

# Be Pure (Purity) and Holy (Qadosh)

This past week we set out to obey the Command of אַיָּהוָה (Yahuah) to remember his set Apart Appointed time, by remembering and observing the Pesach (Passover) and Feast of Unleavened Bread. With the spiritual metaphor of Sin, the leaven we put out of our homes and out of our lives for seven (7) days was an attempt to be Purified, becoming Qadosh as אַיָּהוָה (Yahuah) is Qadosh.

What we have experienced was a purification of our temple, making us Pure and Qadosh before him. אַיָּהוָה (Yahuah) is urging His children to focus on becoming and remaining Pure and Qadosh (Holy) before Him.

Purity and being Qadosh (Holy) aren't new, אַיָּהוָה (Yahuah) has always required it of us, but it is as if there is an urgency to this. We have to be Pure and Qadosh. Why is this necessary, you may wonder? Let's see what אַיָּהוָה (Yahuah) said about Purity and being Qadosh.

## What is Purity?

Purity is an absence of blemish or stain, especially Sin. The state of being Morally and Spiritually Pure, which is seen in Scripture as the result of being the people of אַיָּהוָה (Yahuah) and also as an expected distinguishing mark of the Assembly.

## Purity (Zaku) = זָכָה

זָ (Zayin); Cut Off, Weapon (sword or sharp weapon), Nourish, Food. כָּ (Kaph); Open Palm, Bend, To Open, Allow, Tame. וּ (Uau/Vav); Add, Secure, Hook.

Zaku (2136), means: Innocence, from the root Zakah; Purity, Innocence.

Purity is both Physical and Spiritual. Sin makes us Spiritually Impure. Sin is Transgression of אַיָּהוָה (Yahuah)'s Turah (Transgression of the Law), his Commandments.

## Pureness (Tahur) = טָהוֹר

טָ (Tau); Mark, Sign, Covenant, Signature, Monument. הָ (Hey); Look, Reveal, Breath, Sigh. וּ (Uau/Vav); Nail, Peg, Add, Secure, Hook. רֶ (Resh); Head, Top, First, Beginning

Tahor (2889), means: Pure, Pureness, Clean; from Taher; Pure (in a physical, chemical, ceremonial or moral sense) --Clean, Pure(-ness).

The Words of אַיָּהוָה (Yahuah) are Pure (Tahor 2889) Words; As silver tried in a furnace on the earth, refined Seven (7) times. **Psalm 12:6**

אַיָּהוָה (Yahuah)'s Words are Pure, refined Seven (7) times. This serves as an example for us to Purify our thoughts Seven (7) times before we speak. Words have the power to build up or destroy, so Purify our thoughts and speak Purified Words.

## Pure (Bar) = טָהוֹר

בֵּ (Bet), In, Tent, House. רֶ (Resh) Head, First (1st), Beginning.

Bar (1249), means: clean, clear, choice. From Barar (in its various senses); beloved; also pure, empty, choice, clean, clear, make bright, choice, chosen, cleanse be clean, clearly, polished,

purify, purge out. A primitive root; to clarify (i.e. Brighten), examine, select -- make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

He who has Clean hands and a Pure (Bar) Heart, who does not lift up his Soul to what is false and does not swear deceitfully. He will receive Barakah (Blessing) from **יְהוָה** (Yahuah) and Righteousness from the Aluhym of his Salvation. **Psalm 24:4-5**

Everyone who practices Sin also practices lawlessness; and sin is lawlessness. **1 John 3:4**

So, whenever we transgress **יְהוָה** (Yahuah)'s Turah (law) or Commandments, we become spiritually impure. This impurity causes separation between us and **יְהוָה** (Yahuah).

But your iniquities have made a separation between you and your Aluhym, And your sins have hidden His face from you so that He does not hear. **Isaiah 59:2**

This separation causes **יְהוָה** (Yahuah) not to hear us. This is the reason we must live Physically and Spiritually Pure lives as required by **יְהוָה** (Yahuah)'s Turah.

