

Fulfilled Prophecies

What is a Prophecy?

Nun-נ,(Continue, Heir, Son), Bet-ב (in, Family, House), Uau-ו (waw/vav) (Add, Secure, Hook), Alep-א (Strong, Power, Leader), Hei-ה (Look, Reveal, Breath). Meaning; A Prophecy is about the heir of אֱלֹהִים (Yahuah), his Son who continues to create the Family house, securing and adding to his family by his strength and power as the leader, revealing to those who look and hear of his coming by the breath of his prophets.

The noun prophecy describes a “prediction of the future, made under divine inspiration” or a “revelation of אֱלֹהִים (Yahuah).” The act of making a prophecy is the verb, prophesy. Of the prophecies written in Tanakh (the Bible) about events that have or are still to take place, every one thus far has been fulfilled with 100% accuracy. This is a statement that can not be truthfully made about any other “sacred writing.” This is important because אֱלֹהִים (Yahuah) gave us a savior who provides a way for us to enter אֱלֹהִים (Yahuah)'s Kingdom. If the prophecies are 100% accurate, we know it is going to happen.

Prophecy: Fulfillment by OWHYAH (Yahusha)

Prophecy is being fulfilled by OWHYAH (Yahusha) Ha Mashiach (The Messiah) starting with the timing of his Birth. Although many Hebrews did not accept OWHYAH (Yahusha) as their Mashiach (Messiah), many did, based in dramatic part by the fulfillment of historical prophecies, which spread rapidly throughout the Roman Empire of the 1st Century. Examine the prophecies yourself, and calculate the probability of one (1) man fulfilling just a handful of the most specific ones, and you'll be amazed.

OWHYAH (Yahusha) said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Turah (Law) of Moshah (Moses) and the Prophets and the Psalms concerning Me.” **Luke 24:44**

Hebrew Prophecy is the collection of over 300 prophesies with over 100 predictions that could only be fulfilled by OWHYAH (Yahusha) (a conservative estimate) in the Tanakh (Old Testament) about the future Mashiach (Messiah) of the Hebrew people. These predictions were written by multiple authors, in numerous books, over approximately 1,000 years. Hebraic Prophecy is so dramatic today, because with the discovery of the Dead Sea Scrolls, which were discovered in eleven (11) caves along the northwest shore of the Dead Sea between the years 1947 and 1956. The mostly fragmented texts, are numbered according to the cave that they came out of. They have been called the greatest manuscript discovery of modern times.

Only Caves 1 and 11 have produced relatively intact manuscripts. Discovered in 1952, these Caves produced the largest find. About 15,000 fragments from more than 500 manuscripts were found. In all, scholars have identified the remains of about 825 to 870 separate scrolls.

The Scrolls can be divided into two (2) categories—Scriptural and non-Scriptural. Fragments of every book of the Hebrew canon (Tanakh/Old Testament) have been discovered except for the book of Esther.

There are now identified among the scrolls, 19 copies of the Book of YeshaYahu (Isaiah), 25 copies of Deuteronomy and 30 copies of the Psalm. Prophecies by Ezekiel, Jeremiah and Daniel not found in Scripture are written in the Scrolls.

The YeshaYahu (Isaiah) Scroll, found relatively intact, is 1000 years older than any previously known copy of YeshaYahu (Isaiah). In fact, the scrolls are the oldest group of Tanakh (Old Testament) manuscripts ever found, these along with the reliability of the Septuagint version of the Tanakh (Old

Testament) which is the most ancient translation of the Tanakh (Old Testament) and consequently is invaluable to critics for understanding and correcting the Hebrew text (Massorah), the latter, such as it has come down to us, being the text established by the Massorettes in the sixth (6th) century A.D. Many textual corruptions, additions, omissions, or transpositions must have crept into the Hebrew text between the third (3rd) and second (2nd) centuries B.C. and the sixth (6th) and seventh (7th) centuries of our era; the manuscripts therefore which the Seventy (70) had at their disposal, may in places have been better than the Massoretic manuscripts.

The Septuagint Version accepted first (1st) by the Alexandrian Hebrews, and afterwards by all the Greek-speaking countries, helped to spread among the Gentiles the idea and the expectation of the Mashiach (Messiah), and to introduce into Greek the theological terminology that made it a most suitable instrument for the propagation of the Message of the Mashiach (Messiah).

The Hebrews made use of it long before the Christian Era, and in the time of Mashaich (Messiah) it was recognized as a legitimate text, and was employed in Palestine even by the rabbis. The Apostles and Evangelists utilized it also and borrowed Tanakh (Old Testament) citations from it, especially in regard to the prophecies.

The Tanakh (Old Testament) books in Scripture (all of them written between 1450 BC and 430 BC) contained hundreds of prophecies about an “anointed one” (Mashiach in Hebrew) who would arrive in their future. The Mashiach (Messiah) would “deliver” or “save” the Hebrew people, bringing them to paradise or Shamyim (Heavens). These prophecies also stated that the Mashiach (Messiah) would save the other people in the world “through the Hebrews.” For this reason, people who are not Hebrew (Gentiles) need to learn about the Mashiach (Messiah), too.

Both the Dead Sea Scrolls and the Septuagint Version have been proven to exist prior to the time **OWYAZL** (Yahusha) walked on the earth and you can be assured that these prophecies were not “conspired” after-the-fact.

A Special Note on Psalm 22 and YeshaYahu (Isaiah) 53

Even a casual reader of Scripture will notice something “different” about **Psalm 22** and **Isaiah 52:13 to 53:12**. They tell stories that perfectly parallel events in the life of **OWYAZL** (Yahusha) that took place much later. **Psalm 22** is especially amazing since it predicted 11 separate things about **OWYAZL** (Yahusha)'s crucifixion about a thousand (1000) years before they happened. We know that David (the author of Psalm 22) lived about 1043-973 BC and YeshaYahu (Isaiah) lived about 740-680 BC. Both passages, written far ahead of the time of **OWYAZL** (Yahusha), are strong proof that help you believe that Scripture was literally inspired by **AYAZL** (Yahuah).

Couldn't Someone Just Write These Down and Pretend They Were Written Earlier?

Many people who do not believe in the Hebrew Scriptures (the Bible) say this. However, manuscripts have been found that confirm that these various prophecies were written down 400-1,000 years before they actually occurred. The discovery of the Dead Sea Scrolls and the Septuagint Version put to rest most of this thinking.

How do you know these were Hebraic Prophecies?

Some of the prophecies occur as part of the text of a story. So, a natural question would be, “How do you know these are Hebraic prophecies? Couldn't someone have read these texts after **OWYAZL** (Yahusha) came along and claimed they are Hebraic prophecies?”

The reason we know these texts were intended to be Hebraic prophecies is because they were recognized (and discussed) by the Hebrews before **OWYAZL** (Yahusha)'s birth. For example:

One of the common debates was whether or not “the Mashiach (Messiah)” was actually two (2) people (or twins) since it seemed impossible to them that one (1) person could accomplish both of the Mashiach (Messiah)’s “goals” (**Isaiah 61:1-3**).

- We now know that **OWYAZL** (Yahusha) accomplished one (1) goal (preaching the “good news” and becoming the sacrifice that saved us through the new Covenant) when He came to Earth, he told everyone **AYAZL** (Yahuah)’s new plan of salvation, and was crucified.
- He will fulfill the other goal (being our Savior and Master, ruling at **AYAZL** (Yahuah)’s right hand, and judging the people who do not follow **AYAZL** (Yahuah) when He comes back to Earth (often called “the second (2nd) coming”).

