Breaking Generational Curses

"See, I am setting before you today a Barachah (Blessing) and a curse - the Barachah (Blessing) if you obey the Commands of Yahuah your Aluahym that I am giving you today; the curse if you disobey the Commands of Yahuah your Aluahym and turn from the way that I Command you today by following other Aluahym, which you have not known." Deuteronomy 11:26-28

CURSE

kurs (alah: an oath) Numbers 5:21,23,17, me'erah Proverbs 3:33; Malachi 2:2, klalah Genesis 27:12,13; katara Galatians 3:10,13: This word as noun and verb renders different Hebrew words, some of them being more or less synonymous, differing only in degree of strength. It is often used in contrast with Barach (Bless) or Barachah (Blessing) Deuteronomy 11:29.

The curse was the penalty for disobedience, as the Barachah (Blessing) was the reward for obedience. "You shall not make for yourself any carved image, or any likeness of anything that is in Shamyim (Heavens) above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, Yahuah your Aluahym, am a jealous Aluahym, visiting the iniquity of the fathers on the children to the third (3rd) and fourth (4th) generations of those who hate Me, but showing mercy to thousands (1000)s, to those who love Me and keep My commandments." Exodus 20:4-6

Notice, He said not to make an image or likeness of anything in Shamyim (Heavens), earth, or under the earth. The point of the Command is obvious that the things Yahuah is speaking of concern those that are made to represent any false god or object that is worshiped. Yet, there are some who do look for special favors from images that are seen to represent certain elements of deity or of creatures or objects that supposedly represent some sort of divine care. For example, having a ceramic figurine or a picture of an angel.

To look to that figure of an angel and believe that somehow it provides special protection for the household, or to wear a "guardian angel" with the belief that it will invoke some angelic being to watch over the person would indeed be an idol. To do would be idolatry.

Idolatry is any image used to represent the true Aluahym. There are perhaps some who would quickly condemn the worship of any idol representing a false god. Yet, many of those same, well-meaning people may be practicing idolatry in their sincere efforts to better worship the true Aluahym, Yahuah. Again, a cross necklace, or a picture of what some may think Yahusha may have looked like hanging on the wall are used as physical representations of Yahuah.

When a person believes they see some divine power and protection in wearing or displaying such items, or in kissing the cross or the feet of some statue of "Jesus," they are looking to some physical representation as an object of worship. The problem is Yahuah cannot be represented by anything of the Earth, the Shamyim (Heavens), nor anywhere else. That is the reason Yahuah described
Himself simply as "I am" to the children of Yisrael **Exodus 3:14**.

It is why Paul told the people gathered in Athens, "...we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising" **Acts 17:29**.

**AYAL** (Yahuah) is so great and so awesome, that there is nothing anywhere that can compare to Him nor is there any way to represent Him. Nothing but **AYAL** (Yahuah) Himself can represent Himself.

Finally, Idolatry is also putting anything before **AYAL** (Yahuah). This does not just include some image of a false god, but anything that becomes more important in our lives than He is to us. **OWYAL** (Yahusha) said, "He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. And he who does not take his tree and follow after Me is not worthy of Me. He who finds his life will lose it, and he who loses his life for My sake will find it" **Matthew 10:37-19**.

He does not teach us that we are not to love our parents, or our children. In fact, He teaches we must love them **Ephesians 5** and **6**. Rather, He teaches that we must not love even those we are supposed to love more than we love **AYAL** (Yahuah). That means we are not to place them at a higher status, nor of higher importance in our allegiance. When we put family, friends, jobs, activities, entertainment, or anything else above **AYAL** (Yahuah), we practice idolatry.

That does not mean we cannot be involved in these things, but it means that in whatever ways we are involved in them, it must be with **AYAL** (Yahuah) at the forefront. **Colossians 3:17** reminds us, "Whatever you do in word or deed, do all in the name of **OWYAL** (Yahusha), giving thanks to **AYAL** (Yahuah) the Father through Him." 'Whatever' leaves nothing out! Whatever we do is to be done in the name of **AYAL** (Yahuah). That is what letting **OWYAL** (Yahusha) be the "Adon of our lives" is all about.

Scripture tells us that the sins of the father can be "visited" down to 3 or 4 generations of future children. What does **AYAL** (Yahuah) mean by the word "visiting" - visiting the sins of the father down on 3 or 4 generations of future children?

Scripture tells us that the" wages" of sin will always be death. In other words, sin has consequences. I believe that **AYAL** (Yahuah) the Father is giving all of us major revelation with this verse. As a result of a sinning parent's severe transgressions against **AYAL** (Yahuah), curse is allowed to attach to the sinning parent.