Thus you shall keep the sons of Yasharal (Israel) separated from their uncleanness, so that they will not die in their uncleanness by their defiling My tabernacle that is among them.” **Leviticus 15:31**

We know that living Pure and Qadosh (Holy) lives is required of us by **יְהוָה** (Yahuah), and also that not living this way will cause division between **יְהוָה** (Yahuah) and us.

But your Iniquities have built barriers between you and your Aluhym, and your Sins have hidden His face from you, so that He does not hear. **Isaiah 59:2**

However, there is another more important reason. When we live Pure and Qadosh (Holy) lives, we glorify **יְהוָה** (Yahuah). We make His kingdom known on earth. That should be our motive. We are to do it for Him, not for ourselves. Society has become so self-focused, we always want to know what is in it for me. Being Set apart and Pure should be done out of fear (respect, reverence) for our Heavenly Father and to Glorify His Name.

### **Pure Body**

Our bodies are Temples which **יְהוָה** (Yahuah)'s Ruch (Spirit) dwells. For this reason we are to keep our bodies Pure and undefiled.

Therefore I urge you, brethren, by the mercies of Aluhym, to present your bodies a Living and Qadosh (Holy) Sacrifice, acceptable to Aluhym, which is your Spiritual Service of Worship. **Romans 12:1**

For this is the will of Aluhym, your Purity; that is, that you abstain from sexual immorality; 4 that each of you know how to possess his own vessel in Sanctification and Honor, 5 not in lustful passion, like the Gentiles who do not know Aluhym; **1 Thessalonians 4:3-5**

### **Pure in Heart**

Our lives are to be Qadosh (Holy) and Pure, but not only on the outside. **יְהוָה** (Yahuah) knows our Hearts.

Surely **יְהוָה** (Yahuah) is good to Yasharal (Israel), To those who are Pure in Heart! **Psalm 73:1**

“Baruk (Blessed) are the Pure in Heart, for they shall see Aluhym. **Matthew 5:8**

“Wash yourselves, make yourselves Clean (Pure); Remove the evil of your deeds from My sight. Cease to do evil, 17 Learn to do good; Seek Justice, reprove the ruthless, Defend the orphan, Plead for the widow. **Isaiah 1:16–17**

This washing אַיָּאֵל (Yahuah) is referring to is Repentance. אַיָּאֵל (Yahuah) then continues.

Come now, and let us reason together,” Says אַיָּאֵל (Yahuah), “Though your Sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool. 19 “If you Consent and Obey, You will eat the best of the land; 20 “But if you refuse and rebel, You will be devoured by the sword.” Truly, the mouth of אַיָּאֵל (Yahuah) has spoken.

**Isaiah 1:18–20**

אַיָּאֵל (Yahuah) tells us what He requires of us. He wants our hearts, not routine in what we do for Him. אַיָּאֵל (Yahuah) knows our hearts, he knows loving obedience and he knows rebellion and he will recompense each according to his/her deeds. אַיָּאֵל (Yahuah) knows falseness and deceit. We can’t hide anything from Him. Let us therefor ask Him to create a Clean (Pure) Heart in us and let us live Qadosh (Holy) and Pure lives to Glorify His Name.

Create in me a Clean (Pure) Heart, O Aluhym, And renew a steadfast ruch (spirit) within me.