This required being raised from the dead, a possibility the Hebrews never considered. When **OWYAZL** (Yahusha) was raised from the dead, many Hebrews then recognized how the Mashiach (Messiah) could be “one man.”

From that time, many Hebrews and non-Hebrews alike have chosen to get right with **AYAZL** (Yahuah) and become believers in **OWYAZL** (Yahusha). Many of them made their decision based on the evidence of these fulfilled Hebraic prophecies.

Couldn’t Someone Besides **OWYAZL (Yahusha) Fulfill These Prophecies?**

The number representing the odds against them all being fulfilled by anyone would be enormous, even impossible to fulfill all that **OWYAZL** (Yahusha) fulfilled. This makes the fact that **OWYAZL** (Yahusha) fulfilled them all is a miracle in itself. Still, some questions that may come to mind are:

- Couldn’t anyone else have fulfilled these prophecies if they really tried?
- Even though **OWYAZL** (Yahusha) fulfilled these prophecies, how do we know He is The Mashiach (Messiah). Other religions say they have a Prophet that followed in **OWYAZL** (Yahusha) footsteps and is the real Messiah or Christ.
- I understand the Hebrews are still waiting for the Mashiach (Messiah). Isn’t it possible that **OWYAZL** (Yahusha) happened to fulfill these prophecies and that the “Real” Mashiach (Messiah) will still come some day?

You will notice that many of the prophecies are not under human control. In other words, if someone tried to fulfill all of them, how would they be (1) born in Bethlehem Ephratah (2) with a virgin for a mother? Already they would have a problem and these are only two (2) prophecies. Even a casual glance through this list reveals that a person could not fulfill them by their own efforts.

There are many people that have claimed to be the Christ or Messiah (or a similar title that they gave themselves like “God’s Prophet”). Some of them founded false religions and cults, and have many followers. Anyone who has read Scripture (the Bible) expected to see them appear. Two (2) thousand years ago, **OWYAZL** (Yahusha) Himself said there would be many false Christs/Messiahs and prophets that follow him (**Matthew 7:15; Matthew 24:11; Matthew 24:23-25; Mark 13:21-23**).

Examine these other “prophets” yourself. Was their appearance clearly predicted in Scripture (the Bible)? Did they fulfill all the Hebraic prophecies? The answer is obvious, none of them even came close.

Some say **AYAZL** (Yahuah)’s chosen people are still waiting for their Mashiach (Messiah). However, not recognizing their own Mashiach (Messiah) is part of **AYAZL** (Yahuah)’s plan (**Romans 11:25-27**) that allows everyone else be saved (**Joel 2:32; Romans 10:13**). Scripture clearly states that “those who are first (1st) will be last” (**Matthew 19:30 and 20:16, Mark 10:31, and Luke 13:30**). The Hebrews were the first (1st) of **AYAZL** (Yahuah)’s people, but they are kept unaware of their own Mashiach (Messiah)

until the end times when everyone on the earth hears about **OWYAZL** (Yahusha) HaMashiach (the Messiah). Once this happens, the remaining followers of Judaism will realize that **OWYAZL** (Yahusha) is the Mashiach (Messiah). At that time, **OWYAZL** (Yahusha) will return to the earth, bringing those who accept Him as their Mashiach (Messiah) to Shamyim (Heavens).

The Tanakh (Old Testament) verses are the prophecy; the Brit HaDashah (New Testament) verses proclaim the fulfillment.

There are over 300 prophecies foretelling the coming Hebrew Mashiach (Messiah) - hundreds of years before **OWYAZL** (Yahusha) was born in Bethlehem. **OWYAZL** (Yahusha) fulfilled over 300 of these prophecies. Of these prophecies, there are 109 that ONLY **OWYAZL** (Yahusha) could have fulfilled.

Here is some prophecies **OWYAZL** (Yahusha) fulfilled

A prophet like unto Moshah (Moses). This was prophesied by Moshah (Moses), himself:

“**AYAZL** (Yahuah) your Aluhym (God) will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, **16** according to all you desired of **AYAZL** (Yahuah) your Aluhym (God) in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of **AYAZL** (Yahuah) my Aluhym (God), nor let me see this great fire anymore, lest I die.’ **17** “And **AYAZL** (Yahuah) said to me: ‘What they have spoken is good. **18** I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. **19** And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him. **Deuteronomy 18:15-19**

Like Moshah (Moses), **OWYAZL** (Yahusha) would be a leader, a prophet, a lawgiver, a deliverer, a teacher, a priest, an anointed one, a mediator, a human and one of **AYAZL** (Yahuah)'s chosen people (a Hebrew) performing the role of intermediary between **AYAZL** (Yahuah) and man, speaking the words of **AYAZL** (Yahuah) and like Moshah (Moses), **OWYAZL** (Yahusha) would offer himself to die for the sins of the people and to fulfill the prophecies and establish the new covenant. Both Moshah (Moses) and **OWYAZL** (Yahusha) performed many miracles validating their message. As infants, both their lives were threatened by evil kings, and both were supernaturally protected from harm. Both spent their early years in Mitsryim (Egypt). Both taught new truths from **AYAZL** (Yahuah). Both cured lepers (**Matthew 8:2-3; Numbers 12:10-15**) and confronted demonic powers. Both were initially doubted in their roles by their siblings. Moshah (Moses) lifted up the brazen serpent to heal all his people who had Amunah (faith); **OWYAZL** (Yahusha) was lifted up on the tree to heal all who would have Amunah (faith) in Him. Moshah (Moses) appointed 70 elders to rule Yasharal (Israel) (**Numbers 11:16-17**); **OWYAZL** (Yahusha) appointed 70 disciples to teach the nations (**Luke 10:1, 17**). And there are many other parallels between the lives of Moshah (Moses) and **OWYAZL** (Yahusha).

The Mashiach (Messiah) would be a descendant of Noah's son, Shem.

Noah said, "Baruk (Blessed) be **AYAZL** (Yahuah) Aluhym of Shem; and Canaan shall be his servant. **AYAZL** (Yahuah) shall enlarge Yapheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant (**Genesis 9:26-27**). Chapter 10 goes on list descendants of Shem, noting that he was ancestor of Eber (Heber) **Luke 3:35**, the founder of the Hebrew race.

Noah associated Shem especially with the worship of **AYAZL** (Yahuah), recognizing the dominantly spiritual motivations of Shem and thus implying that **AYAZL** (Yahuah)'s promised Deliverer would ultimately come from Shem.

He would be a descendant of Shem named Abraham (**Genesis 22:18; 12; 17;22**). Fulfilled: See Mashiach (Messiah)'s genealogy in **Matthew 1**.

He would be a descendant of Abraham's son, Isaac, not Ishmael (**Genesis 17; 21**). Fulfilled: See Mashiach (Messiah)'s genealogy in **Matthew 1**.

He would be a descendant of Isaac's son, Jacob, not Esau (**Genesis 28; 35:10-12; Numbers 24:17**). Fulfilled: See Mashiach (Messiah)'s genealogy in **Matthew 1**.

He would be a descendant of Yahudah (Judah), not of the other eleven (11) brothers of Yaqoob (Jacob). Fulfilled: See Mashiach (Messiah)'s genealogy in **Matthew 1**.

He would be a descendant of the family of Yesse in the tribe of Yahudah (Judah) (**Isaiah 11:1-5**). Fulfilled: See Mashiach (Messiah)'s genealogy in **Matthew 1** and **Luke 3:23-38**.

He would be of the house of David (**2 Samuel 7:12-16; Jeremiah 23:5; Psalm 89:3-4**). Fulfilled: See Mashiach (Messiah)'s genealogy in **Matthew 1; Luke 1:27, 32, 69**. Note: Since the the Hebrew genealogical records were destroyed in 70 A.D., along with the destruction of Yarusalyim (Jerusalem) and the Temple, it would not be possible for a Mashiach (Messiah) impostor who was born later to prove his lineage back to David and thus fulfill this prophecy.

