**BE DOERS OF THE WORD, NOT HEARERS ONLY**

**James 1:22-26** But be (come into being, become) doers (a maker, a doer, carrier out, performer) of the word (Logos), and not merely (solitary, desolate) hearers (a hearer of, a listener to), deceiving (deceive, beguile, reason falsely, mislead) yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect Turah (Law), the Turah (Law) of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be Baruk (Blessed) in his doing.

In the book of James, we have a very practical command: “Do not merely listen to the word, and so deceive yourselves. Do as it says” Or “Be doers of the word”. (James 1:22). James urges people who listen to Yahuah’s Word to demonstrate a sincere commitment to Yahuah (Yahuah) by reacting to what they hear with obedient action.

The original language gives the sense that we must “keep on becoming” doers of Yahuah (Yahuah)’s Word. Genuine Amunah (Faith) calls for obedience that endures. OWYAH (Yahusha) said that only doers of the Word are truly Baruk (Blessed): “But even more Baruk (Blessed) are all who hear the word of Yahuah (Yahuah) and put it into practice” Luke 11:28.

James stresses the need to act on what we hear. He says we are fooling ourselves if we think we can be hearers only and not doers of the Word as well. People who sincerely love Yahuah (Yahuah) are those who keep His commands (John 14:15; 1 John 5:2–3). Yahuah (Yahuah) desires those who hear His Word to become authentic followers of OWYAH (Yahusha), disciples who obey Yahuah (Yahuah)’s teaching because they know and love their heavenly Father John 14:23–24.

**Joshua 1:8** This Book of the Turah (Law) shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

**Romans 2:13** For it is not the hearers of the Turah (Law) who are Righteous before Alhym, but the doers of the Turah (Law) who will be justified.

**Luke 11:28** But he said, “Baruk (Blessed) rather are those who hear the word of Yahuah (Yahuah) and keep it!”

**James 1:21** Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

**John 13:17** If you know these things, Baruk (Blessed) are you if you do them.

**Luke 6:46** “Why do you call me ‘Adon (Lord/Master), Adon (Lord/Master),’ and not do what I tell you?

**Luke 8:21** But he answered them, “My mother and my brothers are those who hear the word of Yahuah (Yahuah) and do it.”

**2 Timothy 3:16** All Scripture is breathed out by Yahuah (Yahuah) and profitable for teaching, for reproof, for correction, and for training in righteousness,

**James 1:1-27** James, a servant of Yahuah (Yahuah) and of the Adon (Lord/Master) OWYAH (Yahusha), To the twelve (12) tribes in the Dispersion: Greetings. Count it all joy, my brothers, when you meet trials of various
kinds, for you know that the testing of your Amunah (Faith) produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. If any of you lacks wisdom, let him ask Ayaz (Yahuah), who gives generously to all without reproach, and it will be given him.

Matthew 12:50 For whoever does the will of my Father in Shamym (Heavens) is my brother and sister and mother.”

James 1:26-27 If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Worship that is pure and undefiled before Ayaz (Yahuah), the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Matthew 7:24-27 “Not everyone who says to me, ‘Adon (Lord), Adon (Lord),’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, ‘Adon (Lord), Adon (Lord), did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’ “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. And the rain fell, and the floods came, and the winds blew against that house, and it fell, and great was the fall of it.”

Revelation 3:8 “I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name.

James 2:14-26 What good is it, my brothers, if someone says he has Amunah (Faith) but does not have works? Can that Amunah (Faith) save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in Shalum (Peace), be warmed and filled,” without giving them the things needed for the body, what good is that? So, also Amunah (Faith) by itself, if it does not have works, is dead. But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my Amunah (Faith) by my works. ...

Matthew 28:20 Teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

James 4:11 Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the Turah (law) and judges the Turah (law). But if you judge the Turah (law), you are not a doer of the Turah (law) but a judge.

Colossians 3:17 And whatever you do, in word or deed, do everything in the name of the Adon (Lord) Owyal (Yahusha), giving thanks to Ayaz (Yahuah) the Father through him.

John 8:31-32 So Owyal (Yahusha) said to the Hebrews who had believed in him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.”

Revelation 22:7 “And behold, I am coming soon. Baruk (Blessed) is the one who keeps the words of the prophecy of this book.”

Revelation 3:3 Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.

1 Peter 2:16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of Ayaz (Yahuah).
James 2:20-24  Do you want to be shown, you foolish person, that Amunah (Faith) apart from works is useless? Was not Abraham our father justified by works when he offered up his son Yitshaq (Isaac) on the altar? You see that Amunah (Faith) was active along with his works, and Amunah (Faith) was completed by his works; and the Scripture was fulfilled that says, “Abraham believed איהל (Yahuah), and it was counted to him as righteousness”—and he was called a friend of איהל (Yahuah). You see that a person is justified by works and not by faith alone.