**Psalms 51:10**

The aim of our charge is Love (AAhBAH) that issues from a Pure Heart and a Good Conscience and a Sincere Amunah (Faith). **1 Timothy 1:5**

So flee youthful passions and pursue Righteousness, Faith (Amunah), Love (AAhBAH), and Peace (Shalum), along with those who call on אַיָּאֵל (Yahuah) from a Pure Heart. **2 Timothy 2:22**

Having purified your Souls by your Obedience to the Truth (Turah) for a sincere brotherly Love, Love one another earnestly from a Pure Heart, **1 Peter 1:22**

Finally, brothers, whatever is True, whatever is Honorable, whatever is Just, whatever is Pure, whatever is Lovely, whatever is Commendable, if there is any excellence, if there is anything worthy of Praise, think about these things. **Philippians 4:8**

To the Pure, all things are Pure, but to the defiled and unbelieving, nothing is Pure; but both their Minds and their Consciences are defiled. **Titus 1:15**

Truly אַיָּאֵל (Yahuah) is good to Yasharal (Israel), to those who are Pure in Heart. **Psalms 73:1**

How can a young man keep his way Pure? By guarding it according to your Word. **Psalms 119:9**

Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing Holiness to completion in the fear of אַיָּאֵל (Yahuah). **2 Corinthians 7:1**

Who shall ascend the hill of אַיָּאֵל (Yahuah)? And who shall stand in his Qadosh (Holy) place? He who has Clean hands and a Pure Heart, who does not lift up his Soul to what is false and does not swear deceitfully. **Psalms 24:3-4**

Draw near to אַיָּאֵל (Yahuah), and he will draw near to you. Cleanse your hands, you sinners, and Purify your Hearts, you Double-Minded. **James 4:8**

Let us draw near with a true Heart in full assurance of Amunah (Faith), with our Hearts sprinkled clean from an evil conscience and our bodies washed with Pure water. **Hebrews 10:22**

But the Wisdom from above is first (1st) Pure, then Peaceable, Gentle, open to Reason, full of Mercy and Good Fruits, Impartial and Sincere. **James 3:17**

But Sexual Immorality and all Impurity or Covetousness must not even be named among you, as is proper among Chosen Ones (Saints). **Ephesians 5:3**

The precepts of אַיָּאָל (Yahuah) are Right, Rejoicing the Heart; the Commandment of אַיָּאָל (Yahuah) is Pure, Enlightening the Eyes; **Psalms 19:8**

To be Self-controlled, Pure, keeper of the home, kind (good, empowered through Amunah (Faith), and subject to their own husbands, that the Word of אַיָּאָל (Yahuah) may not be reviled. **Titus 2:5**

If we confess our Sins, he is Faithful and Just to Forgive us our Sins and to Cleanse us from all Unrighteousness. **1 John 1:9**

Do not be hasty in the laying on of hands, nor take part in the Sins of others; keep yourself Pure. **1 Timothy 5:22**

Even a child makes himself known by his acts, by whether his conduct is Pure and Upright. **Proverbs 20:11**

So אַיָּאָל (Yahuah) has repaid me according to my Righteousness, according to the Cleanness of my hands in His sight. 25. To the Faithful You show Yourself Faithful, to the Blameless You show Yourself Blameless; With the Purified you show yourself Pure; and with the crooked you show yourself shrewd 27. For You save an afflicted people, but You humble those with haughty eyes. **Psalms 18:24-26**

Let us rejoice and be glad and give Him the glory. For the marriage of the Lamb has come, and His bride has made herself ready. It was granted her to clothe herself with fine linen, Bright and Pure”, for the fine linen is the Righteous Deeds of the Chosen ones (Saints). **Revelation 19:8**

Let no one despise you for your youth, but set the believers an example in speech, in conduct, in AAhBAh (Love), in Amunah (Faith), in Purity. **1 Timothy 4:12**

And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and so be Pure and Blameless for the day of Mashiach, **Philippians 1:9-10**

The way of the guilty is crooked, but the conduct of the Pure is Upright (Righteous). **Proverbs 21:8**

Baruk (Blessed) are those whose way is Blameless, who walk in the Turah (law) of אַיָּאָל (Yahuah)! **Psalms 119:1**

And he made no distinction between us and them, having Cleansed (Purified) their hearts by Amunah (Faith). **Acts 15:9**

Training us to renounce unrighteousness and worldly passions, and to Live Self-controlled, Upright, and Righteous lives in the present age, **Titus 2:12**

