

GIVING (TO GIVE)

Give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.” **Luke 6:38**

𐤅𐤍𐤁 𐤏 YHB (Yahab) (3051): to give (ascribe, bring, come on, give).

𐤏 = (Y), Work, Worship, Throw

𐤍 = (H), Look, Reveal, Breath

𐤅 = (B), In, Family, House

𐤏𐤕𐤏 NTN (Natan) (5414); to give (to give, put, set).

𐤏 = (N), Son, Heir, Continue,

𐤕 = (T), Sign, Signal, Monument, Mark

𐤏 = (N), Continue, Heir, Son

Solomon says that the one who gives to the poor will lack nothing. However, the person that turns his back on the poor when they are able to help will be cursed greatly.

He who gives to the poor will lack nothing, but he who closes his eyes to them receives many curses. **Proverbs 28:27**

The desire of the righteous ends only in good, but the hope of the wicked only in wrath. 24 One man gives freely, yet gains even more; another withholds unduly, but comes to poverty. 25 A generous man will prosper; he who refreshes others will himself be refreshed. **Proverbs 11:23-25.**

“Take heed that you do not do your charitable deeds (Giving) before men, to be seen by them. Otherwise you have no reward from your Father 𐤏𐤕𐤏 (Yahuah) in Shamym (Heavens). 2 Therefore, when you do a charitable deed (Give), do not sound a Shofar (trumpet) before you as the hypocrites do in the synagogues and in the streets, that they may have glory/esteem from men. Assuredly, I say to you, they have their reward. 3 But when you give to the needy, do not let your left hand know what your right hand is doing, 4 that your giving may be in secret; and your Father who sees in secret will Himself reward you openly. **Matthew 6: 1-4**

BE A CHEERFUL GIVER

𐤏𐤕𐤏 (Yahuah) loves a cheerful giver: One who gives freely, not under obligation, conviction, ritual, or law. Giving is a way of expressing the believer’s Amunah (faith) and is a characteristic of the Ruch (Spirit) of 𐤏𐤕𐤏 (Yahuah) that dwells within us.

But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. 7 So let each one give as he purposes in his heart, not grudgingly or

of necessity; for אַיָּאֵל (Yahuah) loves a cheerful giver. 8 And אַיָּאֵל (Yahuah) is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. **2 Corinthians 9:6-8**

In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Adon **וַיָּשׂאֵל** (Yahusha), how he himself said, ‘It is more Baruk (Blessed) to give than to receive.’” **Acts 20:35**

For you know the grace of our Adon **וַיָּשׂאֵל** (Yahusha) Ha Mashiach, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. **2 Corinthians 8:9**

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to אַיָּאֵל (Yahuah). **Hebrews 13:16**

“For אַיָּאֵל (Yahuah) so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. **John 3:16**

You shall give to him freely, and your heart shall not be grudging when you give to him, because of this אַיָּאֵל (Yahuah) your Aluhym will barak (bless) you in all your work and in all that you undertake. **Deuteronomy 15:10**

Whoever has a bountiful eye will be baruk (blessed), for he shares his bread with the poor. **Proverbs 22:9**

You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to אַיָּאֵל (Yahuah). **2 Corinthians 9:11**

All day long he craves and craves, but the righteous gives and does not hold back. **Proverbs 21:26**

Every man shall give as he is able, according to the barakah (blessing) of אַיָּאֵל (Yahuah) your Aluhym that he has given you. **Deuteronomy 16:17**

Then Yaqoob (Jacob) made a vow, saying, “If אַיָּאֵל (Yahuah) will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father's house in shalum (peace), then אַיָּאֵל (Yahuah) shall be my Aluhym, and this stone, which I have set up for a pillar, shall be אַיָּאֵל (Yahuah)'s house. And of all that you give me I will give a full tenth (10th) to you.” **Genesis 28:20-22**

Then the people rejoiced because they had given willingly, for with a whole heart they had offered freely to אַיָּאֵל (Yahuah). David the king also rejoiced greatly. **1 Chronicles 29:9**

But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does אַיָּאֵל (Yahuah)'s love abide in him? **1 John 3:17**

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on אַיָּאֵל (Yahuah), who richly provides us with everything to enjoy. **1 Timothy 6:17**

And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.” **Matthew 10:42**

By their approval of this service, they will glorify אַיָּאֵל (Yahuah) because of your submission

flowing from your confession of the gospel of Mashiach, and the generosity of your contribution for them and for all others, **2 Corinthians 9:13**

For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ 37 Then the righteous will answer him, saying, ‘Adon, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? 39 And when did we see you sick or in prison and visit you?’ 40 And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ **Matthew 25:35-40**

Give to the one who begs from you, and do not refuse the one who would borrow from you. **Matthew 5:42**