Titus 3:3  For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another.

Romans 12:2  Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of איהל (Yahuah), what is good and acceptable and perfect.

Luke 6:46-48  “Why do you call me ‘Adon (Lord), Adon (Lord),’ and not do what I tell you? Everyone who comes to me and hears my words and does them, I will show you what he is like: he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built.

Matthew 7:21-25  “Not everyone who says to me, ‘Adon (Lord), Adon (Lord),’ will enter the kingdom of Shamym (Heaven), but the one who does the will of my Father who is in Shamym (Heaven). On that day many will say to me, ‘Adon (Lord), Adon (Lord),’ did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’ “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.

Psalm 119:105  Your word is a lamp to my feet and a light to my path.

Revelation 2:26  The one who conquers and who keeps my works until the end, to him I will give authority over the nations,

Revelation 1:3  Baruk (Blessed) is the one who reads aloud the words of this prophecy, and Baruk (Blessed) are those who hear, and who keep what is written in it, for the time is near.

Revelation 2:1-3:22  “To the Malak (Angel) of the Assembly in Ephesus write: ‘The words of him who holds the seven (7) stars in his right hand, who walks among the seven (7) golden lampstands. ‘I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. But I have this against you, that you have abandoned the love you had at first. Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ...’

Luke 6:47  Everyone who comes to me and hears my words and does them, I will show you what he is like:

Matthew 21:28-32  “What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ And he answered, ‘I will not,’ but afterward he changed his mind and went. And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. Which of the two did the will of his father?” They said, “The first.” יוהל (Yahusha) said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of איהל (Yahuah) before you. For Yahunnan (John) came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.
Jeremiah 15:16 Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O ayaz (Yahusha), Alhym of hosts.

Jeremiah 11:6 And ayaz (Yahusha) said to me, “Proclaim all these words in the cities of Yahudah (Judah) and in the streets of Yarsualym (Jerusalem): Hear the words of this covenant and do them.

Deuteronomy 4:29 But from there you will seek ayaz (Yahusha) your Alhym and you will find him, if you search after him with all your heart and with all your soul.

Ezekiel 33:31 And they come to you as people come, and they sit before you as my people, and they hear what you say but they will not do it; for with lustful talk in their mouths they act; their heart is set on their gain.

1 Peter 2:1 So put away all malice and all deceit and hypocrisy and envy and all slander.

Philemon 1:6 And I pray that the sharing of your Amunah (Faith) may become effective for the full knowledge of every good thing that is in us for the sake of Mashiach.

Titus 3:2 To speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people.

John 8:47 Whoever is of ayaz (Yahusha) hears the words of ayaz (Yahusha). The reason why you do not hear them is that you are not of ayaz (Yahusha).”

Revelation 1:1-20 The revelation of owyaz (Yahusha) HaMashiach, which ayaz (Yahusha) gave him to show to his servants the things that must soon take place. He made it known by sending his Malak (Angel) to his servant Yahunnan (John), who bore witness to the word of ayaz (Yahusha) and to the testimony of owyaz (Yahusha) HaMashiach, even to all that he saw. Baruk (Blessed) is the one who reads aloud the words of this prophecy, and Baruk (Blessed) are those who hear, and who keep what is written in it, for the time is near. Yahunnan (John) to the seven (7) Assemblies that are in Asia: Grace to you and Shalum (Peace) from him who is and who was and who is to come, and from the seven (7) Ruchs (spirits) who are before his throne, and from owyaz (Yahusha) HaMashiach the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ...

1 John 1:8-9 If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

2 Peter 2:19 They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved.

James 4:17 So whoever knows the right thing to do and fails to do it, for him it is sin.

James 2:12 So speak and so act as those who are to be judged under the Turah (law) of liberty.

James 2:1-26 My brothers, show no partiality as you hold the Amunah (Faith) in our Adon (Lord) owyaz (Yahusha) HaMashiach, the Adon (Lord) of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not ayaz (Yahusha) chosen those who are poor in the world to be rich in Amunah (Faith) and heirs of the kingdom, which he has promised to those who love him? ...
Hebrews 13:1-25 Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained Malakym (Angels) unaware. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for Ayaz (Yahuah) will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” ...

Acts 5:29 Kepha (Peter) and the apostles answered, “We must obey Ayaz (Yahuah) rather than men.

2 John 1:6 And this is love, that we walk according to his Commandments; this is the Commandment, just as you have heard from the beginning, so that you should walk in it.

Colossians 3:20 Children, obey your parents in everything, for this pleases Ayaz (Yahuah).