Once they attach to the sinning parent, they will then transfer onto the children in the family to form out a curse line. If this curse line ends up getting formed, then it will follow that child into his adult life and lead them to commit the same type of sins that his sinning parent had been committing.

This is why alcoholic fathers sometimes produce children that end up becoming alcoholics themselves, all as a result of a curse line that had been formed between that child and his alcoholic father, influencing the child to go in the same direction his sinning parent had been going in. Have you ever seen a family where the father has a problem with uncontrollable anger, his son seems to have been 'handed it',
and the grandpa had the same problem?

Or have you noticed that not only do you suffer from something such as persistent irrational fears or depression, but your mother and her father also suffered from it as well? There are many people today who are living under bondage that the sins of their forefathers brought them under.

Curses take away the quality of life. They can bring failure, shame, sickness and even physical death. They are temporal in nature, causing much grief. They are administered to get our attention and encourage us to turn back to Ayaz (Yahuah). Those who are humbled by them, repent and find restoration and renewed freedom from Ayaz (Yahuah). Those who become angry, self-righteous and rebel against what Ayaz (Yahuah) has permitted, and thus remain unrepentant, go deeper into bondage and darkness.

Why does Ayaz (Yahuah) permit the enemy to be such a hindrance? Some of the effects include chastisement, testing of Amunah (Faith), a guard against complacency, humility, and the motivation to pursue a sanctified life "And we know that all things work together for good to them that love Ayaz (Yahuah), to them who are the called according to [his] purpose." Romans 8:28.

Owya (Yahusha) commands His disciples, "Barach (Bless) them that curse you" Luke 6:28; compare Romans 12:14. He Himself cursed the fruitless fig tree Mark 11:21 a symbol of the doom of a fruitless people.

The term "generational curses" comes from the "law of generations", which Ayaz (Yahuah) revealed to Moshah (Moses) (text below) and is interestingly present in nearly every religious system in the world, Generational curses are judgments that are passed on to individuals because of sins perpetuated in a family in a number of generations. Because a child is a “product” of both his/her parents generational curses can come from both parents.

This can be the case if each parent has a sin that merits a generational punishment. Generational curses can basically be called generational punishments. Generational curses are similar to original sin curses because they can be passed down on a generational basis. They differ in that generational curses do not impose eternal judgment. They bring judgment or bondage during an individual's life, reducing the quality of life, until that individual addresses the sin issues that put the curses into place.

Moshah (Moses) addressed this issue when the Yisraelites were preparing to enter the Promised Land. He told the new generation that was preparing to enter in, that they would not enter unless the dealt with their own personal sins and also the sins of their fathers. The account can be found in Leviticus 26:39-42

"Those of you who are left will waste away in the lands of their enemies because of their sins; also because of their fathers' sin they will waste away. But if they will confess their sins and the sins of their fathers, their treachery against me and their hostility toward me, which made me hostile toward them so that I sent them into the land of their enemies, then when their uncircumcised hearts are humbled and they pay for their sin, I will remember my covenant with Yaqoob (Jacob) and my covenant with Yitshaq (Isaac) and my covenant with Abraham, and I will remember the land."
"Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting (punishing) the iniquity of the fathers upon the children, and upon the children's children, unto the third (3rd) and to the fourth (4th) generation."  **Exodus 34:7**

"Our fathers have sinned, and are not; and we have borne (been punished for) their iniquities."  **Lamentations 5:7**

This is beyond learned behavior; many children learn to be messy if their parents are messy. This is a spiritual bondage that is passed down from one generation to another. Some symptoms of a generational curse is a continual negative pattern of something being handed down from generation to generation. Often people who are adopted end up with the same characteristics as their birth parents, not because they were around their birth parents to learn how they behaved, but because they inherited their spiritual bondage.

Some common symptoms of generational curses are family illnesses that seem to just walk from one person down to the next (cancer is a common physical manifestation of a spiritual bondage), continual financial difficulties (they continually hit roadblocks in their finances), mental problems, persistent irrational fears and depression. Anything that seems to be a persistent struggle or problem that was handed down from one generation to another may very well be a generational curse.

I believe the reason **ayzî (Yahuah)** would punish the future generations with the sins of their fathers, is because of **ayzî (Yahuah)’s** bitter hatred for sin. He would require somebody who practiced witchcraft to be put to death **Exodus 22:18**.

He knows that one of the most prized possessions you have, is your children, and therefore it makes sin a lot harder to commit when you realize that you are not the only one that is being punished for it, but also your own children are going to pay the price for your foolishness. That’s what I believe is the reason behind generational curses. The whole human race fell thanks to Adam’s sin.

