

The Millennial (1,000 year) Reign

Great events strike the earth during the time of the Great tribulation, just prior to the 1,000 years beginning **OWYAZL** (Yahusha) will return in the clouds for His people; and all the chosen believers are called up into the air to meet **OWYAZL** (Yahusha) HaMashiach.

The 144,000 of Yisrael (Israel) are Sealed!

After this I saw (4) four Mamalkym (angels) standing at the (4) four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.² Then I saw another Malahym (angel) ascending from the rising of the sun, with the seal of the living Aloah (God), and he called with a loud voice to the (4) four Malakym (angels) who had been given power to harm earth and sea, **3** saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our Alahym on their foreheads.” **4** And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Yisrael (Israel): **5** 12,000 from the tribe of Yahudah (Judah) were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, **6** 12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, **7** 12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, **8** 12,000 from the tribe of Zebulun, 12,000 from the tribe of Yoseph, 12,000 from the tribe of Benjamin were sealed. **9** After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, **10** and crying out with a loud voice, “Salvation belongs to our Alahym who sits on the throne, and to the Lamb!” **11** And all the Malakym (angels) were standing around the throne and around the elders and the (4) four living creatures, and they fell on their faces before the throne and worshiped **AYAZL** (Yahuah), **12** saying, “Aman! Barachah (Blessing) and Esteem (glory) and wisdom and thanksgiving and honor and power and might be to our Alahym forever and ever! Aman.” **13** Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” **14** I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. **15** “Therefore they are before the throne of **AYAZL** (Yahuah), and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. **16** They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. **17** For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and **AYAZL** (Yahuah) will wipe away every tear from their eyes.” **Revelation 7:1-17**

Behold! I speak a secret to you. We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last Shofar (trumpet). For the shofar will sound, and the dead shall be raised incorruptable, and we shall be changed.—**1 Corinthians 15:51-52**

"Do not let your hearts be troubled. Trust in **AYAZL** (Yahuah); trust also in me. In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. (**John 14:1-3**)

In his vision in **Revelation 19:7–10**, John saw and heard the heavenly multitudes praising **אֵלֹהִים** (Yahuah) because the wedding feast of the Lamb—literally, the “marriage supper”—was about to begin. The concept of the marriage supper is better understood in light of the wedding customs in the time of **וְיָהוּשָׁע** (Yahusha).

These wedding customs had (3) three major parts. First, a marriage contract was signed by the parents of the bride and the bridegroom, and the parents of the bridegroom or the bridegroom himself would pay a dowry to the bride or her parents. This began with what was called the betrothal period—what we would today call the engagement. This period was the one Yoseph (Joseph) and Marriam (Mary) were in when she was found to be with child (**Matthew 1:18; Luke 2:5**).

The (2) second step in the process usually occurred a (1) one year later, when the bridegroom, accompanied by his male friends, went to the house of the bride at midnight, creating a torchlight parade through the streets. The bride would know in advance this was going to take place, and so she would be ready with her maidens, and they would all join the parade and end up at the bridegroom’s home. This custom is the basis of the parable of the ten virgins in **Matthew 25:1–13**. The (3rd) third phase was the marriage supper itself, which might go on for days, as illustrated by the wedding at Cana in **John 2:1–2**.

What John’s vision in Revelation pictures is the wedding feast of the Lamb, **וְיָהוּשָׁע** (Yahusha) **הַמָּשִׁיחַ** and His bride (the Chosen believers) in its (3rd) third phase. The implication is that the first (2) two phases have already taken place. The (1st) first phase was completed on earth when each individual believer placed his or her Amanah (faith) in **וְיָהוּשָׁע** (Yahusha) as Messiah/Savior. The dowry paid to the bridegroom’s parent (**אֵלֹהִים** (Yahuah) the Father) would be the blood of **וְיָהוּשָׁע** (Yahusha) shed on the Bride’s behalf. The Chosen on earth today, then, is “betrothed” to **וְיָהוּשָׁע** (Yahusha), and, like the wise virgins in the parable, all believers should be watching and waiting for the appearance of the Bridegroom (the (2nd) Second Coming). The (2nd) second phase symbolizes the calling up of the Chosen believers, when **וְיָהוּשָׁע** (Yahusha) comes to claim His bride and take her to the Father’s house. The marriage supper then follows as the (3rd) third and final step. It is our view that the marriage supper of the Lamb takes place in Shamyim (heavens) between the calling up of the chosen and the (2) second coming as their King of Kings and Adonai of Adonai's of the New Jerusalem.

