

Fruit of the Spirit

The Ruach ha Kodesh has been given to us as our Counselor, Guide, protector and source of Power. Without the Ruach ha Kodesh, we would not have the ability to fight or resist evil temptations or receive the gifts of the spirit; In addition to the 9 fruits of the Ruach ha Kodesh, the Bible tells us that there are also 9 gifts of the Ruach ha Kodesh. The fruit of the Spirit are more important, because the fruit of the Ruach ha Kodesh have to do with YAH imparting His divine nature into the core of our personalities to make us a holy and righteous people. YAH said that without Love all the gifts of the Spirit are for nothing.

The Spirit also functions as fruit producer in our lives. When He dwells in us, He begins the work of producing His fruit in our lives, love, joy, peace, long-suffering, kindness, goodness, faith, meekness, and self-control [Galatians 5:22-23](#).

Love is the Greek word agape. It is YHWH's Love. Love is a doing fruit. Love is giving. Faith worketh by love [Galatians 5:6](#). Love is what inspired Yahusha's decision to die for us. Love is what made YHWH give His only begotten son for us. Since YAH is Love, therefore without YAH and this fruit we are not able to love. For us to Love we must receive YAH's Love and allow his Love to flow through us unto others.

Webster's dictionary definition for love: Universal, spiritual love, overwhelming compassion and understanding; Affection without criticism or limitation.

Love agape from the Strongs Concordance: 26. Agape, ag-ah'-pay; from G25; love, i.e. affection or benevolence; spec. (plur.) a love-feast: (feast of) charity, dear love.

For YHWH so loved the world, that he gave his only begotten Son [John 3:16](#)

Joy is the Greek word chara. It means cheerfulness. Joy is not the same as happiness. You can be happy because of the five senses situation around you. Joy is an inner exuberance or effervescence that is a result of your operation of the spirit of Yahusha. It is cheerfulness within that is not related to the senses situation around you.

Webster's Dictionary definition for joy: A strong feeling of great happiness, delight, a state or source of contentment or satisfaction; anything which makes one delighted or happy.

Joy from Strongs Concordance 5479. chara, khar-ah'; from G5463; cheerfulness, i.e. calm delight:--gladness, X greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Looking unto Yahusha the author and finisher of our faith; who for the joy that was set before

him endured the cross, despising the shame, and is set down at the right hand of God. [Hebrews 12:2](#)

Yahusha looked forward to that which was to come with joy and he endured the tree. He certainly was not happy about having to be crucified. In fact he asked the Father three times if there was another way to get the job done without going through the pain and suffering. But he endured the cross and did YAH's Will with an inner joy as he looked forward to that which would be accomplished by his sacrifice.

Peace is the Greek word eirene. Peace is a guarding fruit. Peace quiets the individual on the inside. When the world around is troubled and turbulent we can continue to believe YAH's Word because we operate in the manifestations of the spirit and have peace on the inside. Peace guards our hearts.

Webster's dictionary definition for peace: A state of mental or physical tranquility; calm, serenity; the absence of war; the state of harmony between people.

Peace from the Strong's Concordance: 1515. eirene, i-ray'-nay; prob. from a prim. Verb eiro (to join); peace (lit. or fig.); by impl. Prosperity: one, peace, quietness, rest, + set at one again.

And the peace of YAH, which passeth all understanding, shall keep [guard] your hearts and minds through Yahusha. [Philippians 4:7](#)

Longsuffering is the Greek word makrothumia. Longsuffering is a doing fruit, It means to put off wrath. It means to have patience. Longsuffering endures and puts up with people and circumstances.

Longsuffering from Strong's Concordance 3115. makrothumia, mak-roth-oo-mee'-ah; from the same as G3116; longanimity, i.e. (obj.) forbearance or (subj.) fortitude:--longsuffering, patience.

I, therefore, the prisoner of Yahusha, beseech you to walk worthy of the calling with which you were called, 2 with all lowliness and gentleness, with longsuffering, bearing with one another in love. [Ephesians 4:1-2](#)

Longsuffering [patience] forbears and endures by doing.

Gentleness is the Greek word chrestotes. It means kindness. Gentleness is an encouraging fruit. Gentleness wins others to YAH's Word by encouraging them. The opposite of gentleness (or kindness) is severity.

Webster's dictionary definition of Gentle: Not harsh, severe, rough or loud; easily handled or managed; not sudden or steep.

Gentleness from Strong's Concordance 5544. chrestotes, khray-stot'-ace; from G5543; usefulness, i.e. mor. excellence (in character or demeanor): gentleness, good (-ness), kindness.

4 Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? [Romans 2:4](#)

The gentleness of YAH leads people to repentance (change). Gentleness encourages and by kindness leads people to believe YAH's Word and get saved. Gentleness wins others by encouraging.

Goodness is the Greek word agathosune. Goodness ministers to others to guard them. Goodness is a guarding fruit.

Webster's dictionary definition of Goodness: The state or quality of being good

Goodness from Strong's Concordance 5544. chrestotes, khray-stot'-ace; from G5543; usefulness, i.e. more excellence (in character or demeanor): gentleness, good (-ness), kindness.

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. [Galatians 6:10](#)

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. [Romans 15:14](#)

Faith is the Greek word pistis. It means believing. Believing is having trust and confidence in the Word of YAH to the end that you act upon it. Believing [faith] is a doing fruit. Believing appropriates results by taking action on the Word.

Webster's dictionary definition of Faith: A belief in the value, truth, or trustworthiness of someone or something; belief and trust in YAH; a system of religious beliefs

Faith from Strong's Concordance 4102. pistis, pis'-tis; from G3982; persuasion, i.e. credence; mor. conviction (of religious truth, or the truthfulness of God or a religious teacher), espec. reliance upon Yahushua for salvation; abstr. constancy in such profession; by extens. the system of religious (Gospel) truth itself:--assurance, belief, believe, faith, fidelity.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. [Mark 11:23](#)

Meekness is the Greek word praotes. Meekness is an encouraging fruit. Meekness encourages positive results. Meekness is coachability. Meekness listens with humility.

Webster's dictionary definition of meekness: Showing patience and a gentle disposition

Meekness from Strong's Concordance 4236. praiotes, prah-ot'-ace; from G4235; gentleness; by impl. humility:--meekness.

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. [James 1:21](#)

To speak evil of no one, to be peaceable, gentle, showing all meekness to all men. [Titus 3:2](#)

1 Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of meekness, considering yourself lest you also be tempted. [Galatians 6:1](#)

Temperance is the Greek word egkrateia. It means self-control. Temperance [self-control] is a guarding fruit. By exercising self-control we control and guard our results.

Webster's dictionary definition of temperance: Moderation; restraint

Temperance from Strong's Concordance 1466. egkrateia, eng-krat'-i-ah; from G1468; self-control (espec. continence):--temperance.

And every man that striveth for the mastery is temperate [self-controlled] in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. [I Corinthians 9:25](#)

Fruit of the Spirit are a product of the Spirit and are pleasing to YAH thus bringing us closer to YAH, making us more like him. But, on the contrary the Fruit of the Flesh is carnal and is sinful in nature, which separates us from the presence of YAH.