How much more will the blood of Mashiach, who through the Eternal Ruch (Spirit) offered himself without blemish to אַיָּהוָה (Yahuah), Purify our Conscience from Dead Works to Serve the Living Aluhym. **Hebrews 9:14**

He who loves Purity of Heart, and whose speech is gracious, will have the king as his friend. **Proverbs 22:11**

Submit yourselves therefore to אַיָּהוָה (Yahuah). Resist the devil, and he will flee from you. Draw near to אַיָּהוָה (Yahuah), and he will draw near to you. Cleanse your hands, you Sinners, and Purify your Hearts, you Double-Minded. **James 4:7-8**

Do all things without grumbling or questioning, that you may be blameless and innocent, children of אַיָּהוָה (Yahuah) without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, holding fast to the word of life, so that in the day of Mashiach I may be proud that I did not run in vain or labor in vain. **Philippians 2:14-16**

### **What is Holiness, how do I become Holy?**

If you were to ask average people on the street what they thought the word "Holy" means, they would probably respond by saying that "Holy" has to do with things about God (אַיָּהוָה (Yahuah) or things about the church or things about old time prophets who lived thousands of years ago. Most people's perceptions about Holiness don't really have anything to do with day-to-day conduct in our modern lives; but is that really the way it should be?

We often use words and expressions without really knowing their meanings, but we need to be accountable for the words we use and we need to be knowledgeable about the language we hear. Do you know what the word "Holy" really means? We may hear it used a lot in common expressions, but do you really know what it means? When the word "Holy" is attached to another word, does it make it special or does it change its meaning? How does אַיָּהוָה (Yahuah) look at holiness and what standards has אַיָּהוָה (Yahuah) established for the term "Holy"? What examples are set for us in scripture that can help us learn more about אַיָּהוָה (Yahuah)'s point of view on this subject?

**Holy (Qadush/Qadosh) =** אֶשֶׁר אֵלֶיךָ אֱלֹהֵינוּ

אֶשֶׁר (Quph): Sun on horizon, Behind, Condense, Circle, Time. אֵלֶיךָ (Dalet): Door, Pathway. אֱלֹהֵינוּ (Uau/Vav): Nail, Hook, Add, Secure. אֶשֶׁר (Shin): Press, Eat, Consume, Steadfast, Return, Change.

Holy (Qadush/Qadosh, 6918): Sacred, Holy, Holy One, Chosen One (Saint); from אֶשֶׁר אֵלֶיךָ אֱלֹהֵינוּ Qadash, 6942; to be Set Apart or Consecrated, Sacred (ceremonially or morally); (as noun) אַיָּהוָה (Yahuah) (by eminence), a Malak (Angel), a Chosen One (Saint), a Sanctuary -- Holy (One), Holy, place, Holy ceremony.

**Set Apart/Holy (Qodesh/Qodsh) =** אֶשֶׁר אֵלֶיךָ אֱלֹהֵינוּ

אֶשֶׁר (Quph): Sun on horizon, Behind, Condense, Circle, Time. אֵלֶיךָ (Dalet): Door, Pathway. אֱלֹהֵינוּ (Shin): Press, Eat, Consume, Steadfast, Change, Return.

Another word associated with Holy is the word Qodesh (6944: Apartness, Sacredness). Set

Apart thing, Consecrated thing, Dedicated thing, Holy thing, Holiness, most Holy Day, Portion, Thing, Chosen One (Saint), From Qadash (6942; a Sacred Place or Thing; Rarely Abstract, Sanctity -- Consecrated (thing), Dedicated (thing), holly (thing), Holiness, (X most) Holy (X day, portion, thing), Chosen one (Saint), Sanctuary).