The good news is that once you accept **owyzî (Yahusha)**, the transference of bondage stops from your ancestors by means of generational curses. You can no longer receive spiritual bondage’s in this manner from your parents once you accept **owyzî (Yahusha) HaMashiach** (the Messiah) was made a curse, so we can be freed from the curses that sin (both our sins and those of our forefathers) has brought us. **Galatians 3:13**, "**owyzî (Yahusha) has redeemed us from the curse of the Torah (law), being made a curse for us: for it is written, Cursed is every one that hangs on a tree:""

Once you become a child of **ayzî (Yahuah)**, no longer will the sins of your forefathers cause curses to transfer into your life: **Jeremiah 31:29-30**, "In those days they shall say no more, the fathers have eaten a sour grape, and the children’s teeth are set on edge. But every one shall die for his own iniquity: every man that eats the sour grape, his teeth shall be set on edge." As I live, saith **ayzî (Yahuah) Aluahym**, you shall not have occasion any more to use this proverb in Yisrael." (Note the keywords "in Yisrael"... this is referring to those who are in covenant with **ayzî (Yahuah)**, which are us believers, not the rest of the world.)
So why are there so many believers who seem to be living under a generational curse? This has puzzled me before I understood how it works. What may need to be dealt with though is any bondage that was already passed down to you before you came into covenant with **AHAL** (Yahuah).

The legal grounds are certainly paid for on the tree and therefore broken. The only thing left to do is cast out any ruach (spirits) that have gained entrance before you accepted **OWYAL** (Yahusha). Non-believers are still affected, The next chapter in Jeremiah 32:18 clearly says, You show steadfast love to thousands, but you repay the guilt of fathers to their children after them, O’ Great, the Mighty Aluahym, **AHAL** (Yahuah) of hosts, is his Name." Generational curses are alive and well in the lives of those who are outside the new covenant with **AHAL** (Yahuah) (non-believers).

If you have involved yourself in any sin or opened any doors in your own life while 'awaking' or triggering the spirits, then it’s important that you clear up any legal grounds (or strongholds) that you gave the enemy in your own life relating to the bondage. I believe unforgiveness is a great way to ‘trigger’, so I would be on the lookout for any bitterness or unforgiveness in your heart as well.

A common sight is when a spirit of cancer is running down the family tree, and I believe bitterness is a great way to trigger those spirits. Unforgiveness is a serious sin that blocks the forgiveness of your own sins Matthew 6:15, which creates ample legal grounds for the enemy in your life. Unforgiveness in itself puts us into the enemy’s hands Matthew 18:23-35, say nothing about awaking any evil spirits in us already!

There’s a neat story in Mark 9:17-27, where **OWYAL** (Yahusha) deals with what is almost certainly a generational curse (verse 21). Notice that **OWYAL** (Yahusha) didn’t have the boy confess the sins or iniquities of his ancestors; He cast out the demons that entered in through the curse.

That’s how I believe we are to deal with the affects of a generational curse; all there is left to do is just cast the demons out that entered into that person’s life back before they became a Believer (before the curse was broken).

We know that our generational curses have been broken in **OWYAL** (Yahusha)’s name, but I still like to verbally confess what is going on and what is rightfully ours anyways, because there’s power in our verbal confessions, and helps us to realize that we are set free and also lets the enemy know that he’s in trouble!

There are other things that can ‘seem’ like generational curses, but aren’t. Perhaps the most common is if there is an unrighteous soul tie formed between you and one of your ancestors that can also allow for the transferring of spirits. There is more to learn on this subject in the teaching on Soul Ties.

A soul tie is like a linkage in the soul realm between two (2) people. It links their souls together.

The positive effect of a soul tie: In a righteous marriage, **AHAL** (Yahuah) links the two (2) together and Scripture tells us that they become one (1) flesh. As a result of them becoming one (1) flesh, it binds them together and they will cleave onto one (1) another in a unique way. The purpose of this cleaving is to build a very healthy, strong and close relationship between a man and a woman.
"And said, for this cause shall a man leave father and mother, and shall cleave to his wife: and they two (2) shall be one (1) flesh. **Matthew 19:5**

Soul ties can also be found in close friendships. They are not just limited to marriage, as we can see with King David and Jonathan: "And it came to pass, when he had made an end of speaking unto Jonathan, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul, 1 **Samuel 18:1**

The negative effect of a soul tie: Soul ties can also be used for the HaSatan’s advantage. Soul ties formed from sex outside of marriage causes a person to become defiled: "And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her. And his soul cleaved unto Dinah the daughter of Jacob, and he loved the damsel, and spoke kindly unto the damsel, **Genesis 34:2-3.**"

Demonic spirits can also take advantage of unrighteous soul ties, and use them to transfer spirits between one (1) person to another.

"And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them **Ezekiel 23:1.**

**Owyah** (Yahusha) makes it very clear that we can be held in bondage to sin through ignorance **John 8:31-36**, and I believe the same is true with bondage to generational curses.

