

Faithfulness of אֱלֹהִים (Yahuah)

“אֱלֹהִים (Yahuah) is faithful.” Because of אֱלֹהִים (Yahuah)’s great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness.”

Lamentations 3:22–23

The Tanakh (Old Testament) word for faithfulness is related to the word for truth. They both come from the same root which means “firmness” or “stability.” Faithfulness actually grows out of truth. What is true must also be trustworthy. It is interesting to note how often faithfulness and truth are used together in Scripture. For example, Isaiah said, “Your counsels of old are faithfulness and truth. **Isaiah 25:1**

The Apostle John also said that אֱלֹהִים (Yahuah)’s words are “faithful and true” **Revelation 21:5; 22:6**. He said that אֱלֹהִים (Yahusha) HaMashiach, the living Word in flesh, is “the faithful and true Witness” (**Revelation 8:14**), and that at His return to the earth He will actually bear the title, “Faithful and True” **Revelation 19:11**.

There are (4) four Hebrew words that translate as “faithfulness”: Strong's #: **544. omen** (Faithfulness), **529. emun** (Faithful/Faithfulness), **571. emeth** (firmness, faithfulness, truth), **530. emunah** (Faithfulness, firmness, steadfastness, fidelity).”

Psalm 119:89–90 says, “Your word, אֱלֹהִים (Yahuah), is eternal; it stands firm in the Shamayim (heavens). Your faithfulness continues through all generations.” Here faithfulness is equated with אֱלֹהִים (Yahuah)’s Word. אֱלֹהִים (Yahuah) speaks never-ending truth. If אֱלֹהִים (Yahuah) spoke something a thousand years ago, it still stands. He is faithful to His Word, because His Word is an expression of His character. The promises He made still hold true because He does not change **Malachi 3:6**.

אֱלֹהִים (Yahuah) remains faithful to His promises, even though we are often unfaithful to Him. **2 Timothy 2:13**

Faithfulness is a quality or attribute applied in the Scripture to both אֱלֹהִים (Yahuah) and man.

Faithfulness is one of the characteristics of אֱלֹהִים (Yahuah)'s ethical nature. It denotes the firmness of אֱלֹהִים (Yahuah) in His relations with men, especially with His chosen people.

It is, accordingly, one aspect of אֱלֹהִים (Yahuah)'s truth and of His unchanging nature. אֱלֹהִים (Yahuah) is true not only because He is really Aluah (God) in contrast to all that is not, and He is constant or faithful in keeping His promises, and therefore is worthy of trust. אֱלֹהִים (Yahuah), likewise, is unchangeable in His ethical nature. This unchanging character the Scripture often connects with אֱלֹהִים (Yahuah)'s goodness and mercy, and also with His faithfulness in reference to His covenant promises, and this is what the Tanakh (Old Testament) means by the Faithfulness of אֱלֹהִים (Yahuah).

Faithfulness of אֱלֹהִים (Yahuah) in the Tanakh (Old Testament):

In the Tanakh (Old Testament) this attribute is ascribed to אֱלֹהִים (Yahuah) in passages where the Hebrew words denoting faithfulness do not occur. It is implied in the covenant name אֱלֹהִים (Yahuah) as revealed in **Exodus 3:13-15**.

It is, moreover, אֱלֹהִים (Yahuah)'s faithfulness as well as His unchangeable nature which is implied in those passages where אֱלֹהִים (Yahuah) is called a rock, as being the secure object of trust (**Deuteronomy 32:4,15; Psalms 18:2, 42:9, Hebrew 10, Isaiah 17:10**, etc.). This same attribute is also implied where אֱלֹהִים (Yahuah) reveals Himself to Moses and to Yisrael as the Aluah (God) of Abraham, Isaac and Jacob, and their fathers' Aluah (God). **Exodus 3:6,15,16** This is the fundamental idea in the Tanakh (Old Testament) concerning the faithfulness of אֱלֹהִים (Yahuah).

Accordingly in the teaching of prophecy, the salvation of the covenant people rests upon no claim or merit of their own, but solely upon אֱלֹהִים (Yahuah)'s racham (mercy), chen (grace) and emun (faithfulness).

