

Hearing the small still voice

אֱלֹהִים (Yahuah) is constantly speaking to people. But too often, they miss out on hearing אֱלֹהִים (Yahuah)'s voice because they seek His guidance only occasionally – usually when they're going through a crisis or facing a major decision. Then, with a dire need to hear from אֱלֹהִים (Yahuah), people become confused and frustrated when they don't clearly hear what they should do. They start to wonder how to hear him and why they aren't.

It doesn't have to be that way. אֱלֹהִים (Yahuah) wants everyone to hear His voice clearly, and it's possible to do so. The key is to forget about formulas and gimmicks for hearing from אֱלֹהִים (Yahuah), and to focus instead on developing the kind of relationship with אֱלֹהִים (Yahuah) that will empower you to hear אֱלֹהִים (Yahuah) speaking regularly. The closer you get to אֱלֹהִים (Yahuah), the more you can enjoy ongoing conversations with Him, both listening and hearing from Him, and the more אֱלֹהִים (Yahuah) will use those conversations to transform you into the person He wants you to become.

Hearing אֱלֹהִים (Yahuah)'s voice is something we all long for, In fact, אֱלֹהִים (Yahuah) wants you to hear His voice! Do you want to hear his voice? Then you must be ready to listen.

Psalm 46:10 says, “Be still, and know that I am אֱלֹהִים (Yahuah).” It's in stillness, not busyness, that we tune our spiritual ears to hear the voice of אֱלֹהִים (Yahuah). אֱלֹהִים (Yahuah) always speaks to us in that “small (Strong's#:1851. *daq thin, small, fine*), still (Strong's#:1827. *demamah a whisper*) voice (Strong's#:6963. *qol: sound, voice*),” (**1 Kings 19:12**), but often it's drowned out amid all the turmoil of our daily lives.

Most often we mistake the voice of אֱלֹהִים (Yahuah) for our own thoughts. That's right. I said the voice of אֱלֹהִים (Yahuah) comes to us in our own thoughts.

Samuel heard the voice of אֱלֹהִים (Yahuah) call (Strong's#:413. *el (ale) to, into, towards*) him, but did not recognize it until he was instructed by Eli **1 Samuel 3:1–10**. Gideon had a physical revelation from אֱלֹהִים (Yahuah), and he still doubted what he had heard to the point of asking for a sign, not once, but three (3) times **Judges 6:17–22, 36–40**.

When we are listening for אֱלֹהִים (Yahuah)'s voice, how can we know that He is the one speaking? First (1st) of all, we have something that Gideon and Samuel did not. We have the Scripture, the inspired Word of אֱלֹהִים (Yahuah), to read, study, and meditate on. “All Scripture is אֱלֹהִים (Yahuah)-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of אֱלֹהִים (Yahuah) may be thoroughly equipped for every good work” **2 Timothy 3:16–17**.

When we have a question about a certain topic or decision in our lives, we should see what Scripture (the Bible) has to say about it. אֱלֹהִים (Yahuah) will never lead us contrary to what He has taught in His Word **Titus 1:2**.

Why Do You Want to Hear אֱלֹהִים (Yahuah)'s Voice?

Why do you want to hear אֱלֹהִים (Yahuah)'s voice? That may sound like a silly

question, but motives are important in anything we do. Scripture (The Bible) says this about אֱלֹהִים (Yahuah)'s Word: "For the word of אֱלֹהִים (Yahuah) is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and ruach (spirit), joints and marrow; it judges the thoughts and attitudes of the heart."

Hebrews 4:12

Do you want to hear אֱלֹהִים (Yahuah)'s voice? If you do, it's possible you're hearing Him already, for He may be the one giving you the longing to hear Him.

What prevents Us Hearing אֱלֹהִים (Yahuah)'s voice?

We are children of אֱלֹהִים (Yahuah) and our Father speaks. Yet some Believers find it really hard to hear His voice – why?

Is it lack of trust – we don't trust ourselves that אֱלֹהִים (Yahuah) would speak to us? Is it lack of practice/recognition that we haven't been hearing His voice? Is there an obstacle of Sin?