He will be born in a small city called Bethlehem, specifically the one formerly known as Ephratah (**Micah 5:2**). Fulfilled: **Luke 2:4-20**. Note: Mashiach's birth in Bethlehem was apparently not by the choice of Miram (Mary) and Yoseph (Joseph); it was forced upon them by Caesar Augustus' taxation decree which required Yoseph to leave his home in the city of Nazareth and return to his place of origin to pay the tax.

Special interest** The birthplace of **OWYAZL** (Yahusha), Bethlehem, meaning house of bread, is one of the most famous Scripture Places of Scriptural History. So famous in fact that it has eclipsed another town that existed in Yasharal (Israel) by the same name. The Bethlehem where the Mashiach (Messiah) was born is in the south, near Yarusalyim (Jerusalem), in the territory of Yahudah (Judah). The other Bethlehem is in the north, near Nazareth, in the territory of Zebulun.

The Pharisees knew for certain that the Mashiach (Messiah) could only be born in Bethlehem Ephratah and that **Micah 5:2** was definitely a Hebraic prophecy. So, every time "Bethlehem" is mentioned it always refers to Bethlehem Ephratah in the south of the country below Yarusalyim (Jerusalem) and adds more clarity and credibility to the prophesy and to the birth place of the true Mashiach (messiah).

The most famous Bethlehem is located in the hill country (approximately 2,500 feet above sea level) of Yahudah (Judah). Situated on the main highway to Egypt (which came in very useful just after the birth of **OWYAZL** (Yahusha), it was known variously as Ephrath (**Genesis 35:16**), Bethlehem Ephratah (**Micah 5:2**), Bethlehem-Yahudah (Judah) (**1 Samuel 17:12**), and "the city of David" (**Luke 2:4**)

He will be born of a virgin (**YeshaYahu/Isaiah 7:14**). Fulfilled: **Matthew 1; Luke 1**.

The Mashiach would be the "seed of of a woman" come to destroy the work of HaSatan. Not long after Creation, **AYAZL** (Yahuah) prophesied to the serpent HaSatan, "And I will put enmity between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel" (**Genesis 3:15**). The implication was that Eve's descendant would undo the damage that HaSatan had caused.

The "seed of the woman" can only be an allusion to a future descendant of Eve who would have no human father. Biologically, a woman produces no seed, and except in this case Scriptural usage always speaks only of the seed of men. This promised Seed would, therefore, have to be miraculously implanted in the womb. In this way, He would not inherit the sin nature which

would disqualify every son of Adam from becoming a Savior from sin. This prophecy thus clearly anticipates the future virgin birth of Mashiach (Messiah).

HaSatan will inflict a painful wound on the woman's Seed, but Mashiach (Messiah) in turn will inflict a mortal wound on the Serpent, crushing his head. This prophecy was fulfilled in the first instance on the tree, but will culminate when the triumphant Mashiach (Messiah) **OWYAZL** (Yahusha) casts HaSatan into the lake of fire (**Revelation 20:10**).

In the Brit Hadashah (New Testament), Mashiach (Messiah)'s apostle Yahocanan (John) confirms that this was His Master's purpose, "He who does what is sinful is of HaSatan (the devil), because HaSatan has been sinning from the beginning. The reason the Son of **AYAZL** (Yahuah) appeared was to destroy HaSatan's work" (**1 John 3:8; Hebrews 2:14; Revelation 20:10**.)

He will be a priest after the order of Melchisedek (Melchisedec) (**Psalms 110:4**).

Fulfilled:**Hebrews 5:6**

The scepter shall not pass from the tribe of Yahudah (Judah) until the Mashiach (Messiah) comes. In other words, He will come before Yasharal (Israel) loses its right to judge her own people. The patriarch Yaqoob (Jacob) prophesied this:

The scepter shall not depart from Yahudah (Judah), nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. (**Genesis 49:10**)

According to the Hebrew historian Josephus, the Sanhedrin of Yasharal (Israel) lost the right to truly judge its own people when it lost the right to pass death penalties in 11 A.D. (Josephus, *Antiquities*, Book 17, Chapter 13). **OWYAZL** (Yahusha) was certainly born before 11 A.D.

He will come while the Temple of Yarusalyim (Jerusalem) is standing (**Malachi 3:1; Psalm 118:26; Daniel 9:26; Zechariah 11:13; Haggai 2:7-9**). Fulfilled: **Matthew 21:12**, etc. (Note: The Temple did not exist at certain periods in Hebrew history, and it was finally destroyed in 70 A.D.)

He will perform many miracles (**Isaiah 35:5-6**). Fulfillment: See list of Miracles Recorded in the Gospels.

He will open the eyes of the blind (**Isaiah 29:18**). Fulfillment: **Matthew 9:27-31; 12:22; 20:29; Mark 8:22-26; 10:46; Luke 11:14; 18:35; John 9:1-7**.

He will speak in parables (**Psalms 78:2**). Fulfillment: **Matthew 13:34**, etc.

The Gentiles will believe in Him, while His own people (the Hebrews) will reject him (**YeshaYahu/Isaiah 8:14; 28:16; 49:6; 50:6; 60:3; Psalms 22:7-8; 118:22**). Fulfillment: **1 Peter 2:7**, etc.

A messenger (a man of the wilderness) will prepare the way for Him (**YeshaYahu/Isaiah 40:3; Malachi 3:1**). See John the Immerser (**Matthew 3:1-3; 11:10; John 1:23; Luke 1:17**).

The exact day of His public revealing to Yasharal (Israel) and subsequent death.

The precise timing of **OWYAZL** (Yahusha)' crucifixion was also given to the Hebrews when **AYAZL** (Yahuah) revealed to the prophet Daniel (**Daniel 9:24**) how the Hebrews could calculate the day of the revealing of the Mashiach (Messiah). Talking of a 490 year period, the prophet foresaw that it would begin "from the going forth of the commandment to restore and build Yarusalyim (Jerusalem)" (**Daniel 9:25**). In the book of **Nehemiah** we learn that this command was given "in the month Abib [on the Hebrew calendar], in the twentieth year of the king" (**Nehemiah 2:1**). The king was Artaxerxes Longimanus who ruled from 465 to 425 B.C. The

prophet Daniel said that 483 years from that date, the Mashiach (Messiah) would be revealed to Yasharal (Israel), but He would then "be cut off, but not for himself" (**Daniel 9:26**). This prophecy refers to the crucifixion when **OWYAZL** (Yahusha) died, or was cut off, for the sins of the world.

483 years later in 32 A.D on the day, **OWYAY** (Yahusha) rode into Yarusalyim (Jerusalem) on a donkey and revealed Himself as Yasharal (Israel)'s Mashiach (Messiah). He was killed four days later, thus fulfilling the prophecy that He would be revealed and then slain.

He will enter Yarusalym (Jerusalem) riding a donkey (the colt of an ass) (**Zechariah 9:9**).
Fulfillment: **Matthew 21:5; Luke 19:32-37**.

He will be hated for no reason (**Psalm 69:4**). Fulfillment: **John 15:25**.

He will be betrayed (**Psalm 41:9**). Fulfillment: **Matthew 27:3-10**.

More specifically, He will be betrayed by a friend (**Psalm 41:9**). Fulfillment: **Matthew 27:3-10; 26:47-48**.

The price of his betrayal will be thirty (30) pieces of silver (**Zechariah 11:12**). Fulfillment: **Matthew 27:3-10**.

