

GREAT IS HIS MERCY

Psalms 103:8 - יהוה (Yahuah) is Compassionate and Gracious (showing Favor), slow to anger and abounding in loving Mercy (Loving Kindness, Goodness). 9 He does not always strive: nor maintain it forever. 10 He has not dealt with us according to our sins; nor rewarded us according to our iniquities. 11 For as the Shamym (Heavens) is high above the earth, so Great is his Mercy (Kindness/Goodness) toward them that fear him.

Matthew 9:13 Go and learn what this means, 'I desire Mercy (1656. Eleos: Pity, Mercy, Compassion), and not Sacrifice.' For I came not to call the Righteous, but Sinners."

WHAT IS MERCY

Definition: Compassion, Mercy (Kindness, Goodness) or Forgiveness shown toward someone whom it is within one's power to punish or harm.

1a: Compassion or forbearance shown especially to an offender or to one subject to one's power also : lenient or Compassionate treatment, begged for Mercy.

2a: A Barakah (Blessing) that is an act of divine Favor or Compassion, may Aluhym have Mercy on us.

b: A fortunate circumstance it was a Mercy they found her before she froze.

3: Compassionate treatment of those in distress works of Mercy among the poor.

At the Mercy of: wholly in the power of : with no way to protect oneself against.

יהוה (YAHUAH)'S MERCY (HhSD) אהח

"יהוה (Yahuah)'s אהח Mercy is his tenderhearted, Loving Kindness, Goodness and Compassion for his people. It is his tenderness of heart toward the needy.

ח, Hhet; Divide, Half, Outside. א Sin: Grab, hate, protect. א, Dalet: Move, Hang, Entrance.

"Mercy is kindness (goodness) exercised toward the sinner, as pity, compassion, forbearance, and gentleness, which the Scriptures so abundantly ascribe to יהוה (Yahuah)."

In the Tanakh (Old Testament), there are two (2) principle Hebrew words that we usually translate as mercy. First (1st) is the word Hhesed (Hheh'-sed) ; Strong's 2618– means: "Goodness," "Kindness," "Merciful," or "Loving-Kindness."

"When in the Tanakh (Old Testament) the word 'Hhesed' is used of יהוה (Yahuah), this always occurs in connection with the covenant that יהוה (Yahuah) established with Yasharal (Israel). This covenant was, on יהוה (Yahuah)'s part, a gift of loving-kindness for Yasharal (Israel)... יהוה (Yahuah) had made a commitment to respect it...[this divine 'Hhesed'] showed itself as a love that gives, love more powerful than betrayal, loving-kindness stronger than sin."

As we shall see, in a sense, the whole experience of Yasharal (Israel) with יהוה (Yahuah) is an experience of His Mercy (Loving Kindness, Goodness). "For the mountains may depart and the hills be removed, but my Mercy (Loving Kindness, Goodness shall not depart from you, and my Covenant of Shalum (Peace) shall not be removed, says יהוה (Yahuah) who has

Compassion on you. **Isaiah 54:10**

Racham (RHhM) 𐤓 𐤕 𐤓

𐤓 Resh (R): First (1st), Top, Beginning. 𐤕, Hhet (Hh): Divide, Half, Outside. 𐤓 (M): Chaos, Mighty, Blood

The second (2nd) most common word for 𐤀𐤏𐤁𐤏 (Yahuah)'s Mercy in the Tanakh (Old Testament) is the Hebrew word "Racham (rakh'-am) ; Strong's 7349– means to Love, tender, compassionate love, a love that springs from Compassion, showing Mercy, to have Pity.

The root word for Racham is Rechem (7358), which means: Womb. It is amazing that the word “Mercy” or “Compassion,” Racham is derived from the name of the most motherly organ in the human body: the womb, “Rechem.” This is where the strongest connection of Compassion and Love are bonded between the mother and the baby. Thus, there is a special intimacy and responsiveness about this kind of love, and a special concern for the sufferings of others.

Hhesed can also be seen in a masculine form of love (steadfast, dependable, righteous, being true to oneself and true to one's promises), while Racham is more feminine (tender, responsive, compassionate, like a mother responding in love to the sufferings of her child).