You shall remember **אֵלֹהִים** (Yahuah) your Aluhym, for it is he who gives you power to get (chayil; wealth, strength, efficiency, army, the root word Chul: means:to be firm, strong), that he may confirm his covenant that he swore to your fathers, as it is this day. **Deuteronomy 8:18**

If your enemy is hungry, give him bread to eat, and if he is thirsty, give him water to drink, **Proverbs 25:21**

Honor **אֵלֹהִים** (Yahuah) with your wealth (riches, substance) and with the firstfruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine. **Proverbs 3:9-10**

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for **אֵלֹהִים** (Yahuah) loves a cheerful giver. And **אֵלֹהִים** (Yahuah) is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. **2 Corinthians 9:6-8**

If any of you lacks wisdom, let him ask **אֵלֹהִים** (Yahuah), who gives generously to all without reproach, and it will be given him. **James 1:5**

Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our Amunah (faith); 7 if service, in our serving; the one who teaches, in his teaching; 8 the one who exhorts, in his exhortation; the one who gives, give in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness. 9 Let love be genuine. Detest what is evil; hold fast to what is good. 10 Love one another with brotherly affection. Outdo one another in showing honor. 11 Do not be slothful in zeal, be fervent in spirit, serve **אֵלֹהִים** (Yahuah). 12 Rejoice in hope, be patient in tribulation, be constant in prayer. 13 Contribute to the needs of the believers and seek to show hospitality. 14 Barak (Bless) those who persecute you; Barak (Bless) and do not curse them. 15 Rejoice with those who rejoice, weep with those who weep. 16 Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. 17 Repay no one evil for evil, but give thought to do what is honorable in the sight of all. 18 If possible, so far as it depends on you, live peaceably with all. 19 Beloved, never avenge yourselves, but leave it to the wrath of **אֵלֹהִים** (Yahuah), for it is written, “Vengeance is mine, I will repay, says **אֵלֹהִים**

(Yahuah).” **Romans 12:6-19**

One who is taught the word must share all good things with the one who teaches. Do not be deceived: אַיָּאֵל (Yahuah) is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Ruch (Spirit) will from the Ruch (Spirit) reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of Amunah (Faith).

Galatians 6:6-10

For אַיָּאֵל (Yahuah) is not unjust so as to overlook your work and the love that you have shown for his name in serving the chosen believer, as you still do. **Hebrews 6:10**

For in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, **2 Corinthians 8:2-3**

If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Ruch Ah Qudesh to those who ask him!” **Luke 11:13**

Thanks be to אַיָּאֵל (Yahuah) for his inexpressible gift! **2 Corinthians 9:15**

Baruk (Blessed) is the one who considers the poor! In the day of trouble אַיָּאֵל (Yahuah) delivers him; אַיָּאֵל (Yahuah) protects him and keeps him alive; he is called baruk (blessed) in the land; you do not give him up to the will of his enemies. אַיָּאֵל (Yahuah) sustains him on his sickbed; in his illness you restore him to full health. **Psalms 41:1-3**

All the men and women, the people of Yasharal (Israel), whose heart moved them to bring anything for the work that אַיָּאֵל (Yahuah) had commanded by Moshah (Moses) to be done brought it as a freewill offering to אַיָּאֵל (Yahuah). **Exodus 35:29**

Only, they asked us to remember the poor, the very thing I was eager to do. **Galatians 2:10**

He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be Baruk (Blessed), because they cannot repay you. For you will be repaid at the resurrection of the just.” **Luke 14:12-14**

“If among you, one of your brothers should become poor, in any of your towns within your land that אַיָּאֵל (Yahuah) your Aluhym is giving you, you shall not harden your heart or shut your hand against your poor brother, but you shall open your hand to him and lend him sufficient for his need, whatever it may be. **Deuteronomy 15:7-8**

And he Baruk (Blessed) him and said, “Baruk (Blessed) be Abram by אַיָּאֵל (Yahuah) Most High, Possessor of Shamym (heavens) and earth; and Baruk (Blessed) be אַיָּאֵל (Yahuah) Most High, who has delivered your enemies into your hand!” And Abram gave him a tenth (10th) of everything. **Genesis 14:19-20**

The wicked borrows but does not pay back, but the righteous is generous and gives; for those Baruck (blessed) by אַיָּאֵל (Yahuah) shall inherit the land, but those cursed by him shall be cut

off. Psalm 37:21-22

There may be times when אַיָּאָל (Yahuah) tells you specifically to give a certain amount of money to your assembly or someone. In this instance you must trust what אַיָּאָל (Yahuah) is saying. This is why it is so important to be sensitive to אַיָּאָל (Yahuah) and not rely on religious rules and regulations. Be moved by אַיָּאָל (Yahuah)'s Ruch (Spirit) and not a set of rules and regulations handed down to you by men.