The betrayal money will be cast onto the floor (**Zechariah 11:13**). Fulfillment: **Matthew 27:5**.

More specifically, it will be cast onto the floor of the Temple (**Zechariah 11:13**). Fulfillment: **Matthew 27:3-10**.

The betrayal money will be used to buy a potter's field (**Zechariah 11:13**). Fulfillment: **Matthew 27:6-10**.

He will not open his mouth to defend himself (**Isaiah 53:7**). Fulfillment: **Matthew 27:12**.

He will be beaten and spit upon (**Isaiah 50:6**). Fulfillment: **Matthew 26:67; 27:26-30**.

He will be "numbered with the transgressors" (**Isaiah 53:12**). Fulfillment: **OWYAZL** (Yahusha) was crucified as a criminal in between two (2) thieves (**Matthew 27:38**).

He will be pierced (**Zechariah 12:10**). Fulfillment: **John 19:34**

His hands and feet will be pierced (**Psalm 22:16; Zechariah 12:10; Galatians 3:13**).

Crucifixion foretold. **Psalm 22** graphically prophecies the Mashiach (Messiah)'s manner of death. At the time the psalm was written (and long after), the penalty for blasphemy was stoning. However, at the time **OWYAZL** (Yahusha) was condemned by the Sanhedrin, it no longer had the legal right to put people to death. Thus, the case was taken to the Roman governor Pontius Pilate who crucified him according to Roman custom .

The Hebrew Passover sacrifice and **OWYAZL** (Yahusha) the Mashiach (Messiah)'s sacrificial death coincide exactly.

The dates on which **OWYAZL** (Yahusha) was taken by the Roman authorities, and then slain, also coincided precisely with the Hebrew Pesach (Passover). **OWYAZL** (Yahusha) became the Pesach (Passover) Lamb, "without blemish." At the first Pesach (Passover), described in **Exodus 12**, **AYAZL** (Yahuah) instructed the Yasharalites (Israelites) to kill a lamb with no blemishes and to put its blood on their door posts. When the Malak (angel) of death passed through Mitsryim (Egypt) where the Yasharalites (Israelite)'s were being held as slaves, it would pass by any house that had the blood of the a Pesach (Passover) lamb on its door posts. **OWYAZL** (Yahusha) fulfilled Moshah (Moses)'s prophecy of the Pesach (Passover) Lamb because it is through His

blood that we can be saved from, or passed over by death.

His bones will not be broken (**Psalm 34:20; Exodus 12** states that the Pesach (Passover) lamb's bones are not to be broken.). Fulfillment: **John 19:33**.

They will divide his clothing and cast lots for them (**Psalm 22:18**). Fulfillment: **John 19:23-24**.

He will be given vinegar and gall to drink (**Psalm 69:21**). Fulfillment: **Matthew 27:34, 48**.

He will say: "My Aluah (God), my Aluah (God), why have you forsaken me?" (**Psalm 22:1**). Fulfillment: **Matthew 27:46**.

He will be buried with the rich (**Isaiah 53:9**). Fulfillment: **Matthew 27**,

This passage [**Isaiah 53:9**] could also be read, "they planned His grave (to be) with the wicked, but it was with a rich man [Yoseph of Arimathea] in His death."

He will not decay (**Psalm 16:10**). Fulfillment: **Acts 2:31**

He will be resurrected from the dead (**Psalm 16:10**). Fulfillment: **Acts 2:31**, etc.

He will ascend into the Shamyim (Heavens) (**Psalm 68:18**). Fulfillment: **Acts 1:9**.

He will be seated at the right hand of אַיָּאֵל (Yahuah) (**Psalm 110:1**). Fulfillment: **Hebrews 1:3**.

He will be the Son of אַיָּאֵל (Yahuah) (**Psalm 2:7**). Fulfilled: **Matthew 3:17**, etc.

List of Prophecies and fulfillment

| Prophetic Scripture | Subject | Fulfilled |
|--------------------------------|--|-------------------------------|
| Genesis 3:15 | Seed of a woman (Virgin Birth) | Luke 1:35, Matthew 1:18-20 |
| Genesis 3:15 | He will bruise Satan's head. | Hebrews 2:14, 1 John 3:18 |
| Genesis 9:26-27 | The Aluhym of Shem will be the son of Shem. | Luke 3:36 |
| Genesis 12:3 | Abraham's seed, will barak all nations. | Acts 3:25,26 |
| Genesis 12:7 | The Promise made to Abraham's seed. | Galatians 3:16 |
| Genesis 14:18 | A Priest after Melchizedek | Hebrews 6:2 |
| Genesis 14:18 | A King | Hebrews 7:2 |
| Genesis 14:18 | The Last Supper foreshadowed. | Matthew 26:26-29 |
| Genesis 17:19 Genesis 21:12 | The Seed of Isaac. | Romans 9:7, Hebrews 11:18 |
| Genesis 22:8 | The Lamb of אַיָּאֵל (Yahuah) promised. | John 1:29 |
| Genesis 22:18 | As Isaac's seed, will barak all nations. | Galatians 3:16 |
| Genesis 26:2-5 | The Seed of Isaac, promised as the Redeemer. | Hebrews 11:18 |
| Genesis 49:10 | The Time of His coming. | Luke 2:1-7; Galatians 4:4 |
| Genesis 49:10 | The Seed of Yahudah (Judah). | Luke 3:33 |

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|---|--|---|
| Genesis 49:10 | Called Shiloh or One Sent. | John 17:3 |
| Genesis 49:10 | To come before Yahudah (Judah) lost identity. | John 11:47-52 |
| Genesis 49:10 | To Him shall the obedience of the people be. | John 10:16 |
| Exodus 12:5 | A Lamb without blemish. | 1 Pet. 1:19 |
| Exodus 12:13 | The Blood of the Lam saves | Romans. 5:9 |
| Exodus 12:21-27 | Mashiach is our Pesach (Passover). | 1 Corinthians 5;7 |
| Exodus 12:46 | Not a bone of the Lamb broken. | John 19:31-36 |
| Exodus 13:2 | Barachah (Blessing) to First Born Son. | Luke 2:23 |
| Exodus 15:2 | His exaltation predicted as OWYAZL (Yahusha). | Acts 7:55,56 |
| Exodus 15:11 | His Character-Holiness | Luke 1:35; Acts 4:27 |
| Exodus 17:6 | The Spiritual Rock of Yasharal. | 1 Corinthians 10:4 |
| Exodus 33:19 | His character Merciful | Luke 1:72 |
| Leviticus 14:11 | The Leper cleansed - Sign to Priesthood. | Luke 1:72 |
| Leviticus 16:15-17 | Mashiach's once-for-all death. | Hebrews 9:7-14 |
| Leviticus 17:11 | It is the blood that makes atonement. | 1 John 3:14-18 |
| Leviticus 23:36-37 | The Drink offering. "If any man thirst" | John 19:31-36 |
| Numbers 9:12 | Not a bone of Him broken. | John 19:31-36 |
| Numbers 24:8 | Flight to Egypt. | Matthew 2:14 |
| Numbers 24:17 | Time: "I shall see him but not now." | Galatians 4:4 |
| Numbers 24:17-19 | A star out of Yaquob. | Matthew 2:2, Luke 1:33,78, Revelation 22:16 |
| Deuteronomy 18:15 Deuteronomy 21:13-23 | AYAZL (Yahuah) will raise up a prophet." | John 6:14,7:40, Acts 3:22,23 |
| Deuteronomy 18:15-16 | "Had you believed Moshah, you would believe me." | John 5:45-47 |
| Deuteronomy 18:18 | Sent by the Father to speak His word. | John 8:28, 29 |
| Deuteronomy 18:19 | Whoever will not hear must bear his sin. | John 12:15 |
| Deuteronomy 21:23 | Cursed is he that hangs on a tree. | Galatians 3:10-13 |
| Ruth 4:4-9 | Mashiach, our kinsmen, has redeemed us. | Ephesians 1:3-7 |
| 1 Samuel 2:10 | Shall be an anointed King to the world. | Matthew 28:18; John 12:15 |
| 2 Samuel 7:12 | David's seed. | Matthew 1:1 |
| 2 Samuel 7:14a | The Son of AYAZL (Yahuah) | Luke 1:32 |
| 2 Samuel 7:16 | David's house established forever. | Luke 3:31; Rev. 22:16 |
| 2 Samuel 23:2-4 | Would be the "Rock". | 1 Corinthians 10:4 |

