

Dwell in the Presence of אֱלֹהִים (Yahuah)

אֱלֹהִים (Yahuah) "dwells in light" (**1 Timothy 6:16; 1 John 1:7**), he Dwells in the Shamyim (heavens) (**Psalms 123:1**), in his believers (**Psalms 9:11; 1 John 4:12**). OYִשָׁא (Yahusha) dwelt on earth (**John 1:14**). He now dwells in the hearts of his people (**Ephesians 3:17-19**). The Ruach HaKodesh dwells in believers (**1 Corinthians 3:16; 2 Timothy 1:14**). We are exhorted to "let the word of אֱלֹהִים (Yahuah) dwell in us richly" (**Colossians 3:16; Psalm 119:11**).

In the Tanakh (Old Testament) "Dwell" is a translation of 9 Hebrew words, of which by far the most frequent is yashabh, meaning: "to sit down," translated "Dwell" over 400 times (**Genesis 4:20; Joshua 20:4; 1 Chronicles 17:1, 4, 5**, etc.); also very frequently "sit," and sometimes "abide," "inhabit," "remain."

Another word often rendered "Dwell" is shakhan or shakhen ("to settle down"), from which is derived the word Shekhinah (literally, "that which Dwells"), the light on the mercy-seat which symbolized the Divine presence (**Exodus 25:8**, etc.). In order to avoid appearing to localize the Divine Being, wherever אֱלֹהִים (Yahuah) is said to "dwell" in a place, the Targum (ancient Aramaic interpretation of the Hebrew Bible) renders that He "causes His Shekhinah to Dwell" there.

In the Brit Hadashah (New Testament) "Dwell" most frequently stands for oikeo, or one of its compounds; also skenoo, and meno, which, however, is always translated "abide" in the Revised Version (British and American), and generally in the King James Version.

1 Kings 8:27 "But will אֱלֹהִים (Yahuah) indeed Dwell on the earth? Behold, Shamyim (Heavens) and the highest Shamyim (heavens) cannot contain You, how much less this house which I have built!

Psalms 132:5 Until I find a place for אֱלֹהִים (Yahuah), A Dwelling place for the Mighty One of Yaqqob."

Exodus 15:17 "You will bring them and plant them in the mountain of Your inheritance, The place, O אֱלֹהִים (Yahuah), which You have made for Your dwelling, The sanctuary, O אֱלֹהִים (Yahuah), which Your hands have established.

1 Kings 8:13 "I have surely built You a lofty house, A place for Your Dwelling forever."

2 Samuel 7:2 that the king said to Nathan the prophet, "See now, I Dwell in a house of cedar, but the ark of אֱלֹהִים (Yahuah) Dwells within tent curtains."

Exodus 15:13 "In Your loving kindness You have led the people whom You have redeemed; In Your strength You have guided them to Your Kadosh (Holy) habitation.

Psalms 26:8 O אֱלֹהִים (Yahuah), I love the habitation of Your house And the place where Your esteem Dwells.

Psalms 84:1 How lovely are Your Dwelling places, O אֱלֹהִים (Yahuah) of hosts!

Psalms 68:16 Why do you look with envy, O mountains with many peaks, At the mountain which אֱלֹהִים (Yahuah) has desired for His abode? Surely אֱלֹהִים (Yahuah)

will dwell there forever.

Isaiah 56:7 Even those I will bring to My Kadosh (Holy) mountain And make them joyful in My house of prayer Their burnt offerings and their sacrifices will be acceptable on My altar; For My house will be called a house of prayer for all the peoples."

1 Kings 8:12 Then Solomon said, "אֱלֹהִים (Yahuah) has said that He would Dwell in the thick cloud.

Ecclesiastes 5:1 Guard your steps as you go to the house of אֱלֹהִים (Yahuah) and draw near to listen rather than to offer the sacrifice of fools; for they do not know they are doing evil.