אַיָּאָל (Yahuah) is honored when we exalt him in the presence of others or in our own praise and worship. We confess what אַיָּאָל (Yahuah) has done by His Chen (grace), Aahabah (love), and faithfulness to his word.

However, we exalt ourselves when we credit a Barakah (Blessing) to the activity of our giving (works). Unless the giving was in direct response to the voice of אַיָּאָל (Yahuah), then the cause of the Barakah (Blessing) is not the act of giving. Obedience brings Barakah (Blessings) not our activities (these are called righteous acts).

CARING FOR THE NEEDS OF OTHERS

"Do not withhold good from them to whom it is due, when it is in your power to act. 28 Do not say to your neighbor, "Come back later; I'll give it tomorrow" when you now have it with you." **Proverbs 3:27-28**

"If a brother or sister is poorly clothed, and destitute of daily food, 16 And one of you say unto them, depart in shalum (peace), be you warmed and filled; notwithstanding that you did not give them those things which are needful to the body; what does it profit?" **James 2:15-16**

He who is kind to the poor lends to אַיָּאָל (Yahuah), and he will reward him for what he has done. **Proverbs 19:17**

Help those when you are in a position to do so, be a Barakah (Blessing) to others as אַיָּאָל (Yahuah) Baruks (Blesses) you, be concerned about the needs of others as this is the true heart of OMYָּאָל (Yahusha), this is the true message OMYָּאָל (Yahusha) was speaking to us.

Then He said to them, "Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given. 25 For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him."

Mark 4:24-25

So the people asked him, saying, "What shall we do then?" 11 He answered and said to them, "He who has two tunics (garments/under-garments), let him give to him who has none; and he who has food, let him do likewise." **Luke 3:10-11**

Give to all who asks of you. And from him who takes away your goods do not ask them back. **Luke 6:30**

Here we see the teaching to be free to give to those who are in need when we have something to give. Give and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom (2859 kólpos – properly, the upper part of the chest where a garment naturally folded to form a "pocket" – called the "bosom," the position synonymous with intimacy). For with the same measure that you use, it will be measured back to you." **Luke 6:38**

OWYAZL (Yahusha) said men will give into your bosom (chest/pocket). The words here are clear. If we give to others then others will tend to give to us abundantly. Therefore, people will tend to give to you as you give to them.

Therefore, “If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head.” 21 Do not be overcome by evil, but overcome evil with good. **Romans 12:20-21**

Shaul (Paul) instructs to give even to those who are considered enemies. If they are hungry or need clothes then supply it for them. We are to meet their needs as well. Meeting the needs of our enemies is an expression of the true love of **AYAZL** (Yahuah) that dwells inside us. This is a way of overcoming evil with good.

Shaul (Paul) instructs us to give what we have decided to give in our heart and not out of compulsion or obligation. He also tells us that if we sow sparingly then we will reap sparingly. Even in giving to others, **AYAZL** (Yahuah) will still make all grace abound so that you will not lack.

We see that giving comes from a loving heart and is one of the manifestations of the Ruch (Spirit) of **AYAZL** (Yahuah) within us. Giving is primarily used to meet the needs of those who lack.

So, any discussion on giving must also include a discussion on the love of **AYAZL** (Yahuah) or we fall into religious rituals and traditions. We give because **AYAZL** (Yahuah) gives, we love because **AYAZL** (Yahuah) is love, we give because we love our neighbors and we express that love through giving. Therefore, giving with any other motive is not true giving.

The concept of giving to meet the needs of others can become a self righteous trap if we are not careful. We do not give to get. Our giving should be a separate mode of operation than our expecting to receive. I give because I want to help others and do it in obedience to **AYAZL** (Yahuah). I expect to receive from **AYAZL** (Yahuah) because of my knowledge of his word in meeting my needs and because of the seeds that I have sown.

My confidence in him is supported by my obedience. That is, I don't give to ensure that I will receive. I give to ensure that someone else will receive or that some need is met. You are trusting in your act of giving if you give to ensure that you will receive at a later date. That philosophy is true to religion. Trust in **AYAZL** (Yahuah), know that you are obeying him, but don't trust in your giving. Therefore, don't believe that your act of giving will guarantee your needs are met. Your needs being met are guaranteed in the word of **AYAZL** (Yahuah), not by your acts, but because of your obedience to **AYAZL** (Yahuah)'s commandments, your daily relationship and devotion to **OWYAZL** (Yahusha) and your Amunah (faith) in the promises given in the word of **AYAZL** (Yahuah).