When Yisrael incurred אֱלֹהִים (Yahuah)'s judgments, it might have appeared as if אֱלֹהִים (Yahuah) had fail to deliver his promise, but, this would be far from being true, as אֱלֹהִים (Yahuah), is faithful to His word of promise which stands forever. **Isaiah 40:8**

Even from eternity His counsels are characterized by faithfulness and truth (**Isaiah 25:1**); and this is not because of Yisrael's faithfulness, but it is for His own sake that אֱלֹהִים (Yahuah) blots out their transgressions. **Isaiah 43:22-25; Micah 7:18-20**

It is this same characteristic of אֱלֹהִים (Yahuah) which is asserted in many cases where the Hebrew words 'emeth and 'emunah are translated by the word "truth". In **Exodus 34:6** it is אֱלֹהִים (Yahuah)'s faithfulness ('emeth) which is referred to, since it evidently signifies His quality of being faithful and dependable from generation to generation; and in **Deuteronomy 32:4** it is also אֱלֹהִים (Yahuah)'s faithfulness ('emunah) which is mentioned, since it is contrasted with the faithlessness of Yisrael.

The same is true of 'emeth in **Micah 7:20; Psalms 31:5, 91:4; 146:6** and is also true of the numerous instances where אֱלֹהִים (Yahuah)'s mercy (racham) and truth ('emeth) are combined, His mercy being the source of His gracious promises, and His truth the faithfulness with which He certainly fulfills. **Psalms 25:10; 57:3, Psalms 61:7 , Psalms 85:10 , Psalms 86:15**

אֱלֹהִים (Yahuah)'s faithfulness is closely related to His righteousness in the Tanakh (Old Testament). In the (2nd) second half of the prophecy of Isaiah and in many of the psalms, righteousness is ascribed to אֱלֹהִים (Yahuah), because He comes to help and save His people. Thus righteousness as a quality parallel with grace, mercy and faithfulness is ascribed to אֱלֹהִים (Yahuah). **Isaiah 41:10; 42:6; 45:13,19,21; 63:1.**

This attribute of אֱלֹהִים (Yahuah) is appealed to in the Psalms as the basis of hope for salvation and deliverance (**Psalms 31:1; 35:24; 71:2; 143:11**). Hence, this attribute is associated with אֱלֹהִים (Yahuah)'s Rachum (mercy) and Chen (grace) (**Psalms 36:5; 36:9; 89:14**); also with His emun (faithfulness) (**Zechariah 8:8; Psalms 36:6**); **Psalms 40:10; 88:11,12; 89:14; 96:13; 119:137,142; 143:1**).

אֱלֹהִים (Yahuah) is said to be righteous in manifesting His mercy and faithfulness, so that His righteousness, no less than His mercy and faithfulness, becomes the ground of His people's hope. Righteousness is thus closely related in these cases to faithfulness.

The emphasis which this attribute of אַחַדְוָה (Yahuah) has in the Tanakh (Old Testament) is determined by the fact that throughout the whole of the Tanakh (Old Testament) the covenant relation of אַחַדְוָה (Yahuah) to His people is founded solely in אַחַדְוָה (Yahuah)'s Chen (grace), and not on any merit of their own. Since אַחַדְוָה (Yahuah)'s covenant relation with Yisrael and His promises of salvation spring solely from, and depend wholly upon, the Chen (grace) of אַחַדְוָה (Yahuah), that which gave firm assurance that the past experience of אַחַדְוָה (Yahuah)'s Chen (grace) would continue in the future was the unchangeable faithfulness of אַחַדְוָה (Yahuah).

Faithfulness of אַחַדְוָה (Yahuah) in the New Covenant (Testament):

In the New Covenant (Testament) teaching concerning the faithfulness of אַחַדְוָה (Yahuah) the same idea of faithfulness to His promises is emphasized and held up as the object of a confident trust in אַחַדְוָה (Yahuah). This idea is usually expressed by the adjective pistos, and once by the noun pistis, which more frequently has the active sense of Amanah (faith) or *batach* (trust).

In the Epistles of Paul the word aletheia occurs quite frequently to denote the truth revealed by אַחַדְוָה (Yahuah) to man through reason and conscience, and to denote the doctrinal content of the good news of the Messiah. In (2) two passages, the words alethes and aletheia seem to signify the faithfulness of אַחַדְוָה (Yahuah). **Romans 3:4-7; 15:8**

אַחַדְוָה (Yahuah)'s faithfulness to His covenant promises are frequently emphasized by Paul, the words he used is the noun pistis (once) and the adjective pistos. The noun pistis is used (1) once by Paul in this sense **Romans 3:3**. In this Paul is arguing that the unbelief of the Hebrews cannot make void אַחַדְוָה (Yahuah)'s faithfulness. Both Hebrew and Gentile, have the same definition as justification. Nevertheless the Hebrews had one great advantage in that they were the people to whom the revelation of אַחַדְוָה (Yahuah)'s promises had been given.