The Greek words are associated with mercy in the Brit Hadashah (NT):

Eleemon (el-eh-ay'-mone) ; Strong's 1655, to show Mercy, to have Compassion, or to be Merciful.

Eleos (el'-eh-os) Strong's 1656, Mercy, Compassion, Pity).

Oiktirmos (oyk-tir-mos') ; Strong's 3628, carries the concept of Mercy Compassion or Pity.

Shaul (Paul) reminds the Ephesians that “𐤀𐤏𐤁𐤏 (Yahuah) being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Mercy”. **Ephesians 2:4-5**

MERCY IS THE GREATEST ATTRIBUTE OF 𐤀𐤏𐤁𐤏 (YAHUAH)...

On top of the ark was a lid called the Mercy seat on which rested the cloud or visible symbol of the divine presence. Here 𐤀𐤏𐤁𐤏 (Yahuah) was seated, and from this place He was dispensed Mercy to man when the blood of the atonement was sprinkled there.

In a manner of speaking, the Mercy seat concealed the people of 𐤀𐤏𐤁𐤏 (Yahuah) from the judgments of the Turah (Law). Each year on Yum Kipper (the Day of Atonement), the high priest entered the Holy of Holies and sprinkled the blood of animals sacrificed for the atonement of the sins of 𐤀𐤏𐤁𐤏 (Yahuah)'s people, Yasharal (Israel). This blood was sprinkled on the mercy seat. The point conveyed by this imagery is that it is only through the offering of blood that the condemnation of the Turah (Law) could be taken away and violations of 𐤀𐤏𐤁𐤏 (Yahuah)'s Turah (laws) covered. which 𐤐𐤏𐤏𐤁𐤏 (Yahusha) fulfilled.

The Greek word for “Mercy seat” in **Hebrews 9:5** is hilasterion, which means “that which makes expiation” or “propitiation.” It carries the idea of the removal of Sin (Atonement).

James 2:13 For Judgment is without Mercy to one who has shown no Mercy. Mercy triumphs over Judgment.

Luke 6:36 Be Merciful, even as your Father is Merciful.

Matthew 5:7 “Baruk (Blessed) are the Merciful, for they shall receive Mercy.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Psalms 103:1-22 Of David. Barak (Bless) אַיָּאֵל (Yahuah), O my soul, and all that is within me, Barak (bless) his Qadosh (holy) name! Barak (Bless) אַיָּאֵל (Yahuah), O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and Mercy (Loving Kindness, Goodness), who satisfies you with good so that your youth is renewed like the eagle's.

Hebrews 4:16 Let us then with confidence draw near to the throne of Favour (Charis: Grace), that we may receive Mercy and find Favour (Charis: Grace) to help in time of need.

1 Peter 1:3 Baruk (Blessed) be the Aluhym (God) and Father of our Adon **OWYָּאֵל** (Yahusha) HaMashiach! According to his great Mercy, he has caused us to be born again to a living hope through the resurrection of **OWYָּאֵל** (Yahusha) HaMashiach from the dead.

Colossians 3:12 Put on then, as אַיָּאֵל (Yahuah)'s chosen ones, Qadosh (holy) and beloved, Compassionate Hearts, Kindness, Humility, Meekness, and Patience.

James 2:12-13 So speak and so act as those who are to be judged under the law of liberty. For judgment is without Mercy to one who has shown no Mercy. Mercy triumphs over judgment.

Luke 6:36-37 Be Merciful, even as your Father is Merciful. “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven.

Jude 1:23-25 Save others by snatching them out of the fire; to others show Mercy with fear, hating even the garment stained by the flesh. Now to him who is able to keep you from stumbling and to present you blameless before the presence of his esteem with great joy, to the only Aluhym (God), our Savior, through **OWYָּאֵל** (Yahusha) HaMashiach our Adon, be esteem, majesty, dominion, and authority, before all time and now and forever. Aman.