Romans 6:16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Acts 2:38 Kepha (Peter) said to them, “Repent and be Immersed (Baptized) every one of you in the name of Owyaal (Yahusha) HaMashiach for the forgiveness of your sins, and you will receive the gift of the Ruch Ah Qudesh.

John 15:10 If you keep my Commandments, you will abide in my love, just as I have kept my Father's Commandments and abide in his love.

1 Samuel 15:22 And Samuel said, “Has Ayaz (Yahuah) as great delight in burnt offerings and sacrifices, as in obeying the voice of Ayaz (Yahuah)? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

1 John 2:3 And by this we know that we have come to know him, if we keep his Commandments.

Exodus 19:5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;

1 John 5:2-3 By this we know that we love the children of Ayaz (Yahuah), when we love Ayaz (Yahuah) and obey his Commandments. For this is the love of Ayaz (Yahuah), that we keep his Commandments. And his Commandments are not burdensome.

Hebrews 13:17 Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Romans 13:8-10 Owe no one anything, except to love each other, for the one who loves another has fulfilled the Turah (law). For the Commandments, “You shall not commit adultery, you shall not murder, you shall not steal, you shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the Turah (law).

Romans 12:2 Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of Ayaz (Yahuah), what is good and acceptable and perfect.

Acts 5:32 And we are witnesses to these things, and so is the Ruch Ah Qudesh, whom Ayaz (Yahuah) has given to those who obey him.”
John 15:14 You are my friends if you do what I command you.

John 14:23-24 OWYAZL (Yahusha) answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

Matthew 22:37-39 And he said to him, “You shall love OYAL (Yahuah) your Alhym with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself.

Matthew 5:19 Therefore whoever relaxes one of the least of these Commandments and teaches others to do the same will be called least in the kingdom of Shamym (Heaven), but whoever does them and teaches them will be called great in the kingdom of Shamym (Heaven).

Genesis 22:18 And in your offspring shall all the nations of the earth be Baruck (Blessed), because you have obeyed my voice.”

Revelation 14:12 Here is a call for the endurance of the chosen believers, those who keep the Commandments of OYAL (Yahuah) and their Amunah (Faith) in OWYAZL (Yahusha).

James 1:25 But the one who looks into the perfect Turah (law), the Turah (law) of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be Baruk (Blessed) in his doing.

Hebrews 12:1-29 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to OWYAZL (Yahusha), the founder and perfechter of our Amunah (Faith), who for the joy that was set before him endured the stake, despising the shame, and is seated at the right hand of the throne of OYAL (Yahuah). Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of OYAL (Yahuah), nor be weary when reproved by him. ...

Philemon 1:21 Confident of your obedience, I write to you, knowing that you will do even more than I say.

Ephesians 6:5-7 Slaves, obey your earthly masters with fear and trembling, with a sincere heart, as you would Mashiach, not by the way of eye-service, as people-pleasers, but as servants of Mashiach, doing the will of OYAL (Yahuah) from the heart, rendering service with a good will as to OYAL (Yahuah) and not to man,

2 Corinthians 10:5 We destroy arguments and every lofty opinion raised against the knowledge of OYAL (Yahuah), and take every thought captive to obey Mashiach,

1 Corinthians 10:13 No temptation has overtaken you that is not common to man. OYAL (Yahuah) is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Romans 6:12 Let not sin therefore reign in your mortal body, to make you obey its passions.

Romans 2:8 But for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury.
John 14:21-24 Whoever has my Commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” Judas (not Iscariot) said to him, “Adon (Lord), how is it that you will manifest yourself to us, and not to the world?” OWYAL (Yahusha) answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

Matthew 28:19-20 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Ruch Ah Qudesh, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Daniel 9:11 All Yasharal (Israel) has transgressed your Turah (law) and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moshah (Moses) the servant of OWAL (Yahuah) have been poured out upon us, because we have sinned against him.

Isaiah 42:23-25 Who among you will give ear to this, will attend and listen for the time to come? Who gave up Yaaqob (Jacob) to the looter, and Yasharal (Israel) to the plunderers? Was it not OWAL (Yahuah), against whom we have sinned, in whose ways they would not walk, and whose Turah (law) they would not obey? So, he poured on him the heat of his anger and the might of battle; it set him on fire all around, but he did not understand; it burned him up, but he did not take it to heart.

Isaiah 1:19 If you are willing and obedient, you shall eat the good of the land;

Ecclesiastes 12:13 The end of the matter; all has been heard. Fear OWAL (Yahuah) and keep his Commandments, for this is the whole duty of man.

Proverbs 23:22 Listen to your father who gave you life, and do not despise your mother when she is old.

Proverbs 6:20 My son, keep your father's Commandment, and forsake not your mother's teaching.