We must align ourselves with אֱלֹהִים (Yahuah)'s way – be led by the Ruach HaKodesh, choosing obedience over temporary satisfaction of our flesh & emotions.

Then he said to them all: "If anyone would come after me, he must deny himself and take up his Stake (tree) daily and follow me. **Luke 9:23**

Denying self requires us to give up anything that we would want or seek that would hinder our doing the will of אֱלֹהִים (Yahuah). "Taking up your Stake (Tree)" refers to giving your whole life to אֱלֹהִים (Yahuah), as **וְיָשׁוּב** (Yahusha) was about to give His life for us upon the Stake (tree).

Let us throw off everything that hinders and the Sin that so easily entangles, and let us run with perseverance the race marked out for us. ² Let us fix our eyes on **וְיָשׁוּב** (Yahusha), the author and perfecter of our Amanah (faith), who for the joy set before him endured the Stake (tree), scorning its shame, and sat down at the right hand of the throne of אֱלֹהִים (Yahuah).³ Consider him who endured such opposition from Sinful men, so that you will not grow weary and lose heart. **Hebrews 12:2-3**

A life choosing obedience is a life that surrenders to אֱלֹהִים (Yahuah) and His ways and His will. It is a life that seeks אֱלֹהִים (Yahuah) above yourself and others. It is a life that listens for His voice and leading. We live our life in response to אֱלֹהִים (Yahuah)'s love. We don't earn it or repay it or earn hearing from אֱלֹהִים (Yahuah) – but how we live does matter. Disobedience is Sin even if the "thing" we are choosing isn't Sin itself.

Sin, wrong attitudes, rebellion and unforgiveness can get in the way of hearing אֱלֹהִים (Yahuah)'s voice. So can greed, selfish ambition, pride and holding on to your own agenda. אֱלֹהִים (Yahuah) can and does break through the Sin barrier – Adam and Eve still heard אֱלֹהִים (Yahuah) in the Garden of Eden even though they had Sinned – but Sin that hasn't been dealt with can get in the way and make it difficult to hear אֱלֹהִים (Yahuah).

Sin can close our ears – dull our ruach (spirit) as some would say, desensitize us. **Jeremiah 6:10** "To whom can I speak (Strong's#:1696. dabar : speech, word to speak) and give warning? Who will listen (Strong's #:7181. qashab (kaw-shab) to

incline (ears), attend) to me? Their ears are closed so they cannot hear. The word of **אֱלֹהִים** (Yahuah) is offensive to them; they find no pleasure in it.”

“You must distinguish between the Kadosh (Holy) and the common, between the unclean and the clean” **Leviticus 10:10** this was an instruction given to the priesthood in regards to discernment and standards but has practical application for us today... if we are seeking to hear from **אֱלֹהִים** (Yahuah) and live for Him we must be able to distinguish what His Will is and what is clean vs what is unclean.

but your iniquities have made a separation between you and your Aluah (God), and your Sins have hidden his face from you so that he does not hear. **Isaiah 59:2**

Hearing **אֱלֹהִים (Yahuah) through the renewing of your mind**

Since **אֱלֹהִים** (Yahuah) often speaks to you through your mind and wants you to develop what Scripture (the Bible) calls the “Mind of Mashiach (Messiah)”, it’s crucial for you to follow Scriptures urging in **Romans 12:2**: “Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what **אֱלֹהִים** (Yahuah)’s will is – His good, pleasing and perfect will.” As you invite the Ruach HaKodesh to renew your mind every day, He will cleanse it from such dirt and clutter as false beliefs and attitudes, unhealthy feelings, and misguided plans. Then the Ruach HaKodesh will replace all of that with true thoughts that reflect **אֱלֹהִים** (Yahuah)’s purpose.

