

Yahusha is drawing His line in the sand, and soon will separate the Wheat from the Tares.

Matthew 13:24-30, 36-43 says,

He presented another parable to them: "The kingdom of heaven may be compared to a man who sowed good seed in his field. But while people were sleeping, his enemy came, sowed weeds among the wheat, and left. When the plants sprouted and produced grain, then the weeds also appeared. The land owner's slaves came to him and said, 'Master, didn't you sow good seed in your field? Then where did the weeds come from?'

"An enemy did this!" he told them.

"So, do you want us to go and gather them up?" the slaves asked him.

"No," he said. "When you gather up the weeds, you might also uproot the wheat with them. Let both grow together until the harvest. At harvest time I'll tell the reapers: Gather the weeds first and tie them in bundles to burn them, but store the wheat in my barn."

Then He dismissed the crowds and went into the house. His disciples approached Him and said, "Explain the parable of the weeds in the field to us."

He replied: "The One who sows the good seed is the Son of Man; the field is the world; and the good seed—these are the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is HaSatan (the Devil). The harvest is the end of the age, and the harvesters are Malakym (angels). Therefore, just as the weeds are gathered and burned in the fire, so it will be at the end of the age. The Son of Man will send out His angels, and they will gather from His kingdom everything that causes sin and those guilty of lawlessness. They will throw them into the blazing furnace where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in their Father's kingdom. Anyone who has ears should listen!

Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' Then I will tell them plainly, 'I never knew you; depart from Me, you workers of lawlessness. (Breakers of the Torah, the 10 Commandments) **Matthew 7:22 -23**

One field. Two sowers. One sows good seed and the other sows weeds. As one of the most misunderstood parables in Scripture, the parable of the wheat and the tares (Darnel) has been frequently quoted, misquoted, and misapplied. Fortunately, **OWYAZL** (Yahusha) explains the meaning of this parable beginning in verse 36.

Look back at **Matthew 13:36**. To whom did **OWYAZL** (Yahusha) explain this parable?

What does that indicate about the nature of the kingdom of **AYAZL** (Yahuah)?

Here again, **OWYAZL** (Yahusha) demonstrated that the kingdom of **AYAZL** (Yahuah) is mysterious. It's for those who have ears to hear and will remain inscrutable for those who don't. His disciples approached Him in private, and in private **OWYAZL** (Yahusha) told them about the field of the world, the good seed of the sons of the kingdom, and the two sowers.

Matthew 13:24-29 HaSatan's malicious intention in sowing tares among the wheat is to cause problems and confusion (**James 3:16**). The bad seeds grow to become poisonous weeds that allow only the healthiest of the wheat to survive. Tares, like weeds, have never been a marketable product.

"Tares" are actually darnel, a seed hardly identifiable from the wheat seed, and immature wheat and darnel look alike. To try to destroy the darnel would mean destroying much of the wheat, and separating one from the other would be beyond the servants' abilities. Only when the wheat has matured can the tares be detected. Then the tares are gathered together in bundles in the field and destroyed by fire.

Many who are not in the process of returning to the Torah yet resemble those who are called Christians, they go to church, pray, and read the Bible, but they are only religious hobbyists.

OWYAZL (Yahusha) calls them "sons of the wicked one" (**Matthew 13:38**), and being tares, they will be destroyed. The tares are not originally from the wicked one, but they develop character according to his strong influence. They are led by him and so are his children (**John 8:44**).

Matthew 13:24-30 **AYAZL** (Yahuah) has seeded the Earth with vessels for honor—the wheat—while HaSatan has sprinkled in his own vessels for dishonor—the tares (see **II Timothy 2:20-21**). **OWYAZL** (Yahusha) does not use the imagery of wheat and tares haphazardly to relate this important lesson.

Instead, the physical properties of these two different plants reveal a depth to the parable's symbolism that emphasizes how different in quality the wheat is from the tare, and how hard it is to tell them apart.

Wheat, which **OWYAZL** (Yahusha) uses to symbolize His true chosen believers, has always been a vital, life-giving substance, possessing both nutrition and healing properties. During most of human history, it has most commonly been used for bread, and it has long been called "the staff of life."

In contrast, **OWYAZL** (Yahusha) uses the tare to symbolize counterfeits. Tares are weeds diametrically opposite to wheat in all their properties other than appearance. Even the botanical name of the weed, darnel, conveys its detrimental quality. *Darnel* comes from the French language, meaning "drunkenness," having earned this name as a result of its intoxicating effect when consumed.

When darnel is ground into flour, baked in bread, and consumed while hot, the eater may experience symptoms similar to drunkenness, including trembling, followed by an inability to walk, hindered speech, and vomiting. In addition, darnel is commonly infected by the ergot fungus, which can cause hallucinations when consumed in small doses, but in large doses can do heavy damage to the central nervous system. The Greeks and Romans supposed the darnel and the fungus to cause blindness. The Romans even crafted an insult from darnel, *lolio victitare*, "to live on darnel," a phrase applied to a dim-sighted or shortsighted person.