As the Malakym (angel) told John to write, “Baruch (Blessed) are those who are invited to the marriage supper of the Lamb” (**Revelation 19:9**).

The chosen believers living are changed from mortal to immortal as was stated in **1 Corinthians 15:53** For this perishable body must put on the imperishable, and this mortal body must put on immortality. . And then we go up in the air with **וְיָהוּשָׁע** (Yahusha).

Many today think **וְיָהוּשָׁע** (Yahusha) will descend to the Earth at this time and set up His kingdom on earth to reign for 1000 years. However, scripture doesn't say that at all. So, what does happen to those that don't go with **וְיָהוּשָׁע** (Yahusha)...?

When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left. "Then the King will say to those on his right, 'Come, you who are Baruch (blessed) by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. **Matthew 25:31**

And I saw an Malakym (angel) come down from Shamyim (heavens), having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is HaSatan, the Devil, and bound him a (1,000) thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the (1,000) thousand years should be fulfilled: and after that he must be loosed a little season. **Revelation 20:1-3.**

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that had been beheaded for the testimony of **אֵלֹהִים** (Yahuah), and for the word of **אֵלֹהִים** (Yahuah), and such as a worshipped not the beast, neither his image, and received not the mark upon their forehead and upon their hand; and they lived, and reigned with **וְיָשׁוּעָה** (Yahusha) a thousand years. **5** The rest of the dead lived not until the (1000) thousand years should be finished. This is the first resurrection. **Revelation 20:4-5**

Baruch (Blessed) and Kadosh (holy) is the one who shares in the first resurrection! Over such the (2nd) second death has no power, but they will be priests of **אֵלֹהִים** (Yahuah) and of **וְיָשׁוּעָה** (Yahusha), and they will reign with him for a (1,000) thousand years. **Revelation 20:6**

Look! **אֵלֹהִים** (Yahuah) is stripping and destroying the land, turning it upside down and scattering its inhabitants **2** It will be the same for the people and for the priest; for the slave and for his master; for the female servant and for her mistress; for the buyer and for the seller; for the lender and for the borrower; for the creditor and for the debtor. **3** The land will be completely stripped, completely plundered, for **אֵלֹהִים** (Yahuah) has spoken this word. **Isaiah 24:1-3**

I looked at the land it was unformed and void and at the sky it had no light. **24** I looked at the mountains, and they shook all the hills moved back and forth. **25** I looked, and there was no human being; all the birds in the air had fled. **26** I looked, and the fertile fields were a desert, all the land's cities were razed to the ground at the presence of **אֵלֹהִים** (Yahuah), before his burning anger. **Jeremiah 4:23-26**

The earth is shattering, shattering; the earth is shaking, shaking; the earth is teetering, tottering. **20** The earth trembles like a drunk and shudders like a hut; its rebellion weighs heavy upon it; it will fall, no more to rise. **Isaiah 24:19-20**

And the Malakym (angels) which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **Jude 1:6**

At the end of the 1,000 years, the dead wicked/sinners will be raised. HaSatan, loosed from his bonds, and will have an entire earth, all the nations of the world to lead astray.

Yet, at the end of the (1,000) year Millennial Reign, HaSatan is loosed and is able to deceive a vast multitude to follow him in one final rebellion against **אֱלֹהִים** (Yahuah) and His chosen! Even though the number who rebel with HaSatan are said to be "as the sand of the sea" (**Revelation 20:7**), it will be a large number who join HaSatan. Undoubtedly, one of the primary reasons **אֱלֹהִים** (Yahuah) gives us this picture of what will happen in time is to demonstrate the deep-seated sin nature inherent in all of humanity (**Jeremiah 17:9**).

The rest of the dead lived not until the (1000) thousand years should be finished. **Revelation 20:4-5**

“When the (1,000) thousand years are over, HaSatan will be released from his prison and will go out to lead the nations astray in the four corners of the earth—Gog and Magog—to gather them for battle. In number they are like the sand on the seashore. They marched across the breadth of the earth and surrounded the camp of **אֱלֹהִים** (Yahuah)'s people, the city he loves. But fire came down from Shamyim (heavens) and devoured them. And HaSatan (the devil), who lead them astray, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.” **Revelation 20:7-10**.