Those who live according to the Sinful nature have their minds set on what that nature desires; but those who live in accordance with the Ruach (Spirit) have their minds set on what the Ruach (Spirit) desires. The mind of Sinful man is death, but the mind controlled by the Ruach (Spirit) is life and Shalum (peace); the Sinful mind is hostile to **אֱלֹהִים** (Yahuah). It does not submit to **אֱלֹהִים** (Yahuah)’s Torah (law), nor can it do so. Those controlled by the Sinful nature cannot please **אֱלֹהִים** (Yahuah). You, however, are controlled not by the Sinful nature but by the Ruach (Spirit), if the Ruach (Spirit) of **אֱלֹהִים** (Yahuah) lives in you. And if anyone does not have the Ruach (Spirit) of Mashiach (Messiah), he does not belong to Mashiach (Messiah).

Romans 8:5-9

Hearing **אֱלֹהִים (Yahuah)’s Voice**

As you evaluate the various voices that are coming at you all the time, remember that **אֱלֹהִים** (Yahuah) loves you. He is always on your side, encouraging you, smiling at you, guiding you in a good path and drawing you closer to Himself. You can expect loving communication from Him. His voice and His direction will never propose Sin and will never contradict His Word. When something comes from Him it will always bear good fruit. The final outcome will be right and will feel right. It is a good rule of thumb to make decisions and then let it rest for 24 hours before acting on it to see if **אֱלֹהִים** (Yahuah)’s Shalum (peace) confirms it. If you feel uneasy or agitated, back away.

Different Ways **אֱלֹהִים (Yahuah) Speaks to His Children**

There’s different ways to hear **אֱלֹהִים** (Yahuah) speak to us. When **אֱלֹהִים** (Yahuah) answers/talks to us, it’s kind of like an informational download—all of the sudden information is just there, very clear and distinct. You might have to wait a short or long period of time while meditating before the information comes to you, but

eventually it will. The Ruach HaKodesh imparts the knowledge, and you see it with your mind's eye and understand it. It feels like you've just been imparted a revelation, and despite everything, no matter how crazy it seems, you just know that it's truth. If you were to write down everything you were hearing Him say, it would be as though you were "hearing" a foreign language said without words, completely understanding what was being said, and translating it into your current language.

When we speak to Him with sincere Hearts, we can concentrate and hear a voice that has no words, but is still a voice that is talking in a language we understand. It's like hearing words without actually hearing words. This is the best way I can describe it; it's impossible to really explain or understand unless you hear Him yourself. The voice is usually very small, and very quiet. It takes a lot to be able to concentrate and hear Him at first. When we are around others of Amanah (faith), His voice and guidance becomes much stronger and clearer, especially if the two (2) or three (3) are on the same level of Amanah (faith).

To hear Their voices at all, we must pray for **אֱלֹהִים** (Yahuah) and **אֱלֹהֵינוּ** (Yahusha) to open up the door to them alone. After a prayer is said, perhaps even said once or several times a day, it's now time to do an exercise with **אֱלֹהִים** (Yahuah) and figure out how to open your hearing. The key is to sit down in a quiet, relaxing area—and meditate, and expect **אֱלֹהִים** (Yahuah)/**אֱלֹהֵינוּ** (Yahusha) to tune in your hearing. You will see it in your mind's eye, and it will be very clear that this is not your own imagination. If you have ever had a real vision, it's comparable to that; very real, very clear, very distinct, and definitely not your own thought. This process may take some time to accomplish. The more diligent **אֱלֹהִים** (Yahuah)'s Children are at seeking Him, the quicker He will respond to them, because they are showing that they want it badly enough.

Many times we'll see, feel, and hear all parts of the answer in various different ways and methods. This is not a bad thing; we should learn and train ourselves to be able to access Him, His knowledge, His truth and His words in various different ways because inevitably, the spiritual forces working against us will do everything they can to confuse and shut down our spiritual hearing.

Hearing Him require a lot of concentration and practice to get good at hearing Him accurately. A lot of prayer and meditation is necessary.

Hearing **אֱלֹהִים (Yahuah)'s Voice in Scripture**

אֱלֹהִים (Yahuah) has spoken to man, and Scripture is His Word, given to us to make us wise unto salvation."