Proverbs 1:8 Hear, my son, your father's instruction, and forsake not your mother's teaching,

Psalm 119:10 With my whole heart I seek you; let me not wander from your Commandments!

Psalm 23:1-6 OWAL (Yahuah) is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters. He restores my soul. He leads me in paths of righteousness for his name's sake. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. ...

Job 36:11 If they listen and serve him, they complete their days in prosperity, and their years in pleasantness.

Joshua 23:6 Therefore, be very strong to keep and to do all that is written in the Book of the Turah (Law) of Moses, turning aside from it neither to the right hand nor to the left,

Deuteronomy 11:1 “You shall therefore love OWAL (Yahuah) your Alhym and keep his Charge, his Statutes, his Rules, and his Commandments always.

John 14:15 “If you love me, you will keep my Commandments.
Matthew 6:33 But seek first the kingdom of **AYAL** (Yahuah) and his righteousness, and all these things will be added to you.

Leviticus 19:18 You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am **AYAL** (Yahuah).

Leviticus 19:3 Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am **AYAL** (Yahuah) your Alhym.

Exodus 20:12 “Honor your father and your mother, that your days may be long in the land that **AYAL** (Yahuah) your Alhym is giving you.

1 John 3:18 Little children, let us not love in word or talk but in deed and in truth.

James 2:8 If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

2 Timothy 2:22 So flee youthful passions and pursue righteousness, Amunah (Faith), Aahbah (love), and Shalum (Peace), along with those who call on **AYAL** (Yahuah) from a pure heart.

Ephesians 6:4 Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of **AYAL** (Yahuah).

Ephesians 6:1-4 Children, obey your parents in **AYAL** (Yahuah), for this is right. “Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.” Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of **AYAL** (Yahuah).

1 Corinthians 6:19-20 Or do you not know that your body is a temple of the Ruch Ah Qudesh within you, whom you have from **AYAL** (Yahuah)? You are not your own, for you were bought with a price. So, glorify **AYAL** (Yahuah) in your body.

Romans 13:8 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.

Mark 12:30 And you shall love **AYAL** (Yahuah) your Alhym with all your heart and with all your soul and with all your mind and with all your strength.’

Matthew 7:12 “So whatever you wish that others would do to you, do also to them, for this is the Turah (Law) and the Prophets.

Micah 6:8 He has told you, O man, what is good; and what does **AYAL** (Yahuah) require of you but to do justice, and to love kindness, and to walk humbly with your Alhym?

Deuteronomy 11:19 You shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise.

2 John 1:6 And this is love, that we walk according to his Commandments; this is the Commandment, just as you have heard from the beginning, so that you should walk in it.
1 John 4:16 So we have come to know and to believe the love that **ayyl** (Yahuah) has for us. **ayyl** (Yahuah) is love, and whoever abides in love abides in Alhym, and Alhym abides in him.

1 John 4:7 Beloved, let us love one another, for love is from **ayyl** (Yahuah), and whoever loves has been born of Alhym and knows Alhym.

1 John 3:16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

1 John 2:15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

1 Peter 5:5 Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “**ayyl** (Yahuah) opposes the proud but gives grace to the humble.”

1 Peter 4:8 Above all, keep loving one another earnestly, since love covers a multitude of sins.

1 Peter 1:22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,

James 3:13 Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom.

Hebrews 13:4 Let marriage be held in honor among all, and let the marriage bed be undefiled, for **ayyl** (Yahuah) will judge the sexually immoral and adulterous.

Hebrews 12:9-11 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

2 Timothy 3:14-15 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through Amunah (Faith) in **owyl** (Yahusha) HaMashich.

2 Timothy 2:15 Do your best to present yourself to **ayyl** (Yahuah) as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

1 Timothy 5:4 But if a widow has children or grandchildren, let them first learn to show godliness to their own household and to make some return to their parents, for this is pleasing in the sight of **ayyl** (Yahuah).

1 Timothy 4:12 Let no one despise you for your youth, but set the believers an example in speech, in conduct, in Aahbah (Love), in Amunah (Faith), in purity.

Ephesians 5:25 Husbands, love your wives, as Mashich loved the Assembly and gave himself up for her,

Ephesians 5:28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.
Ephesians 5:33 However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Ephesians 5:2 And walk in love, as Mashiach loved us and gave himself up for us, a fragrant offering and sacrifice to אָיָּל (Yahuah).

Ephesians 4:2 With all humility and gentleness, with patience, bearing with one another in love,

1 Corinthians 16:14 Let all that you do be done in love.

Romans 13:9 For the Commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.”

Luke 16:13 No servant can serve two (2) masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve אָיָּל (Yahuah) and money.”

Matthew 5:13-16 “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. “You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in Shamym (Heaven).