"And to you who are troubled rest with us, when the Adonai **אֱלֹהִים** (Yahusha) shall be revealed from heaven with his mighty Malakym (angels), In flaming fire taking vengeance on them that know not **אֱלֹהִים** (Yahuah), and that obey not the message of our Adonai **אֱלֹהִים** (Yahusha): Who shall be punished with everlasting destruction from the presence of adon, and from the glory of his power;" **2 Thessalonians 1:7-9**

And then the lawless one will be revealed, whom **אֱלֹהִים** (Yahuah) will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the lawless one is according to the working of HaSatan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. **2 Thessalonians 2:8-10**.

And the slain of **אֱלֹהִים** (Yahuah) shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. **Jeremiah 25:33**.

I beheld the earth, and indeed it was without form, and void; And the Shamyim (heavens), they had no light. I beheld the mountains, and indeed they trembled, And all the hills moved back and forth. I beheld, and indeed there was no man, And all the birds of the heavens had fled. I beheld, and indeed the fruitful land was a wilderness, And all its cities were broken down At the presence of **אֱלֹהִים** (Yahuah), By His fierce anger. **Jeremiah 4:23-26**.

Revelation 6:14-17, "And the Shamyim (heavens) departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sits on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?"

For behold, I begin to work disaster at the city that is called by my name, and shall you go unpunished? You shall not go unpunished, for I am summoning a sword against all the inhabitants of the earth, declares **אֵלֹהִים** (Yahuah) of hosts.' **30** "You, therefore, shall prophesy against them all these words, and say to them:

"**אֵלֹהִים** (Yahuah) will roar from on high, and from his holy habitation utter his voice; he will roar mightily against his fold, and shout, like those who tread grapes, against all the inhabitants of the earth. **31** The clamor will resound to the ends of the earth, for the Lord has an indictment against the nations; he is entering into judgment with all flesh, and the wicked he will put to the sword, declares **אֵלֹהִים** (Yahuah).' **32** "Thus says **אֵלֹהִים** (Yahuah) of hosts: Behold, disaster is going forth from nation to nation, and a great tempest is stirring from the farthest parts of the earth! **33** "And those pierced by **אֵלֹהִים** (Yahuah) on that day shall extend from one end of the earth to the other. They shall not be lamented, or gathered, or buried; they shall be dung on the surface of the ground. **34** "Wail, you shepherds, and cry out, and roll in ashes, you lords of the flock, for the days of your slaughter and dispersion have come, and you shall fall like a choice vessel. **35** No refuge will remain for the shepherds, nor escape for the lords of the flock. **36** A voice—the cry of the shepherds, and the wail of the masters of the flock! For **אֵלֹהִים** (Yahuah) is laying waste their pasture, **37** and the peaceful folds are devastated because of the fierce anger of **אֵלֹהִים** (Yahuah). **38** Like a lion he has left his lair, for their land has become a waste because of the sword of the oppressor, and because of his fierce anger." **Jeremiah 25:29-38**

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he does judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of **אֵלֹהִים** (Yahuah). And the armies which were in Shamyim (heavens) followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty **אֵלֹהִים** (Yahuah). And he has on his vesture and on his thigh a name written, King of Kings, and Adonai (lord of Adonai's (Lords). And I saw an Malakyim (angel) standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great Aloah; That you may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great." **Revelation 19:11-18**

Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Hades were cast into the lake of fire. This is the second death. **Revelation 20:11,13-14**

Then I saw a new Shamyim (heavens) and a new earth; for the (1st) first heaven and the (1st) first earth passed away, and there is no longer any sea. **2**And I saw the Kadosh (holy) city, new Yarusalem (Jerusalem), coming down out of the Shamyim (heavens) from Alahym, prepared as a bride adorned for her husband. I heard a loud shout from the throne, saying, "Look, "The tabernacle of אַיָּאֵל (Yahuah) is with men, and he will dwell with them, and they shall be his people, and אַיָּאֵל (Yahuah) himself shall be with them, and be their Alahym (God). And He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away." **5** And He who sits on the throne said, "Behold, I am making all things new." And He said, "Write, for these words are faithful and true." **6** Then He said to me, "It is done. I am the Alpha and the Omega, the beginning and the end. I will give to the one who thirsts from the spring of the water of life without cost. **7** "He who overcomes will inherit these things, and I will be his Alahym (God) and he will be My son. **8** "But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death." **Revelation 21:1-8**

"the city had no need of the sun or of the moon to shine in it, for the esteen (glory) of אַיָּאֵל (Yahuah) illuminated it. The Lamb is its lamp" (**Revelation 21:23**)

For behold, I create new heavens and a new earth; and the former shall not be remembered or come to mind. But be glad and rejoice forever in what I create; for behold, I create a Jerusalem as a rejoicing, and her people a joy. (**Isaiah 65:17-19**)