Scripture (The Bible) itself declares, "In the beginning was the Word, and the Word was with Aluah (God), and the Word was Alahym (god)" **John 1:1**.

You may hear people say that Scripture (the Bible) is just a book written by men, but Scripture itself claims to be **אֱלֹהִים** (Yahuah)'s Word! Can we rely on it? The evidence of history, archaeology, fulfilled prophecy and personal testimony over thousands of years is overwhelming that Scripture is, indeed, **אֱלֹהִים** (Yahuah)'s Word. Do you want to hear **אֱלֹהִים** (Yahuah)'s voice? Then read Scripture. Find a good daily reading plan, and stick to it.

The Scriptures are the place to start "hanging out with **אֱלֹהִים** (Yahuah)" in order to

become familiar with His voice. He isn't going to say anything to you that is different or at odds with what He has said in His Word. The more you read the Word of אַיָּהוָה (Yahuah), the more you begin to see how He thinks and feels and speaks. I think a particularly good way to do this is to pick one book of Scripture and read just that one book over and over. Somehow it begins to saturate you after a while and the person hood of אַיָּהוָה (Yahusha) becomes particularly real. You start to feel like you are right there next to Him and you can almost anticipate how He will speak and react.

The Word of אַיָּהוָה (Yahuah) is a living, creative force – אַיָּהוָה (Yahusha) Himself – and He is actively at work when you read אַיָּהוָה (Yahuah)'s written word – Scripture (the Bible). When you read Scripture (the Bible), ask אַיָּהוָה (Yahusha) to make Scripture come alive for you and become conduits through which He sends His thoughts, Amanah (Faith), and Love into your soul. Then focus on what He sends you and align yourself toward it so it will begin to transform your life.

As you read Scripture you will notice some of the ways He communicated with the men and woman of the past times. Since “אַיָּהוָה (Yahuah) is the same yesterday, today, and forever.” **Hebrews 13:8**. Therefore you can count on it that He is still speaking by these various methods in our own day.

Hearing אַיָּהוָה (Yahuah)'s Voice through Prayer

When you want to have a conversation with someone, how do you begin? Usually we begin a conversation by opening our own mouths and talking, engaging the other person's attention. It's the same with אַיָּהוָה (Yahuah)! He loves to hear us call upon to Him, and it's in those moments that we prepare ourselves to hear the voice of אַיָּהוָה (Yahuah). Prayer is like saying, "Hello, אַיָּהוָה (Yahuah), it's me. I believe You created me and that You know way more about how I should live my life than I do. I'd like to get to know You better. Here's what's going on in my life, and I'd sure like Your thoughts on how to handle it. Would You please speak to me about this today?"

In an ordinary conversation, we speak, then listen for the response of the other person. It's the same with אַיָּהוָה (Yahuah)! Once we've prepared our hearts to listen through prayer, we're more likely to hear the voice of אַיָּהוָה (Yahuah). Does He speak to us through an audible voice? Some claim He does, but usually that's not the case. We may not actually "hear" the voice of אַיָּהוָה (Yahuah), as He speaks to us in many ways. Here are some of them:

- אַיָּהוָה (Yahuah) speaks through His Word
- אַיָּהוָה (Yahuah) speaks through our thoughts
- אַיָּהוָה (Yahuah) speaks through conversations with others
- אַיָּהוָה (Yahuah) speaks through circumstances

Hearing אַיָּהוָה (Yahuah)'s Voice with the Help of the Ruach HaKodesh

John 4:24 says, “אַיָּהוָה (Yahuah) is Ruach (Spirit): and they that worship him must worship him in Ruach (Spirit) and in truth (Torah/Tanakh).”

This is saying that communication with אַיָּהוָה (Yahuah) is Ruach (Spirit) to ruach (spirit), not brain to brain or mouth to ear, the way we communicate in the physical

realm. **אֱלֹהִים** (Yahuah) speaks to our ruach (spirit), not normally in words, but in thoughts and impressions. Then our ruach (spirit) speak to us in words like, "I think **אֱלֹהִים** (Yahuah) wants me to do this or that." **אֱלֹהִים** (Yahuah) doesn't typically say "You do this or that," but He will impress your ruach (spirit) to do something, and then your ruach (spirit) says, "I think I should do . . ." Therefore, we often miss the leading of **אֱלֹהִים** (Yahuah), thinking it's our own thoughts.