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| 2 Samuel 23:2-4 | Would be as the "light of the morning". | Revelation 22:16 |
| Genesis 5:24 2 Kings 2:11 | The bodily ascension to Shamyim illustrated. | Luke 24:51 Mark 6:19 |
| 1 Chronicles 17:11 | David's seed. | Matthew 1:1; 9:27 |
| 1 Chronicles 17:12, 13a | To reign on David's throne forever. | Luke 1:32, 33 |
| 1 Chronicles 17:13a | "I will be His Father, ..He my son." | Hebrews 1:5 |
| Job 19:23-27 | The Resurrection predicted. | John 5:24-29 |
| Psalms 2:1-3 | The enmity of Kings foreordained. | Acts 4:25-28 |
| Psalms 2:2 | To own the title, anointed (Mashiach) | Acts 2:36 |
| Psalms 2:6 | His Character – Kadosh (Holy) | John 8:46; Rev. 3:7 |
| Psalms 2:6 | To own the title King. | Matthew 2:2 |
| Psalms 2:7 | Declared the beloved Son. | Matthew 3:17 |
| Psalms 2:7, 8 | The Crucifixion and Resurrection intimated. | Acts 13:29-33 |
| Psalms 2:12 | Life comes through Amunah in Him. | John 20:31 |
| Psalms 8:2 | The mouths of babes perfect His praise. | Matthew 21:16 |
| Psalms 8:5, 6. | His humiliation and exaltation. | Luke 24:50-53; 1 Corinthians 15:27 |
| Psalms 16:10 | Was not to see corruption. | Acts 2:31 |
| Psalms 16:9-11 | Was to arise from the dead. | John 20:9 |
| Psalms 17;15 | The Resurrection predicted. | Luke 24:6 |
| Psalms 22:1 | Forsaken because of sins for others. | 2 Corinthians 5:21 |
| Psalms 22:1 | Words spoken from Calvary "My Aluah (God)..." | Mark 15:34 |
| Psalms 22:2 | Darkness upon Calvary. | Matthew 27:45 |
| Psalms 22:7 | They shoot out the lip and shake the head. | Matthew 27:39 |
| Psalms 22:8 | "He trusted in אֲיָהוָה (Yahuah), let Him deliver Him". | Matthew 27:43 |
| Psalms 22:9 | Born the Yasha (Savior) | Luke 2:7 |
| Psalms 22:14,15 | Suffered Agony on Calvary. | Mark 15:34-37 |
| Psalms 22:15 | He thirsted. | John 19:28 |
| Psalms 22:16 | They pierced His hands and His feet. | John 19:34,37;20:27 |
| Psalms 22:17,18 | Stripped Him before the stares of men. | Luke 23:34,35 |
| Psalms 22:18 | They parted His garments. | John 19:23,24 |
| Psalms 22:20,21 | He committed Himself to אֲיָהוָה (Yahuah). | Luke23:46 |
| Psalms 22:22 | His Resurrection declared. | John 20:17 |
| Psalms 22:27 | He shall be the governor of the Nations. | Col 1:16 |
| Psalms 22:31 | "It is finished" | John 19:30 |
| Psalms 23:1 | "I am the Good Shepherd" | John 10:11 |

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| Psalms 24:3 | His exaltation predicted. | Acts 1:11; Phil. 2:9 |
| Psalms 27:12 | Accused by false witnesses. | Matthew 26:60,61, Mark 14:57,58 |
| Psalms 30:3 | His resurrection predicted. | Acts 2:32 |
| Psalms 31:5 | "Into your hands I commit my ruach." | Luke 23:46 |
| Psalms 31:11 | His acquaintances fled from Him | Mark 14:50 |
| Psalms 31:13 | They took counsel to put Him to death. | John 11:53 |
| Psalms 31:14,15 | "He trusted in אֱלֹהֵינוּ (Yahuah) let Him deliver Him." | Matthew 27:43 |
| Psalms 34:20 | Not a bone of Him broken. | John 19:31-36 |
| Psalms 35:11 | False witnesses rose up against Him. | Matthew 26:59 |
| Psalms 35:19 | He was hated without a cause. | John 15:25 |
| Psalms 38:11 | His friends stood afar off. | Luke 23:49 |
| Psalms 40:2-5 | The joy of His resurrection predicted. | John 20:20 |
| Psalms 40:6-8 | His delight - the will of the Father | John 4:34 |
| Psalms 40:9 | He was to preach the righteousness in Yasharal. | Matthew 4:17 |
| Psalms 40:14 | Confronted by adversaries in the Garden. | John 18:4-6 |
| Psalms 41:9 | Betrayed by a familiar friend. | John 13:18 |
| Psalms 45:2 | Words of Grace come from His lips. | Luke 4:22 |
| Psalms 45:6 | To own the title, Aluhym (God) | Hebrews 1:8 |
| Psalms 45:7 | A Special anointing by the Ruch HaQodesh | Matthew 3:16; Hebrews 1:9 |
| Psalms 45:7,8 | Called the (Mashiach or Anointed.) | Luke 2:11 |
| Psalms 49-15 | His Resurrection. | Acts 2:27; 13:35, Mark 16:6 |
| Psalms 55:12-14 | Betrayed by a friend, not an enemy. | John 13:18 |
| Psalms 55:15 | Unrepentant death of the Betrayer. | Matthew 27:3-5; Acts 1:16-19 |
| Psalms 68:18 | To give gifts to men. | Ephesians 4:7-16 |
| Psalms 68:18 | Ascended into heaven. | Luke 24:51 |
| Psalms 69:4 | Hated without a cause. | John 15:25 |
| Psalms 69:8 | A Stranger to own brethren. | Luke 8;20,21 |
| Psalms 69:9 | Zealous for אֱלֹהֵינוּ (Yahuah)'s house. | John 2:17 |
| Psalms 69:14-20 | Mashiach's anguish of soul before crucifixion. | Matthew 26:36-45 |
| Psalms 69:20 | "My soul is exceeding sorrowful" | Matthew 26:38 |
| Psalms 69:21 | Give vinegar in thirst. | Matthew 27:34 |
| Psalms 69:26 | The Savior given and smitten by אֱלֹהֵינוּ (Yahuah). | John 17:4; 18:11 |