Looking for and hastening the coming of the day of אַיָּאֵל (Yahuah), because of which the Shamyim (heavens) will be dissolved being on fire, and the elements will melt with fervent heat . . . Nevertheless we, according to His promise, look for a new heaven and a new earth in which righteousness dwells. (**2 Peter 3:12-13**)

אַיָּאֵל (Yahuah) will create new Shamyim (heavens) and a new earth, and the new Jerusalem will be the capital city of the new earth. Sin and its ugliness will be gone forever. אַיָּאֵל (Yahuah)'s people will at long last receive the kingdom promised to them. "They shall obtain joy and gladness, and sorrow and sighing shall flee away." **Isaiah 35:10**.

The first thing we need to consider is that the earth will be in such havoc that אַיָּאֵל (Yahuah) must recreate it at (or shortly after) the calling up of his chosen, because it will be uninhabitable; all the oceans will have been turned to blood and be full of rotting dead corpses of all the sea creatures – certainly not a nice place to live!

Then the second Malakym (angel) poured out his bowl on the sea, and it became blood as of a dead [man;] and every living creature in the sea died. (**Revelation 16:3**) Then the (3rd) third Malakym (angel) poured out his bowl on the rivers and springs of water, and they became

blood. (**Revelation 16:4**)

This will be followed by every island and every mountain moving out of their places.

Then every island fled away, and the mountains were not found. (**Revelation 16:20**)

In a parallel passage, Isaiah says the earth will fall and not rise again:

The earth is violently broken, The earth is split open, The earth is shaken exceedingly. (**Isaiah 24:19**) The earth shall reel to and fro like a drunkard, And shall totter like a hut; Its transgression shall be heavy upon it, And it will fall, and not rise again. (**Isaiah 24:20**)

Finally, the Shamyim (heavens) are going to roll up like a scroll.

All the host of the Shamyim (heavens) shall be dissolved, And the Shamyim (heavens) shall be rolled up like a scroll; All their host shall fall down As the leaf falls from the vine, And as fruit falling from a fig tree. (**Isaiah 34:4**)

The Shamyim (heavens) are the same as the veil that the prophet Isaiah talked about

Oh, that You would rend [tear, break] the Shamyim (heavens)! That You would come down! That the mountains might shake at Your presence. (**Isaiah 64:1**)

John, in the book of Revelation, was permitted to see the fulfillment of Isaiah's request when he noted:

Then I saw eh Shamyim (heavens) opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. (**Revelation 19:11**)

Peter told us that the day that **OWYAZL** (Yahusha) returns is when the Shamyim (heavens) will pass away.

But the day of **AYAZL** (Yahuah) will come as a thief in the night, in which the Shamyim (heavens) will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. (**2 Peter 3:10**)

Whereas Peter stated that the elements would melt with fervent heat, the Psalmist described it as:

The mountains melt like wax at the presence of **AYAZL** (Yahuah), At the presence of **AYAZL** (Yahuah) of the whole earth. (**Psalms 97:5**)

If we should ask why will the earth begin to melt, the answer is that his return is when the earth is finally exposed to his great fiery-lightning presence.

For behold, **AYAZL** (Yahuah) will come with fire And with His chariots, like a whirlwind, To render His anger with fury, And His rebuke with flames of fire. (**Isaiah 66:15**) For by fire and by His sword **AYAZL** (Yahuah) will judge all flesh; And the slain of **AYAZL** (Yahuah) shall be many. (**Isaiah 66:16**)

The parallel passage in **2 Thessalonians** reiterates the truth of that moment:

...when **OWYAZL** (Yahusha) is revealed from the Shamyim (heavens) with His mighty angels, (**2 Thessalonians 1:7**) in flaming fire taking vengeance on those who do not know **AYAZL** (Yahuah), and on those who do not obey the message of our Adon **OWYAZL** (Yahusha) HaMAshiach. (**2 Thessalonians 1:8**)

Therefore, we see that the Shamyim (heavens) pass away and the earth is utterly devastated at the (2nd) second coming and thus a new heavens and new earth are absolutely necessary. In **Isaiah 65:17** אַיָּאֵל (Yahuah) declares that He will make new Shamyim (heavens) and a new earth which from reading the passage is occurring at the beginning of the millennium/messianic age.