How you deal with a spirit that has entered through a generational curse: **Mark 16:17**, "And these signs shall follow them that believe; In my name shall they cast out devils..."  

Learn of the Spiritual Authority that **Owyah** (Yahusha) has given you over evil spirits, and by Amunah (Faith), you can command those spirits to leave you in **Owyah** (Yahusha)s name! If you can't seem to get them out, try prayer and fasting, as **Owyah** (Yahusha) clearly stated, some evil spirits won’t come out unless you have a higher level of Amunah (faith) that only prayer and fasting can bring you into **Matthew 17:19-21.**

If you are facing heavier bondages, it is recommended to seek deliverance through a man or woman of **Avah** (Yahuah) who is knowledgeable and working in the ministry of deliverance.

There's another kind of generational curse that is handed down, and it's a spoken curse that takes a toll on future generations as well.

We can see this kind of curse in action in **Genesis 9:24-25**, "And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren."

As Scripture goes on to say, this curse ended up affecting an entire nation! I believe these kinds of curses may need to be renounced and broken. If you are unsure of whether a curse should be broken, I recommend breaking it anyways, just so you know it’s broken. It doesn't hurt to break a curse that’s already been broken.

Scripture mentions “generational curses” in several places **Exodus 20:5; 34:7; Numbers 14:18; Deuteronomy 5:9.**
It sounds unfair for אֱלֹהִים (Yahuah) to punish children for the sins of their fathers. However, this is looking at it from an human perspective. אֱלֹהִים (Yahuah) knows that sin is passed down from one generation to the next. When a father has a sinful lifestyle, his children are likely to have the same sinful lifestyle as well.

That is why it is not unjust for אֱלֹהִים (Yahuah) to punish sin to the third (3rd) or fourth (4th) generation, because they are committing the same sins their ancestors did. They are being punished for their own sins, not the sins of their ancestors. Scripture specifically tells us that אֱלֹהִים (Yahuah) does not hold children accountable for the sins of their parents Деuteronomy 24:16.

The Scriptures reveal a two (2) prong approach for dealing with generational bondage. We have to address (1) Personal sins and also (2) Generational sins (in the family). At this point, I know that many Believers will reason, "I thought that all the past is under the blood when I received ישוע (Yahusha) as my Messiah (Messiah)!" As far as your salvation and eternal destiny is concerned, that is true. But our enemy loves to cause us grief when there are sins connected to our lives (personal or generational), that has not been addressed through repentance and confession. Do you remember when you received ישוע (Yahusha) into your life?

You acknowledged your sin in a general way and asked Him to be your Savior and forgive you and cleanse you. אֱלֹהִים (Yahuah) was very gracious with your general confession, but later on the Ruach haKodesh began to convict you of sins in your past. You were led to repent of them and confess them specifically to אֱלֹהִים (Yahuah). Why did the Ruach do that? He wanted you to be free of any legal claims of the enemy upon your life. It had nothing to do with your salvation, but the quality and freedom of your new life in ישוע (Yahusha).

The following is a list of sin categories to help you prepare your lists IDOLATRY: Eastern Religions (list), Meditation, Chanting/mantras, Cults, Secret Orders/Lodges, Material things, Money, People.

Idolatry visits the sins of the fathers to the children. See פרעה 20:4-5 "You shall not make for yourself any carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, אֱלֹהִים (Yahuah) your Aluahym, am a jealous Aluahym, visiting the iniquity of the fathers on the children to the third (3rd) and fourth (4th) generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments." פרעה 20:4-6

OCCULT: Astrology, Fortune telling (various types), Ouija Board, Séances, Dungeons & Dragons (or similar games - board or computer), Hypnosis/Self-hypnosis, ESP, Crystals, Psychic healing, Occult literature, Occult beliefs, OOBE (Out of body experiences attempted/experienced), Spiritualism, Parapsychology, Psychic beliefs and practices, channeling, mind control.

WITCHCRAFT & SATANISM: Incantations, Spells, Dedications, Rituals, Ritual abuse, Blasphemy/Mockery, Literature, Beliefs, Sacrifices, Perversions, Magic, Santeria, Voodoo, Wicca, Powwow healing witchcraft (Pennsylvania Dutch), Maloike (Italian witchcraft), Druidism (Celtic witchcraft).
SEXUAL SINS: Fornication, Adultery, Pornography, Rape, Incest, Lust, Masturbation, Homosexuality, Abortion, Bestiality, Pedophilia, Exhibitionism, Abuse, Fantasy, Other perversions.

SOUL TIES: יִֽהְּ֖וֹ (Yahuah made marriage to be a covenant. It is coming together under one (1) flesh. In the Tanakh (Old Testament), mere sexual relations constituted a marriage. So intimacy with someone actually creates a covenant link or "soul tie".