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| Psalms 72:10,11 | Great persons were to visit Him. | Matthew 2:1-11 |
| Psalms 72:16 | The corn of wheat to fall into the Ground. | John 12:24 |
| Psalms 72:17 | His name, Yinon, will produce offspring. | John 1:12,13 |
| Psalms 72:17 | All nations shall be Baruch (blessed) by Him. | Acts 2:11,12,41 |
| Psalms 78:1.2 | He would teach in Parables. | Matthew 13:34-35 |
| Psalms 78:2b | To speak the Wisdom of אַיָּהוָה (Yahuah) with Authority. | Matthew 7:29 |
| Psalms 88:8 | They stood afar off and watched. | Luke 23:49 |
| Psalms 89:26 | Mashiach will call אַיָּהוָה (Yahuah) His Father. | Matthew 11:27 |
| Psalms 89:27 | Emmanuel to be higher than earthly Kings. | Luke 1:32,33 |
| Psalms 89:35-37 | David's seed, throne, kingdom endure forever. | Luke 1:32,33 |
| Psalms 89:36-37 | His character - Faithfulness. | Rev. 1:5 |
| Psalms 90:2. (Micah 5:2) | He is from everlasting. | John 1:1 |
| Psalms 91:11,12 | Identified as Hebrew, used to tempt Mashiach. | Luke 4;10,11 |
| Psalms 97:9 | His exaltation predicted. | Acts 1:11;Ephesians 1:20 |
| Psalms 100:5 | His character - Goodness. | Matthew 19:16,17 |
| Psalms 102:1-11 | The Suffering and Reproach of Calvary. | John 21:16-30 |
| Psalms 102:16 | Son of Man comes in esteem. | Luke 21:24, Revelation 12:5-10 |
| Psalms 102:25-27 | Mashiach is the pre-existent Son. | Hebrews 1:10-12 |
| Psalms 109:4 | Prays for His enemies. | Luke 23:34 |
| Psalms 109:25 | Ridiculed. | Matthew 27:39 |
| Psalms 110:1 | Son of David. | Matthew 22:43 |
| Psalms 110:1 | To ascend to the right hand of the Father. | Mark16:19 |
| Psalms 110:1 | David's son called Adonai. | Matthew 22:44,45 |
| Psalms 110:4 | A Priest after Melchizedek's order. | Hebrews 6:20 |
| Psalms 112:4 | His Character - Compassionate, Gracious. | Matthew 9;36 |
| Psalms 118:17,18. | Mashiach's Resurrection assured. | Luke 24:5-7; 1 Corinthians 15:20 |
| Psalms 118:22,23 | The rejected stone is Head of the corner. | Matthew 21:42,43 |
| Psalms 118:26a | The Baruch (Blessed) One presented to Yasharal (Israel). | Matthew 21:9 |
| Psalms 118:26b | To come while Temple standing. | Matthew 21;12-15 |
| Psalms 132:11 | The Seed of David (The fruit of his body) | Luke 1:32 |
| Psalms 138:1-6 | The Supremacy of David's seed amazes kings. | Matthew 2:2-6 |

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| Psalms 147:3,6 | The earthly ministry of Mashaich described. | Luke 4:18 |
| Psalms 1:23 | He will send the Ruch (Spirit) of אֵלֹהִים (Yahuah). | John 16;7 |
| Proverbs 8:22-23 | The Mashaich would be from everlasting. | John 17:5 |
| Proverbs 30:4 | Declared to be the Son of אֵלֹהִים (Yahuah). | John 3:13, Romans 1:2-4, 10:6-9, 2 Peter 1:17 |
| Song of Solomon 5:16 | The altogether Lovely one. | John 1:17 |
| Isaiah 2:2-4 | Repentance for the Nations. | Luke 24:47 |
| Isaiah 4:2 | Mashaich reigning. | |
| Isaiah 5:1-6 | Son of אֵלֹהִים (Yahuah)'s vineyard: a parable of judgment. | Matthew 21:33-39 |
| Isaiah 6:1 | When YeshYahu (Isaiah) Mashaich saw His glory. | John 12:40-41 |
| Isaiah 6:9-10 | Parables fall on deaf ears. | Matthew 13:13-15 |
| Isaiah 6:9-12 | Blinded to Messiah and deaf to His words. | Acts 28:23-29 |
| Isaiah 7:14 | To be born of a Virgin. | Luke 1:35 |
| Isaiah 7:14 | To be Immanuel - Aluhym with us. | Matthew 1:18-23 |
| Isaiah 8:8 | Called Immanuel. | Matthew 28:20 |
| Isaiah 8:14 | A stone of stumbling, a Rock of offense. | 1 Pet. 2:8 |
| Isaiah 9:1,2 | His ministry to begin in Galilee. | Matthew 4:12-17 |
| Isaiah 9:6 | A child born - Humanity | Luke 1:31 |
| Isaiah 9:6 | A son given - Deity. | Luke 1:32; John 1;14; 1 Tim. 3:16 |
| Isaiah 9:6 | Declared to be the Son of אֵלֹהִים (Yahuah) with Power. | Romans. 1:3,4 |
| Isaiah 9:6 | The Wonderful one, Peleh. | Luke 4:22 |
| Isaiah 9:6 | The Counselor, Yaatz. | Matthew 13:54 |
| Isaiah 9:6 | The Mighty Aluhym, Al Gibor. | Matthew 11:20 |
| Isaiah 9:6 | The Prince of Peace, Sar Shalom. | John . 16:33 |
| Isaiah 9:7 | To establish an everlasting kingdom. | Luke 1:32-33 |
| Isaiah 9:7 | His Character - Just. | John 5:30 |
| Isaiah 9:7 | Eternal Government, Throne and Peace. | Luke 1:32-33 |
| Isaiah 11:1 | Called a Nazarene - the Branch, Netzer. | Matthew 2:23 |
| Isaiah 11:1 | A rod out of Jesse-Son of Jesse. | Luke 3:23,32 |
| Isaiah 11:2 | The anointed One by the Ruach (Spirit). | Matthew 3;16,17 |
| Isaiah 11:2 | His Character-Wisdom, Understanding | John 4:4-26 |
| Isaiah 11:4 | His Character-Truth. | John 14:6 |
| Isaiah 11:10 | The Gentiles seek Him. | John 12:18-21 |
| Isaiah 12:2 | Called וְיִשְׁעָא (Yahusha) (salvation). | Matthew 1:21 |

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| Isaiah 16:4,5 | Reigning in mercy. | Luke 1:31-33 |
| Isaiah 22:21-25 | Peg in a secure place. | Revelation 3:7 |
| Isaiah 25:8 | The Resurrection predicted. | 1 Corinthians 15:54 |
| Isaiah 26:19 | His power of Resurrection predicted. | John 11:43,44 |
| Isaiah 28:16 | Mashiach is the precious corner stone. | Acts 4:11,12 |
| Isaiah 29:13 | He indicated hypocritical obedience to His Word. | Matthew 15:7-9 |
| Isaiah 29:14 | The wise are confounded by the Word. | 1 Corinthians 1:18-31 |
| Isaiah 32:2 | A Refuge-A man shall be a hiding place. | Matthew 23:37 |
| Isaiah 33:22 | Son of the Highest. | Luke 1:32; 1 Timothy 1:17 6:15 |
| Isaiah 35:4 | He will come and save you. | Matthew 1:21 |
| Isaiah 35:5 | To have a ministry of miracles. | Matthew 11:4-6 |
| Isaiah 40:3,4 | Preceded by forerunner. | John 1:23 |
| Isaiah 40:9 | "Behold your Aluhym" | John 1:36;19:14 |
| Isaiah 40:11 | A shepherd-compassionate life-giver. | John 10:10-18 |
| Isaiah 42:1-4 | The Servant-as a faithful, patient redeemer. | Matthew 12:18-21 |
| Isaiah 42:2 | Meek and lowly. | Matthew 11:28-30 |
| Isaiah 42:3 | He brings hope for the hopeless. | John 4 |
| Isaiah 42:4 | The nations shall wait on His teachings. | John 12:20-26 |
| Isaiah 42:6 | The Light (salvation) of the Gentiles. | Luke 2:32 |
| Isaiah 42:1,6 | His is a Worldwide compassion. | Matthew 28:19,20 |
| Isaiah 42:7 | Blind eyes opened. | John 9:25-38 |
| Isaiah 42:13-25 | Mashiach's actions at His second coming | Revelation 19 |
| Isaiah 43:11 | He is the only Savior. | Acts 4:12 |
| Isaiah 44:3 | He will send the Ruch HaQodesh (Spirit of רוח קודש (Yahuah)). | John 16:7,13 |
| Isaiah 45:23. | He will be the Judge. | John 5:22;Romans. 14:11 |
| Isaiah 48:12 | The First and the Last. | John 1:30;Rev. 1:8,17 |
| Isaiah 48:17 | He came as a Teacher. | John 3:2 |
| Isaiah 49:1 | Called from the womb-His humanity. | Matthew 1:18 |
| Isaiah 49:5 | A Servant from the womb. | Luke 1:31;Phil. 2:7 |
| Isaiah 49:6 | He is Salvation for Yasharal (Israel). | Luke 2:29-32 |
| Isaiah 49:6 | He is the Light of the Gentiles. | Acts 13:47 |
| Isaiah 49:6 | He is Salvation unto the ends of the earth. | Acts 15:7-18 |
| Isaiah 49:7 | He is despised of the Nation. | John 8:48-49 |
| Isaiah 50:3 | Heaven is clothed in black at His humiliation. | Luke 23:44,45 |
| Isaiah 50:4 | He is a learned counselor for the weary. | Matthew 11:28,29 |