Shortly before He was put to death (crucified), **וְיֵשׁוּעַ** (Yahusha) met with His disciples to reassure them of what would happen after He was gone. He promised them a helper: "And I will ask the Father, and he will give you another Counselor to be with you forever - the Ruach (Spirit) of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you" **John 14:16-17**. The Ruach HaKodesh, then, is the fulfillment of the way we hear **אֱלֹהִים** (Yahuah)'s voice!

"But the Counselor, the Ruach HaKodesh, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you." **John 14:26**.

When the Ruach (Spirit) of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. **John 16:13**

Therefore, as the Ruach HaKodesh says, "Today, if you hear his voice, do not harden your hearts as in the rebellion, on the day of testing in the wilderness, **Hebrews 3:7-8**

As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion." **Hebrews 3:15**

The second (2nd) chapter of Acts describes the events that occurred on the day of Shavuot (Pentecost), after **וְיֵשׁוּעַ** (Yahusha) ascended into Shamyim (Heavens). Verse 3 says they were all filled with the Ruach HaKodesh, the Counselor promised by **וְיֵשׁוּעַ** (Yahusha). This unique aspect of **אֱלֹהִים** (Yahuah)'s personality did not come to them as someone they could see and touch, but rather He came to live inside them. That same Ruach (Spirit) is available to you and me today. Are you a Believer? If so, you already have the Ruach HaKodesh available to you. Ask **אֱלֹהִים** (Yahuah) and He will prepare your heart to hear his voice. His Ruach (Spirit), that still, small voice inside you, is the One who will remind you of what **וְיֵשׁוּעַ** (Yahusha) said, and help you recognize **אֱלֹהִים** (Yahuah)'s opportunities in your life.

אֱלֹהִים (Yahuah) is really speaking to us. He created us so He could fellowship with us and enjoy our company, and He ever seeks to be the focus of our joy, Hallu (praise) and worship. When Adam and Eve were in the Garden of Eden they enjoyed deep, intimate communion with **אֱלֹהִים** (Yahuah) until they Sinned. Sin caused **אֱלֹהִים** (Yahuah)'s voice to go "OUT OF TUNE" for them and for us every since. But that is not His desire. He would like to restore our "hearing" so we can have deep fellowship with Him once again.

Hearing **אֱלֹהִים (Yahuah)'s Voice Like a Radio**

You know what a radio is like that is out of tune. Like when you turn it on there is nothing there except static. Or sometimes the signal is weak as you travel out of

range of the station you want.

Trying to hear אַיָּאָל (Yahuah)'s voice is something like tuning in a radio. The signal is out there and it is strong and clear, but you have to tune into it. You also have to tune out all the other signals or you will be listening to chaos and confusion. While there may be hundreds of choices in radio stations, within yourself there are three (3) possible voices you can tune into: אַיָּאָל (Yahuah)'s voice, your own voice, or HaSatan's voice. It is of course very important to be able to tell the difference.

The truth is that you Can tell the difference, but it may take some fine tuning. **OWYָּאָל** (Yahusha) said:

“But he who enters by the door is the shepherd of the sheep. To him the doorkeeper opens, and the sheep hear His voice; and He calls His own sheep by name and leads them out. And when He brings out His own sheep, He goes before them, and the sheep follow Him, for they know His voice. Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.” **John 10:2-5**

Can We Hear OWYָּאָל (Yahusha)'s Voice?