Haggai 1:9 "You look for much, but behold, it comes to little; when you bring it home, I blow it away Why?" declares אֱלֹהִים (Yahuah) of hosts, "Because of My house which lies desolate, while each of you runs to his own house.

Zechariah 2:13 "Be silent, all flesh, before אֱלֹהִים (Yahuah); for He is aroused from His Kadosh (Holy) habitation."

John 14:2 "In My Father's house are many Dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.

Acts 7:49 'Shamyim (Heavens) is my throne, and the Earth is the footstool of my feet; what kind of house will you build for me? says אֱלֹהִים (Yahuah), 'or what place is there for my rest?

Hebrews 3:2 He was faithful to Him who appointed Him, as Moshe (Moses) also was in all His house.

Hebrews 3:6 but Mashiach was faithful as a Son over His house--whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.

Hebrews 10:21 and since we have a great priest over the house of אֱלֹהִים (Yahuah),

2 Chronicles 6:18 "But will אֱלֹהִים (Yahuah) indeed Dwell with mankind on the earth? Behold, Shamyim (Heavens) and the highest Shamyim (Heavens) cannot contain You; how much less this house which I have built.

2 Chronicles 2:6 "But who is able to build a house for Him, for the Shamyim (Heavens) and the highest Shamyim (Heavens) cannot contain Him? So who am I, that I should build a house for Him, except to burn incense before Him?

If it has not happened yet, it most certainly will happen, in the life of each one of us, where each one of us will arrive at a place in his/her life in which that one will desire, and long for, being in a Place of Refuge, in which that one will Feel the Close presence of the Almighty Aluah (God), אֱלֹהִים (Yahuah). Just as a child will yearn to take the hand of his/her parent, so that such a child will sense the love, safety, and security, of the strength of his/her parent, so each one of us will come to that place, and time, in which each one of us will long to sense the sanctity of being within the place of security wherein a Loving Aluah (God) can be found.

אֱלֹהִים (Yahuah) is the Aluah (God) of our Salvation, the Rock to which we cling during the times of our great trouble and distress. But, even more than this, He is the One upon whom we are to lean even in the best of times, when all seems to be

going so well in our lives. **יְהוָה** (Yahuah) is to be our habitation, or daily Dwelling Place. Let us take the time to explore the integral meaning of these statements, and more, as we delve into “What it means to Dwell in the Secret Place of the Most High”. May **יְהוָה** (Yahuah) Aluah (God) grant us insight to understand the nuances of his Word, so that we might Live them within our lives, each day.

“WHAT IT MEANS TO DWELL IN THE ‘SECRET PLACE’ OF THE MOST HIGH”

Psalms 91:1 “He that Dwells in The Secret Place of the most High shall abide under the Shadow (Protection/Provision) of the almighty.”

We are to Dwell or Remain within the State or Condition of being within this Secret Place, and not merely to visit it from time to time. We are NOT to be a stranger, or visitor, to this Place, but be one who Lives there all day, every day, of one’s life. But, even before we consider Dwelling there, we must recognize that such a Place exists. We must first (1st) recognize that this Place is NOT a fantasy, or the figment of someone’s imagination, but is a Reality. Each Believer MUST approach it from this perspective, if we are to Know the TRUTH about this Place.

This place belongs to **יְהוָה** (Yahuah) Aluah (God). All of this having been said, one is still left to wonder what this Place is; Where this Place is, and How to find this Place. We must begin the quest to know, and understand. Remember the words of **Matthew 7:7-8** Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

Psalms 31:1 “In you, O **יְהוָה** (Yahuah), do I take refuge; let me never be put to shame; in your righteousness deliver me!

Let us look, closely, at these words, so that we might determine what is being imparted to us within them. What we begin to discover is that the Psalmist points out that TRUST in **יְהוָה** (Yahuah) is Essential for the one who would ask, and expect to receive, anything of **יְהוָה** (Yahuah). Our Trust is NOT to be in others, or anything that is of one’s own ability to produce or make. This verse points out that there is to be something Beyond one’s own ability to effectuate the outcome.