We give more than just money though we tend to stress monetary gifts. We give of our time, our energies, experiences, resources, gift and abilities as well as money. We give to help others in their times of need. We give because we want to express our appreciation, love, compassion, and concern for another. We give because we love.

OWYAZL (Yahusha) said to him, “If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in Shamym (Heavens); and come, follow Me.” **Matthew**

19:21

Sell your possessions, and give to the needy. Provide yourselves with a purse that do not grow old, with a treasure in the Shamym (Heavens) that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also. **Luke 12:33-34**

Now all who believed were together, and had all things in common, 45 and sold their possessions and goods, and divided them among all, as anyone had need. **Acts 2:44-45**

What these scriptures are saying is to be willing to give all you have to help believers in need and trust **אֱלֹהִים** (Yahuah) to supply all your needs as he is your provider and sustains you. Be surrendered and obedient to **אֱלֹהִים** (Yahuah) and your rewards are guaranteed here on earth and in the Shamym (Heavens).

Your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. **2 Corinthians 8:14**

Be joyful in hope, patient in affliction, persistent in prayer. Share in the needs of the believers and seek to show hospitality. **Romans 12:13**

Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, 35 and laid them at the apostles' feet; and they distributed to each as anyone had need. **Acts 4:34-35**

GIVING TO AN ASSEMBLY

Giving to an assembly is only a specific destination of our giving. We give to our assembly because we believe in the ministry of that assembly. We want to support that assembly because we agree and want to take part in what it is doing to meet the needs of the people.

We give from the heart instead of by compulsion or commandment; we give out of obedience, love, compassion and the desire to show **אֱלֹהִים** (Yahuah)'s Love through our act of giving.

You should not give out of guilt, condemnation, ritual, or law, so when you give, give with a grateful and cheerful heart as unto **אֱלֹהִים** (Yahuah) out of respect, gratitude and obedience for what he has done for you and we should also give with expectations that as we give it shall be given unto us, but not as a work as this does not move **אֱלֹהִים** (Yahuah). **אֱלֹהִים** (Yahuah) is moved by our compassion and because we are giving as **אֱלֹהִים** (Yahuah) has given to us, we give because we know **אֱלֹהִים** (Yahuah) supplies all our needs.

You should give your best seed, pray about your giving and ask the Ruch Ah Qudesh to lead you and inspire you to what you should give and to whom you should give, but whatever you are lead to give, give with the right attitude and give as unto **אֱלֹהִים** (Yahuah). However **אֱלֹהִים** (Yahuah) prospers you is how you should give.

While living our daily lives we should live obedient and give as unto **אֱלֹהִים** (Yahuah), with a grateful and cheerful heart, showing **אֱלֹהִים** (Yahuah)'s love through our actions, so he will be glorified and honored. The greatest gift we can give is of ourselves to **אֱלֹהִים** (Yahuah) and to others, to share how **אֱלֹהִים** (Yahuah) has truly Baruk (Blessed) us to be able to give.

Remember as with the widow's mite it's not about how much you give but the condition of our hearts in which we give.

And He looked up and saw the rich putting their gifts into the treasury, 2 and He saw also a

certain poor widow putting in two (2) mites. 3 So He said, "Truly I say to you that this poor widow has put in more than all; 4 for all these out of their abundance have put in offerings for **אֱלֹהִים** (Yahuah), but she out of her poverty put in all the livelihood that she had." **Luke 21:1-4**

Through giving that springs from a willing and cheerful heart **2 Corinthians 9:6-8**, we both honor **אֱלֹהִים** (Yahuah) and support the physical means for doing His work: preaching the good news to the world and making disciples of all the nations **Matthew 24:14; 28:19-20**.

He has provided the perfect financial system, which takes care of the needs of His ministry works and to care for the needs of the poor, if used properly.

"And you shall remember **אֱלֹהִים** (Yahuah) your Aluhym," Moshah (Moses) told Yasharal (Israel), 18 But remember **אֱלֹהִים** (Yahuah) your Aluhym, for it is he who gives you the ability to produce wealth (Chayil (2428): strength, efficiency, army, wealth), and so confirms his covenant, which he swore to your forefathers, as it is today. **Deuteronomy 8:18**.

Giving is first (1st) and foremost, an act of worship recognizing **אֱלֹהִים** (Yahuah) as our source of existence, Barakah (Blessing) and increase!

Give as though you are giving unto **וְיָהוָה** (Yahusha), because as you give from your heart you are giving unto **אֱלֹהִים** (Yahuah) and he Loves a cheerful giver! Therefore, the cause of our Barakah (Blessings) is **אֱלֹהִים** (Yahuah). It is through **אֱלֹהִים** (Yahuah)'s love, grace, and faithfulness and our obedience to Him that we are Baruch (Blessed). HalluYAH!!!