The high value and health properties of wheat are opposite to the common and harmful properties of darnel, yet in **OWYAZL** (Yahusha)'s parable the owner of the field allows both to grow together. One reason is because wheat and darnel are exact in their appearances during growth. Both plants are lush green and can be distinguished only when they mature and produce fruit: Wheat berries are large and golden, while darnel berries are small and gray. Thus, if the farmer attempted to uproot the tares before maturity, he would wreak havoc on his wheat. Today, modern harvesting equipment easily sifts between the two because of their different sizes. It has been demonstrated that by a thorough separation of the darnel seeds from the wheat seeds tares do not grow.

Spiritual wheat and tares grow alike, identical in appearance, and to attempt to uproot the tares would result in uprooting some of the wheat as well. Just as the qualitative difference between the mature fruit of wheat and darnel is different, only by the fruit may the brethren be known (**Matthew 7:15-20**). Even after maturity, Yahusha Himself—and no one else—will have the tares removed and will destroy them in the furnace (**Matthew 13:30**).

MatitYahu/Matthew 13:36-43

"Then, having sent the crowds away, **OWYAZL** (Yahusha) went into the house. And His taught ones came to Him, saying, "Explain to us the Parable of the Darnel (darnel: poisonous seed that very much resembles good seed) of the field."

And He answering, said to them, "He who is sowing the good seed is the Son of Adam, and the field is the world. And the good seed, these are the Sons of the Reign (Malkitsedeq Priesthood), but the darnel are the sons of the Wicked One (Children of the Vatican), and the Enemy who sowed them is HaSatan (the Devil) And the harvest is the End of the Age, and the Reapers are the Messengers ("angels"). As the darnel, then, is gathered and burned in the fire, so it shall be {at the END of this Age}.

"The Son of Adam shall send out His messengers, and they shall gather out of His Reign all the {stumbling-blocks}, and those doing {lawlessness} (those teaching false doctrine in the body of Messiah and those who trust in these), and shall throw them into the furnace of fire – there shall be wailing and gnashing of teeth.

"Then the Righteous (those IN Covenant) shall shine forth as the sun in the Reign of their Father. He who has ears to hear, let him hear!"

1) Those following the Enemy are all those who submit to their own deceitful hearts and are not standing in Righteousness (Righteousness: Confess, Repent, Believe, Immersed in Water for the forgiveness of sins and Fire of the Ruach HaKodesh enabled to follow His Ways outlined in The Book of the Covenant, **Exodus 19:4-24:9**).

2) Those NOT in Righteousness/Outside of Covenant: This includes those who ignore His Sabbath, unrepentantly eat unclean foods, deny His Moedim (Set Apart Days) and celebrate demonic "holy days" instead, make His Name vain by erasing it and replacing it with false gods' names and counterfeits--Making the 44,000 denominations within the Christian church the exact definition of the Whore of Babylon's Harlot children.

3) Syncretism is Darnel: Taking pagan and worldly cultures and ideology and mixing it with His pure Word calling it "Righteous". We can not be Lawless AND inherit the Kingdom. We will either Love the One and hate the other, or hate The One and love the other.

What is righteousness

tsaddiq: just, righteous

blameless (1), innocent (1), just (5), man that the righteous (1), one in the right (1), right (2), righteous (164), righteous man (19), righteous men (2), Righteous One (2), righteous one (2), righteous ones (3), righteously (1), who are in the right (1).

tsedeq: rightness, righteousness

accurate (1), fairly (1), just (10), just cause (1), justice (3), righteous (15), righteously (6), righteousness (76), righteousness' (1), rightly (1), vindication (1), what is right (3).

Unrighteousness

5766 evel or avel or avlah or olah: injustice, unrighteousness

5767b avlah: injustice, unrighteousness, wrong

1 John 2:29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

1 John 3:7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

Isaiah 33:15-17 He who walks righteously and speaks uprightly, who despises the gain of oppressions, who shakes his hands, lest they hold a bribe, who stops his ears from hearing of bloodshed and shuts his eyes from looking on evil, he will dwell on the heights; his place of defense will be the fortresses of rocks; his bread will be given him; his water will be sure. Your eyes will behold the king in his beauty; they will see a land that stretches afar.

Psalms 106:3 Baruch (Blessed) are they who observe justice, who do righteousness at all times!

1 Peter 5:10 And after you have suffered a little while, the Alahym(God) of all grace, who has called you to his eternal glory in Messiah, will himself restore, confirm, strengthen, and establish you.

Matthew 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

1 Peter 3:14 But even if you should suffer for righteousness' sake, you will be Baruch (blessed). Have no fear of them, nor be troubled,

Philippians 1:11 Filled with the fruit of righteousness that comes through **OWYAZL** (Yahusha) HaMaschiah to the Chen / Esteem (glory) and Halal (praise) of **AYAZL** (Yahuah).

2 Timothy 2:22 So flee youthful passions and pursue righteousness, faith, love, and peace, along with those who call on **AYAZL** (Yahuah) from a pure heart.