It would be wise to confess this to יֵֽהְּ֖וֹ (Yahusha) and ask that any of these out of marriage sexual relationships ("soul ties") be severed, except from your husband or wife.

BIRTH OUT OF WEDLOCK: This is a Ten (10) generation curse of Deuteronomy 23:2. Yahuah commanded that a person of illegitimate birth must be kept out of the congregation of יִֽהְּ֖וֹ (Yahuah), and his ancestors for ten (10) generations. See the mighty prayers of which the sins of the fathers were repented of in Nehemiah 9:2-3 and in Daniel 9:5-6. They both took this very serious.

DRUGS/ADDICTIONS: Illegal, Alcohol abuse, Smoking (abuse of body), Prescription drug dependency, Food dependency.

BELIEVING HASATAN'S LIES: Regarding self-image, Regarding יִֽהְּ֖וֹ (Yahuah), Regarding religious beliefs, Regarding people, Regarding behavior, Regarding world standards and philosophies.

FEAR: Fear of failure, Fear of success, Fear of Rejection, Miscellaneous fears (list), Anxiety, Worry, Despair, Hopelessness.

UNBELIEF: Lack of trust, Double-mindedness, Doubts, Skepticism

DECEIT/DISHONESTY: Lying, Stealing, Exaggeration

PRIDE: Self-righteousness, Self-focused, Vanity, Arrogance

REBELLION: Disobedience, Disrespect, Self-will, Desire to be in Control, Stubbornness

ANGER: Hatred, Bitterness, Resentment, Unforgiveness, Rage, Revenge, Slander/Gossip, Critical/Judgmental, Blame-shifting, Prejudice/Bigotry, Malice

WISHING DEATH: For self, For others

VIOLENT ACTS: Attempted suicide, Abuse, Murder

VULGAR & ABUSIVE LANGUAGE: Cursing, Sarcasm, Condemning, off color stories and jokes

MUSIC: (Regarding content of message or performers’ lifestyles) Occult, Satanic, Sexual, Rebellion, Drug oriented, Focus on Death

UNSCRIPTURAL SEEKING OF SPIRITUAL GIFTS OR SPIRITUAL EXPERIENCE: Priming the pump to receive tongues, Accepting any personal experience without testing it by the Word of יִֽהְּ֖וֹ (Yahuah), Receiving personal prophecies without testing them and having them confirmed by יִֽהְּ֖וֹ (Yahuah) and the body of יֵֽהְּ֖וֹ (Yahusha).
This is only a guide to aid you in preparing your sin lists. It is not comprehensive. Not every sin is listed. Add whatever is applicable to your situation. So I think it would be wise to repent and ask forgiveness about all of the above.

So, be safe and ask OWYAL (Yahusha) for forgiveness and to cut any generational ties to you and anyone in your family who may have begun these curses. Ask Him to also cut any of these generational ties between you and your children and grandchildren.

Make sure that you are truly repentant as you confess these sins. Otherwise the confession means very little. It is important to confess sin’s on behalf of your family. If you continue to be angry and bitter towards your family, your prayers will not be effective. Ask Ayal (Yahuah) to give you a spirit of forgiveness.

After you have confessed all sins on each list, renounce any claims of HaSatan upon your life in the name of OWYAL (Yahusha). Declare that you have placed all his claims against you under the blood of OWYAL (Yahusha), your Mashiach (Messiah).

Then spend a time of worship and praise to Ayal (Yahuah). Thank Him in advance for the deliverance and healing that He is going to bring into your life.

Just like many people's past actions before they came to OWYAL (Yahusha) have landed them in spiritual bondage and caused them to pick up evil spirits. Those evil spirits are not automatically shed at the time of salvation; they often need to be cast out. The same is true with evil spirits that enter in through generational curses (a doorway). Stay in His Word and in prayer. Stand against the enemy. When you have new freedoms, remember that the enemy will visit you trying to steal them away from you. Keep your eyes on Ayal (Yahuah). Ayal (Yahuah) loves you and He is faithful.

Six (6) basic steps that you will need to take in order to be able to receive total deliverance from any curse that may have followed you into your adult life as a result of any severe transgressions made by one or both of your natural parents.

1. The Full Surrender

The very first (1st) thing you are going to have to do is to be willing to come into a full surrender of your entire life with Ayal (Yahuah).

The very first (1st) rule in spiritual warfare is that you have to be walking and operating in a full surrender with Ayal (Yahuah). If you are not willing to come into this full surrender with Ayal (Yahuah), where He will lead your life into the direction that He wants it to go, then there will be no help and no deliverance from these curses.