Of course! As **OWYָּאָל** (Yahusha) our Mashiach (Messiah) and Savior is אַיָּאָל (Yahuah)'s Son, we can also hear HIS Voice, too. All the stories of John chapter 10, in which **OWYָּאָל** (Yahusha) speaks of good shepherds verses bad ones and thieves and robbers, are a perfect example of this. **OWYָּאָל** (Yahusha) references His “sheep,” His people, being able to hear His voice (Strong's G5456, phōnē (fo-nay'); sound, voice, speech) directly in **John 10:16** And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one (1) flock, one (1) shepherd. He mentions the generality of sheep being able to hear the voice of their shepherd (whether it is Him or אַיָּאָל (Yahuah) in **John 10:3-4** To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

If you want to hear the voice of אַיָּאָל (Yahuah), you must study and know the teachings of **OWYָּאָל** (Yahusha). Here's how John describes Him: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched - this we proclaim concerning the Word of life" **1 John 1:1**. You must also have a personal relationship with **OWYָּאָל** (Yahusha). Have you ever tried to carry on a conversation of any depth with a person you did not know? It doesn't usually go very far.

“Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of אַיָּאָל (Yahuah), and those who hear will live. **John 5:25**

OWYָּאָל (Yahusha) the True Shepherd “Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. 4 And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. 5 Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of

strangers.” 6 **OWYAZL** (Yahusha) used this illustration, but they did not understand the things which He spoke to them. 7 Then **OWYAZL** (Yahusha) said to them again, “Most assuredly, I say to you, I am the door of the sheep. 8 All who came [before Me] are thieves and robbers, but the sheep did not hear them. 9 I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. 10 The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. 11 “I am the good shepherd. The good shepherd gives His life for the sheep. 12 But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. 13 The hireling flees because he is a hireling and does not care about the sheep. 14 I am the good shepherd; and I know My sheep, and am known by My own. 15 As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. 16 And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one (1) flock and one (1) shepherd. 17 “Therefore My Father loves Me, because I lay down My life that I may take it again. 18 No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This Command I have received from My Father.” 19 Therefore there was a division again among the Hebrews because of these sayings. 20 And many of them said, “He has a demon and is mad. Why do you listen to Him?” 21 Others said, “These are not the words of one who has a demon. Can a demon open the eyes of the blind?” 22 Now it was the Feast of Dedication in Yerusalem, and it was winter. 23 And **OWYAZL** (Yahusha) walked in the temple, in Solomon’s porch. 24 Then the Hebrews surrounded Him and said to Him, “How long do You keep us in doubt? If You are the Mashiach (Messiah), tell us plainly.” 25 **OWYAZL** (Yahusha) answered them, “I told you, and you do not believe. The works that I do in My Father’s name, they bear witness of Me. 26 But you do not believe, because you are not of My sheep, [as I said to you]. 27 My sheep hear My voice, and I know them, and they follow Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father’s hand. 30 I and My Father are [as] one (1).” 31 Then the Hebrews took up stones again to stone Him. 32 **OWYAZL** (Yahusha) answered them, “Many good works I have shown you from My Father. For which of those works do you stone Me?” 33 The Hebrews answered Him, saying, “For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself Aluah (God).” 34 **OWYAZL** (Yahusha) answered them, “Is it not written in your Torah (law), ‘I said, “You are Alahym (gods)”’? 35 If He called them Alahym (gods), to whom the word of **AYAZL** (Yahuah) came (and the Scripture cannot be broken), 36 do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of Aluah’? 37 If I do not do the works of My Father, do not believe Me; 38 but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him.” 39 Therefore they sought again to seize Him, but He escaped out of their hand. 40 And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed. 41 Then many came to Him and said, “John performed no sign, but all the things that John spoke about this Man were true.” 42 And many believed in Him there. **John 10:1-42**

The Shepherd's Voice is Calling

We do not need to wonder if **OWYAZL** (Yahusha)'s voice is speaking to us. **OWYAZL** (Yahusha) made it very clear that we would be able to know His voice, and be able to distinguish it from that of a stranger. He had great confidence that we could tell the difference. Stick close to the Shepherd and keep your eyes on Him. Listen to every word He says until you know His voice better than your own. Tune into His frequency until it comes in **LOUD AND CLEAR**.