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| Isaiah 50:5 | The Servant bound willingly to obedience. | Matthew 26:39 |
| Isaiah 50:6a | "I gave my back to those who strike." | Matthew 27:26 |
| Isaiah 50:6b | He was smitten on the cheeks. | Matthew 26:67 |
| Isaiah 50:6c | He was spat upon. | Matthew 27:30 |
| Isaiah 52:4-5 | Suffered vicariously. | Mark 15:3,4,27,28; Luke 23:1-25,32-34 |
| Isaiah 52:7 | To publish good tidings of Shalum (peace). | Luke 4:14,15 |
| Isaiah 52:13 | The Servant exalted. | Acts 1:8-11; Ephesians 1:19-22 |
| Isaiah 52:13 | Behold, My Servant. | Matthew 17:5; Phil. 2:5-8 |
| Isaiah 52:14 | The Servant shockingly abused. | Luke 18:31-34; Matthew 26:67,68 |
| Isaiah 52:15 | Nations startled by message of the Servant. | Romans. 15:18-21v |
| Isaiah 52:15 | His blood shed to make atonement for all.. | Rev. 1:5 |
| Isaiah 53:1 | His people would not believe Him. | John 12:37-38 |
| Isaiah 53:2a | He would grow up in a poor family. | Luke 2:7 |
| Isaiah 53:2b | Appearance of an ordinary man. | Phil. 2:7-8 |
| Isaiah 53:3a | Despised. | Luke 4:28-29v |
| Isaiah 53:3b | Rejected. | Matthew 27:21-23 |
| Isaiah 53:3c | Great sorrow and grief. | Luke 19:41-42 |
| Isaiah 53:3d | Men hide from being associated with Him. | Mark 14:50-52 |
| Isaiah 53:4a | He would have a healing ministry. | Luke 6:17-19 |
| Isaiah 53:4b | He would bear the sins of the world. | 1 Pet. 2:24 |
| Isaiah 53:4c | Thought to be cursed by אַחֲזַק (Yahuah). | Matthew 27:41-43 |
| Isaiah 53:5 | Bears penalty for mankind's transgressions. | Luke 23:33 |
| Isaiah 53:5 | His sacrifice would provide peace between man and אַחֲזַק (Yahuah). | Col. 1:20 |
| Isaiah 53:5 | His back would be whipped. | Matthew 27:26 |
| Isaiah 53:6 | אַחֲזַק (Yahuah)'s will that He bear sin for all mankind. | 1 John 4:10 Galatians 1:4 |
| Isaiah 53:7a. | Oppressed and afflicted. | Matthew 27:27-31 |
| Isaiah 53:7b | Silent before his accusers. | Matthew 27:12-14 |
| Isaiah 53:7c | Sacrificial lamb. | John 1:29 |
| Isaiah 53:8a | Confined and persecuted. | Matthew 26:47-27:31 |
| Isaiah 53:8b | He would be judged. | John 18:13-22 |
| Isaiah 53:8c | Killed. | Matthew 27:35 |
| Isaiah 53:8d | Dies for the sins of the world. | 1 John 2:2 |
| Isaiah 53:9a | Buried in a rich man's grave. | Matthew 27:57 |
| Isaiah 53:9b | Innocent and had done no violence. | Mark 15:3 |

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| Isaiah 53:9c | No deceit in his mouth. | John 18:38 |
| Isaiah 53:10a | אֵלֹהִים (Yahuah)'s will that He die for mankind. | John 18:11 |
| Isaiah 53:10b | An offering for sin. | Matthew 20:28 |
| Isaiah 53:10c | Resurrected and live forever. | Mark 16:16 |
| Isaiah 53:10d | He would prosper. | John 17:1-5 |
| Isaiah 53:11a | אֵלֹהִים (Yahuah) fully satisfied with His sacrifice. | John 12:27 |
| Isaiah 53:11b | אֵלֹהִים (Yahuah)'s servant. | Romans. 5:18-19 |
| Isaiah 53:11c | He would justify man before אֵלֹהִים (Yahuah). | Romans. 5:8-9 |
| Isaiah 53:11d | The sin-bearer for all mankind. | Hebrews 9:28 |
| Isaiah 53:12a | Exalted by אֵלֹהִים (Yahuah) because of his sacrifice. | Matthew 28:18 |
| Isaiah 53:12b | He would give up his life to save mankind. | Luke 23:46 |
| Isaiah 53:12d | Sin-bearer for all mankind. | 2 Corinthians 5:21 |
| Isaiah 53:12e | Intercedes to אֵלֹהִים (Yahuah) on behalf of mankind. | Luke 23:34 |
| Isaiah 55:1 | Every one come who is thirsty. | John 7:37 |
| Isaiah 55:3 | Resurrected by אֵלֹהִים (Yahuah). | Acts 13:34 |
| Isaiah 55:4 | A witness. | John 18:37 |
| Isaiah 55:5 | Foreign nations come to אֵלֹהִים (Yahuah). | Acts |
| Isaiah 59:15-16a | He would come to provide salvation. | John 6:40 |
| Isaiah 59:15-16b | Intercessor between man and אֵלֹהִים (Yahuah). | Matthew 10:32 |
| Isaiah 59:20 | He would come to Zion as their Redeemer. | Luke 2:38 |
| Isaiah 60:1-3 | Nations walk in the light. | Luke 2:32 |
| Isaiah 61:1-2a | The Ruach (Spirit) of אֵלֹהִים (Yahuah) upon him. | Matthew 3:16-17 |
| Isaiah 61:1-2b | The Mashiach would preach the good news. | Luke 4:17-21 |
| Isaiah 61:1-2c | Provide freedom from the bondage of sin and death. | John 8:31-32 |
| Isaiah 61:1-2 | Proclaim a period of Chen (grace). | John 5:24 |
| Isaiah 62:1-2 | Called by a new name. | Luke 2:32, Revelation 3:12 |
| Isaiah 62:11 | Your King Comes, Entered Yarusalyim on Colt. | Matthew 21:7 |
| Isaiah 63:1-3 | Clothed in a robe dipped in blood. | Revelation 19:13 |
| Isaiah 63:8,9 | Afflicted with the afflicted. | Matthew 25:34-40 |