“For behold, I create new Shamyim (heavens) and a new earth; And the former shall not be remembered or come to mind. (**Isaiah 65:17**) They shall build houses and inhabit [them;] They shall plant vineyards and eat their fruit. (**Isaiah 65:21**) They shall not labor in vain, Nor bring forth children for trouble; For they [shall be] the descendants of the blessed of אַיָּאֵל (Yahuah), And their offspring with them. (**Isaiah 65:23**) The wolf and the lamb shall feed together, The lion shall eat straw like the ox, And dust [shall be] the serpent’s food. They shall not hurt nor destroy in all My Kadosh (holy) mountain,” Says אַיָּאֵל (Yahuah). (**Isaiah 65:25**)

The new Jerusalem will settle where the mount of Olives now stands. The mountain will be flattened to make a great plain, upon which the city will come to rest. All of the righteous chosen people from all the ages, the Malakym (angels) of Shamyim (heaven), plus אַיָּאֵל (Yahuah)'s the Father and the Son **OWYAE** (Yahusha) will return to earth with the Kadosh (holy) city for **OWYAE** (Yahusha)'s 2nd coming.

Hebrews 12:22 refers to it as “heavenly Jerusalem” and **Revelation 3:12** identifies it as “New Jerusalem.” The Tanakh (Old Testament) patriarch Abraham anticipated dwelling in this city. As **Hebrews 11:10** notes, Abraham “waited for the city which has foundations, whose builder and maker is אַיָּאֵל (Yahuah).”

"See, the day shall come for אַיָּאֵל (Yahuah)." And אַיָּאֵל (Yahuah) my Alahym shall go forth, and he shall fight against those gentiles, as he fights in the day of battle." And in that day his feet shall stand upon the mount of Olives, which is before Yerushalayim (Jerusalem) on the east, and the mount of Olives shall spilt into (2) two. ... And אַיָּאֵל (Yahuah) my Alahym shall go come with all the Qodeshim (Kadosh Chosen Believers) with you." **Zechariah 14:1, 3, 4, 5.**

Now Hanok (Enoch), the (7th) seventh from Adam, prophesied about these men also, saying, "Behold, **OWYAE** (Yahusha) comes with ten thousands of His Qodeshim (Kadosh Chosen Believers), **Jude 1:14**

"Let the wicked perish at the presence of אַיָּאֵל (Yahuah)." **Psalms 68:2.**

"Fire came down from אַיָּאֵל (Yahuah) out of Shamyim (heavens), and devoured them. And HaSatan that deceived them was cast into the lake which burneth with fire and brimstone: which is the second death." **Revelation 20:9, 10; 21:8.** "The wicked ... shall be ashes under the soles of your feet in the day that I shall do this, saith אַיָּאֵל (Yahuah) of hosts." **Malachi 4:3.**

Fire will suddenly come down from Shamyim (heavens), upon the wicked and all will be turned into ashes, including HaSatan and his Malakym (angels) (**Matthew 25:41**). This fire that destroys sin and sinners is called the (2nd) second death. There is no resurrection from this

death. It is final. Notice that HaSatan will be in it, and it will put him out of existence, terminate him along with all those that followed him and took his Mark (seal).

Revelation 21:1-4 and **Isaiah 65:17**, declares **אֱלֹהִים** (Yahuah) will wipe away all tears from the eyes of His people and there will be no more death, sorrow, or pain will happen after HaSatan, sin and sinners are destroyed (Terminated/Extinguished).

“I will surely tell of the decree of **אֱלֹהִים** (Yahuah): He said to Me, ‘You are My Son, Today I have begotten You. Ask of Me, and I will surely give the nations as Your inheritance, And the very ends of the earth as Your possession. **9** ‘You shall break them with a rod of iron, You shall shatter them like earthenware.’”**10** Now therefore, O kings, show discernment; Take warning, O judges of the earth.**11** Worship **אֱלֹהִים** (Yahuah) with reverence And rejoice with trembling.**12** Do homage to the Son, that He not become angry, and you perish in the way, For His wrath may soon be kindled. How Baruch (blessed) are all who take refuge in Him! (**Psalm 2:7-12**;

אֱלֹהִים (Yahuah) is trying to reinforce some very important lessons concerning HaSatan, especially for believers. First, that he has been and always will be the enemy of humanity. As **אֱלֹהִים** (Yahuah) has fixed His love on us, HaSatan has for us a special hatred. Ever since HaSatan's fall (**Isaiah 14, Ezekiel 28**), he has been the adversary of believers, and he is aptly described as the ultimate deceiver of mankind (**John 8:44; 1 John 2:22**). All he can give or promise man is death and destruction (**John 10:10**). HaSatan is also shown here to be a truly defeated foe, and his ultimate doom is certain, along with the doom of all who follow him.