Micah 6:8 He has told you, O man, what is good; and what does אַיָּאֵל (Yahuah) require of you but to do justice, and to have Mercy (Loving Kindness, Goodness), and to walk humbly with your Aluhym (God)?

2 Peter 3:9 אַיָּאֵל (Yahuah) is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

Lamentations 3:22-23 The steadfast love of אַיָּאֵל (Yahuah) never ceases; his Mercies never come to an end; they are new every morning; great is your faithfulness.

Proverbs 21:21 Whoever pursues Righteousness and Kindness will find Life, Righteousness, and Honor.

Psalms 40:11-12 As for you, O אַיָּאֵל (Yahuah), you will not restrain your Mercy (Loving Kindness, Goodness) from me; your steadfast love and your faithfulness will ever preserve me! For evils have encompassed me beyond number; my iniquities have overtaken me, and I cannot see; they are more than the hairs of my head; my heart fails me.

Psalms 23:6 Surely Goodness and Mercy (Loving Kindness, Goodness) shall follow me all the

days of my life, and I shall dwell in the house of **יְהוָה** (Yahuah) forever.

Titus 3:5 He saved us, not because of works done by us in righteousness, but according to his own Mercy, by the washing of regeneration and renewal of the Ruch Ah Qudesh.

Psalms 25:6-7 Remember your Mercy (Loving Kindness, Goodness), O **יְהוָה** (Yahuah), and your steadfast love, for they have been from of old. Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O **יְהוָה** (Yahuah)!

2 Corinthians 4:1 Therefore, having this ministry by the Mercy of **יְהוָה** (Yahuah), we do not lose heart.

Proverbs 28:13 Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain love (compassion).

2 Samuel 22:25 **יְהוָה** (Yahuah) return Righteousness, Cleanness (Purity), in your sight (eyes).

2 Samuel 22:26 “Merciful (Kindness, Goodness) be Merciful (Kind, Good); Complete, be Completed (finished).

2 Samuel 22:27 to Purify, Purify, To Pervert (Twist), Pervert (Twist).

All Hebrew word followed by their root words is how this verse reads word for word. Look into other translation so you can see how this scripture has been twisted and even perverted.

2 Samuel 22:25-27 King James Version (KJV)

Therefore **יְהוָה** (Yahuah) hath recompensed me according to my righteousness; according to my cleanness in his eye sight. **26** With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright. **27** With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury.

2 Samuel 22:25-27 New American Standard Bible (NASB)

Therefore **יְהוָה** (Yahuah) has recompensed me according to my righteousness, According to my cleanness before His eyes. **26** “With the kind You show Yourself kind, With the blameless You show Yourself blameless; **27** With the pure You show Yourself pure, And with the perverted You show Yourself astute.

2 Samuel 22:25-27 English Standard Version (ESV)

And **יְהוָה** (Yahuah) has rewarded me according to my righteousness, according to my cleanness in his sight. **26** “With the merciful you show yourself merciful; with the blameless man you show yourself blameless; **27** with the purified you deal purely, and with the crooked you make yourself seem tortuous.

Romans 12:1-2 I appeal to you therefore, brothers, by the Mercies of **יְהוָה** (Yahuah), to present your bodies as a living sacrifice, Qadosh (holy) and acceptable to **יְהוָה** (Yahuah), which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of **יְהוָה** (Yahuah), what is good and acceptable and perfect.

Psalms 85:10 Steadfast Love and Faithfulness meet; Righteousness and Shalom (Peace) kiss.

Romans 9:22-24 What if אַיָּהּ (Yahuah), desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, in order to make known the riches of his esteem for vessels of Mercy, which he has prepared beforehand for esteem— even us whom he has called, not from the Hebrews only but also from the Gentiles?

Ephesians 2:1-9 And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the Ruach (spirit) that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But אַיָּהּ (Yahuah), being rich in Mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Mashiah (Messiah)—by Favour (Charis: Grace) you have been saved— ...

Romans 9:15 For he says to Moshah (Moses), “I will have Mercy on whom I have Mercy, and I will have Compassion on whom I have Compassion.”