These promises will certainly be fulfilled, notwithstanding the fact that some of the Hebrews were unfaithful, because the fulfillment of these promises depends not on human conduct, but on the faithfulness of אַחַדְוָה (Yahuah), which cannot be made void by human faithlessness and unbelief. Paul declares 'let אַחַדְוָה (Yahuah) be faithful (alethes) and every man a liar' (**Romans 3:4**), by which Paul means to say that in the fulfillment of אַחַדְוָה (Yahuah)'s promises, in spite of the fact that men are faithless, the faithfulness of אַחַדְוָה (Yahuah) will be abundantly vindicated, even though thereby every man should be proven untrue and faithless. Human faithlessness will give an opportunity for a manifestation of the faithfulness (aletheia) of אַחַדְוָה (Yahuah), abounding to His esteem (**Romans 3:7**).

אַחַדְוָה (Yahuah)'s faithfulness here is His unchangeable faithfulness and fidelity to His covenant promises; and it is this fidelity to His promises. אַחַדְוָה (Yahuah)'s covenant faithfulness is grounded in His very nature, so that Paul's hope of eternal life rests on the fact that אַחַדְוָה (Yahuah) who cannot lie promised it before the world began (**Titus 1:2**); and the certainty that אַחַדְוָה (Yahuah) will abide faithful notwithstanding human faithlessness which rests on the fact that אַחַדְוָה (Yahuah) cannot deny Himself (**2 Timothy 2:13**).

It is because אַחַדְוָה (Yahuah) is faithful that His promises in Messiah are yes and aman (**2 Corinthians 1:18,20**). This attribute of אַחַדְוָה (Yahuah), moreover, is the basis of Paul's confident assurance that אַחַדְוָה (Yahuah) will preserve the beleiver in temptation **1**

Corinthians 10:13; and establish him and preserve him from evil **2 Thessalonians 3:3**. Since **יְהוָה** (Yahuah) is faithful and His promises are trustworthy.

This faithfulness of **יְהוָה** (Yahuah) in the sense of fidelity to His promises is set forth as the object of sure trust and hope of the Epistle to the Hebrews. It was the basis of Sarah's Amanah (faith) that she would bear a child when she was up in age (**Hebrews 11:11**); and it is because **יְהוָה** (Yahuah) is faithful to His promise in **וַיִּשְׁמַע יְהוָה** (Yahusha) that we can draw near to Him with full assurance in Amanah (faith), holding fast without wavering in the profession of hope (**Hebrews 10:23**).

When **יְהוָה** (Yahuah) says He is faithful to you, He means that you can count on Him to do what He knows is best for you. The problem is that you and **יְהוָה** (Yahuah) have very different opinions about what is best for you. You want **יְהוָה** (Yahuah) to give you a happy, comfortable life. **יְהוָה** (Yahuah) wants you to develop a deeper relationship with Him, and these (2) two agendas often oppose each other. In order to strengthen your bond with Him and teach you how to feel secure with a non human Being as complex as **יְהוָה** (Yahuah), he needs to put you through a certain amount of misery on this earth. When you're in the midst of that misery, you're not going to feel like **יְהוָה** (Yahuah) is being faithful to you, because you will still be defining **יְהוָה** (Yahuah)'s faithfulness in terms of actions which seem positive and beneficial to your human logic.

In order to develop trust in **יְהוָה** (Yahuah)'s faithfulness, you need to be willing to change your definitions. **יְהוָה** (Yahuah) will never change to align with us, but He will help us change to align with Him. Once we start using **יְהוָה** (Yahuah)'s definition of faithfulness, a whole new world of spiritual freedom and shalom (peace) is unlocked for us. When bad things happen to those you love, instead of panicking and feeling like the universe is spinning out of control, you find that your confidence in **יְהוָה** (Yahuah)'s goodness remains unshaken and the circumstances just don't upset you as much as they used to. Becoming aligned with **יְהוָה** (Yahuah)'s Divine perspective is like having a blindfold removed and suddenly being able to see things as they actually are. Instead of seeing a world filled with pointless misery and rampant evil, you see a very good plan which is being brilliantly executed by **יְהוָה** (Yahuah), who is always in complete control. Understanding how faithful **יְהוָה** (Yahuah) is to us drains the fear out of our lives and fills us with a wonderful sense of tranquility.