Hearing Through Dreams

Dreams and visions, prophecy, circumstances, quiet impressions, quickening of the Scripture passage, confirmation through fellow believers, burdens to pray a certain way, divine signs, through a persistent nudging. People hear from **AYAZL** (Yahuah) in all these ways and more. If you are not used to any of this it may take you some time to become attuned to His voice and His ways of speaking to you. Pray for His help, which He will generously give. Time and experience will make you proficient. Be patient with yourself and realize that you will "miss it" sometimes and not hear accurately. That's not all bad because you learn that way too, and you will learn what is **NOT** the voice of **AYAZL** (Yahuah) through your mistakes, sometimes you are fooled by HaSatan and his many tricks and deceptions, but you will learn from this too.

HaSatan's Voice Deceives

HaSatan is the robber, the destroyer, the discourager, and is a liar. His main method of snaring us is through deception. Pray and examine the issue deeply and ask **AYAZL** (Yahuah) to reveal any deception so you will not be fooled. Proceed slowly. A feeling of pressure to do something Now should be a red flag. Ask yourself if you would mind people knowing about this. Do you feel okay to tell your family? Is it something you will later be proud of or ashamed of? If you feel like hiding what you are doing, HaSatan is no doubt somehow involved.

Scriptural references to hearing **AYAZL (Yahuah)'s voice**

Scripture (The Bible) references **AYAZL** (Yahuah)'s people being able to hear His voice. And it was literally hearing it; not figurative references.

For **AYAZL** (Yahuah) speaks (Strong's#:1696. dabar : speech, word to speak) in one (1) way, and in two (2), though man does not perceive it. In a dream, in a vision of the night, when deep sleep falls on men, while they slumber on their beds, then he opens the ears of men and terrifies them with warnings, that he may turn man aside from his deed and conceal pride from a man; he keeps back his soul from the pit, his life from perishing by the sword. **Job 33:14-18**

I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you. Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you. **Psalm 32:8-9**

AYAZL (Yahuah) will cause men to hear his majestic voice (Strong's#:6963. qol: sound, voice) and will make them see his arm coming down with raging anger and consuming fire, with cloud burst, thunderstorm and hail." **Isaiah 30:30**

"for he is our Aluah (God) and we are the people of his pasture, the flock under his

care. Today, if you hear (Strong's #:8085 shama (shaw-mah'): to hear) his voice"
Psalm 95:7

"He [אֲדָוָה (Yahuah) said, 'If you listen carefully to the voice (Strong's#:6963. qol: sound, voice) of אֲדָוָה (Yahuah) your Aluah (God) and do what is right in his eyes, if you pay attention to his Commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am אֲדָוָה (Yahuah), who heals you.'" **Exodus 15:26**

Then אֲדָוָה (Yahuah) spoke (Strong's#:1696. dabar : speech, word to speak) to you out of the midst of the fire. You heard (Strong's #:8085. shama (shaw-mah'): to hear) the sound (Strong's#:6963. qol: sound, voice) of words (Strong's#:1696. dabar : speech, word to speak), but saw no form; there was only a voice. **Deuteronomy 4:12**

"From Shamyim (Heavens) he made you to hear (Strong's #:8085. shama (shaw-mah'): to hear) his voice (Strong's#:6963. qol: sound, voice) to discipline you. On earth he showed you his great fire, and you heard (Strong's #:8085. shama (shaw-mah'): to hear) his words (Strong's#:1696. dabar : speech, word to speak) from out of the fire." **Deuteronomy 4:36**

The Yisraelites said: "But now, why should we die? This great fire will consume us, and we will die if we hear (Strong's #:8085. shama (shaw-mah'): to hear) the voice (Strong's#:6963. qol: sound, voice) of אֲדָוָה (Yahuah) our Aluah (God) any longer."
Deuteronomy 5:25

"For this is what you asked of אֲדָוָה (Yahuah) your Aluah (God) at Horeb on the day of the assembly when you said, "Let us not hear (Strong's #:8085. shama (shaw-mah'): to hear) the voice (Strong's#:6963. qol: sound, voice) of אֲדָוָה (Yahuah) our Aluah (God) nor see this great fire anymore, or we will die." **Deuteronomy 18:16**