When the Psalmist David says: “...let me never be ashamed...”, does this mean that the Believer will Never experience that which is hurtful to his/her life, reputation, and standing with others? Is that what this verse means? Not at all! This verse deals more with the eventual outcome of a matter, more than with the Process of various developments. Do you recall that David, had a number of his own issues which brought great shame into his life? (**II Samuel 15:4-6, 10-14, 16; 16:20-22**).

Surely, he was NOT addressing the fact that no shame should be a part of his life, but that **יְהוָה** (Yahuah) Would NOT allow such shame to remain unaddressed. Otherwise, why would David ask **יְהוָה** (Yahuah) To “Deliver” him? Because of **יְהוָה** (Yahuah)’s Righteousness?

Psalms 31:20 In the cover of your presence you hide them from the plots of men; you store them in your shelter from the strife of tongues.

Do you see it is the presence of **יְהוָה** (Yahuah), for it is presence that is “The Secret Place of the Most High”. Comparatively speaking, very few people truly know how to

gain access to This Secret Place. **אֱלֹהִים** (Yahuah) Shares His Secret Place and secret things with only those that love, honor, and obey Him. Let's consider the following verse.

Deuteronomy 29:29 “The secret things belong to **אֱלֹהִים** (Yahuah) our Aluah (God), but the things that are revealed belong to us and to our children forever, that we may do all the words of this Torah (law).

As we observe, here, there are those Secret things that belong only to the Knowledge of **אֱלֹהִים** (Yahuah) Aluah (God), and he will Not Share them With anyone until the proper time. Do you remember **וַיְהוָה** (Yahusha)'s words in **Matthew 24:36**? Look, closely, in this verse, at why Moshe (Moses) says the Torah (Law) of **אֱלֹהִים** (Yahuah) is Essential. The Torah (Law) provides us with the Spiritual Insight that is necessary to do all that **אֱלֹהִים** (Yahuah) Aluah (God) requires of us: It is a synopsis of how we are to live our lives. How long is this to be the situation? Moshe (Moses) says that this is to be the situation Forever, which would most certainly do away with any notion that The Torah (Law) of **אֱלֹהִים** (Yahuah) is “Done away”. We notice, too, that Moshe (Moses) is NOT convinced that this Torah (Law) can not be lived, but expresses a view quite to the contrary.

Isaiah 45:3 I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, **אֱלֹהִים** (Yahuah), the Aluah (God) of Yisrael, who call you by your name.

אֱלֹהִים (Yahuah) opens the Treasures of HIS Secret Place to whom he Chooses, so that he might share some information that will lead to greater Wisdom, and Understanding, on the part of the one receiving that Information. The Secret Place of The Most High is that Place of which **אֱלֹהִים** (Yahuah) will choose to use whomever he will to accomplish his purpose, and will choose which one of us will recognize and understand, then answer the call.

Each one of us has a “Secret Place” in **אֱלֹהִים** (Yahuah); let this be clearly understood. The issue will be whether you will choose to enter into that Place that is found in his Shalum (Peace), Love, and Joy, of **אֱלֹהִים** (Yahuah), wherein one will receive of his Love, Mercy, and unmerrited favor (grace).

Jeremiah 13:17 “But, if you will NOT hear it [The Word of **אֱלֹהִים** (Yahuah)], my soul shall weep in Secret Places for your pride; and my eyes shall weep sore, and run down with tears, because **אֱלֹהִים** (Yahuah)'s flock is carried away captive.”

Jeremiah says, “When you refuse to listen to, and do, the Word of **אֱלֹהִים** (Yahuah), I will most assuredly weep when you enter into your “Secret Place” before your Aluah (God) in prayer, because you are prideful, refusing to honor **אֱלֹהִים** (Yahuah). I will cry for you, greatly, because you are blind and cannot see that **אֱלֹהִים** (Yahuah) will send you away into captivity because of your many Sins.”