Ezekiel 18:5-9 “If a man is righteous and does what is just and right— if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor's wife or approach a woman in her time of menstrual impurity, does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment, does not lend at interest or take any profit, withholds his hand from injustice, executes true justice between man and man, walks in my statutes, and keeps my rules by acting faithfully—he is righteous; he shall surely live, declares **AYAZL** (Yahuah).

Proverbs 2:5-20 Then you will understand the fear of **AYAZL** (YAHUAH) and find the knowledge of Alahym. For **AYAZL** (YAHUAH) gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, guarding the paths of justice and watching over the way of his Chosen. Then you will understand righteousness and justice and equity, every good path; ...

1 Peter 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed (spiritually & Physically).

Proverbs 12:28 In the path of righteousness is life, and in its pathway there is no death.

2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of **AYAZL** (Yahuah).

Romans 5:17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man **OWYAZL** (Yahusha) HaMashiach.

1 Corinthians 1:30 And because of him you are in **OWYAZL** (Yahusha) HaMasiach, who became to us wisdom from Yauhah, righteousness and sanctification and redemption,

Romans 3:21-23 But now the righteousness of **AYAZL** (Yahuah) has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of **AYAZL** (Yahuah) through faith in **OWYAZL** (Yahusha) HaMasiach for all who believe. For there is no distinction: for all have sinned and fall short of the glory of **AYAZL** (Yahuah).

1 Peter 3:12 For the eyes of אַיָּאֵל (Yahuah) are on the righteous, and his ears are open to their prayer. But the face of אַיָּאֵל (Yahuah) is against those who do evil.”

2 Peter 1:2-12 May Chen (grace) and peace be multiplied to you in the knowledge of אַיָּאֵל (Yahuah) and of Oוַיָּאֵל (Yahusha) our Master. His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ...

Proverbs 21:3 To do righteousness and justice is more acceptable to אַיָּאֵל (YAHUAH) than sacrifice.

2 Timothy 3:16 All Scripture is breathed out by אַיָּאֵל (Yahuah) and profitable for teaching, for reproof, for correction, and for training in righteousness,

Proverbs 13:6 Righteousness guards him whose way is blameless, but sin overthrows the wicked.

Genesis 15:6 And he believed אַיָּאֵל (YAHUAH), and he counted it to him as righteousness.

Malachi 3:3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to אַיָּאֵל (YAHUAH).

Psalms 112:4-8 Light dawns in the darkness for the upright; he is gracious, merciful, and righteous. It is well with the man who deals generously and lends; who conducts his affairs with justice. For the righteous will never be moved; he will be remembered forever. He is not afraid of bad news; his heart is firm, trusting in אַיָּאֵל (YAHUAH). His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.

Isaiah 58:6-14 “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of אַיָּאֵל (YAHUAH) shall be your rear guard. Then you shall call, and אַיָּאֵל (YAHUAH) will answer; you shall cry, and he will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. ...

Job 29:14 I put on righteousness, and it clothed me; my justice was like a robe and a turban.

Ezekiel 18:24 But when a righteous person turns away from his righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, for them he shall die.

Proverbs 29:7 A righteous man knows the rights of the poor; a wicked man does not understand such knowledge.

Proverbs 11:5 The righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness.

Isaiah 32:16-18 Then justice will dwell in the wilderness, and righteousness abide in the fruitful field. And the effect of righteousness will be peace, and the result of righteousness, quietness and trust

forever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places.

Isaiah 28:17 And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.”

Proverbs 11:6 The righteousness of the upright delivers them, but the treacherous are taken captive by their lust.

Proverbs 10:16 The wage of the righteous leads to life, the gain of the wicked to sin.

Psalms 24:3-5 Who shall ascend the hill of אֲיָאֵל (YAHUAH)? And who shall stand in his Kadosh (holy) place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. He will receive blessing from אֲיָאֵל (YAHUAH) and righteousness from the Alahym (God) of his salvation.

Job 33:26 Then man prays to אֲיָאֵל (YAHUAH), and he accepts him; he sees his face with a shout of joy, and he restores to man his righteousness.

Ephesians 4:24 And to put on the new self, created after the likeness of Oװיָאֵל (Yahusha) in true righteousness and Kadoshness (holiness).

Romans 2:13 For it is not the hearers of the law who are righteous before אֲיָאֵל (YAHUAH), but the doers of the law who will be justified.

Hosea 10:12 Sow for yourselves righteousness; reap steadfast love; break up your fallow ground, for it is the time to seek אֲיָאֵל (YAHUAH), that he may come and rain righteousness upon you.

Romans 14:17 For the kingdom of אֲיָאֵל (YAHUAH) is not a matter of eating and drinking but of righteousness and peace and joy in the Ruach HaKodesh.

Galatians 4:6 And because you are sons, אֲיָאֵל (YAHUAH) has sent the Spirit of his Son into our hearts, crying, “Ab (Father)!”

2 Corinthians 9:10 He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.