Here is the verse from Scripture that gives us this specific revelation:

"Therefore submit to Ayal (Yahuah). Resist HaSatan (the devil) and he will flee from you." James 4:7 Notice the first (1st) four (4th) words "Therefore submit to Ayal (Yahuah)" and notice that this verse starts out with this Command. What this means is that you have to first (1st) be willing to fully submit to Ayal (Yahuah) before you can even begin to resist and fight against HaSatan (the devil) and his demons to make them flee from you.

Submitting to Ayal (Yahuah) means you have entered into this full surrender with
Him. You have to be willing to fully surrender every part of your being to Him, body, soul and ruach (spirit), your entire life.

2. Confess the Sins of Your Sinning Parent to אָבָל (Yahuah) the Father

The next thing you are going to need to do is to fully confess the sin or sins of the sinning parents to אָבָל (Yahuah). As you will see in the Scripture verse I will list below - אָבָל (Yahuah) wants you to acknowledge and then confess out those sins direct to Him. Here is the verse:

"But if they confess their iniquity and the iniquity of their Fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me ... then I will remember My covenant with Yaqoob (Jacob), and My covenant with Yitshaq (Isaac) and My covenant with Abraham I will remember ..."

**Leviticus 26:40, 42**

Why would אָבָל (Yahuah) want you to confess out the sins of your father or mother when you had nothing to do with their sins in the first (1st) place? I believe the main reason may be that אָבָל (Yahuah) wants you to know exactly why these evil spirits are coming after you.

אָבָל (Yahuah) wants you to have full knowledge as to what is going on behind the scenes in the spiritual realm, and by confessing what sins you know your sinning parents have committed against אָבָל (Yahuah), you are showing Him that you have the knowledge and the understanding that these original sins are what has caused all of these events to occur as they in your personal life.

If you can trace back through your family line any type of sin or sins that your grandparents may have been involved in, it would be my strong recommendation that you also confess out the sins of these grandparents and possibly your great grandparents if you can trace their sins that far back.

When you get into this part of the prayer, you just simply confess out exactly what sins you know your sinning parents have committed against אָבָל (Yahuah). What sins that you do not know about can also be added into the prayer to make sure that you cover all of your bases with אָבָל (Yahuah).

3. Be Willing to Fully Forgive Your Sinning Parent

As a result of some of these sins and transgressions against אָבָל (Yahuah), some of the children in these types of dysfunctional families may end up getting either physically, verbally and/or sexually abused. As a result of this kind of extreme abuse, some of the children may end up harboring and holding onto deep feelings of guilt, hate, anger, rage and unforgiveness towards the abusive sinning parent. If those deep and intense kind of negative feelings are not properly dealt with early on, - they will settle deep into the child’s mental and emotional makeup and a mental stronghold will then form, giving the evil spirits plenty of negative energy to attach to and feed on.

Before you can cast the evil spirits out, you will first (1st) have to be willing to fully forgive your sinning parent for whatever they have done to you, no matter how bad, no matter how vile, and no matter how vicious some of these abusive acts were towards you. Even if you don't feel like your emotions or thoughts could possibly
line up with making this kind of confession before 亚伦 (Yahuah).

所有 亚伦 (Yahuah) 正在要求你在这一刻与他合作，努力在言辞和心理上原谅你的父母。告诉 亚伦 (Yahuah) 你不会对那父母怀有任何未原谅的怨恨，你知道你父母最后的审判将由他来决定，你将现在把你的父母交给他来决定和撤销审判。

亚伦 (Yahuah) 通过圣灵的力量运行在你的内心，可以给你内消这些可能已经积累在你心中的多年来由于你父母所犯错的这些负面情绪。

有来自 亚伦 (Yahuah) 的治愈和恢复，如果你愿意与他合作。我们必须能够从 亚伦 (Yahuah) 获得这种心理上的治愈，如果你真的想要从这些负面情绪中解放出来，这些情绪将只会剥夺你与 亚伦 (Yahuah) 之间的和平、快乐和幸福。

亚伦 (Yahuah) 将要求你完全原谅所有曾经伤害过你的人。如果你不愿意或者不能原谅那些曾经伤害你的人，那么这节经文将告诉你 亚伦 (Yahuah) 将不会原谅你的罪行，当你就其他人的错误犯错时。并且亚伦 (Yahuah) 在这节经文中开头用的词 "And whenever you stand praying" - 强烈暗示是，他不愿意听到你对任何曾经伤害你的人的祷告，除非你能同意原谅所有曾经伤害过你的人在生活中。

当你祷告时，如果你有什么仇恨，就原谅他，因为你父亲 亚伦 (Yahuah) 在天上（天堂）也会原谅你的罪行。但如果你们不原谅，你父亲 亚伦 (Yahuah) 在天上（天堂）也不会原谅你的罪行。