Can you see that Jeremiah is doing exactly that of which **וַיְהוָה** (Yahusha) will speak many centuries later? **Matthew 6:6** But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in “Secret” will reward you. Understand that when you PRAY, you actually enter into that “Secret Place”? This is why Prayer is always to be of genuine purpose and content **Matthew 6:7-8**.

Ezekiel 7:22 “MY Face will I turn also from them, and they shall pollute MY Secret Place: for the robbers shall enter into it and defile it.”

Daniel 2:22 he reveals deep and hidden things; he knows what is in the darkness, and the light Dwells with him.

Romans 16:25 “Now to him [אֱלֹהִים (Yahuah) that is of power to Establish you according to my message of the Mashiach, and just as my Good news declares about **וְיֵשׁוּעַ** (Yahusha) HaMashiach, according to The Revelation of the Mystery, Which was kept secret since the World began.”

What is this Secret of which this verse speaks? What is this Secret that Paul declares, and **וְיֵשׁוּעַ** (Yahusha) taught, while he was with us upon this Earth, and how does it factor into this Lesson, today? In order to find the answer to this question, let us turn to **Colossians 1:26** the mystery hidden for ages and generations but now revealed to his chosen believers.

As we begin this portion of our Study, we see that there is something referred to as a “true Believer in **וְיֵשׁוּעַ** (Yahusha) HaMashiach. What is this mystery?

Colossians 1:27 “To whom אֱלֹהִים (Yahuah) would make known what is the riches of the esteem of this Mystery among the Gentiles: which is Mashiach in you, the Hope of esteem (glory):”

Here we have our answer to the question: **וְיֵשׁוּעַ** (Yahusha) HaMashiach will come to Live within each Believer, which was never before done. It is a part of The new (renewed) Covenant, for **וְיֵשׁוּעַ** (Yahusha), who is the Living Word of אֱלֹהִים (Yahuah), which is to be written in the hearts/minds of those that love אֱלֹהִים (Yahuah), By Making it Real within the hearts/lives of Believers.

John 6:57 As the living Father sent me and I live because of the Father, so whoever feeds on me (The word), he also will live because of me.

וְיֵשׁוּעַ (Yahusha) presents the Yahudim [Disciples] with a great truth, which so many Religions, and their Religious followers, completely overlook: **וְיֵשׁוּעַ** (Yahusha) states, “...I Live because of the Father...” **וְיֵשׁוּעַ** (Yahusha) is saying that his Life, or Existence, depends upon אֱלֹהִים (Yahuah), as does the life of every other part of אֱלֹהִים (Yahuah)’s creation. But, how can this be? Doesn’t **וְיֵשׁוּעַ** (Yahusha) have eternal life? Isn’t he the same as אֱלֹהִים (Yahuah) Aluah (God)? Isn’t he Equal to אֱלֹהִים (Yahuah) (God), Isn't he “God” in the Flesh as so many Religions teach? **וְיֵשׁוּעַ** (Yahusha) meant exactly what he said at the time of this statement: he Lived at the Will, of The Heavenly Father, He is not equal to אֱלֹהִים (Yahuah) The Heavenly Father, he is his Son, the Chosen Mashiach, the Chosen sacrificial Lamb of אֱלֹהִים (Yahuah), the Heavenly Father, who was raised from the dead by אֱלֹהִים (Yahuah) and sits at the right hand of the Father אֱלֹהִים (Yahuah) on his throne.

Let us take a few minutes to remind ourselves of this TRUTH, before we continue with our discussion of the meaning behind “THE SECRET PLACE”. Let us turn to **Hebrews 1:4** “Being made so much better than the Malakym (Angels), as He has, by inheritance, obtained a “More Excellent Name.”

How is it that **וְיֵשׁוּעַ** (Yahusha) has to Be made so much better than the Malakym (Angels)? Is he not already Better than them? Who or what makes him Better?