How can we appropriate **יְהוָה** (Yahuah)'s faithfulness and enjoy calmness and contentment when hard times come? The only way is to do what Peter suggested: "Therefore, let those also who suffer according to the will of **יְהוָה** (Yahuah) entrust their souls to a faithful Creator in doing what is right." **1 Peter 4:19**

As the Creator, **יְהוָה** (Yahuah) has the power to carry out His perfect plan for our lives and to accomplish His perfect purposes through our suffering. And as the faithful Creator, He can be counted on to do it. Therefore we can consciously entrust ourselves to His care with complete confidence, and hand the safekeeping of our lives over to Him, believing that He will do what is best. When we do that, we will have Shalom (peace) in the midst of adversity.

Being faithful to the works of His hands is one of **יְהוָה** (Yahuah)'s core characteristics. To ask "Is **יְהוָה** (Yahuah) faithful?" is like asking "Do humans breathe?" Of course **יְהוָה** (Yahuah) is faithful—He is as faithful as He is good, compassionate, loving, generous, and kind. **יְהוָה**

(Yahuah)'s faithfulness to us is something we can trust in with all of our souls. His faithfulness will never fail us, but how much we will benefit from His faithfulness is up to us. אַיָּאֵל (Yahuah) is only faithful to do what He knows is best for us. It's only when we're living in submission to אַיָּאֵל (Yahuah) that we experience His faithfulness to be a wonderfully reassuring thing. When we choose the path of rebellion, we end up discovering that we are not the only ones אַיָּאֵל (Yahuah) is faithful to. He is faithful to Himself first.

For those who submit to אַיָּאֵל (Yahuah) in life, His great faithfulness to us becomes an unshakable foundation of core shalom (peace) and *sabar* (hope). If אַיָּאֵל (Yahuah) wasn't faithful to us, we would have no hope at all. So often we find ourselves hating His methods and unable to make sense out of His wisdom. But knowing that we can count on אַיָּאֵל (Yahuah) to give us what we'd really want if we understood what was truly best for us takes all the pressure off of us. We don't have to understand what is best, we just have to trust His judgment and submit to His choices for us. We don't have to plan ahead because He knows the end from the beginning and we can count on Him to lead us through each day.

Faithfulness of אַיָּאֵל (Yahuah) - Discovering His Faithfulness

The faithfulness of אַיָּאֵל (Yahuah) is true and has been proven many times. Throughout the Scriptures, we can see that אַיָּאֵל (Yahuah) is faithful and His Word is true. **Hebrews 6:18** says אַיָּאֵל (Yahuah) cannot lie, nor can He break an unconditional promise that He says He will fulfill. Every covenant He made is kept. Every promise or prophecy has or will be fulfilled. Testimony after testimony of אַיָּאֵל (Yahuah)'s faithfulness is certainly found throughout scripture and is still given in testimonies by people today.

In fact, accounts of covenants between prophesy and His people can be found approximately 277 times in scripture. **Deuteronomy 7:9** says "Know therefore that אַיָּאֵל (Yahuah) your Aluah (God) is Aluah; he is the faithful Aluah (God), keeping his covenant of love to a thousand generations of those who love him and keep his commandments."

Faithfulness of אַיָּאֵל (Yahuah) - The Promises

אַיָּאֵל (Yahuah) is so faithful that anyone who seeks Him can find Him. Amanah (Faith) is a gift, but even a gift must be opened to be enjoyed. As we implement our Amanah (faith), we begin to realize more and more about אַיָּאֵל (Yahuah)'s faithfulness to us.

• **1 Corinthians 1:9** - "אַיָּאֵל (Yahuah), who has called you into fellowship with his Son **וַיָּשׁוּאֵל** (Yahusha) HaMashiach our Adon, is faithful."

• **1 Corinthians 10:13** - "No temptation has seized you except what is common to man. And אַיָּאֵל (Yahuah) is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so you can stand up under it."