4. Break Any Unhealthy Soul Ties With the Sinning Parent

由于自然的亲子关系的自然发展，当孩子出生到家庭时，一个强大的精神联系将形成于孩子和他们的父母之间，即使一个（1）或两个父母最终滥用孩子在长时期内。

这就是为什么当孩子第一次（1st）开始收到如此极端的虐待时，这对孩子的感官会是一个巨大的震惊。他们的第一（1st）自然反应是认为他们自己一定有问题，或者他们自己一定做了什么错误的事情来应受这种虐待的对待。直到孩子开始长大，更聪明，他们开始看到他们的罪恶和滥用父母，他们其实是谁。

"And whenever you stand praying, if you have anything against anyone, forgive him, that your Father 亚伦 (Yahuah) in Shamyim (Heavens) may also forgive your trespasses. But if you do not forgive, neither will your Father 亚伦 (Yahuah) in Shamyim (Heavens) forgive your trespasses."

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someone who is acting on very sick and evil impulses with no effort to try and control or curb it.

When a sinning and abusive parent gets this far out of control and is doing horrible things to his children or other spouse, then what the child must do when he gets old enough to understand all of this is to break any unhealthy soul ties that may have formed earlier on with this sinning parent. This sinning parent will always be your natural parent by blood, but that doesn't mean you have to stay spiritually attached to this evil, sinning and dysfunctional parent.

A soul tie can be a bad personal relationship which becomes dysfunctional with one (1) of the persons becoming the dominant and abusive one (1) in the relationship, and the other person becoming the submissive one (1) who is being abused and hurt by the dominant person.

What happens in the spiritual realm when one (1) person is being severely abused and dominated by the other, an unrighteous and unhealthy soul tie develops and if that kind of unhealthy soul tie develops during the abusive relationship, then it has to be completely broken in order to be completely set free from both the abuser and any evil spirits who may be attacking you as a result of the legal rights given by the abuser to the evil spirits.

Evil Spirits will move in to feed off any kind of unhealthy soul tie that could develop, so you have to make sure that any of these kinds of destructive soul ties get completely broken when you go into this kind of battle prayer.

Sad as this is to say, this special parent/child bond that should be forming out in the early years of that child's development in the family can be completely ruined and completely severed if that parent starts to enter into any kind of abusive or extreme behavior towards that child or any of the other members in the family.

What this means is that if the sinning parent has gone too far with the abuse of a child over a certain number of years, then the child has to break any unhealthy and unrighteous soul ties that may have formed when he gets old enough to be able to understand and then is able to do this on his own.

5. Break the Curse Line of the Evil Spirits

Scripture tells us in **Matthew 16:19** that whatever we bind or loose on this earth will bound or loosed up in shamyim (heavens). In other words, **AYAH (Yahuah)** has already given us His power, His anointing and His authority to trample over all the power of our enemies and our enemies are definitely evil spirits.

When you get into this part of the prayer, you will be taking this spiritual authority direct from **AYAH (Yahuah)** the Father and you will be commanding every inch and every part of this curse line to be completely broken, completely severed and completely demolished in the name of **OWYAH (Yahusha)**.

Once this curse line has been completely broken and completely severed between you and your sinning parent, then you will be ready for the last and final step to be able to receive your deliverance and that is to verbally command the evil spirits to leave you in the name of **OWYAH (Yahusha)** HaMashiach (the Messiah).
6. Verbally Command the Evil Spirits to Leave You

Once this curse line has been totally and fully broken, the evil spirits will have nothing left to be able to hold onto and you will now be able to verbally engage them and command them to leave you in the name of your Mashiach (Messiah) OWYAL (Yahusha).

Remember, Scripture tells us that the Word of OWYAL (Yahuah) is our Sword. You directly engage with evil spirits by verbally engaging them using the word of OWYAL (Yahuah).

If you try and verbally command the evil spirits to leave you without completing the above 5 steps, their legal rights will not have been properly broken and they will not leave. You must first (1st) make sure that you have competed all 5 of the above steps before you actually step into the arena with these evil spirits to command them to now leave you in the name of OWYAL (Yahusha).

Prayer to Break the Curse Line

Father, you have said in Your Word that the sword of the Ruach ha Kodesh is Your Word. Father, in OWYAL (Yahusha)’s name, let Your Word be my Sword, so that these evil spirits will be driven from me once and for all!

Heavenly Father I come in the name of OWYAL (Yahusha) to forgive my ancestors and anyone else that has cursed me. I ask that you forgive me and them. Break any curses placed on me or my descendants from uttering a wish of evil against us. Come again and break these curses in OWYAL (Yahusha)’s name for the honor of OWYAL (Yahuah).