Clearly, something different takes place, in the Life of **OWYAZL** (Yahusha), from that which so many are taught from the pulpits of the churches, or this Scripture would be meaningless. There is something that takes place that provides **OWYAZL** (Yahusha) with a Name that is to be “Exalted Above” every other “Name”. **Ephesians 1:18-23**.

The Son is the radiance of **AYAZL** (Yahuah)’s esteem (glory) and the exact representation of His Nature, upholding all things by His powerful word. After He had provided purification for Sins, He sat down at the right hand of the Majesty on high. **4** So He became as far superior to the Malakym (Angels) as the Name He has inherited is excellent beyond theirs. **5** For to which of the Malakym (Angels) did **AYAZL** (Yahuah) ever say: “You are my Son; today I have become Your Father”? Or again: “I will be His Father, and He will be “My Son” ? **Hebrews 1:3-5**

“When does this take place, that **OWYAZL** (Yahusha) Is made to be the Living Son of **AYAZL** (Yahuah)? When is the ‘This Day of which this verse speaks, in which **OWYAZL** (Yahusha) is ‘Begotten’ as **AYAZL** (Yahuah) Aluah (God)’s Son? Is it when he is born of Mary, the virgin into this Earth realm? Or, is it before that monumental event?” The answer is that it was before **OWYAZL** (Yahusha) ever came into this Earthly realm. He was made to be the Son of **AYAZL** (Yahuah) while He was within The Heavenly Realm, by the Spoken Word, or Declaration of **AYAZL** (Yahuah) Aluah (God), Just As the Power of **AYAZL** (Yahuah) caused things to be, when the Words were spoken, “Let there be Light!”

OWYAZL (Yahusha) [The LOGOS/Living Word of **AYAZL** (Yahuah) was begotten [Came out of **AYAZL** (Yahuah) when he spoke, **OWYAZL** (Yahusha) was the very spoken Words, therefore everything was created through his and for him and by him! Therefore he was before the Malakym (Angels), and the World, existed. He is the Alep-Tav, the beginning and the end, the 1st and the last, "who is, and who was, and who is to come. **Revelation 22:13; Revelation 1:8**

John 8:42 “**OWYAZL** (Yahusha) said unto them, ‘If **AYAZL** (Yahuah) were your Father, you would love me: for I proceeded forth and came from **AYAZL** (Yahuah) Aluah (God); neither came I of myself, but he sent me.’”

There are two (2) separate and distinct thoughts being expressed within this statement. The phrase “Proceeded Forth” refers to the fact that **OWYAZL** (Yahusha) Came out of **AYAZL** (Yahuah), or was begotten, in a Spiritual Manner, similar to what occurs in the biological function of a father in this Earthly realm; whereas the statement “Came from **AYAZL** (Yahuah) Aluah (God)” refers to the fact that **OWYAZL** (Yahusha) was sent, and came into the World. Do not overlook the Conjunction “AND” which connects the two (2) separate thoughts, two (2) individual thoughts!

John 13:16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.

OWYAZL (Yahusha) takes the time, and opportunity, to make this statement, which should serve to dispel any idea, for those who sincerely look for truth, that **OWYAZL** (Yahusha) has any type of an Equal Roll, or Part, in what many call a “TRINITY”, with **AYAZL** (Yahuah) Aluah (God). He makes it quite clear that he, and the Heavenly Father are in no way Equals, As The Father is Supreme in all things and all ways. **OWYAZL** (Yahusha) confers this understanding, to the Believing, by saying that the

Father sent him to the Earth, because The Father is the Greater One (1) (**John 10:29; 14:28**), and all things belong to the Father (**I Corinthians 15:24-25**).

Where is the Equality, in which so many choose to believe, when One (1) is able to send the other, and One (1) is to receive from the other all things? **OWYAZL** (Yahusha) is actually saying that **AYAZL** (Yahuah) Aluah (God) is Lord, Master and Aluah (God) Over Him (**Hebrews 1:9**), just as **OWYAZL** (Yahusha) is Lord and Master over all other living things.