• **2 Thessalonians 3:3** - "אַיָּאֵל (Yahuah) is faithful, and he will strengthen and protect you from the evil one."

In **1 John 1:9** we are told, "If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness." With absoluteness we can have the confidence that אַיָּאֵל (Yahuah) will forgive us. Without His ability to do so, He would not be Aluah (God). He is the only true Aluah (God) (**John 17:3**). Since He has made this promise, and we

know He cannot break His word, we know that it would be contrary to His nature and that He cannot lie (**Numbers 23:19**). Our Aluah (God) is a faithful Aluah (God) and there is no other that can do all He can and has done.

1 Kings 2:3-4 "Keep the charge of אֱלֹהִים (Yahuah) your Aluah (God), to walk in His ways, to keep His statutes, His commandments, His ordinances, and His testimonies, according to what is written in the Law of Moses, that you may succeed in all that you do and wherever you turn, so that אֱלֹהִים (Yahuah) may carry out His promise which He spoke concerning me, saying, 'If your sons are careful of their way, to walk before Me in truth with all their heart and with all their soul, you shall not lack a man on the throne of Yisrael.'

Exodus 19:5 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;

Deuteronomy 5:32-33 "So you shall observe to do just as אֱלֹהִים (Yahuah) your Aluah (God) has commanded you; you shall not turn aside to the right or to the left. "You shall walk in all the way which אֱלֹהִים (Yahuah) your Aluah (God) has commanded you, that you may live and that it may be well with you, and that you may prolong your days in the land which you will possess.

Deuteronomy 10:12-13 "Now, Yisrael, what does אֱלֹהִים (Yahuah) your Aluah (God) require from you, but to fear אֱלֹהִים (Yahuah) your Aluah (God), to walk in all His ways and love Him, and to serve אֱלֹהִים (Yahuah) your Aluah (God) with all your heart and with all your soul, and to keep אֱלֹהִים (Yahuah)'s commandments and His statutes which I am commanding you today for your good?

Deuteronomy 29:9 "So keep the words of this covenant to do them, that you may prosper in all that you do.

Hosea 2:20 And I will betroth (enter into a formal agreement to marry) you to Me in faithfulness. Then you will know אֱלֹהִים (Yahuah).

Isaiah 54:5 "For your husband is your Maker, Whose name is אֱלֹהִים (Yahuah) of hosts; And your Redeemer is the Kadosh (Holy) One of Yisrael, Who is called the Alahym (God) of all the earth.

Ezekiel 16:8 "Then I passed by you and saw you, and behold, you were at the time for love; so I spread My skirt over you and covered your nakedness I also swore to you and entered into a covenant with you so that you became Mine," declares אֱלֹהִים (Yahuah) Aluah (God).

1 Samuel 2:35 'But I will raise up for Myself a faithful priest who will do according to what is in My heart and in My soul; and I will build him an enduring house, and he will walk before My anointed always.

Hebrews 10:23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

1 Peter 4:19 Therefore, those also who suffer according to the will of אֱלֹהִים (Yahuah) shall entrust their souls to a faithful Creator in doing what is right.

Micah 4:5 For all the peoples walk each in the name of their god, As for us, we will walk In the name of אֱלֹהִים (Yahuah) our Aluah (God) forever and ever.

Revelation 2:10 'Do not fear what you are about to suffer. Behold, HaSatan (the devil) is about to cast some of you into prison, so that you will be tested, and you will have tribulation for (10) ten days Be faithful until death, and I will give you the crown of life.

Deuteronomy 11:13 "It shall come about, if you listen obediently to my commandments which I am commanding you today, to love אַיָּהוָה (Yahuah) your Aluah (God) and to serve Him with all your heart and all your soul,

Ezekiel 18:9 if he walks in My statutes and My ordinances so as to deal faithfully--he is righteous and will surely live," declares אַיָּהוָה (Yahuah) Aluah (God).

1 Samuel 12:24 "Only fear (reverance) אַיָּהוָה (Yahuah) and serve Him in truth with all your Heart (lebab: Inner man, Mind, Will); for consider what great things He has done for you.

2 Chronicles 19:9 Then he charged them saying, "This you shall do in the reverance (fear) of אַיָּהוָה (Yahuah), faithfully and wholeheartedly.

2 Timothy 2:11-13 It is a trustworthy statement: For if we died with Him, we will also live with Him; If we endure, we will also reign with Him; If we deny Him, He also will deny us; If we are faithless, He remains faithful, for He cannot deny Himself.