Call to me and I will answer you, and will tell you great and hidden things that you have not known. **Jeremiah 33:3**

And your ears shall hear a word (Strong's#:1696. dabar : speech, word to speak) behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left. **Isaiah 30:21**

Incline your ear, and come to me; hear (Strong's #:8085. shama (shaw-mah'): to hear), that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. **Isaiah 55:3**

Now the young man Samuel was ministering to אֲדָוָה (Yahuah) under Eli. And the word (Strong's#:1696. dabar : speech, word to speak) of אֲדָוָה (Yahuah) was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of אֲדָוָה (Yahuah) had not yet gone out, and Samuel was lying down in the temple of אֲדָוָה (Yahuah), where the ark of אֲדָוָה (Yahuah) was. Then אֲדָוָה (Yahuah) called Samuel, and he said, "Here I am!" and he ran to Eli and said, "Here I am, for you called me." But he (Eli) said, "I did not call; lie down again." So he went and lay down. ... **1 Samuel 3:1-10**

Let me hear what Aluah (God) אֲדָוָה (Yahuah) will speak (Strong's#:1696. dabar : speech, word to speak), for he will speak (Strong's#:1696. dabar : speech, word to

speak) Shalum (Peace) to his people, to his Chosen Believers; but let them not turn back to folly. **Psalm 85:8**

A Psalm of David. Ascribe to אֱלֹהִים (Yahuah), O heavenly beings, ascribe to אֱלֹהִים (Yahuah) esteem and strength. Ascribe to אֱלֹהִים (Yahuah) the esteem due his name; worship אֱלֹהִים (Yahuah) in the splendor of Kadoshness (Holiness). The voice (Strong's#:6963. qol: sound, voice) of אֱלֹהִים (Yahuah) is over the waters; the Aluah (God) of esteem thunders, אֱלֹהִים (Yahuah) over many waters. The voice (Strong's#:6963. qol: sound, voice) of אֱלֹהִים (Yahuah) is powerful; the voice of אֱלֹהִים (Yahuah) is full of majesty. The voice (Strong's#:6963. qol: sound, voice) of אֱלֹהִים (Yahuah) breaks the cedars; אֱלֹהִים (Yahuah) breaks the cedars of Lebanon. ...**Psalm 29:1-11**

I will take my stand at my watch post and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. And אֱלֹהִים (Yahuah) answered me: "Write the vision; make it plain on tablets, so he may run who reads it. **Habakkuk 2:1-2**

A Final Word

It takes tact, perseverance, time to get to understand and know אֱלֹהִים (Yahuah) so that we understand how exactly it is that He speaks, and a strong willingness to make sure that who you hear, what you hear, and how you hear it is indeed from אֱלֹהִים (Yahuah), or **וְיִשׁוּעָא** (Yahusha). Remember, test the spirits, always!

Take care then how you hear, for to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away." **Luke 8:18**

And he said, "The Aluah (God) of our fathers appointed you to know his will, to see the Righteous One and to hear a voice from his mouth; **Acts 22:14**

For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by Amanah (faith) with those who listened. **Hebrews 4:2**

Again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." **Hebrews 4:7**

About this we have much to say, and it is hard to explain, since you have become dull of hearing. **Hebrews 5:11**

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; **James 1:19**

And he said to them, "Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you. **Mark 4:24**

We have Scripture (the Bible), prayer, **וְיִשׁוּעָא** (Yahusha), the Ruach HaKodesh and our own hearts to help us in hearing אֱלֹהִים (Yahuah)'s voice. For אֱלֹהִים (Yahuah) responds to willing hearts. In the book of Revelation, we read: "Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me." **Revelation 3:20.**

יהוה (Yahuah) will never force you to obey Him, but waits for your willing response to His call. Are you hearing His voice right now? He who has an ear, let him hear what the Ruach (Spirit) says to the chosen Believers.” **Revelation 3:22**