John 13:3 “**OWYAZL** (Yahusha) knowing that the Father had given all things into his hands, and that he was come from **AYAZL** (Yahuah) Aluah (God), and went to **AYAZL** (Yahuah).”

Do you realize, by reading this verse, that the Heavenly Father gave everything to **OWYAZL** (Yahusha): Power, Authority, Rule, and Dominion, for He did not possess such Power of Himself. **OWYAZL** (Yahusha) was able to do the Wonderful Miracles that he did through **AYAZL** (Yahuah)’s Power, through his Ruach HaKodesh. This is why he makes his statement in **John 14:10** Don't you believe that I am in the Father and the Father is in me? The words I speak are not my own, but my Father who lives in me does his work through me. In Verse 11, **OWYAZL** (Yahusha) is requiring that persons acknowledge that no Man could ever do the caliber of Righteous Works that he did on their own, without the Presence of **AYAZL** (Yahuah)’s Power (Ruach) being within him.

Let us always endeavor to allow the Scriptures to speak to us, and resist all temptation to interject our words, or thoughts, into what is stated. This will prevent us from allowing any teachings from our pasts understanding from the teachings of various former denominations that would taint our viewpoints.

John 14:17 even the Ruach (Spirit) of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he Dwells with you and will be in you.

John 14:23 “**OWYAZL** (Yahusha) answered him, “If anyone loves me, he will keep my Word, and my Father will Love him, and we will come to him and make our home with him.

The “Secret Place” is being in **AYAZL** (Yahuah), which comes through embracing the Truth of **AYAZL** (Yahuah)’s Word, and being Obedient to him through honoring his Word. The World will never do any of this because it cannot physically see **AYAZL** (Yahuah), and therefore, it will not believe in him. The World believes so often, in only what it can see, but Amanah (Faith) is not composed of what one can initially see **John 20:27-29**.

OWYAZL (Yahusha) makes the statement that Amanah (Faith) in, and obedience to **AYAZL** (Yahuah), Will Cause **AYAZL** (Yahuah) and **OWYAZL** (Yahusha), to Come To Dwell within the heart/mind of the Believer. This believing and obedience is, in each case, an integral part of Dwelling within that “Secret Place of the Most High”.

Only the Righteous Ones will be allowed entrance into that “Secret Place” in which **AYAZL** (Yahuah) shares the Hidden Things with them. **OWYAZL** (Yahusha) is calling for every man/woman/boy/girl to ascribe to the same Standard of Righteousness [Right-Living]. **AYAZL** (Yahuah) Aluah (God) can not allow us as individuals, or

corporate groups, to be all over the map in determining what will be Righteousness, because our Eternal Lives depend upon knowing and embracing the Right Standard.

Revelation 3:20 “Behold, I Stand At the door, and Knock: if any man hear My Voice, and open the door, I Will Come into him, and will dine (eat) with him, and he with Me.”

Each minute of each day, presents those who have not already done so, with the opportunity to allow **OWYAZL** (Yahusha) HaMashiach entrance into your heart/mind. He stands patiently waiting, for someone to answer the door. Unfortunately, far too many ignore Him. **OWYAZL** (Yahusha) desires entrance so that he might share the “Secrets of the Secret Place”. He will dine in our hearts/minds, and share with us the Bread of Life.

John 6:58 “This is that Bread which came down from Shamyim (Heavens): not as your fathers did eat Manna, and are dead: he that eats of this Bread shall live Forever.”

Within the “Secret Place” of the Heart/Mind, following the opening of the Door of the Heart, **OWYAZL** (Yahusha) HaMashiach enters, and begins to share the Bread of Eternal Life with us, which is the beauty of Himself. There, within the Bonds of Love He imparts the wonderful Truths that only those that love, obey, and keep His Fathers Commandments, can ever truly know. It is how, in The Secret Place of the Heart, one sits to “EAT” of the Bread of Life, who is **OWYAZL** (Yahusha) HaMashiach (The Messiah).