When you study **אֱלֹהִים** (Yahuah)'s word, you will learn that he requires Purity and for you to be Qadosh (Holy) before him. We are to become Qadosh (6918: Holy, Holy one, Chosen one) for He is Qadosh (6918: Holy, Holy one, Chosen one) and be Pure (Clean, Chosen) because He is Purity, he is Pureness.

For I am **אֱלֹהִים** (Yahuah) your Aluhym. Consecrate (Qadash, 6942: be Set Apart, Purify, Dedicate) yourselves therefore, and be Qadosh (6918: Holy, Holy one, Chosen one), for I am Qadosh (6918: Holy, Holy one, Chosen one). And you shall not make yourselves unclean with any of the swarming things that swarm on the earth. For I am **אֱלֹהִים** (Yahuah) who brought you up from the land of Mitsrym (Egypt) to be your Aluhym; thus you shall be Qadosh (6918: Holy, Holy one, Chosen one), for I am Qadosh (6918: Holy, Holy one, Chosen one).”

**Leviticus 11:44-45**

“Speak to all the congregation of the sons of Yasharal (Israel) and say to them, ‘You shall be Qadosh (6918: Holy, Holy one, Chosen one), for I **אֱלֹהִים** (Yahuah) your Aluhym am Qadosh (6918: Holy, Holy one, Chosen one). **Leviticus 19:2**

Thus you are to be Qadosh (6918: Holy, Holy one, Chosen one) to Me, for I **אֱלֹהִים** (Yahuah) am Qadosh (6918: Holy, Holy one, Chosen one); and I have set you apart from the peoples to be Mine. **Leviticus 20:26**

You shall Consecrate (Qadash, 6942: be Set Apart, Purify, Dedicate yourself) therefore and be Qadosh (6918: Holy, Holy one, Chosen one), for I am **אֱלֹהִים** (Yahuah) your Aluhym. **Leviticus 20:7**

You shall Consecrate (Qadash, 6942: be Set Apart, Sanctify, Purify, Dedicate) him, therefore, for he offers the food of your Aluhym; he shall be Qadosh (6918: Holy, Holy one, Chosen one) to you; for I **אֱלֹהִים** (Yahuah), who sanctifies (Qadash, 6942: Set Apart, Purifies, Consecrates, Dedicates) you, am Qadosh (6918: Holy, Holy one, Chosen one). **Leviticus 21:8**

Since **אֱלֹהִים** (Yahuah) your Aluhym walks in the midst of your camp to deliver you and to defeat your enemies before you, therefore your camp must be Qadosh (6918: Holy, Holy one, Chosen one); and He must not see anything indecent among you or He will turn away from you. **Deuteronomy 23:14**

But like the Holy (Hagios, 40: Sacred, Set apart) One who called you, be Holy (Hagios, 40: Sacred, Set apart) also in all your behavior; because it is written, “You shall be Holy (Hagios, 40: Sacred, Set Apart by (or for) **אֱלֹהִים** (Yahuah), for I an Holy (Hagios, 40: Sacred, Set apart).” **1 Peter 1:15-16**

The first (1st) occurrence in Scripture of the word "Holy" is found in the third (3rd) chapter of Exodus. Then He said, "Do not come near here; remove your sandals from your feet, for the place on which you are standing is Holy ground." **Exodus 3:5**

The word "Holy" is translated from three (3) Hebrew words. The first (1st), as used in **Exodus**

**3:5**, is Qodesh (Strong's #6944) and it's defined as "a sacred place or thing, "apartness, sacredness."

Vine's Expository Dictionary defines Qodesh as "Holiness; Holy thing; Sanctuary." Brown-Driver-Briggs Hebrew Lexicon defines Qodesh as "Apartness, Holiness, Sacredness, or Separateness."

In **Exodus 19:5-6**, we find the second (2nd) Hebrew word translated "Holy." 'Now then, if you will indeed obey My Voice and keep My Covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; 6. and you shall be to Me a kingdom of priests and a Holy nation.