Psalms 51:1 When Nathan the prophet went to him, after he had gone in to Bathsheba. Have Mercy (Loving Kindness, Goodness) on me, O אַיָּהּ (Yahuah), according to your steadfast love; according to your abundant Mercy blot out my transgressions.

Psalms 25:7-9 Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O אַיָּהּ (Yahuah)! Good and upright is אַיָּהּ (Yahuah); therefore he instructs sinners in the way. He leads the humble in what is right, and teaches the humble his way.

Mark 10:46-52 And they came to Yericho (Jericho). And as he was leaving Yericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timai, was sitting by the roadside. And when he heard that it was אַיָּהּ (Yahusha) of Nazareth, he began to cry out and say, “אַיָּהּ (Yahusha), Son of David, have Mercy on me!”

Psalms 18:25 Kind be Kind, Complete be Completed (finished)

Psalms 18:25 Merciful be Merciful; blameless man you show yourself blameless.

1 Peter 2:10 Once you were not a people, but now you are אַיָּהּ (Yahuah)'s people; once you had not received Mercy, but now you have received Mercy.

Proverbs 3:3 Mercy (Loving Kindness, Goodness) and Truth (Faithfulness) forsake you; bind them around your neck; write them on the tablet of your heart.

Mark 5:19 And he did not permit him but said to him, “Go home to your friends and tell them how much אַיָּהּ (Yahuah) has done for you, and how he has had Mercy on you.”

Malachi 3:17 “They shall be mine, says אַיָּהּ (Yahuah) of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him.

Psalms 136:1-26 Give thanks to אַיָּהּ (Yahuah), for he is good, for his Mercy (Loving Kindness, Goodness) endures forever. Give thanks to the Aluhym (God) of Aluhym (gods), for his steadfast love endures forever. Give thanks to the Adonai of Adonais, for his steadfast love endures forever; to him who alone does great wonders, for his steadfast love endures forever; to

him who by understanding made the Shamym (heavens), for his steadfast love endures forever; ...

Romans 8:28 And we know that for those who love אַיָּהּ (Yahuah) all things work together for good, for those who are called according to his purpose.

Genesis 32:10 I am unworthy of all the Mercy (Loving Kindness, Goodness) and of all the faithfulness which You have shown to Your servant; for with my staff only I crossed this Jordan, and now I have become two companies.

Matthew 7:21-23 “Not everyone who says to me, ‘Adon (Lord), Adon (Lord),’ will enter the kingdom of Shamym (Heavens), but the one who does the will of my Father who is in Shamym (Heavens). On that day many will say to me, ‘Adon (Lord), Adon (Lord), did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness (breakers of the Commandments).’

Matthew 18:33 And should not you have had Mercy on your fellow servant, as I had Mercy on you?’

Galatians 6:1 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a ruch (spirit) of gentleness. Keep watch on yourself, lest you too be tempted.

Romans 12:1 I appeal to you therefore, brothers, by the Mercies of אַיָּהּ (Yahuah), to present your bodies as a living sacrifice, Qadosh (holy) and acceptable to אַיָּהּ (Yahuah), which is your spiritual worship.

MERCY FOR THE REPENTANT

Even though אַיָּהּ (Yahuah) is extremely Merciful, His Mercy is only extended to those who repent of their sins and sincerely request His Mercy. It is not indiscriminately poured upon blatant sinners who have no intention of giving up sin.

Exodus 34:7 “Keeping Mercy (Loving Kindness, Goodness) for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third (3rd) and to the fourth (4th) generation.”

Psalms 59:5 “Therefore O אַיָּהּ (Yahuah) Aluhym of Hosts, the Aluhym (God) of Yasharal (Israel), awake to visit all the heathen: be not Merciful to any wicked transgressor. Selah!”

Jeremiah 3:13 “Only acknowledge your iniquity, that you have transgressed against אַיָּהּ (Yahuah) your Aluhym (God), and have scattered your ways to the strangers under every green tree, and you have not obeyed my voice, says אַיָּהּ (Yahuah).”