אֱלֹהִים (Yahuah) is trying to remind us that HaSatan is a created being who is powerless before Him (**2 Corinthians 12:7**). All this should encourage believers today to take **אֱלֹהִים** (Yahuah) at His Word concerning our position in **וְיָשׁוּב** (Yahusha) with respect to HaSatan (**Matthew 4:1-11; Luke 4:1-13; 1 Corinthians 10:13; 2 Corinthians 4:1-7; James 4:6-8; 1 John 2:15-29; 1 John 4:1-3**), especially as we remember this grand truth: "...greater is he that is in you, than he that is in the world" (**1 John 4:4**).

אֱלֹהִים (Yahuah) is working out a great plan for humanity. Part of that plan is allowing mankind 6,000 years to solve its problems—its own way.

Simply looking around will show that mankind has no such solutions. In fact, it will bring itself to the point of complete destruction. Only **אֱלֹהִים** (Yahuah)’s intervention will prevent this from happening (**Matthew. 24:22**).

אֱלֹהִים (Yahuah) will bind HaSatan away, leaving him unable to deceive the nations (**Revelation. 12:9**). Then, in place of man’s government, **וְיָשׁוּב** (Yahusha) will rule all nations for 1,000 years. This period of utopia is commonly referred to as the “millennium.” All people in all nations will be taught the ways of **אֱלֹהִים** (Yahuah).

This is but a part of **אֱלֹהִים** (Yahuah)’s great purpose. After 1,000 years of living in peace and happiness, some will forget how miserable HaSatan’s influence made society. **אֱלֹהִים** (Yahuah) will release HaSatan for “a little season” (**Revelation 20:3**) to give mankind a demonstration that only **אֱלֹהִים** (Yahuah)’s way brings true happiness.

HaSatan will lead the nations of Gog and Magog. These nations are a type of all rebellious people who refuse to yield themselves to the Law and Government of **אֱלֹהִים** (Yahuah) (**Revelation 20:8**).

Those who follow HaSatan and reject **אֱלֹהִים** (Yahuah) will not be able to continue on to the next step of **אֱלֹהִים** (Yahuah)'s Plan. However, at the same time, those truly following **אֱלֹהִים** (Yahuah) will be shown that only **אֱלֹהִים** (Yahuah)'s way can lead them to true happiness for eternity.

אֱלֹהִים (Yahuah) is trying to tell us something about His nature as displayed during the Millennium. His unmerritted favor, mercy and goodness will be on display continually. But at the end of the 1000 years, He will have zero tolerance for rebellion. When it happens, He will show no mercy and offer no "(2ND) second chances." At that time He will be quick to judge, and the final rebellion of HaSatan and sinful man will be over in a flash of fire. After this, the final judgment takes place (the Great White Throne Judgment, **Revelation 20:11-15**. Eternity can thus begin with every aspect of sin gone for all time.

Too fabulous to describe! Too glorious to miss! **וְיֵשׁוּעַ** (Yahusha) has a place prepared there for you (**John 14:1-3**).

We are now approaching that time, and these things are now being revealed. "Many shall be purified, cleansed, and refined **אֱלֹהִים** (Yahuah) is examining you and me, testing us to see who is willing to obey His word], but the wicked shall continue to act wickedly. None of the wicked shall understand, but those who are wise shall understand" **Daniel 12:10**

Therefore **אֱלֹהִים** (Yahuah) also has highly exalted Him and given Him the name which is above every name, that at the name of **וְיֵשׁוּעַ** (Yahusha) every knee should bow, of those in Shamyim (heavens), and of those on earth, and of those under the earth, and that every tongue should confess that **וְיֵשׁוּעַ** (Yahusha) HaMashiach is Adonai (LordMaster), to the esteem (glory) of **אֱלֹהִים** (Yahuah) the Father. **Philippians 2:9-11**

The basic chronology therefore is as follows:

1. The great tribulation
2. The second coming at The Last Shofar (Trumpet)
3. The judgment of the nations (separation of the sheep and the goats) (**Matthew 25:31-41, Joel 3:2**)
4. The millennium, **וְיֵשׁוּעַ** (Yahusha) ruling with a rod of iron (**Isaiah 11, Revelation 20:1-10**)
5. The new heavens and and the new earth (possibly before the judgment of **Joel 3:2**)
6. The Great White Throne Judgment