It is the Hebrew word, Qadosh (6918: Holy, Holy one, Chosen one), and it's defined as "Sacred (Ceremonially or Morally), "Sacred or Holy."

Vine's Expository Dictionary defines Qadosh as "Holy" and goes on to say "in the Tanakh (OT) Qadosh has a strongly religious connotation. In one sense the word describes an object or place or day to be "Holy" with the meaning of "Devoted" or "Dedicated" to a Particular Purpose." Brown-Driver-Briggs Hebrew Lexicon defines Qadosh as "Sacred, Holy, the Holy One, a Chosen One (Saint) or Set Apart (one)."

In **Exodus 20:8**, we find the third (3rd) Hebrew word translated "Holy." **Exodus 20:8** is the fourth (4th) Commandment in the great Turah (law) of אֱלֹהִים (Yahuah), commonly known as the Ten (10) Commandments.

"Remember the Sabbath day, to keep it Holy (Qadash, 6942: be Set Apart, Pure, Purify, Consecrate, Dedicated). **Exodus 20:8**

It is the Hebrew word, Qadash (Strong's #6942). Strong's Hebrew Dictionary defines Qadash as "to be Clean" (Ceremonially or Morally), "to be Set Apart or Consecrated."

Vine's Expository Dictionary defines Qadash as "to be Holy; to Sanctify." Brown-Driver-Briggs Hebrew Lexicon defines Qadash as "to Consecrate, to Sanctify, to Prepare, to Dedicate, to be, to be Holy, to be Sanctified, to be Separate, to be Set Apart."

A little earlier **Exodus 19:10**, we can see how the word Qadash was put into action.

אֱלֹהִים (Yahuah) also said to Moshah (Moses), "Go to the people and Consecrate (Qadash:) them today and tomorrow, and let them wash their garments; 11 and let them be ready for the third (3rd) day, for on the third (3rd) day אֱלֹהִים (Yahuah) will come down on Mount Sinai in the sight of all the people. **Exodus 19:10-11**

In the Brit Hadashah (NT), we find that the word translated "Holy" from the Greek more often than any other is Strong's #40, Hagios. It is defined as "Hagios from Hagos (awe) [Hagios is] Sacred (physically Pure, morally Blameless or religiously Consecrated)." In the New American Standard Concordance, it is defined as "Hagios, from Hagos (religious awe); [hagios is] Sacred or Holy.

In Vine's Expository Dictionary, it is defined as akin to Hagiasmos (Strong's #38) which signifies Separation unto אֱלֹהִים (Yahuah) and Hagiosune (Strong's #42) which denotes the

manifestation of the quality of "Holiness" in personal conduct. Both words are from the same root (found in Hazo, "to Venerate"). They fundamentally signify "Separated" and, hence, in Scripture, Separated from Sin and therefore Consecrated (Dedicated) to **אֱלֹהִים** (Yahuah)."

Under the article "Holiness" in the New Unger's Bible Dictionary, we find the following: "Holiness (Hebrew Qodesh and Greek Hagiosune; in both cases "Separation," or "Setting Apart"). Holiness is a general term used to indicate Sanctity or Separation from all that is Sinful, Impure, or Morally Imperfect; i.e. it is Moral Wholeness. The term is used with reference to persons, places, and things. Holiness is one of the essential attributes of the Divine Nature. It is on the one hand, entire freedom from Moral Evil, and on the other, absolute Moral Perfection."

A fundamental element in the distinctive nature of **אֱלֹהִים** (Yahuah) as revealed in Scripture and a basic response to His Grace on the part of the people of **אֱלֹהִים** (Yahuah) as they become molded into His likeness.

To be Holy is to be Set apart. To be Set apart is to follow and do as **וַיְהִי** (Yahusha) did. **אֱלֹהִים** (Yahuah) gave us instructions and we are to be obedient to these instructions. That is Set Apart or Qadosh (Holy).