Repentance:

Luke 17:3 “Take heed to yourselves: If your brother trespass against you, rebuke him; and if he repent, forgive him. 4: And if he trespass against you (7) seven times in a day, and (7) seven times in a day turn again to you, saying, I repent; you shall forgive him.”

Acts 17:30 “And the times of this ignorance **אֱלֹהִים** (Yahuah) winked at; but now commands all men every where to repent.”

MERCY FOR THE IGNORANT

There are of course times when people do not repent, simply because they do not realize that they are doing wrong. **אֱלֹהִים** (Yahuah) is usually Merciful in these instances (**Acts 17: 30**), though He does warn and even punish sins of ignorance in an effort to bring the sinner to his senses. In other words, Mercy is available, but only to repentant believers who request forgiveness. The enlightened but unrepentant transgressor, however, will not obtain Mercy from **אֱלֹהִים** (Yahuah).

Hebrews 10:26 “For if we sin willfully after we have received the knowledge of the truth, there remains no more sacrifice for sins,27: But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.28: He that despised Moshah (Moses') law died without Mercy under two (2) or three (3) witnesses:29: How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of **אֱלֹהִים** (Yahuah), and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of Charis (Grace)? 30: For we know him that have said, Vengeance belongs unto me, I will recompense, says **אֱלֹהִים** (Yahuah). And again, **אֱלֹהִים** (Yahuah) shall judge his people. 31: It is a fearful thing to fall into the hands of the living Aluhym (God).”

EVERLASTING MERCY

There are many verses in scripture which say that **אֱלֹהִים** (Yahuah)'s Mercy is everlasting. Of course when Sin ceases to exist, the need for Repentance and Mercy will vanish. But Mercy itself, that tender-hearted loving-kindness and unmerited favor that comes from **אֱלֹהִים** (Yahuah), will endure for all time.

Psalms 100:5 “For **אֱלֹהִים** (Yahuah) is good; his Mercy is everlasting; and his truth endures to all generations.”

Psalms 103:17 “But the Mercy of **אֱלֹהִים** (Yahuah) is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; 18: To such as keep his covenant, and to those that remember his Commandments to do them.”

We read in **Psalms 136** that almost every action of **אֱלֹהִים** (Yahuah) IS in His treatment of Yasharal was prompted by His Love and Mercy. Contrast **אֱלֹהִים** (Yahuah)'s terrifying punishment of the heathen with His tender Mercies for His repentant people.

Pause and consider the Mercy of **אֱלֹהִים** (Yahuah). It is abundant, free and everlasting to those who request it in the right spirit. But it is withheld from the blatant sinner who knowingly opposes **אֱלֹהִים** (Yahuah)'s will.

- 1: O give thanks unto **אֱלֹהִים** (Yahuah); for he is good: for his Mercy (Loving Kindness, Goodness) endures for ever.
- 2: O give thanks unto the Aluhym (God) of Aluhym (gods): for his Mercy (Loving Kindness, Goodness) endures forever.
- 3: O give thanks to the Adonai (Lord) of Adonais (lords): for his Mercy (Loving Kindness, Goodness) endures forever.

