in a homosexual relationship. Being effeminate will keep one from entering heaven.
- (5) **Homosexuals** shall not enter the kingdom of **אֱלֹהִים** (Yahuah). This word is used twice in the New Testament; in the text we are examining as well as **I Timothy 1:10**. It denotes one who would take the leading role in a homosexual relationship. It is not fashionable today to suggest that such activity is unrighteous and will keep one out of the kingdom of **אֱלֹהִים** (Yahuah), but that is what the Covenant of **וְיָשׁוּעַ** (Yahusha) Ha Mashiach (The Messiah) says. Practicing homosexuality will keep one from entering heaven.
- (6) **Thieves** shall not enter the kingdom of **אֱלֹהִים** (Yahuah). There is no excuse for taking that which rightfully belongs to another. Whether its shoplifting, pilfering, short-changing or armed robbery, fraud and extortion, it is thievery. Whether the person doing the stealing is rich or poor it will still keep one from entering heaven.
- (7) **The Covetous** will not enter the kingdom of **אֱלֹהִים** (Yahuah). This has to do with having an uncontrollable desire to possess a certain thing. It motivates one into committing sin in order to satisfy greed. Coveting that which belongs to another will keep one from entering heaven.
- (8) **Drunkards** shall not inherit the kingdom of **אֱלֹהִים** (Yahuah). Children of **אֱלֹהִים** (Yahuah) have no need to cloud their perspectives nor dull their senses. We must be able to think and reason clearly. Drunkenness causes one to lose focus and rationality. Those who give themselves over to intoxication will find that it keeps them from entering heaven.
- (9) **Revilers** shall not inherit the kingdom of **אֱלֹהִים** (Yahuah). There are many to speak boldly or Harshly, Abusive language towards other. Many men and women of **אֱלֹהִים** (Yahuah) have had to endure reproach for their Amunah (Faith). Not even the Son of **אֱלֹהִים** (Yahuah) escaped verbal abuse. But they will not have to endure it forever

because there will be no revilers in Shamyim (Heavens).

(10) **Swindlers** shall not inherit the kingdom of אַיָּאֵל (Yahuah). Seducers and smooth talkers of all kinds are included here. The religious con-man belongs to this group as well as the secular. Those who prey on others by trying to take advantage of their misfortune would also be included. Swindlers cannot take their ill-gotten goods with them when they leave this world, nor will they enter heaven.

Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of אַיָּאֵל (Yahuah). **Galatians 5:19-21**

“Not everyone who says to Me, ‘Adon (Lord), Adon (Lord),’ shall enter the kingdom of Shamyim (Heavens), but he who does the will of My Father in Shamyim (Heavens). **22** Many will say to Me in that day, ‘Adon (Lord), Adon (Lord), have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ **23** And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness (Breakers of the Turah /Ten (10) Commandments/Sabbaths)! **Matthew 7:21-23**

And nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb’s book of life. " (**Revelation 21: 27**).

Again scripture is clear. Only those whose names are written in the Lamb's Book of Life will receive the Gift of Eternal life.