**וַיְהִי** (Yahusha) also said we are to become like Him, He too was Qadosh (Holy) and He also obeyed **אֱלֹהִים** (Yahuah)'s instructions.

“For I gave you an example that you also should do as I did to you. **John 13:15**

The one who says he abides in Him ought himself to walk in the same manner as He walked. **1 John 2:6**

From this we see that being Qadosh (Holy) is still required. **וַיְהִי** (Yahusha) didn't change that, to the contrary, He came to show us how to live Qadosh (Holy) lives. **וַיְהִי** (Yahusha) was the personification of being Qadosh (Holy) and He is our Pure example.

### **The Source of Holiness**

Since the Father is the source and author of all things (including Holiness), let's first (1st) see what scripture has to say about Holiness in relation to **אֱלֹהִים** (Yahuah). **Exodus 15** relates the great Song of Moshah (Moses) which was sung as praise to **אֱלֹהִים** (Yahuah) by Moshah (Moses) and the Yasharalites (Israelites) after **אֱלֹהִים** (Yahuah) saved Yasharal (Israel) from the pursuing army of Pharaoh.

**Exodus 15:1** Then Moshah (Moses) and the sons of Yasharal (Israel) sang this song to **אֱלֹהִים** (Yahuah), and said, "I will sing to **אֱלֹהִים** (Yahuah), for He is highly exalted; The horse and its rider He has hurled into the sea.

"Who is like you among the aluhym (gods), O **אֱלֹהִים** (Yahuah)? Who is like you, majestic in Holiness, Awesome in Praises, Working Wonders? 12 "You stretched out your right hand, The earth swallowed them. 13 "In your loving kindness you have led the people whom you have redeemed; In your strength you have guided them to your Holy (Qodesh (6944: Apartness, Sacredness) habitation. **Exodus 15:11-13**

In verse 11, the word translated "Holiness" and in verse 13, the word translated "Holy" are both the same word, Qodesh, which is "Apartness or Sacredness." We see here, in both cases, that

both **אֱלֹהִים** (Yahuah) and His habitation are referred to as something Sacred or Set Apart.

Then Hannah prayed and said, "My heart exults in **אֱלֹהִים** (Yahuah); My horn is exalted in **אֱלֹהִים** (Yahuah), My mouth speaks boldly against my enemies, Because I rejoice in your Salvation. 2 "There is no One (1) Holy (Qadosh (6918: Holy, Holy one, Chosen one) like **אֱלֹהִים** (Yahuah), Indeed, there is no one (1) besides you, nor is there any rock like our Aluhym. **1 Samuel 2:1-2**

I will also Praise you with a harp, Even your Truth, O my Aluhym; To you I will sing Praises with the lyre, O Qadosh (6918: Holy, Holy one, Chosen) One of Yasharal (Israel). **Psalm 71:22**

Exalt **אֱלֹהִים** (Yahuah) our Aluhym (God), And Worship at His Holy (Qodesh (6944: Apartness, Sacredness) hill; For Holy (Qadosh, 6918: Holy, Holy one, Chosen one) is **אֱלֹהִים** (Yahuah) our Aluhym (God). **Psalm 99:9**

He has sent redemption to His people; He has ordained His Covenant forever; Holy (Qadosh,6918: Holy, Holy one, Chosen) and awesome is His Name. **Psalm 111:9**

Who will not fear You, O **אֱלֹהִים** (Yahuah), and Glorify Your Name? For You alone are Holy (Hagios, 40: Sacred, Set apart). All nations will come and Worship before You, for Your Righteous acts have been revealed." **Revelation 15:4**

To simplify the relation between being Set Apart or Holy is basically what we have to do to achieve Purity, being Pure. If we keep **אֱלֹהִים** (Yahuah)'s Commandments, which is being Set Apart, we will be Pure as he is Pure, we will be Qadosh (Holy) as he is Qadosh (Holy) and there will be no Separation or Division between us and **אֱלֹהִים** (Yahuah). Pure harmony!