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| Isaiah 65:9 | The elect shall inherit. | Romans 11 5-7, Hebrews 7:14, Revelation 5:5 |
| Isaiah 66:18-19 | All nations come to יְהוָה (Yahuah). | New Testament |
| Jeremiah 23:5-6a | Descendant of David. | Luke 3:23-31 |
| Jeremiah 23:5-6b | The Mashiach is Adon (Lord) | John 13:13 |
| Jeremiah 23:5-6c | The Mashiach's righteousness declared | 1 Timothy 3:16 |
| Jeremiah 30:9 | Born a King. | John 18:37, Revelation 1:5 |
| Jeremiah 31:15 | Massacre of infants. | Matthew 2:16-18 |
| Jeremiah 31:22 | Born of a virgin. | Matthew 1:18-20 |
| Jeremiah 31:31 | The Mashiach would establish the new covenant. | Matthew 26:28 |
| Jeremiah 33:14-15 Ezekiel 17:22-24 | Descendant of David. | Luke 3:23-31 |
| Ezekiel 21:26,27 | The humble exalted. | Luke 1:52 |
| Ezekiel 34:23-24 | Descendant of David. | Matthew 1:1 |
| Daniel 2:34-35 | Stone cut without hands. | Acts 4:10-12 |
| Daniel 2:44,45 | His Kingdom Triumphant. | Luke 1:33, 1 Corinthians 15:24, Revelation 11:15 |
| Daniel 7:13-14a | He would ascend into Shamyim (heavens). | Acts 1:9-11 |
| Daniel 7:13-14b | Highly exalted. | Ephesians 1:20-22 |
| Daniel 7:13-14c | His dominion would be everlasting. | Luke 1:31-33 |
| Daniel 7:27 | Kingdom for the Chosen. | Luke 1:33, 1 Corinthians 15:24, Revelation 11:15 |
| Daniel 9:24 | To make an end to sins. | Galatians 1:3-5 |
| Daniel 9:24 | He would be Kadosh (holy). | Luke 1:35 |
| Daniel 9:26a | Killed. | Matthew 27:35 |
| Daniel 9:26b | Die for the sins of the world. | Hebrews 2:9 |
| Daniel 9:26c | Killed before the destruction of the temple. | Matthew 27:50-51 |
| Daniel 10:5-6 | Mashiach in a glorified state. | Rev. 1:13-16 |
| Hosea 3:5 | Yasharal restored. | John 18:37, Romans 11:25-27 |
| Hosea 11:1, Numbers 24:8 | Flight to Mitsryim (Egypt). | Matthew 2:14 |
| Hosea 13:14 | He would defeat death. | 1 Corinthians 15:55-57 |
| Joel 2:28-32 | Promise of Ruch HaKodesh. | Acts 2:17-21, Romans 10:13 |
| Joel 2:32 | Offer salvation to all mankind. | Romans. 10:12-13 |
| Micah 2:12-13 | Yasharal Regathered. | John 10:14,26 |
| Micah 4:1-8 | The Kingdom established - place of Birth Bethlehem. | Luke 1:33, Matthew 2:1, Luke 2:4,10,11 |

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| Micah 5:2a | Born in Bethlehem. | Matthew 2:1-2 |
| Micah 5:2b | יְהוָה (Yahuah)'s servant. | John 15:10 |
| Micah 5:2c | ...from everlasting... | John 8:58 |
| Haggai 2:6-9 | He would visit the second (2nd) Temple. | Luke 2:27-32 |
| Haggai 2:23 | Descendant of Zerubbabel. | Luke 3:23-27 |
| Joel 2:28-32 | Promise of Ruch HaKodesh. | Acts 2:17-21, Romans 10:13 |
| Amos 9:11-12 | Restoration of tabernacle. | .Acts 14:16-18 |
| Habakkuk 2:14 | Earth filled with knowledge of the glory of יְהוָה (Yahuah). | Romans 11:26, Revelation 21:23-26 |
| Zechariah 2:10-13 | The Lamb on the Throne. | Revelation 5:13, 6:9, 21:24 |
| Zechariah 3:8 | יְהוָה (Yahuah)'s servant. | John 17:4 |
| Zechariah 6:12-13 | Priest and King. | Hebrews 8:1 |
| Zechariah 9:9a | Greeted with rejoicing in Yarusalyim. | Matthew 21:8-10 |
| Zechariah 9:9b | Beheld as King. | John 12:12-13 |
| Zechariah 9:9c | The Mashiach would be just. | John 5:30 |
| Zechariah 9:9d | The Mashiach would bring salvation. | Luke 19:10 |
| Zechariah 9:9e | The Mashiach would be humble. | Matthew 11:29 |
| Zechariah 9:9f | Presented to Yarusalyim riding on a donkey. | Matthew 21:6-9 |
| Zechariah 10:4 | The cornerstone. | Ephesians 2:20 |
| Zechariah 11:4-6a | At His coming, Yasharal to have unfit leaders. | Matthew 23:1-4 |
| Zechariah 11:4-6b | Rejection causes יְהוָה (Yahuah) to remove His protection. | Luke 19:41-44 |
| Zechariah 11:7 | Ministry to "poor," the believing remnant. | Matthew 9:35-36 |
| Zechariah 11:8a | Unbelief forces Mashiach to reject them. | Matthew 23:33 |
| Zechariah 11:8b | Despised. | Matthew 27:20 |
| Zechariah 11:9 | Stops ministering to the those who rejected Him. | Matthew 13:10-11 |
| Zechariah 11:10-11a | Rejection causes יְהוָה (Yahuah) to remove protection... | Luke 19:41-44 |
| Zechariah 11:12-13a | Betrayed for thirty (30) pieces of silver. | Matthew 26:14-15 |
| Zechariah 11:12-13b | Rejected. | Matthew 26:14-15 |
| Zechariah 11:12-13c | Thirty (30) pieces of silver thrown into the house of יְהוָה (Yahuah). | Matthew 27:3-5 |
| Zechariah 12:10a | The Mashiach's body would be pierced. | John 19:34-37 |
| Zechariah 12:10b | The Mashiach would be both Aluhym and man. | John 10:30 |

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| Zechariah 12:10c | The Mashiach would be rejected. | John 1:11 |
| Zechariah 13:7a | אֵלֹהִים (Yahuah)'s will that He die for mankind. | John 18:11 |
| Zechariah 13:7b | A violent death. | Matthew 27:35 |
| Zechariah 13:7d | Yasharal (Israel) scattered as a result of rejecting Him. | Matthew 26:31-56 |
| Malachi 3:1a | Messenger to prepare the way for Mashiach | Matthew 11:10 |
| Malachi 3:1b | Sudden appearance at the temple. | Mark 11:15-16 |
| Malachi 3:1c | Messenger of the new covenant. | Luke 4:43 |
| Malachi 3:3 | Our Sins Are Purged. | Luke 1:78, John 1:9; 12:46, 2 Peter 1:19, Revelation 2:28; 19:11-16; 22:16 |
| Malachi 4:5 | Forerunner in the spirit of EliYah. | Matthew 3:1-2 |
| Malachi 4:6 | Forerunner would turn many to righteousness. | Luke 1:16-17 |

The Tanakh (Old Testament) contains numerous prophecies written over 2,500 years ago. These prophecies were fulfilled in the life of **אֵלֹהִים** (Yahusha) approximately 2,000 years ago. Even more prophecies concerning the Second (2nd) Coming of the Mashiach (messiah) remain unfulfilled, but the promise of **אֵלֹהִים** (Yahusha) is that they will be fulfilled in this generation.