What a wonderful Barachah (Blessing) it is to Dwell in “The Secret Place of the Most High”, wherein so many of The Wonderful things of **AYAZL** (Yahuah) are shared. There is no other place like this Place, in which **AYAZL** (Yahuah [The Heavenly Father and Son] are Present to impart to us the Love, Shalum (Peace), Mercy, Grace, Wisdom, Truth, Insight, Knowledge, and Understanding, so vital to the True Believer today.

It is here that one can find solitude. It is here that wounds are bound, broken hearts are mended, sight is given, ears are opened, and lives made new. It is here that the cares of this World are Lifted, and smiles of Joy are Restored. It is here that life’s effervescence is Revitalized, and our steps are Rejuvenated. In this Place one is taught to mount up on wings as an Eagle flies, and to soar to the loftiest of heights. One learns how to run and not grow weary, to walk and not faint.

Do you not know that you are a temple of **AYAZL** (Yahuah) and that the Ruach (Spirit) of **AYAZL** (Yahuah) Dwells in you? **1 Corinthians 3:16**

Or what agreement has the temple of **AYAZL** (Yahuah) with idols? For we are the Temple of the Living Aluah (God); just as **AYAZL** (Yahuah) said, "I will Dwell in them and walk among them; and I will be their Aluah (God), and they shall be my people. **2 Corinthians 6:16**

Or do you not know that your body is a temple of the Ruach HaKodesh (Set Apart Spirit) who is in you, whom you have from **AYAZL** (Yahuah), and that you are not your own? **1 Corinthians 6:19**

"I will put My Ruach (Spirit) within you and cause you to walk in My statutes, and

you will be careful to observe My ordinances. **Ezekiel 36:27**

Then His people remembered the days of old, of Moshe (Moses) Where is He who brought them up out of the sea with the shepherds of His flock? Where is He who put His Ruach HaKodesh (Set Apart Spirit) in the midst of them, **Isaiah 63:11**

Guard, through the Ruach HaKodesh (Set Apart Spirit) who Dwells in us, the "Treasure" which has been "Entrusted" to You. **2 Timothy 1:14**

And do not get drunk with wine, for that is dissipation, but be filled with the Ruach (Spirit). **Ephesians 5:18**

But if the Ruach (Spirit) of Him who raised **OWYאז** (Yahusha) from the dead Dwells in you, He who raised **OWYאז** (Yahusha) HaMashiach from the Dead will also give life to your mortal bodies through His Ruach (Spirit) who Dwells in you. **Romans 8:11**

"But when He, the Ruach (Spirit) of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. **John 16:13**

But if you are led by the Ruach (Spirit), you are not under the Torah (Law). **Galatians 5:18**

But the fruit of the Ruach (Spirit) is love, joy, shalum (peace), patience, kindness, goodness, faithfulness. **Galatians 5:22**

However, you are not in the flesh but in the Ruach (Spirit), if indeed the Ruach (Spirit) of **אזאז** (Yahuah) Dwells in you but if anyone does not have the Ruach (Spirit) of Mashiach, he does not belong to Him. **Romans 8:9**

For you have not received a Ruach (Spirit) of slavery leading to fear again, but you have received a Ruach (Spirit) of adoption as sons by which we cry out, "Abba! Father!" **Romans 8:15**

Because you are sons, **אזאז** (Yahuah) has sent forth the Ruach (Spirit) of His Son into our hearts, crying, "Abba! Father!" **Galatians 4:6**

As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you Abide (Dwell) in Him. **1 John 2:27**

The Invitation is Extended to all, so that whosoever desires to do so might come and partake of the Bread of Life without measure. The Water of Life Flows freely to quench the thirst of every parched soul, and the longing of every heart Is Satisfied. There is room for one more at The Table in "The Secret Place of the Most High". Won't you come, sit down, and Dwell with the Most High? Abide (Remain) in me, and I in you. As the branch cannot bear fruit by itself, unless it Abides (Remains) in the vine, neither can you, unless you Abide (Remain) in me. **John 15:4**