- 4: To him who alone does great wonders: for his Mercy (Loving Kindness, Goodness) endures forever.
- 5: To him that by wisdom made the Shamym (Heavens): for his Mercy (Loving Kindness, Goodness) endures forever.
- 6: To him that stretched out the earth above the waters: for his Mercy (Loving Kindness, Goodness) endures forever.
- 7: To him that made Great Lights: for his Mercy (Loving Kindness, Goodness) endures forever:
- 8: The Sun to rule by day: for his Mercy (Loving Kindness, Goodness) endures forever:
- 9: The Moon and Stars to rule by night: for his Mercy (Loving Kindness, Goodness) endures forever.
- 10: To him that smote Mitsrym (Egypt) in their firstborn: for his Mercy (Loving Kindness, Goodness) endures forever:
- 11: And brought out Yasharal from among them: for his Mercy (Loving Kindness, Goodness) endures forever:
- 12: With a strong hand, and with a stretched out arm: for his Mercy (Loving Kindness, Goodness) endures forever.
- 13: To him which divided the Red sea into parts: for his Mercy (Loving Kindness, Goodness) endures forever:
- 14: And made Yasharal to pass through the midst of it: for his Mercy (Loving Kindness, Goodness) endures forever:
- 15: But overthrew Pharaoh and his host in the Red sea: for his Mercy (Loving Kindness, Goodness) endures forever.
- 16: To him which led his people through the wilderness: for his Mercy (Loving Kindness, Goodness) endures forever.
- 17: To him which smote great kings: for his Mercy (Loving Kindness, Goodness) endures forever:
- 18: And slew famous kings: for his Mercy (Loving Kindness, Goodness) endures forever:
- 19: Sihon king of the Amorites: for his Mercy (Loving Kindness, Goodness) endures forever:
- 20: And Og the king of Bashan: for his Mercy (Loving Kindness, Goodness) endures forever:
- 21: And gave their land for an heritage: for his Mercy (Loving Kindness, Goodness) endures forever:
- 22: Even an heritage unto Yasharal his servant: for his Mercy (Loving Kindness, Goodness) endures forever.
- 23: Who remembered us in our low estate: for his Mercy (Loving Kindness, Goodness) endures forever:
- 24: And has redeemed us from our enemies: for his Mercy (Loving Kindness, Goodness) endures forever.
- 25: Who gives food to all flesh: for his Mercy (Loving Kindness, Goodness) endures forever.
- 26: O Todah (give thanks) unto the Aluhym (God) of Shamym (heavens): for his Mercy (Loving Kindness, Goodness) endures forever.”

THE MERCIFUL RECEIVE MERCY

2 Samuel 22:26 With the Merciful you will show yourself Merciful, and with the upright man

you will show yourself upright.

Matthew 5:7 “Baruch (Blessed) are the Merciful for they shall obtain Mercy.”

James 2:13 “For he shall have judgment without Mercy, that has showed no Mercy; and mercy rejoices against judgment.”

Matthew 6:12 “And forgive us our debts, as we forgive our debtors.”

אֱלֹהִים (Yahuah) gives His Mercy (Loving Kindness, Goodness) and Favour (Charis: Grace) to those who walk before Him as did Noah, Hanok (Enoch) and David. **Psalm 25:10** All the paths of אֱלֹהִים (Yahuah) are Mercy and truth unto such as keep his covenant and his testimonies.

Psalm 33:18 Behold, the eye of אֱלֹהִים (Yahuah) is upon them that fear him, upon them that hope in his Mercy; **Psalm 103:11** For as the Shamym (heavens) is high above the earth, so great is his Mercy toward them that fear him.

We read in **Deuteronomy 17:18** how אֱלֹהִים (Yahuah) instructed kings to have a copy of the Turah (laws) from which to learn to fear him. From whichever legitimate way we look at the favour and mercy of אֱלֹהִים (Yahuah), it brings us back to obeying His Commandments, resulting in his Mercy towards us, because of his Love for his chosen children.

Mica 6:8 He has showed you, O man, what is good; and what does אֱלֹהִים (Yahuah) require of you, but to do justly, and to love Mercy, and to walk humbly with your Aluhym (God)? **OWYAH** (Yahusha) referred to this scripture (2) twice.

It encompasses the (2) two Commandments (or summary of the Commandments) which **OWYAH** (Yahusha) said were the most important: to love אֱלֹהִים (Yahuah) your Aluhym (God) and love your neighbor as yourself (**Deuteronomy 6:4-9, Matthew 22:34-40**).

Yahonnan (John) says to love אֱלֹהִים (Yahuah) is to keep His Commandments. "A new Commandment I give to you, that you love one another, even as I have loved you, that you also love one another. **John 13:34**

Solomon said in **Ecclesiastes 12:13**, Let us hear the conclusion of the whole matter: Fear אֱלֹהִים (Yahuah), and keep his Commandments: for this is the whole duty of man.

Does it not stand to reason that the scriptures support, אֱלֹהִים (Yahuah)'s Mercy being given to those that please Him. That love Him. Remember **Exodus 20:6** And showing Mercy unto thousands of them that love me, and keep my Commandments.