Hebrews 10:36 For you have need of endurance, so that when you have done the will of אַיָּהוָה (Yahuah), you may receive what was promised.

Psalms 61:8 So I will sing Halal (praise) to Your name forever, That I may pay my vows day by day.

1 Corinthians 4:1-2 Let a man regard us in this manner, as servants of Messiah and stewards of the mysteries of אַיָּהוָה (Yahuah). In this case, moreover, it is required of stewards that one be found trustworthy.

1 Timothy 6:20 O Timothy, guard what has been entrusted to you, avoiding worldly and empty chatter and the opposing arguments of what is falsely called "knowledge"

2 Timothy 1:13-14 Retain the standard of sound words which you have heard from me, in the Amanah (faith) and Ahavah (love) which are in אֱלֹהֵינוּ (Yahusha) HaMashiach. Guard, through the Ruach HaKodesh who dwells in us, the treasure which has been entrusted to you.

2 Timothy 2:2 The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also.

2 Timothy 4:1-2 I solemnly charge you in the presence of אַיָּהוָה (Yahuah) and of אֱלֹהֵינוּ (Yahusha) HaMashiach, who is to judge the living and the dead, and by His appearing and His kingdom: preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction.

1 Corinthians 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of אַיָּהוָה (Yahuah), knowing that your toil is not in vain in אַיָּהוָה (Yahuah).

Proverbs 3:5-6 Trust in אַיָּהוָה (Yahuah) with all your heart And do not lean on your own understanding. In all your ways acknowledge Him, And He will make your paths straight.

Isaiah 26:4 "Trust in אַיָּהוָה (Yahuah) forever, For in Aluah (God) אַיָּהוָה (Yahuah), we have an

everlasting Rock.

John 14:1 "Do not let your heart be troubled; believe in **אֱלֹהִים** (Yahuah), believe also in Me.

Ephesians 6:13 Therefore, take up the full armor of **אֱלֹהִים** (Yahuah), so that you will be able to resist in the evil day, and having done everything, to stand firm.

Psalms 31:23 O love **אֱלֹהִים** (Yahuah), all you His righteous ones! **אֱלֹהִים** (Yahuah) preserves the faithful And fully recompenses the proud doer.

Psalms 37:28 For **אֱלֹהִים** (Yahuah) loves justice And does not forsake His righteous ones; They are preserved forever, But the descendants of the wicked will be cut off.

Psalms 86:2 Preserve my soul, for I am a righteous man; O You my Aluah (God), save Your servant who trusts in You.

Proverbs 2:8 Guarding the paths of justice, And He preserves the way of His righteous ones.

1 Samuel 26:23 "**אֱלֹהִים** (Yahuah) will repay each man for his righteousness and his faithfulness; for **אֱלֹהִים** (Yahuah) delivered you into my hand today, but I refused to stretch out my hand against **אֱלֹהִים** (Yahuah)'s anointed.

Matthew 25:21 "His master said to him, 'Well done, good and faithful servant You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.'

Luke 19:17 "And he said to him, 'Well done, good servant, because you have been faithful in a very little thing, you are to be in authority over (10) ten cities.'

Proverbs 28:20 A faithful man will abound with Barahach (blessings), But he who makes haste to be rich will not go unpunished.

Matthew 24:45-47 "Who then is the faithful and sensible servant whom his master put in charge of his household to give them their food at the proper time? "Baruch (Blessed) is that servant whom his master finds so doing when he comes. "Truly I say to you that he will put him in charge of all his possessions.

2 Timothy 4:6-8 For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the course, I have kept the Amanah (faith); in the future there is laid up for me the crown of righteousness, which **וְיָשׁוּעַ** (Yahusha), the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

Revelation 17:14 "These will wage war against the Lamb, and the Lamb will overcome them, because He is Adonai of Adonais and King of kings, and those who are with Him are the called, the chosen and the faithful."

Hosea 4:1 Listen to the word of **אֱלֹהִים** (Yahuah), O sons of Yisrael, For **אֱלֹהִים** (Yahuah) has a case against the inhabitants of the land, Because there is no faithfulness or kindness Or knowledge of **אֱלֹהִים** (Yahuah) in the land.

Psalms 12:1 Help, **אֱלֹהִים** (Yahuah), for the righteous man ceases to be, For the faithful disappear from among the sons of men.