OWYAL (Yahusha) breaks the curses back four (4th) generations and even back to Adam and Eve on both sides of my family, and destroys every legal hold and every legal ground that demons have to work in my life.

OWYAL (Yahusha) rebukes, breaks, looses me and my children from any and all evil curses, charms, vexes, hexes, spells, jinxes, psychic powers, bewitchment, witchcraft and sorcery, that have been put upon me or my family line from any persons or from any occult or psychic sources, and cancel connected or related spirits and command them to leave me. I thank you, OWYAL (Yahuah), for setting me free.

Father, in OWYAL (Yahusha)’s name, I want to fully confess my sins and the sins of my father and Mother directly to you. Even though I do not know what all of them are at this time, I know that you do and I want to confess them before you as a result of what Your Word has told us to do on this kind of matter.

Your Word says in the Book of Leviticus: "But if they confess their iniquity and the iniquity of their Fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me ... then I will remember My covenant with Yaqoob (Jacob), and My covenant with Yitshaq (Isaac) and My covenant with Abraham I will remember " Leviticus 26:40, 42

AYAL (Yahuah), in the name of OWYAL (Yahusha), I now confess before you all of the wrong and sinful things my father and Mother have ever done against you. I ask that you please have mercy on their souls and that you make a strong and mighty
move on them to seek you before it is too late. OYWÄL (Yahusha) now comes against this curse line and finally break it once and for all!

Father, in Your Word, You have told us: "Behold, I give you the authority to trample on serpents and scorpions, and over ALL the power of the enemy, and nothing shall by any means hurt you." Luke 10:19

AYÄL (Yahuah), Your Word has told us in Matthew 10:1 and Mark 6:7 that we have your power and your authority to be able to cast out all evil and unclean spirits if we abide in you.

AYÄL (Yahuah), in OYWÄL (Yahusha)'s name, I come into agreement and take the authority You have given in the above three (3) verses to trample over all of the power of my enemies, and to cast out any evil and unclean spirits that are attempting to come against me.

AYÄL (Yahuah), in the name of OYWÄL (Yahusha), by operating under your full power and full authority, I now take authority over this curse line and break every single part of this curse line that these evil spirits may be operating on.

In the name of OYWÄL (Yahusha), AYÄL (Yahuah) commands it to be fully broken right now, now and forevermore! Father, I believe that the curse line between my father, Mother and me has now been fully broken and these evil spirits will no longer have any more legal right to continue to attack me.

As a result of my father and Mother being my natural parents, I realize that there may be an unhealthy and unrighteous soul tie that may have developed between us that these evil spirits may be operating on. Even though they are my natural parents, they do not own me, nor do I belong to them. I belong to only you AYÄL (Yahuah), through OYWÄL (Yahusha) HaMashiach.

I now ask that you completely break any and all unrighteous and unhealthy soul ties that might exist between my father, Mother and me that these evil spirits may be operating on.

Father, I now come in the name and authority of OYWÄL Yahusha) against every single evil spirit that has been attacking me over all of my years.

I am now speaking to all evil spirits who have attached themselves to either me, my father or Mother. Evil Spirits, you have been attempting to come against me as a result of the legal rights my father or my Mother have given you.

However, I have been forgiven in the sight of AYÄL (Yahuah) through the blood and forgiveness of my Mashiami (Messiah) OYWÄL (Yahusha) and now these legal rights have been broken and removed, so you no longer have any rights to come against me in any way.

I have submitted myself before OYWÄL (Yahusha) and have confessed all iniquities, sins and transgressions of my father and Mother directly to Him. Now their lives and judgments have been fully committed into the hands of OYWÄL (Yahusha).

Evil Spirits, in the name of OYWÄL (Yahusha), I have now taken full authority, full power and the full anointing of AYÄL (Yahuah) the Father and His Son OYWÄL (Yahusha) to fully break this curse line that has formed between me, my Father and Mother.
Curses, in the name of OWYAZ (Yahusha) HaMashiach, because of the Blood of OWYAZ (Yahusha) protects us against each and every one of you! Your strongholds and your curse lines have now been fully broken, fully severed and fully demolished! There is now nothing else left for any of you to hold onto!

Curses, in the name of OWYAZ (Yahusha), I now command you to leave me, this house, my Father, my mother, my brother, my sister my Grandson and Granddaughter!

Curses go now in the name of OWYAZ (Yahusha)! I repeat, go now in the name of OWYAZ (Yahusha) HaMashiach and be forever banished from our presence!

OWYAZ (Yahusha) I fully believe that You have driven every single one (1) of these curses out of our lives for good. I have full Amunah (Faith) and belief that the victory is now ours. In OWYAZ (Yahusha) 's Name it is done, it is so!

Todah Rabah ayaz (Yahuah), Aman!