Psalm 78:8 And not be like their fathers, A stubborn and rebellious generation, A generation that did not prepare its heart And whose Ruach (spirit) was not faithful to **אֱלֹהֵינוּ** (Yahuah).

When we study **אֱלֹהֵינוּ** (Yahuah)'s Word, a pattern emerges. We learn that **אֱלֹהֵינוּ** (Yahuah) never changes and never lies (**Numbers 23:19; 1 Samuel 15:29**). We learn through Scripture that **אֱלֹהֵינוּ** (Yahuah) has never failed in the past (**Isaiah 51:6**). He was always true to His Word as He worked in the lives of the ancient Israelites. When He said He would do something, He did it (**Numbers 11:23; Matthew 24:35**). We begin to build trust upon His proven character. We can trust that **אֱלֹהֵינוּ** (Yahuah) will be true to Himself. He will never cease being sovereign, being Kadosh (holy), or being good (**1 Timothy 6:15; 1 Peter 1:16**).

We learn through our own history that He has never failed us either. One command **אֱלֹהֵינוּ** (Yahuah) often gave the Israelites was "Remember" (**Deuteronomy 8:2; Isaiah 46:9**). When they remembered all **אֱלֹהֵינוּ** (Yahuah) had done for them, they could more easily trust Him for the future. We need to intentionally remember all the ways **אֱלֹהֵינוּ** (Yahuah) has provided for us and delivered us in the past. When we recall the ways **אֱלֹהֵינוּ** (Yahuah) has answered our prayers, it equips us to continue asking and expecting answers. When we come to Him in prayer, we know that He always hears us (**1 John 5:14; Psalm 34:15**). He provides what we need (**Philippians 4:19**). And He will always make everything work together for our good when we trust Him with it (**Romans 8:28**). We learn to trust **אֱלֹהֵינוּ** (Yahuah)'s future faithfulness by remembering His past faithfulness.

Above all things, **אֱלֹהֵינוּ** (Yahuah) loves for us to demonstrate Amanah (faith) (**Hebrews 11:6**). Amanah (Faith) is trusting in the character of **אֱלֹהֵינוּ** (Yahuah) before we see how He is going to work things out. He has given us His Word, and His promises still stand. As we see the ways He brings His promises to fulfillment, our trust in His faithfulness grows. Just as our trust in other people grows with daily interaction, our trust in **אֱלֹהֵינוּ** (Yahuah) grows the same way. We trust Him when we know Him, and to know Him is to trust Him. When we know Him, we can rest in His goodness, even when we don't understand the circumstances that seem to contradict it. We can trust that **אֱלֹהֵינוּ** (Yahuah)'s plan for us will prevail (**Proverbs 19:21**). As a child trusts a loving father, we can trust our heavenly Father to always do what is right, because he is faithful.

אֱלֹהֵינוּ (Yahuah) is very concerned about the reputation of His name. In **Psalm 106:8** we read, "Yet he saved them for his name's sake, to make his mighty power known." **אֱלֹהֵינוּ** (Yahuah)'s very own reputation is at stake in all that He does. His name reveals who **אֱלֹהֵינוּ** (Yahuah) is and He is consistent with His name as an expression of His reputation.

אֱלֹהֵינוּ (Yahuah)'s faithfulness is His reliability, His determination to fulfill all that He promises. His faithfulness is grounded in His absolute truth. **אֱלֹהֵינוּ** (Yahuah)'s faithfulness is made possible by His omnipotence. "Thus, he could never commit himself to do something of which he would eventually prove incapable of fulfilling.

אֱלֹהֵינוּ (Yahuah) is faithful, but our ability to trust Him is not as faithful. There are so many ways in which we manifest lack of trust. It should be our hope and goal to develop a deeper trust in **אֱלֹהֵינוּ** (Yahuah) each day. When things don't go our way, we need to learn to trust that **אֱלֹהֵינוּ** (Yahuah) will lead us through the disappointment. When we do not see **אֱלֹהֵינוּ** (Yahuah) at work in a certain situation, we need to rest in the Shalom (peace) that He knows all about it.

Psalm 71:22, declares, “I will Halal (praise) you with the harp for your faithfulness, O my Aluah (God); I will sing Halal (praise) to you with the lyre, O Kadosh (Holy) One of Yisrael.”